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JOURNAL OF GLOBAL HISTORY

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INSTRUCTIONS FOR CONTRIBUTORS

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The *Journal of Global History* seeks scholarly articles that explore global change. Conscious of past historiographical inequities, the journal particularly welcomes contributions from Asia, Africa and Latin America. The editors appreciate submissions from both senior figures in the field and younger scholars wishing to situate detailed research in a wider context. The journal also publishes survey articles, think-pieces and selected book reviews. The editorial philosophy is to encourage disciplined diversity; disciplined through rigorous peer-review, and diverse in points of view. Every yearly volume of the journal consists of three issues.

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Book reviews

The journal only publishes reviews that centrally address problems of global history. Publishers are invited to send to the Reviews Editor announcements of forthcoming or recently published books that they think would be of interests to global historians. They are asked **not** to send books for review **unless specifically requested to do so**, and to note that books are to be sent to the Reviews Editor. Unrequested books will not be returned.

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Pauline Khng
Managing Editor, Journal of Global History
Email: jgh@cambridge.org

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Judith Butler, *Gender trouble: feminism and the subversion of identity*, 2nd edition, New York: Routledge, 2000.

Books at subsequent mention:

Hosaen, Muslim modernism, vol. 1, pp. 190-1.

Articles at first mention:

Sultana Afroz, 'From Moors to marronage: the Islamic heritage of the maroons of Jamaica', *Journal of Muslim Minority Affairs*, 19, 2, 1999, pp. 114–15.

Articles at subsequent mention:

Afroz, 'From Moors to marronage', pp. 121–3.

Chapters in books at first mention:

Yacine D. Addoun and Paul E. Lovejoy, 'Muhammad Kaba Saghanughu and the Muslim community of Jamaica', in Paul E. Lovejoy, ed., *Slavery on the frontiers of Islam*, Princeton, NJ: Markus Wiener, 2004, pp. 199–202.

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Yacine and Lovejoy, 'Muhammad Kaba Saghanughu', pp. 204-5.

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Azyumardi Azra, 'The transmission of Islamic reformism to Indonesia: networks of Middle Eastern and Malay-Indonesian ulama in the seventeenth and eighteenth centuries', PhD thesis, University of Columbia, 1992, p. 123.

Unpublished theses at subsequent mention:

Azra, 'The transmission', pp. 214-17.

Unpublished papers at first mention:

Gulay Yarikkaya, 'Becoming a *devsirme* in the Ottoman empire', unpublished paper for 'Children in Slavery' conference, Avignon, 19–21 May 2004, pp. 1–4.

Unpublished papers at subsequent mention:

Yarikkaya, 'Becoming a devsirme', p. 6.

Internet references at first mention:

Hasan al-Banna, 'Peace in Islam', 1997,

http://www.youngmuslims.ca/online_library/books/peace_in_islam/ (consulted 29 October 2004)

Internet references at subsequent mention:

Banna, 'Peace in Islam'

Archives at first mention:

Arsip Nasional Republik Indonesia, Jakarta, Residency Records (henceforth ANRI, RR) 29, 580, Gouverneur van Amboina, 'Algemeen verslag', 29 December 1839.

Archives at subsequent mention:

ANRI, RR, 30, 121, H. P. van Duyvenboden to H. van der Twist, Ternate, 18 August 1879.

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