

Index

- A2 K. *See* Access to Knowledge
 AAP. *See* American Association of Publishers
 Abduh, Mohamed, 24
 Abu Zahra, Muhammad, 51–52, 106
 Access to Knowledge (A2 K), 173–76
 as movement, 173–74
 OA frameworks, 174–76
 Berlin Statement, 174
 Bethesda Statement, 174
 Budapest Open Access Initiative, 174
 OCL, 174–75
 OER and, 176
 access to traditional knowledge, 111–13, 117
 Agreement on Trade Related Aspects on
 Intellectual Property (TRIPS
 Agreement)
 copyrights under, 80
 development history of, 3–4
 economic interests of developing countries
 under, 70, 71–72
 global IP architecture influenced by, 2
 IP under, 63–64, 69–72
 economic interests of developing
 countries and, 70, 71–72
 forum-setting through, 70
 goals and purposes of, 69
 wealth promotion and, 88
 minimum protection standards, 3
 patents under, 74–79
 CL scheme under, 76–77, 78
 Preamble of, 72
 3ST, 82–83, 182
 Uruguay Round and, 71
 WTO DSB created by, 70
 American Association of Publishers (AAP),
 81–82
 analogical deduction. *See* *Qiyas*
al-'Aql (intellect), 79–87
 in Islamic jurisprudence, 79
 in *Quran*, 79
 Sunnah and, 79
 Argentina, 71–72
 Ash'arite school, of Islamic law, 24
 in *kalam* literature, 94
 Aufderheide, Patricia, 119
 Australia
 copyright regime, 120
 fair dealing doctrine, 185–86
 autonomy, *fitrah* and, 133
 al-Bahi, Muhammed, 107
 Benkler, Yochai, 15, 147, 150–51, 178–79
 on commons-based peer production, 178
 Bentham, Jeremy, 33
 Berlin Statement, 174
 Berne Act of 1883, 168–69
 Berne Convention for the Protection of Literary
 and Artistic Works 1886 (Berne
 Convention), 2
 copyrights under, 80–82
 Appendix to, 83–85
 CL scheme under, 84
 derivative works under, exclusive rights
 to, 170
 public domain under, 163–65
 Bethesda Statement, 174
 Bohannan, Christina, 171
 Boyle, James, 15, 154, 156, 159, 162–63
 WIPO and, 173
 Braithwaite, John, 3, 71–72
 Brazil, 71–72, 83
 Budapest Open Access Initiative, 174

- Burk, Dan, 157
 al-Buti, Mohamed Saed, 33
- Canada
 Copyright Act, 184–85
 copyright law in, 64–65
 fair dealing doctrine in, 185–86
 IP in, 64–65
- CC. *See* Creative Commons
- Central Capabilities Approach, 38–39, 40–41
 elements of, 40
- Charity Proviso, 59
- Chien, Colleen, 122
- CIPS. *See* critical intellectual property studies
- CL scheme. *See* compulsory licensing scheme
- Cohen, Julie, 154
- collective action, in public domain, 177–79
- colonialism, colonization and, IP global
 architecture through, 3
- common land resources. *See* *ihraz al-mubah*
- commons-based peer production, 178
- compulsory licensing (CL) scheme, 76–77, 78
 under *Berne Convention* Appendix, 84
- concentration of power, to control expressive
 and innovative opportunities, 116–23
- consensus. *See* *Ijima'*
- consequentialism
 in Islamic doctrine, 18
 private property and, 134–35
 social good and, 32, 33–37
- consideration of public interest. *See* *maslaha*
- cooperation. *See* *takaful*
- Copyright Act (1909) (US), 120
- Copyright Act (1976) (US), 156
- Copyright Act (Canada), 184–85
- copyright liberties, 167
- copyrights. *See also* exclusive rights; fair use doctrine
 in Australia, 120
 under *Berne Convention*, 80–82
 Appendix to, 83–85
 in Canada, 64–65
 distribution of wealth through, 114–15
 of education materials, 80, 81–82
 through digital technology, 85–87
 3ST, 82–83
 through TPMs, 85–87
 under WCT, 85–87
 under WPPT, 85–87
- under Islamic doctrine, 44
 legal scope of, 120
 maqasid al-Sharia and, 79–87
 Max Planck Declaration and, 63
 NUL and, 167–68
 in P2P file sharing, 167–68
 in performance industries, 115–16
 proportionality principle for, 141–43
 protection of
 expansions for, 155
 term length for, 161–63
 re-imposition of formalities, 163–65
 as roadblock for creative individuals, 119
 in software industries, 115–16
 under TRIPS, 80
 in US, 165
 under WCT, 80
 of education materials, 85–87
- Creative Commons (CC), 179
- critical intellectual property studies (CIPS), 150–57
 Islamic normativity and
 fairness in, 151
 WIPO and, 152
 public domain in, 151–60
 expansion of, 160–76
 protection of, 154–60
 recognition of, 152–54
 users' right to IP, 180–81
- Cuba, 71–72
- customary traditions. *See* *Urf*
- Data Exclusivity Protection (DEP), in
 FTAs, 76
- deontology
 in *maqasid al-Sharia*, 68–69
 social good and, 37–38
 social good and, 32, 33–37
 in *maqasid al-Sharia*, 37–38
- DEP. *See* Data Exclusivity Protection
- derivative works
 exclusive rights to, 170–71
 under *Berne Convention*, 170
 scope of, 170
 UGC, 171
- developing countries
 economic growth in, through IP, 90
- LDCs
 patents in, 75, 76
 TRIPS and, 76

- right to education in, through copyrights of
 - educational materials, 80, 81–83
 - under TRIPS, economic interests of, 70, 71–72
- development or improvement of vacant land.
 - See ihya al-mawat*
- al-Dhakhira* (al-Qarafi), 31
- Digital Millennium Copyright Act (DMCA), 156
- Digital Rights Management (DRM), 156
- digital technology
 - copyrights to, for education materials, 85–87
 - knowledge reproduction in, 178–79
 - TPMs for, 85–87
- Dinwoodie, Graeme, 157, 168
- Dispute Settlement Body (DSB), WTO, 63–64
 - creation of, 70
- distribution of wealth
 - through copyrights, 114–15
 - in *Pact of Istikhlaf*, 125–26
- distributive justice
 - in Islam, 7–8
 - social and economic inequality and, 102–8
 - excessive concentration of wealth and, 103–5
 - Mirāth* and, 106
 - redistributive justice and, 105–8
- DMCA. *See* Digital Millennium Copyright Act
- Doha Declaration*, 76
- Drahos, Peter, 3, 15, 71–72
- Dreyfuss, Rochelle, 157, 168
- DRM. *See* Digital Rights Management
- DSB. *See* Dispute Settlement Body
- Al-Duniyya, Abu Bakr ibn Abi, 52
- al-Durini, Fathi, 46
 - on restriction of property rights, 60–61
- economic growth
 - through IP, 69, 88–89
 - in developed countries, 90, 91
 - in developing countries, 90
 - through norm-setting processes, 88
 - through provision of goods, 89
 - through rent transfers, 90–91
 - through TRIPS, 89
- economic inequality. *See* social and economic inequality
- education, right to
 - copyrights on education materials, 80, 81–82
 - through digital technology, 85–87
 - 3ST, 82–83
 - through TPMs, 85–87
 - under WCT, 85–87
 - under WPPT, 85–87
 - in developing countries, 80
- egalitarianism, in social justice, 95, 96
- Egypt, 71–72
- enclosure movement, 154
- equality of opportunity, through patents, 121
- European Directive 96/9, 155–56
- evergreening, of patents, 163
- exception paradigm, for IP, 62–63
- excessive concentration of wealth, 103–5
 - PNC and, 103–4
- exclusive rights, 165–71
 - copyright liberties, 167
 - to derivative works, 170–71
 - under *Berne Convention*, 170
 - through patents, 121–22
 - redefinition of, 165–68
 - to reproduction, 168–70
 - single, 166–67
- exports, patents and, 77–78
- fair dealing doctrine, 185–86
- fair society, principles for, 97–102. *See also*
 - social and economic inequality
- fair equality of opportunity, 99–100
 - under *Pact of Istikhlaf*, 99
 - promotion of, 100
- fair redistribution of wealth, 100–2
 - income equality and, 100–1
 - principles of merit in, 100
- Rawls on, 101–2
- satisfaction of essential plural needs
 - had al-kifayah* and, 99
 - in *maqasid al-Sharia*, 98–99
- fair use doctrine
 - in US, 119–20, 140–41, 188
 - under Copyright Act, 120
 - users' right to IP through, 186–90
- fairness
 - in IP rights, 10
 - in Islamic doctrine, 45
 - Islamic normativity and, 151
 - as social good, 28
 - social justice and, 93
 - as priority, 123–24
- Feigenbaum, Joan, 169–70
- Finland, public domain in, 91
- Fisher, William, 43, 86

fitrah

- autonomy and, 133
- IP and, 56–57
- under Islamic law, 56–57
- FOSS. *See* Free Open Source Software
- foundational pluralism, IP and, 57–59
- labor theory and, 52–53, 58
- Free Open Source Software (FOSS), 177
- free trade agreements (FTAs), 68
 - patents under, for pharmaceutical industry, 76
 - DEP in, 76
 - US–Jordan FTA, 76
- FTAs. *See* free trade agreements
- Galasso, Alberto, 121
- Gates, Bill, 115
- General Public License (GPL), 179
- Germany, public domain in, 91
- al-Ghazālī, Abu Hamid, 22–23
 - on *al-masalih al-mursala*, 30–32
 - classification of, 30–31
 - on *maslaha*, 26, 35–36
 - on social good, 35–36
- al-Ghazali, Muhamed, 28
- global architecture, of IP, 2–5
 - under *Berne Convention for the Protection of Literary and Artistic Works* 1886, 2
 - through colonization, 3
 - under TRIPS, 2
 - through WTO, 2–3
- Gone with the Wind* (Mitchell), 140–41
- GPL. *See* General Public License
- Habermas, Jürgen, 13
- had al-kifayah* (self-sufficiency baseline), 14
 - personal property as basic liberty and, 101
 - satisfaction of essential plural needs and, 99
 - social justice and, 110
- hadith* (forms of knowledge), 44
 - as God-given resource, 131
- Hanafis School, of Islamic jurisprudence, 51–52
- Hanbalis School, of Islamic jurisprudence, 51–52
- ul-Haq, Mahbub, 38–40
- Hardin, Garrett, 144
- HDI. *See* Human Development Index
- HDR. *See* Human Development Report
- Helfer, Laurence, 143
- Higino, Patricia, 88

- HIV/AIDS. *See* human immunodeficiency virus/Acquired Immune Deficiency Syndrome
- Hubbard, Tim, 172–73
- Hughes, Justin, 43, 52–53
 - on distribution of wealth, through IP, 114–15
 - on personality theory, 57
- Human Development Index (HDI), 39, 65
 - maqasid al-Sharia* and, 72–73
- Human Development Paradigm, 38–40
- Human Development Report (HDR), 65
 - maqasid al-Sharia* and, 72–73
- human flourishing, 38–41
 - HDI, 39
 - knowledge as essential to, 132
 - in *Pact of Istikhlaf*, 132–33
- human immunodeficiency virus/Acquired Immune Deficiency Syndrome (HIV/AIDS), 74
- human rights, UPR and, 59
- Ibn Abd al-Salam, Al-‘izz, 23, 25, 60
- Ibn Abdul al-Salam, 60
- Ibn ‘Abidin, Muhammad, 99
- Ibn al-Khatib, Umar, 35, 104
- Ibn Ashur, 24–25, 28
 - on *maslaha*, 26–27
- Ibn Kathīr, 128
- Ibn Khaldun, Abdul Rahman, 52, 55
- Ibn Majah, 144
- ICESCR. *See* International Covenant on Economic, Social, and Cultural Rights
- ihraz al-mubah* (common land resources), 51–52, 53
- ihya al-mawat* (development or improvement of vacant land), 48, 51–52
- Ijima’* (consensus), 21–22
- Ijtihad* (legal reasoning process), 21
- India, 71–72, 83
- individual IP rights, limitations on, 59–67
 - Charity Proviso and, 59
 - maqasid al-Sharia* and, 59–67
 - dual functions of, 62–65
 - norm setting for, 61
 - owner-centric approach to, 63–64
 - plural limitations on, 65–67
- Merges on, 59, 66
- UPR and, 59
- inductive survey process. *See* *istiqra*
- inequality. *See* social and economic inequality

- Information Feudalism* (Drahos and Braithwaite), 71–72
- inheritance. *See* *Mirāth*
- innovation
- concentration of power to control, 116–23
 - patents influenced by, 121
- intellect. *See* *al-ʿAql*
- intellectual property (IP). *See also* Islamic normativity; *maqasid al-Sharia*; individual IP rights
- in Canada, 64–65
 - distribution of wealth through, 114–15
 - economic growth through, 69, 88–89
 - in developed countries, 90, 91
 - in developing countries, 90
 - through norm-setting processes, 88
 - through provision of goods, 89
 - through rent transfers, 90–91
 - exception paradigm for, 62–63
 - as export, 3
 - fair rights for, 10
 - foundational pluralism and, 57–59
 - labor theory and, 52–53, 58
 - global architecture, 2–5
 - under *Berne Convention for the Protection of Literary and Artistic Works* 1886, 2
 - through colonization, 3
 - under TRIPS, 2
 - through WTO, 2–3
 - on global scale, 1–5
 - expansion of, 3
 - scope of use, 2
 - income orientation and, 69
 - Islamic context for, 5–10. *See also* Islamic doctrine
 - distributive justice and, 7–8
 - historical sources for, 5–6
 - purpose of, 8–10
 - social justice and, 9
 - justifications of, scholarship approaches to, 50–57
 - efficiency-based, 53–55
 - fitrah* in, 56–57
 - in labor theory, 57–59
 - Locke and, 50–53
 - personality theory and, 56–57
 - utilitarian approach to, 53–55
 - labor theory and, 52–53
 - foundational pluralism and, 58
 - as natural right of property, 50–53
 - operational features of, 68–69
 - in practice, 72–92
 - patents, 74–79
 - principles of, 1–2
 - as private property, 72
 - pro-distribution features of, 118
 - proportionality principle for, 141–43
 - for pharmaceutical products, 142–43
 - social justice and, 109–10
 - access to traditional knowledge, 111–13, 117
 - concentration of power to control
 - expressive and innovative opportunities, 116–23
 - concentration of wealth through, 113–16
 - distributional structure of IP, 108–24
 - procedural inequality and, 111–13
 - utilitarian analysis of IP, 109–10
 - standard setting for, 69–72
 - under TRIPS, 63–64, 69–72
 - administrative cost issues for, 90
 - economic interests of developing countries and, 70, 71–72
 - forum-setting through, 70
 - global architecture of, 2
 - goals and purposes of, 69
 - wealth promotion and, 88
 - in US.
 - expansion of, 155–56
 - as export, 3
 - users' rights to, 180–90
 - CIPS, 180–81
 - contracting of statutory permissions, 186
 - through fair use, 186–90
 - rights vs. exceptions argument, 183–86
 - social justice considerations, 183
 - through third parties, 185–86
 - wealth promotion and, 87–92
 - in Islamic doctrine, 47–48
 - under TRIPS Agreement, 88
 - under WIPO, 70
 - WTO DSB, 63–64
- IP. *See* intellectual property
- Islah al-Mal* (Al-Duniyya), 52
- Islam. *See also* Islamic normativity; jurisprudence; social good
- IP and, context for, 5–10
 - distributive justice and, 7–8
 - historical sources for, 5–6
 - purpose of, 8–10
 - social justice and, 9
 - Sharia in, 10
 - social justice in, 9, 94–97

- Islam (cont.)
 theory of justice in, 6–7
 trusteeship arrangements as facet of, 7
- Islamic doctrine. *See also* Islamic normativity;
 jurisprudence; social good; social
 justice
 consequentialism in, 18
 copyright under, 44
 fairness as facet of, 45
- IP and. *See also* intellectual property
 academic approach to, 42–43
 alternative conceptual framework for,
 49–57
 fairness of, 45
 in Islamic scholarship, 43–49
 as *mulk*, 46–47
 negative minority view of, 43–46
 positive majority view of, 46–49
 productive labor and, 48–49
 wealth promotion as aspect of, 47–48
- positivism as aspect of, 17–18, 19
 jurisprudence influences of, 19
 through Quran, 19
- post-scriptural normativity in, 21–25
 through *Ijima'*, 21–22
 through *Ijtihad*, 21
 through *istiqla*, 23
 through *Qiyas*, 22
 in *Usul al-Fiqh*, 22
- Quran as influence on, 18–20
 legitimacy of, 19–20
 positivism in, 19
 Prophet Muhammad and, 19
 as source of authority, 19–20
- Sunnah and, 18–20
 early recordings of, 20
 as independent source of Islamic law,
 19–20
 textual origins of, 18–20
 work ethic as value under, 44–45
- Islamic law. *See* jurisprudence
- Islamic normativity, on IP
 CIPS, 150–57. *See also* public domain
 fairness in, 151
 WIPO and, 152
 fair and efficient systems for, 150
 scope of, 149–52
- Istihsan* (juristic preference), 22
istiqla (inductive survey process), 23, 25
Istishab (presumption of continuity),
 22
- Japan, public domain in, 91
 Jaszi, Peter, 119
 al-Jawziyya, Ibn Qayyim, 10
 Jordan, FTAs with, 76
 jurisprudence, in Islam. *See also maslaha*
 al-'Aql in, 79
 Ash'arite school, 24
 in *kalam* literature, 94
 development of, through normative analysis,
 29–32
 had al-kifayah, 14
 Hanafi School of, 51–52
 Hanbalis School of, 51–52
 Ibn Ashur and, 24–25
 ihya al-mawat in, 48, 51–52
 Ijima' and, 21–22
 Ijtihad and, 21
 Istihsan, 22
 Istishab, 22
 labor in, right to property as result of, 51–52
 labor theory in, 52
 land ownership in, 51–52
 Maliki School of, 20, 51–52
 maqasid al-Sharia, 11, 13, 22–24
 efficiency as objective of, 69
 Quran and, 23–24
 social good in, manifestations of, 31–32
 Sunnah and, 23–24
 al-masalih al-mursala, 29–32
 al-Ghazālī on, 30–32
 classification of, 30–31
 modern objectives of, 28–29
 Mu'tazilite school, 24
 in *kalam* literature, 94
 through *Qiyas*, 22
 Quran and
 in contemporary contexts, 25
 maqasid al-Sharia and, 23–24
 ratio legis in, 22
 Shafi'ite School of, 51–52
 Urf, 22
 Usul al-Fiqh and, 22
- juristic preference. *See Istihsan*
- justice. *See also* social justice
 distributive, 102–8
 excessive concentration of wealth and,
 103–5
 Mirāth and, 106
 redistributive justice and, 105–8
 as social good, 28
 theory, in Islam, 6–7

- Justice as Fairness* (Rawls), 105
 al-Juwaynī, Abu al-Ma'ālī, 22–23
 on *maslaha*, 26
- kalam* literature
 in Ash'arite school of Islamic law, 94
 Mu'tazilite school of Islamic law, 94
- Kant, Immanuel, 56
 on property rights, 56–57
 UPR, 59
- al-Khalif, Ali, 51–52
 knowledge. *See also* Access to Knowledge
 access to traditional forms of, 111–13, 117
 al-'Aql, 79–87
 in Islamic jurisprudence, 79
 in Quran, 79
 Sunnah and, 79
 hadith, 44
 human flourishing through, as an essential
 component, 132
 in *Pact of Istikhlaf*, 132–33
 online platforms, 147
 in *Pact of Istikhlaf*, 132–48, 149–50
 as common resource, 143–48
 human flourishing as essential
 component of, 132–33
 as private property, 133–43
 in Quran
 al-'Aql, 79
 as God-given resource, 131
 knowledge reproduction, through public
 domain, 177–79
 in digital technologies, 178–79
- Koren, Niva, 117
- labor, right to property as result of
 ihraz al-mubah and, 51–52
 in Islamic jurisprudence, 51–52
 for Locke, 50–51
 merit and, 133–34
 in *Pact of Istikhlaf*, 133–34
 in Quran, 51
- labor theory, 52
 foundational pluralism and, 58
 IP and, 52–53, 58
 for Locke, 52–53
 property rights in, 52–53
- Landes, William, 54
 Lang, David, 153, 158–59
 LDCs. *See* Less Developing Countries
 legal reasoning processes. *See* *Ijtihad*
- Lemley, Mark, 157, 159
 Less Developing Countries (LDCs)
 patents in, 75, 76
 TRIPS and, 76
- Lessig, Lawrence, 15, 150, 162–63, 164
 CC and, 179
 on public domain, public conservancy for,
 172–73
- Litman, Jessica, 15, 166–67
- Locke, John, 50–51
 Charity Proviso, 59
 on IP, as natural right, 50–53
 labor theory for, 52–53
- Love, James, 172–73
- Macauley, Thomas Babington, 161
 Madison, Michael, 189
Mal (wealth), 87–92
 malaria infection rates, 74
 Maliki School, of Islamic jurisprudence, 20,
 51–52
- maqasid al-Sharia* (Objectives of Islamic Law)
 copyright and, 79–87
 deontology and, 68–69
 social good in, 37–38
 individual IP rights and, 59–67
 dual functions of, 62–65
 norm setting for, 61
 owner-centric approach to, 63–64
 plural limitations on, 65–67
 Islamic jurisprudence and, 11, 13, 22–24
 efficiency as objective of, 69
 Quran and, 23–24
 social good in, manifestations of, 31–32
 Sunnah and, 23–24
 maslaha philosophy and, 25–26
 plural values of, 72–92
 al-'Aql, 79–87
 mal, 87–92
 nafs, 74–79
 in pluralist societies, 41
 Quran and, 23–24, 78–79
 satisfaction of essential plural needs, 98–99
 social good in, 37–41. *See also* human
 flourishing
 Central Capabilities Approach and,
 38–39, 40–41
 deontological nature of, 37–38
 Human Development Paradigm, 38–40
 manifestations of, 31–32
 social justice and, 93

- maqasid al-Sharia* (cont.)
 Sunnah and, 23–24
 TRIPS and, 69–72
 UDHR and, 79
 utilitarianism and, 33, 54–55
al-masalih al-mursala, 29–32
 al-Ghazālī on, 30–32
 classification of, 30–31
maslaha (consideration of public interest), 22
 categories of, 27, 28–29
 al-Ghazālī on, 26, 30, 35–36
 Ibn Ashur on, 26–27
 al-Juwaynī and, 26
 maqasid al-Sharia and, 25–26
 as social philosophy, 25–29
 McGeveran, William, 86
 medicine, access to, 78–79
 Merges, Robert, 43, 52–53, 134–35
 on distribution of wealth, through IP, 114–15
 on individual IP rights, limitations of, 59, 66
 on patents, expansion of, 157
 on proportionality principle, 139–40
Metaphysics of Morals (Kant), 56
 methods of medical treatment (MMT), 158
 Meurer, Michael, 157–58
 Mill, John Stuart, 33
 Miller, Ernest, 169–70
Mirāth (inheritance), 106
 Mitchell, Margaret, 140–41
 MMT. *See* methods of medical treatment
 Muhammed (Prophet), 19
mulk (ownership), 46–47
al-Muqaddimah (Ibn Khaldun), 52
 Mu'tazilite school, of Islamic jurisprudence, 24
 in *kalam* literature, 94
nafs (right to life), 74–79
 access to medicine as component of, 78–79
 natural law, property rights from, 50–51
 al-Nawawi (Imam), 99
 Netanel, Net, 162–63, 167–68
 the Netherlands, public domain in, 91
 Nicaragua, 71–72
 Nigeria, 71–72
 Noam, Eli, 118
 non-commercial use levy (NUL), 167–68
 Nozik, Robert, 136
 NUL. *See* non-commercial use levy
 Nussbaum, Martha, 18
 Central Capabilities Approach, 38–39, 40–41
 elements of, 40
 Human Development Paradigm and, 38–40
 Objectives of Islamic Law. *See* *maqasid al-Sharia*
 obligatory alms. *See* *zakat*
 OCL. *See* Open Content Licenses
 OER. *See* Open Educational Resources
 Okediji, Ruth, 72, 82, 112
 online knowledge platforms, 147
 Open Content Licenses (OCL), 174–75
 Open Educational Resources (OER), 176
 open software platforms, 147
 O'Rourke, Maureen, 189
 Ostrom, Elinor, 130, 144–46, 177
 ownership. *See* *mulk*
 P2P file sharing. *See* peer-to-peer file sharing
Pact of Istikhlaf
 knowledge in, government of, 132–48, 149–50
 as common resource, 143–48
 for human flourishing, 132–33
 as private property, 133–43
 labor and merit in, 133–34
 private property in
 consequentialist argument on, 134–35
 knowledge as, 133–43
 wealth and, 129–30, 136–43
 social and economic inequality under, 107–8
 social justice through, 94–97
 egalitarianism in, 95
 relationship between God and humankind in, 95
 social cooperation in, 96–97
 wealth and, 126–48
 distribution of, 125–26
 fair exercise of private control of, 136–43
 private property as, 129–30, 136–43
 PAEs. *See* patent assertion entities
 Papalardo, Keylie, 120
 Patent Act of Florence (1421), 1
 patent assertion entities (PAEs), 122
 patents. *See also* pharmaceutical industry
 equality of opportunity through, 121
 evergreening of, 163
 exclusive rights enforced through, 121–22

- innovation influenced by, 121
- Merges on expansion of, 157
- MMT, 158
- social costs of, 157–58
- under TRIPS, 74–79
 - CL scheme under, 76–77, 78
 - in LDCs, 76
 - for pharmaceutical industry, 75–78
- Patry, William, 62, 162
- peer-to-peer (P2P) file sharing, 167–68
- personal property, as basic liberty, 101
- personality theory, 56–57
- Peru, 71–72
- pharmaceutical industry, patents for, 74–78
 - in developed countries, 75–76
 - through FTAs, 76
 - DEP in, 76
 - for HIV/AIDS, 74
 - in LDCs, 75
 - for malaria, 74
 - proportionality principle and, 142–43
 - under TRIPS, 75–78
 - waivers on exports for, 77–78
- PNC. *See* principle of non-concentration
- Political Liberalism* (Rawls), 101
- positivism, in Islamic doctrine, 17–18, 19
 - jurisprudence influences of, 19
 - through *Quran*, 19
- Posner, Richard, 54
- post-scriptural normativity, in Islamic doctrine, 21–25
 - through *Ijima'*, 21–22
 - through *Ijtihad*, 21
 - through *istiqla*, 23
 - through *Qiyas*, 22
 - in *Usul al-Fiqh*, 22
- presumption of continuity. *See Istishab*
- principle of non-concentration (PNC), 103–4
- private property
 - IP as, 72
 - in *Pact of Istikhlaf*
 - consequentialist argument on, 134–35
 - knowledge as, 133–43
 - wealth and, 129–30, 136–43
- property rights
 - al-Durini on, 60–61
 - ihraz al-mubah* and, 51–52, 53
 - for IP, 50–53
 - Kant on, 56–57
 - in labor theory, 52–53
 - Locke on, 50–53
 - from natural law, 50–51
 - in Western scholarship, 52–53
- proportionality principle
 - for copyrights, 141–43
 - for IP, 141–43
 - for pharmaceutical products, 142–43
- Merges on, 139–40
- PSI. *See* public sector information
- public access, right to, 66
- public domain, 91. *See also* Access to Knowledge
 - under *Berne Convention*, 163–65
 - in CIPS, 151–60
 - expansion through, 160–76
 - protection of, 154–60
 - recognition of, 152–54
 - collective action and, 177–79
 - expansion of
 - through CIPS, 160–76
 - through consent, 171–76
 - IP protection terms, 161–63
 - through legal reforms, 160–71
 - through re-imposition of copyright formalities, 163–65
 - for instant rewards, 172–73
 - through state-sponsored systems, 172–73
 - knowledge reproduction through, 177–79
 - in digital technologies, 178–79
 - openness in, 153
 - public conservancy for, 172–73
- public sector information (PSI), 175
- al-Qaradawi, Yūsuf, 28, 104, 127–28
- al-Qarafi, Shihab al-Din, 31, 46–47
- Qiyas* (analogical deduction), 22
- Quran*
 - excessive concentration of wealth in, 103–5
- Islamic doctrine influenced by, 18–20
 - legitimacy of, 19–20
 - positivism in, 19
 - Prophet Muhammad and, 19
 - as source of authority, 19–20
- Islamic jurisprudence from
 - in contemporary contexts, 25
 - maqasid al-Sharia* and, 23–24
- knowledge in
 - al-'Aql*, 79
 - as God-given resource, 131
 - labor and merit in, 133–34
 - labor in, right to property as result of, 51
 - maqasid al-Sharia* and, 23–24, 78–79

- Quran (cont.)
 positivism in, 19
 social good in, 34
 social justice in, 94–97
- Qutb, Sayyid, 93–94, 96
 on PNC, 103–4
 on redistribution of wealth, 104
- Rahmān, Fazlur, 19
- Randall, Alice, 140–41
- ratio legis*, 22
- Rawls, John, 8–9, 101, 105
 on natural abilities and talents, 131
 on social and economic inequality, 101–2
 on social justice, 97, 101–2
 access to basic liberties as part of, 101
 social and economic inequality in, 101–2
- al-Raysuni, Ahmad, 27–28
- al-Razi, Fakhr al-Din, 27, 32
- redistributive justice, 105–8
- Religion in the Public Sphere* (Habermas), 13
- rent transfers, 90–91
- reproductions. *See also* knowledge
 reproduction
 exclusive rights to, 168–70
- Rida, Muhammad Rashīd, 28, 32–33
- right to access. *See* access
- right to life. *See* *nafs*
- right to property. *See* property rights
- rights. *See* exclusive rights; fair rights; property rights; individual IP rights
- rights vs. exceptions argument, 183–86
- Rowling, J. K., 137
- Samuel, Edward, 155
- Samuelson, Pamela, 153, 156, 171
- Schankerman, Mark, 121
- Scotchmer, Suzanne, 142
- self-sufficiency baseline. *See* *had al-kifayah*
- Sen, Amartya, 18, 38–40, 110
 Human Development Paradigm and,
 38–40
- Shafi'iMuhammed, 43
- Shafi'i School, of Islamic jurisprudence,
 51–52
- Shaltut, Mahmud (Imam), 145
- Sharh Tanqih al-Fusul* (al-Qarafi), 31
- Sharia, in Islam, 10
 maqasid al-Sharia, 11, 13
- Al-Shatibi, Abu Ishaq, 27, 31
- single exclusive rights, 166–67
- social and economic inequality
 distributive justice and, 102–8
 excessive concentration of wealth and,
 103–5
 Mirāth and, 106
 redistributive justice and, 105–8
 under *Pact of Istikhlaf*, 107–8
- Rawls on, 101–2
 in US, 102
- zakat*, 106–7
- social good, in Islam, 6, 8, 32–37
- consequentialism and, 32, 33–37
 defined, 10–11
- deontology and, 32, 33–37
 in *maqasid al-Sharia*, 37–38
- fairness as, 28
- through *istiqla*, 34–35
- justice as, 28
- manifestation of, taxonomy for, 27–28
- in *maqasid al-Sharia*, 37–41. *See also* human flourishing
- Central Capabilities Approach and,
 38–39, 40–41
- deontological nature of, 37–38
- Human Development Paradigm, 38–40
- manifestations of, 31–32
- openness of, 38
- maslaha*, 22
- categories of, 27, 28–29
- al-Ghazālī on, 26, 30, 35–36
- Ibn Ashur on, 26–27
- al-Juwaynī and, 26
- maqasid al-Sharia* and, 25–26
- as social philosophy, 25–29
- in Quran, 34
- Rawls on, 8–9
- Sunnah and, 34
- universal freedom as, 28
- utilitarianism and, 33
- social justice. *See also* fair society; fairness
- egalitarianism in, 95, 96
- fairness and, 93
 as priority, 123–24
- had al-kifayah* and, 110
- IP and, 109–10
 access to traditional knowledge, 111–13, 117
 concentration of power to control
 expressive and innovative
 opportunities, 116–23
 concentration of wealth through, 113–16
 distributional structure of, 108–24

- procedural inequality with, 111–13
- utilitarian analysis of, 109–10
- in Islam, 9, 94–97
- in *kalam* literature, 94
- maqasid al-Sharia* and, 93
- through *Pact of Istikhlaf*, 94–97
 - egalitarianism in, 95
 - relationship between God and humankind in, 95
 - social cooperation in, 96–97
- in Quran, 94–97
- Qutb on, 93–94, 96
- Rawls on, 97, 101–2
 - access to basic liberties as part of, 101
 - social and economic inequality in, 101–2
- as theory, 93
- users' rights to IP and, 183
- usul al-Fiqh* and, 93
- Social Justice in Islam* (Qutb), 93–94, 96
- software industries
 - copyrights in, 115–16
 - FOSS, 177
 - open software platforms, 147
- South Korea, public domain in, 91
- Springman, Christopher, 164–65
- Stallman, Richard, 179
- Statute on Copyright (1710), 1
- Stiglitz, Joseph, 70, 71, 172
- The Stories. *See* *Sūrat l-qasas*
- Story, Alan, 81–82
- Strandburg, Katherine, 189
- The Structure of Islamic Society* (Abu Zahra), 106
- Suber, Peter, 175–76
- Sunnah, 10–11
 - Islamic doctrine and, 18–20
 - early recordings of, 20
 - as independent source of Islamic law, 19–20
 - maqasid al-Sharia* and, 23–24
 - social good and, 34
- Sūrat l-qasas* (The Stories), 128–29
- Suzor, Nicolas, 185
- takaful* (cooperation), 145
- Tanzania, 71–72
- technological protection measures (TPMs), 85–87
- Theory of Justice as Fairness* (Rawls), 101–2
- Three Step Test (3ST), 82–83, 182
- Towse, Ruth, 118–19
- Trade Act (US) (1989), 4
- trademarks
 - antidilution provisions for, 159
 - expansion of, 159
- traditional knowledge, access to, 111–13, 117
- Tragedy of the Commons* (Hardin), 144
- TRIPS. *See* Agreement on Trade Related Aspects on Intellectual Property
- trusteeship arrangements, Islam, 7
- Two Treatises of Government* (Locke), 50–51
- US. *See* United States
- US–Jordan FTA, 76
- UDHR. *See* Universal Declaration of Human Rights
- UGC. *See* user-generated content
- UMG. *See* Universal Music Group
- United States (US)
 - Copyright Act (1909), 120
 - Copyright Act (1976), 156
 - copyright laws in, 165
 - fair use doctrine in, 119–20, 140–41, 188
 - IP in
 - expansion of, 155–56
 - as export, 3
 - public domain in, 91
 - social and economic inequality in, 102
 - Trade Act, 4
 - US–Jordan FTA, 76
- Universal Declaration of Human Rights (UDHR), 79
- universal freedom, as social good, 28
- Universal Music Group (UMG), 4
- Universal Principle of Rights (UPR), 59
- Urf* (customary traditions), 22
- Uruguay Round, 71
- user-generated content (UGC), 171
- users' rights, to IP, 180–90
 - CIPS, 180–81
 - contracting of statutory permissions, 186
 - through fair use, 186–90
 - rights vs. exceptions argument, 183–86
 - social justice considerations, 183
 - through third parties, 185–86
- usul al-Fiqh*, 22
 - social justice and, 93
- utilitarianism, IP and, scholarship approaches to, 53–55
- Van Houweling, Molly Shaffer, 119, 188
- Vaver, David, 185
- Von Hippel, Eric, 117, 177

- Wales, Jimmy, 179
 WCT. *See* WIPO Copyright Treaty
 wealth. *See also* *mal*; *Pact of Istikhlaf*
 concentration of, through IP, 113–16
 distribution of
 through copyrights, 114–15
 in *Pact of Istikhlaf*, 125–26
 God's ownership of, 126, 127–28
 private ownership compared to, 128–30
 Pact of Istikhlaf and, 126–48
 distribution of, 125–26
 fair exercise of private control of, 136–43
 private property as, 129–30, 136–43
 wealth promotion. *See also* *Pact of Istikhlaf*
 IP and, 87–92
 in Islamic doctrine, 47–48
 under TRIPS Agreement, 88
 WHO. *See* World Health Organization
The Wind Done Gone (Randall), 140–41
 WIPO. *See* World Intellectual Property Organization
 WIPO Copyright Treaty (WCT)
 copyrights under, 80
 of education materials, 85–87
 WIPO Performances and Phonograms Treaty (WPPT), 85–87
 work ethic, as value, in Islamic doctrine, 44–45
 World Health Organization (WHO), 74
 World Intellectual Property Organization (WIPO), 70
 Boyle and, 173
 CIPS and, 152
 WCT, 80
 WPPT, 85–87
 World Trade Organisation (WTO)
 DSB, 63–64
 creation of, 70
 IP global architecture through, 2–3
 WPPT. *See* WIPO Performances and Phonograms Treaty
 Yugoslavia, 71–72
 Yūsuf, Abū, 138
 Zahra, Mohamed Abu, 27, 33
Zakat (obligatory alms), 106–7
 al-Zamakhshari, 127
 al-Zuhili, Wahba, 55