

Contents

List of Figures [page vii]

List of Contributors [ix]

Acknowledgements [x]

Introduction [1]

LILLIAN I. LARSEN AND SAMUEL RUBENSON

PART I THE LANGUAGE OF EDUCATION [11]

1 Early Monasticism and the Concept of
 a “School” [13]

SAMUEL RUBENSON

2 Translating *Paideia*: Education in the Greek and Latin
 Versions of the *Life of Antony* [33]

PETER GEMEINHARDT

3 *Paideia*, Piety, and Power: Emperors and Monks in
 Socrates’ Church History [53]

ANDREAS WESTERGREN

PART II ELEMENTARY EDUCATION AND
 LITERACY [73]

4 The Educational and Cultural Background of Egyptian
 Monks [75]

ROGER BAGNALL

5 “Excavating the Excavations” of Early Monastic
 Education [101]

LILLIAN I. LARSEN

6 Homer and *Menandri Sententiae* in Upper Egyptian
 Monastic Settings [125]

ANASTASIA MARAVELA

PART III GRAMMAR AND RHETORIC [151]

7 The School of Didymus the Blind in Light of the Tura
 Find [153]

BLOSSOM STEFANIW

- 8 Affecting Rhetoric: The Adoption of *Ethopoeia* in Evagrius of Pontus' Ascetic Program [182]
 ELLEN MUEHLBERGER
- 9 Classical Education in Sixth-Century Coptic Monasticism: The Example of Rufus of Shotep [195]
 MARK SHERIDAN
- PART IV PHILOSOPHY [217]
- 10 The Virtue of Being Uneducated: Attitudes towards Classical *Paideia* in Early Monasticism and Ancient Philosophy [219]
 HENRIK RYDELL JOHNSÉN
- 11 Plato Between School and Cell: Biography and Competition in the Fifth-Century Philosophical Field [236]
 ARTHUR URBANO
- 12 Pythagorean Traditions in Early Christian Asceticism [256]
 DANIELE PEVARELLO
- PART V MANUSCRIPT AND LITERARY PRODUCTION [279]
- 13 Textual Fluidity and Authorial Revision: The Case of Cassian and Palladius [281]
 BRITT DAHLMAN
- 14 Production, Distribution and Ownership of Books in the Monasteries of Upper Egypt: the Evidence of the Nag Hammadi Colophons [306]
 HUGO LUNDHAUG AND LANCE JENOTT
- 15 Greek Thought, Arabic Culture: Approaching Arabic Recensions of the *Apophthegmata Patrum* [326]
 JASON ZABOROWSKI
- Bibliography* [343]
Index [380]
Index Locorum [389]