

## Index

- Abraham, Kenneth, 201–2  
 Aharonim, 161, 169–70, 187, 229  
 Albeck, Shalom, 42, 65, 67  
   GENERAL PRINCIPLES OF LAW OF TORT IN  
   THE TALMUD, 42  
   laws of damages to neighbors, 125–26  
   *Peshiah*, 41, 63, 65, 71, 306  
 Al-Farabi, 139  
 animals  
   killing an animal with which a human being has  
   lain carnally, 224, 231–32  
   killing animals if they cause damage, 191, 205,  
   287, 305–7  
   rearing of small cattle in the Land of Israel, 71,  
   306–7  
   *tam* and *mu'ad*, 101–2, 304  
 Aristotle, 30, 384  
   corrective justice, 15, 36, 134, 192, 194, 198, 201,  
   203–4, 208–11  
   distributive justice, 15, 36, 134, 198, 207  
   equality, 209  
   and Jewish rabbis, 36, 134, 202  
   and Maimonides, 36, 134, 203–4, 207–9,  
   211  
   NICOMACHEAN ETHICS, 36, 134  
 assumption of risk, 258, 260, 294, 374  
 atonement fine (*kofer*), 96  
 Aumann, Robert, 36  
 Austin, John, 163  
 Avraham, Michael, 59–60  
  
 Bar-Niv, Moshe, 245, 247–49  
 Beccaria, Cesare Bonesana, 269  
 Becker, Gary, 269, 386  
 Bentham, Jeremy, 238, 269  
 best decision maker  
  
 Calabresi, 25, 252, 255–61, 263, 265, 278–79,  
   291–95, 297–301, 304, 314, 322, 375–76, 382,  
   394  
   and cheapest cost avoider test, 255–58  
   and Maimonides, 256–61, 265, 278–79, 291–95,  
   297–301, 304, 314, 322, 375, 382  
   and strict liability, 256–57, 260–61, 263  
 Bible, 31, 34, 97, 120–23, 169–70, 173–74, 181, 361,  
   364  
   an eye for an eye, 112, 152–53, 330  
   exempts the elder from loading or unloading,  
   155–56  
   exempts the finder of lost property from  
   returning the item to its owner, 156  
   fine, 239  
   innocent ox (*tam*), 236  
   payments of a thief as opposed to a robber,  
   242, 245  
   prevalence of sheep and cattle stealing, 246, 248,  
   250  
   prohibition against causing damage, 165–66,  
   168–69, 171, 190  
   property theft, 241, 243  
   sanctity of human life, 142  
   stealing from a Gentile, 148–49  
   stoning the ox that killed a person, 232  
   system of organization, 98  
   various categories of damages, 97  
 Bickel, Alex, 374  
 bodily integrity  
   Maimonidean approach, 210  
   Weinribian-Kantian approach, 210  
 Book of Acquisition (*Sefer Kinyan*), 81, 84, 86–87,  
   97  
   in the *Code*, 9, 74, 123  
   distributive justice, 131, 134, 136, 351

- Book of Acquisition (*Sefer Kinyan*) (cont.)  
 Laws of Neighbors, 83, 124–26, 128, 135  
 rationale, 131, 134
- Book of Civil Law (*Sefer Mishpatim*), 81, 84, 86–87  
 in the *Code*, 74  
 damage caused by watchman, 83
- Book of Commandments  
 compensation for wounding, 112  
 prohibition against cursing another person,  
 143–45  
 prohibition against stealing, 145
- Book of Judges (*Sefer Shoftim*)  
 damages caused by plotting witnesses, 83
- Book of Torts (*Sefer Nezikin*), 143  
 and the Bible, 82, 94, 97, 103, 105, 285  
 classical laws of torts, 81, 97  
 classification, 9, 16, 29, 32, 81–84, 87, 94, 96, 142,  
 331  
 compensation, 127  
 conceptualizations, 15  
 corrective justice, 12, 205  
 criminal law, 81, 323  
 difficulties, 62  
 Genizah, 74  
 and the *Guide*, 33, 285–86  
 law of the pursuer, 174, 183  
 and Laws of Damages to Neighbors, 124, 126  
 laws of murderer and preservation of life, 142, 323  
 laws of property damages, 98, 142  
 laws of robbery, 142  
 laws of theft, 142, 323, 360, 385  
 laws of wounding, 142  
 mass and serial torts, 335  
 masters and slaves, 335, 374  
 and the *Mishnah*, 83, 123  
 objectives of tort laws, 132  
 opening of the book, 39, 43, 49, 54, 61, 72,  
 75–76, 78, 101, 103, 289, 303, 308  
*peshiah* and ownership, 62, 64  
 and private civil law, 84  
 process of formation, 74  
 prohibitions, 163–65  
 psychological damage, 130  
 and rationale of prevention of damage, 141  
 and regulation, 335  
 relate to a traditional agrarian society, 335, 337,  
 353  
 religious component, 159, 163–64, 184, 285, 287  
 religious-prohibitive dimension, 171  
 sanctity of human life, 143  
 social-consequentialist dimension, 226, 285–89,  
 306  
 standard of care for each type of damage, 268  
 system of organization, 98  
 and the Talmud, 62, 66, 82–83, 94, 285–86, 316,  
 325, 328, 334–35  
 theology of sin and atonement, 171  
 topics included, 29, 81, 83–86, 93, 171, 323  
 and Twersky's book, 32  
 unique characteristics, 16
- Book of Women (*Sefer Nashim*)  
 damages caused by rape, seduction, and  
 slander, 83
- Brand, Itzhak, 98
- burden of proof  
 balance of probability, 90, 369  
 in criminal law, 90, 369  
 preponderance of the evidence, 90, 369  
 in tort law, 90, 369
- Burton, Steven, 20, 31
- Calabresi, Guido, 3, 24–25, 35, 38, 194, 368  
 American context, 375, 378  
 best briber liability, 380  
 best decision maker, 25, 252, 255–61, 263, 265,  
 278–79, 291–95, 297–301, 304, 314, 322,  
 375–76, 382, 394  
 cheapest cost avoider, 25, 252–58, 260, 263,  
 284, 290–91, 297, 340, 344, 355, 370, 375–76,  
 394  
 collective liability, 380  
 considerations of efficiency, 213–15, 217, 219–20,  
 252–53, 378–79, 386  
 considerations of justice, 213, 215–17, 219, 377,  
 379  
 and contemporary tort law and economics, 31,  
 252, 254  
 contract law and tort law, 89  
 corrective justice, 216–17  
*Costs of Accidents, The* (1970), 253, 379  
 criminal law and tort law, 89  
 deontological considerations, 213–15, 217,  
 377–78, 383  
 distributive considerations, 214, 216–17, 258–59  
 empirical differences in time, 374–75, 377, 382,  
 393, 395  
 federal judgment, 388  
*Future of Law and Economics, The*, 389  
 general deterrence, 253  
 and Hand formula, 355, 370  
 information, 258, 291, 297, 381  
 insurance, 258–59, 375, 394  
 liability of the debtor in bankruptcy, 381  
 and Maimonides, 31, 89, 213, 217, 219–20, 251–54,  
 256–60, 263, 265, 267–68, 293, 301, 314, 352,  
 370, 374–76, 378, 380, 395  
 and Maimonides' test for tort liability, 251–54,  
 260

- as monist, 213, 215, 345  
 optimal deterrence, 213, 215, 217, 252–54, 345, 352, 355  
 and Posner, 261, 263, 355, 370–71  
 punitive damages, 31  
 beyond reasonable doubt, 90, 369  
 reducing the costs of accidents, 215, 252–55  
 reflections on Maimonides' tort theory, 373–75, 378, 380, 382–83, 385, 387, 391–95  
 regulation, 258  
 socially compensatory damages, 273  
 splitting the liability, 235–36, 260, 267, 284, 301, 375–76, 394  
 strict liability theory, 25, 27, 252–53, 260–61, 263, 292, 314, 330, 336, 370, 375  
 tort law as an alternative to criminal law, 369  
*Toward a Unified Theory of Torts*, 377  
 Calabresi, Guido and Melamed, Douglas  
 inalienability, 129, 213–14, 218–19  
 and Maimonides, 162  
 property rules, liability rules, and inalienability, 126, 128–29, 162, 214, 288  
 Rule 2, 288  
 categories in tort, 2, 7–8, 27, 81  
 damage caused by animals, 102  
 damage caused by the person himself, 9, 29, 45, 76, 81, 96–97, 103, 107, 111, 229–30, 290, 310–11, 328, 333, 353  
 damages caused by a person's actions, 29, 102–3  
 damages caused by property, 2, 7, 9, 12, 29–30, 73, 76, 81, 102–4, 107, 230–31, 291, 310–11, 328, 333, 335–36, 353–54  
 damages that are not discernible, 94–95  
 emotional damage, 390–91  
 murder, 30  
 nuisance and damage caused by neighbors, 9, 29, 81, 97  
 objectives of tort in different categories, 9, 29, 80–81, 96  
 a person damaging the property of another, 2, 7, 9, 29–30, 68–69, 81, 84, 93–94, 231, 328, 336, 352, 354, 359  
 a person injuring his fellow, 2, 7, 9, 29–30, 81, 94, 111, 231, 328–30, 336, 352–53  
 and standard of care, 27  
 standard tort law, 9, 29, 81  
 visual trespass, 185–86  
 causation, 21  
 between the breach of duty and the damage, 354  
 and corrective justice, 196, 199, 211, 343  
 indirect damages (*grama*), 211, 287  
 method of causation of the damage, 44  
 prohibition against causing damage, 211, 287  
 statistical cause, 376  
 uncertain causation, 97, 110, 356  
 cheapest cost avoider  
 Calabresi, 25, 252–58, 260, 263, 284, 290–91, 297, 340, 344, 355, 370, 375–76, 394  
 Maimonides, 252–54, 256–58, 260, 290–91, 297, 340, 355, 370, 375  
 Coase, Ronald H., 24, 38, 368  
 Code of Hammurabi, 381  
 Cohn, Haim, 364  
 Israeli Supreme Court Justice, 364  
 Colby, Tom, 387–89, 391–92  
 Coleman, Jules, 194, 198  
 corrective justice, 198, 200, 344  
 ethical compensation, 200  
 ethical retribution, 200  
 commandment to restore lost property  
 source for the prohibition against causing harm, 169–70  
*Commentary to the Mishnah*, 29, 76, 80, 140, 149, 151, 157, 191, 207, 299  
 corrections, 74  
 common law, 41  
 action in case, 384–85  
 action in trespass, 384–85  
 all or nothing, 375  
 contributory negligence, 265  
 four- and five-fold payments, 270  
 intentional torts, 271–72, 333, 357, 368, 384–85  
 and Maimonides, 270, 297, 384–85  
 modified comparative negligence, 261, 266  
 negligence, 41, 56  
 punishment, 89  
 strict liability, 44  
 tort law, 87  
 US jurisdictions, 261  
 communitarian approaches, 201  
 and Maimonides, 211, 287  
 society, 201  
 comparative negligence, 261–62  
 comparative responsibility, 376  
 and contributory negligence, 261–62, 376  
 modified comparative negligence, 261, 266  
 pure comparative negligence, 261, 266, 279  
 splitting according to comparative nonfault, 376  
 compensation, 85  
 assessment of the damage, 207  
 awards for medical malpractice, 115, 347  
 from the best of the tortfeasor's property, 140  
 from their best property, 208  
 between fire and animal or pit, 107

- compensation (cont.)  
 bodily injury, 27, 94, 108–9, 111–14, 116–18, 208,  
 210, 316–18, 330–32, 356, 359  
 and corrective justice, 20, 22, 205, 342, 345, 348  
 common law, 384  
 and criminal law, 89, 111–13, 385  
 for damages caused by animals, 206  
 damages not discernible, 95  
 damaging, 111  
 deep pocket, 22, 89, 207  
 distributive considerations, 221  
 ethical compensation, 200  
 fire, 106–7, 127  
 as form of religious atonement, 160  
 full damages, 67–68, 101, 109, 190, 205, 208, 218,  
 236–38, 259–60, 285–86, 301–2, 304, 312  
 half damages, 66–67, 101–2, 190, 205, 236–37,  
 259, 267, 301–2  
 humiliation, 209–10, 316–20, 328, 332, 357, 359  
 indirect damages (*grama*), 211  
 medical treatment, 209–10  
 partial compensation in situations of uncertain  
 causation, 110, 356  
 payments of a thief as opposed to a robber,  
 241–42, 245  
 pit, 106  
 and the prohibitive dimension, 161, 167–68  
 property damages, 108–9, 111, 172, 205, 331, 356  
 as a punishment or a fine, 6, 8, 80, 94–95, 112,  
 123, 204–5, 208, 318, 356–57, 369, 385  
 punitive aspects, 93, 331  
 ransom, 85, 142, 331  
 and the rationale of prevention of damage, 140  
 as restitution for the damage caused, 6, 22, 93,  
 109, 160, 172–73, 288, 331  
 retribution, 200  
 right the wrong, 11  
 scope, 104  
 standard laws of tort, 126  
 the civil basis, 165  
 for a victim of crime, 28, 88  
 for a woman who was raped, 239  
 for a woman who was seduced, 239  
 consequentialist approach, 2, 13–14, 38, 123  
 consequentialist offences, 305  
 considerations, 28  
 and contemporary tort law and economics, 35,  
 222–23, 227  
 deterrence, 269, 274–76, 278, 280, 286, 288, 302,  
 305, 341  
 ethical system, 34  
 incentives for future behavior, 225, 229, 232, 238  
 and Maimonides, 30, 222–25, 227, 232–33,  
 238–39, 241, 243–44, 246, 249–52, 280–81,  
 284–86, 288–90, 293, 295, 301–2, 306–8, 311,  
 322–23, 329, 340, 350–52, 367–68, 377  
 meaning, 222, 224  
 and morality, 367–68  
 normative (or welfare) economics, 225  
 Paley, 270  
 prevention of damages, 132, 136, 138, 188, 192,  
 217, 220, 225, 228–29, 231  
 and the prohibition against causing harm, 164  
 contemporary tort theories, 2, 31  
 bridging between contemporary approaches,  
 355, 367, 370–71  
 business risk theory, 58  
 civil recourse approach, 202, 212  
 cognitive rationality, 224  
 and Common law, 40  
 communitarian approaches, 201, 211  
 compensation, 22  
 corrective justice, 21, 31, 192, 194, 200  
 between criminal law and civil law, 238  
 distributive justice, 22  
 goals of tort law, 19–20  
 insurance, 334–35, 375  
 law and economics, 15, 24, 26, 28, 30–31, 192, 251,  
 311  
 between laws applying to robbery and to theft,  
 118–23, 359–60  
 laws of intellectual property, 76  
 lessons from Maimonides tort theory, 19, 30–31,  
 111, 184, 338, 341, 353–57, 359–60, 366, 370,  
 372  
 liability of risk creators, 192  
 liberal approaches, 201  
 and Maimonides, 18, 30, 32, 35, 37, 78, 114–15,  
 131, 136, 138, 145, 192, 194, 223, 229, 251, 268,  
 277–78, 280, 288, 301, 309, 332–34, 336–40,  
 352–54, 359–60, 367, 369, 371–73, 385, 387,  
 391–93, 395  
 and Maimonides' differential model, 333  
 mass torts, 334, 353, 355  
 monism and pluralism, 136, 338–39  
 monistic approaches, 131, 338, 340  
 normative approach, 37, 339–40  
 operate in an industrial environment, 333, 335,  
 353, 355  
 operate within a reality of state regulation,  
 334–35, 354  
 optimal deterrence, 24, 189  
 and the ownership theory, 56  
 partial compensation in cases of uncertain  
 causation, 111, 356  
 pluralistic approaches, 26, 338–41, 350  
 restorative justice programs, 114  
 and Roman law, 40

- secular law, 217, 220, 353, 360  
 serial torts, 334  
 strict liability, 294  
 and talmudic tort law, 65  
 theories of welfare, 225  
 between torts, criminal law and contract law, 87,  
   89, 91–93  
 utilitarian approaches, 201  
 vicarious liability, 334–35, 354
- contract law  
 compensation, 90  
 enforcement, 90  
 negotiation, 90  
 strict liability, 90
- contract law and tort law, 87, 89–92  
 in Maimonides, 92
- contributory negligence, 45, 258, 260–62  
 common law, 265  
 comparative negligence, 261–62, 376  
 different understandings, 265  
 and Jewish law, 265  
 and Maimonides, 265–68, 278–79, 300, 370  
 modified comparative negligence, 261, 266  
 punitive damages, 388
- Cooper, Jeff, 394  
 Cooter, Robert, 278
- corrective justice, 15, 20, 71, 192  
 Aristotelian-Weinribian approach, 203–5,  
   208–10  
 and the civil recourse approach, 202, 212  
 and civil redress, 202  
 and communitarian approaches, 201, 211  
 correlativity, 21, 193–98, 200, 204, 211, 220  
 culpability, 196  
 and deterrence, 344, 348  
 different theories, 21, 192, 194, 200, 203–4, 208,  
   211, 220  
 distinction between wounding and damaging, 12  
 and distributive justice, 36, 134, 193, 196, 198,  
   204–6, 217, 342–45  
 and economic analysis of law, 25  
 Engard, 36  
 equality, 193–94, 198, 209  
 fairness, 199  
 harmony with distributive justice, 342–45,  
   350  
 between *knas* (fine) and *mammon* (monetary  
 obligation), 203–5  
 level of compensation, 205  
 and Maimonides, 194, 202–4, 206, 208, 211,  
   228, 251–52, 263–64, 293, 305, 337, 340,  
   350–52  
 and negligence, 21, 199  
 and Posner, 262
- property damages, 132  
 proportionality, 205  
 punishment and retribution, 200, 204, 208,  
   211–12, 342  
 and risk causing behavior, 188  
 Weinrib, 3, 21, 30, 38, 368  
 Weinribian-Kantian approach, 211–12
- criminal law  
*actus reus*, 357  
 burden of proof, 90, 369  
 the consent of the individual to the injury, 116,  
   218  
 criminal sanctions, 90, 238, 240  
 deterrence, 226  
 forgiveness, 114  
 general deterrence, 238  
 laws of murderers, 93  
 laws of theft and robbery, 93  
 laws of wounding, 93–94, 110, 132, 173  
 liability of an inadvertent blameless transgressor,  
   326–27  
 and Maimonides, 269, 305  
*mens rea*, 90, 95, 117, 123, 318–19, 331–32, 357  
 penology, 238  
 person who commits an offence through  
   negligence, 326  
 policy of penal considerations, 93  
 restorative justice, 114, 356  
 social-utilitarian reason, 226  
 specific deterrence, 238
- criminal law and tort law, 2, 8, 18, 20, 28–30, 80,  
   82, 84, 86–87, 89, 91–93, 98, 123, 171, 212,  
   330, 369  
 burden of proof, 90, 369  
 contemporary tort law, 369, 385  
 deterrence, 89  
 in Maimonides, 92–94, 319, 332, 368–69, 385  
 procedural differences, 90  
 prohibitive dimension, 163  
 standard of care, 90
- criminal sanctions, 13, 30, 88, 90, 123, 225  
 act may be done secretly, 240, 379  
 amount of temptation, 240–41, 379–80  
 civil-criminal sanctions, 92, 369  
 deterrence, 241, 244, 253  
 frequency of the crime, 240–41, 379  
 four parameters of Maimonides, 240–41, 268,  
   371, 378–79, 381, 392, 395  
 policy, 93  
 and punitive damages, 272, 280, 351  
 severity of the crime, 240, 242, 371, 379,  
   388
- cursing another person  
 prohibition against, 144–45, 204

- damage that involves a criminal law element  
 murder, 323, 351  
 robbery, 9, 81, 385  
 theft, 9, 81, 173, 323, 351, 385  
 wounding, 9, 81, 93–94, 173, 213, 323, 330–33,  
 351, 356
- damages caused by foot, 66–67
- damages caused by horn, 66
- damages caused by a person  
 strict liability, 45
- damages caused by tooth, 66–67
- Daube, David, 236
- deep pocket, 23, 89, 217, 359  
 insurance, 334, 353–54, 357  
 mass tortfeasors, 334
- deontological, 8  
 Calabresi, 213–15, 217  
 constraints, 28  
 corrective justice, 11  
 elements of Maimonides' tort theory, 138, 213,  
 222, 228, 241, 243, 251–52, 285, 288, 293, 305–6,  
 311, 328, 330, 340, 350–51, 367, 377, 383
- deterrence, 13–14, 123, 213  
 on basis of risk creating behavior, 192  
 compensation, 89, 195, 208  
 criminal law and tort law, 89, 385  
 general deterrence, 238, 253  
 as major goal of punitive damages, 238, 241–42,  
 245, 247–50, 253  
 punishment, 89  
 of risk causing behavior, 70, 187–88  
 specific deterrence, 238  
 take care of animals, 190
- differential model, 14–15, 27, 29–30, 96–97, 281,  
 292, 310–11, 317, 336, 339  
 and the Bible, 97  
 and the cheapest cost avoider/best decision-  
 maker doctrines, 375  
 historical background, 328, 333, 336  
 between Maimonides and contemporary  
 theories, 340, 375  
 rationale, 328  
 scheme, 328–29, 337
- differential-pluralistic model, 2, 27–28, 30  
 a different standard of care for each category, 27  
 of Maimonides, 136, 338–41, 350, 352–53  
 in modern tort law, 353, 367–68, 370, 372
- distributive justice, 15  
 Book of Acquisition, 134, 136, 351  
 deterrence, 342–43  
 in different times, 375  
 harmony with corrective justice, 342–45, 350  
 and human rights approaches, 26  
 insurance, 334
- level of activity, 336  
 loss distribution, 342–43  
 Maimonides, 31, 220, 228, 337, 340, 351–52  
 nuisance, 131–32  
 optimal deterrence, 24, 217
- Dobbs, Dan B., 90
- duty to rescue, 85, 173–74, 181, 361, 364  
 American law, 178–81, 183, 365  
 application where it involves some danger to the  
 rescuer, 181  
 common law, 176–77, 179–80, 212, 361  
 and corrective justice, 212  
 duty of the doctor, 174  
 enforcement criterion, 176–77, 180–81, 183–84,  
 361–66  
 English law, 177–82  
 European legal systems, 176, 180–81, 365  
 France, 176  
 Germany, 176  
 and Good Samaritan Law, 177, 179, 365  
 hiring others to rescue him, 174  
 Israeli law, 184, 361–65  
 between Jewish law and common law, 175, 180,  
 212  
 and law of the pursuer, 174, 183  
 legal obligation or a moral duty, 173, 175,  
 180–84, 361, 364–65  
 modern legal systems, 176  
 normative criterion, 175, 180–84, 361, 364–66  
 person's property, 174  
 religious implications, 183–84, 361, 364–66  
 rescuer's immunity, 179, 183–84, 362  
 rescuer's right to indemnification, 181–83, 362,  
 365  
 Russian Criminal Code, 176  
 spending money, 182–83  
 scope, 173–75, 180–82, 212, 361–62, 365–66  
 suing the rescuer, 179  
 Talmud, 175, 181–83  
 Weinribian-Kantian approach, 212
- economic analysis of law, 3, 11–12, 217  
 aggregate welfare, 22, 24, 135, 217, 235, 253, 273,  
 351  
 Calabresi, 3, 24, 31, 35, 38, 213, 215, 252, 254, 263,  
 280, 293, 345, 368, 370–71, 377  
 Coase, 24, 38, 368  
 consequentialist approach, 11, 13, 222–23, 227–29  
 cost vs. benefit, 11  
 cumulative welfare, 11  
 deep pockets, 11, 217, 334  
 do not incorporate religious norms, 12  
 instrumental approach, 11  
 leaders, 24, 38, 213, 251, 273, 280, 368, 370–71

- Learned Hand formula, 25, 27, 252, 260–62, 264–65, 278, 284, 293, 300, 321, 323, 333, 337, 370, 379, 390
- liability of risk creators, 192
- and Maimonides, 12, 59, 132, 138, 221–22, 225, 227, 229, 233, 251, 254, 263–64, 268–69, 280–81, 288–89, 306, 322, 328, 367, 370, 372–73, 377, 379, 383, 395
- multiplier approach, 31, 268, 270, 272–73, 275–78, 371, 386–88, 395
- optimal deterrence, 24, 213, 215, 217, 237, 248, 252–54, 269, 322, 329, 334, 340, 343, 345, 352, 355, 371, 381–82
- Posner, 24, 35, 38, 252, 263, 280, 293, 368, 370–71
- prevention of damages, 229
- punitive damages, 243
- recent approaches, 252
- risk management, 58, 334–35
- economics, 2, 6–7, 11, 17–18, 23–24, 30–31, 33–34, 38, 59, 88, 90, 101, 113, 132, 162, 194, 196, 209, 213–15, 217, 220, 223, 227–28, 234, 237, 239, 243, 246, 248–50, 262, 269, 272, 274, 279, 285, 288–90, 311, 318, 329–30, 334, 336, 343–44, 360–61, 365, 368, 371, 377–78, 386
- and morality, 367–68, 372
- Edrei, Arye, 326–27
- England, Izhak, 31, 37, 197, 202, 315
- and Calabresi, 374
- complementarity, 193
- CORRECTIVE AND DISTRIBUTIVE JUSTICE: FROM ARISTOTLE TO MODERN TIMES*, 36–37, 134, 193
- criticism on the *peshiah* theory, 42
- Enker, Aharon, 325, 327
- Epstein, Richard, 194, 211
- corrective justice, 199
- strict liability theory, 199
- feminism, 26
- fire
- articles that were buried in a grain heap, 298–99, 301
- and the Bible, 105–6
- camel that is loaded with flax passes through the public domain, 300
- essential characteristics, 105–6
- his arrows, 105
- his property, 105
- scope of the payments, 107
- in Talmud, 104–5
- five effects [heads] of injury, 108–9, 112, 172
- damages (*nezek*), 108, 112, 203, 208, 316–20, 328, 331–33, 357–59
- humiliation, 108–9, 113, 117, 203, 208–10, 316–20, 328, 332, 357, 359
- intention, 117
- knas* (fine) and *mammon* (monetary obligation), 203
- loss of employment, 108–9, 113, 203, 208, 317–20, 328, 331–32, 357, 359
- medical treatment, 108–9, 113, 203, 208–10, 317–20, 328, 331–32, 357, 359
- pain, 108, 112, 203, 208, 210, 317–20, 328, 331–32, 357, 359
- standard of care, 316–20, 330, 332–33, 340, 352, 357, 359
- as type of atonement fine, 152–53
- Fletcher, George, 194, 206, 326–27
- reciprocal and nonreciprocal risks, 197
- forgiveness
- and atonement, 113, 160, 172–73
- and compensation, 114, 116
- in criminal process, 114
- in Laws of Wounding, 113, 115, 172–73, 352
- in medical malpractice, 114
- in modern law, 114–15, 173
- in property damages, 172–73
- and restorative justice, 114
- in tortious actions, 114, 173
- and Williams, 211
- foundations of the Maimonidean theory
- conceptualization of distinct categories of damage, 96
- connection to criminal law, 29, 80, 82, 86, 93–94, 220, 319, 332
- consequentialist elements, 222–23, 227, 229, 232, 238, 240–41, 243–44, 250–52
- corrective justice, 220, 222, 228, 251
- deontological elements, 138, 220, 222, 228, 241, 251
- deterrence, 226
- different goals for different categories of damage, 29, 96, 131, 339, 352–53
- differential standard of care, 308, 310–11, 317, 328, 333, 336, 339–40, 352–53, 355, 359, 375
- educational elements, 143, 220, 222
- laws of damages to neighbors and standard laws of torts, 124
- laws of property damages and laws of wounding and damaging, 108, 323, 329–30, 355
- laws of wounding and laws of damaging, 111, 113, 115, 331
- Maimonides as a Pluralistic-Differential Scholar, 136, 338–41, 350, 367–68, 370, 372
- prohibition against causing harm, 161–65, 168
- rationality, 185, 224, 228, 293
- reading all his works, 29, 80
- religious elements, 159, 161, 184, 220

- foundations of the Maimonidean theory (cont.)  
 some objectives are more dominant, 29, 80, 132, 331, 340, 351–52  
 philosophical elements, 220  
 religious elements, 138, 171, 220, 222, 228, 251, 287  
 scope of tort law, 29, 80  
 various objectives work together, 29, 80, 132, 331, 383
- four heads of damage  
 and damage to neighbors, 125–26
- Friedell, Steven, 236  
 criticism on the *peshiah* theory, 42, 67, 69
- Geistfeld, Mark, 31  
 the most moral resolution should be selected  
 from several efficient outcomes, 346, 350
- Geonic, 1
- Gilead, Israel, 189
- Goldberg, John, 31, 202, 212, 341, 383, 387
- Greco-Arab, 15, 30, 139, 223
- Guide of the Perplexed, The*, 2, 31, 138–41, 143, 152  
 Aristotle, 134  
 Bible, 98, 103–4, 222–23  
 cases of exemption from liability, 233–34  
 the *Code*, 10, 30, 33–34, 102–3, 223, 244, 284–86, 288–90, 293, 300–5, 308, 322  
 consequentialist considerations, 13, 30, 131–32, 136, 138, 140, 143, 162, 165, 222–23, 225–27, 229, 231–33, 238–39, 243–44, 246, 249–52, 280–81, 284–86, 288–90, 293, 295, 301–2, 306–8, 311, 323, 340, 380–84  
 corrective justice, 37, 134  
 criminal law and tort law, 93, 223, 225  
 criminal sanctions and punitive damages, 13, 93  
 damages caused by a person's property and  
 damages caused as a result of his actions, 230, 290, 310, 328–30, 333, 353  
 damages caused to property and bodily injury, 230, 331  
 deterrence, 240–41, 244, 248–50, 253–55  
 distributive justice, 9, 37, 81, 131, 134–35, 206  
 explanatory approach, 37, 87, 339  
 an eye for an eye, 112  
 goals of the Book of Acquisition, 9, 81  
 innocent ox (*tam*), 236–37  
 jurisprudence of the Torah, 86  
*mitzvah* of returning lost property, 154  
 model of punishment, 38  
 objectives of punishment, 240  
 ownership, 230  
 parameters for criminal sanctions and punitive  
 damages, 240–42  
 policy of penal considerations, 93  
 preservation of the family unit, 227  
 prevention of damages, 13, 102–3, 131–33, 136, 140, 143, 162, 165, 206, 217, 225–29, 231–33, 235, 237–38, 246, 250, 252, 254–57, 264, 278, 280–81, 285, 289, 302, 305–6, 322, 340, 350–52, 384  
 punishment for a person who strikes and curses  
 his father and mother, 276  
 rationale of laws of property, 134  
 rationale of laws of watchmen, 135  
 rationale of limitations of profits, 135  
 rationale of the laws pertaining to the breaking  
 of the neck of the heifer, 226, 380  
 rationality, 37, 61, 339  
 reasons for commandments, 133  
 reasons for laws pertaining to property, 224, 226  
 reasons for tort law, 60, 223, 225–28  
 religious component, 159  
 removal of wrong, 9, 13, 81, 131–32, 134, 136, 140, 143, 203, 206, 211, 220, 228, 340, 350–52, 384  
 socially oriented explanations, 225–27, 240, 244, 276, 285  
 between the stealing of sheep and cattle, 241, 246–48, 382  
 stoning the ox that killed a person, 60, 96, 231–32  
 and the Talmud, 244  
 theft (*genevah*) and robbery (*gezelah*), 123, 245–46, 270, 274–75, 277, 280, 360, 381, 385  
 tort law objectives, 2, 9–10, 13–14, 30, 81, 131–32, 134, 140, 143, 206, 250, 280–81, 308, 340, 350, 352  
*yeshiva* world, 10, 34, 223, 284
- Gulak, Asher, 41, 163
- Habba, Yaacov, 320, 325
- Halbertal, Moshe, 5  
*Code and Philosophy, The*, 33  
*Code and The Talmud, The*, 33  
 Jurisprudence, 33  
 Maimonides, *Life and Thought*, 32–33, 133, 333
- Hand, Learned, 25, 27, 252  
 and Maimonides, 260–61
- Hart, H.L.A., 326–27
- Haut, Irwin H., 15, 44–45
- heads of damage, 83  
 and the Bible, 82, 97–98, 103  
 the common denominator, 99–100  
 damages that are caused by animals, 76, 98–101  
 extent of liability, 100  
 fire, 82, 98–99, 102, 105–6, 127, 299–300  
 foot, 66–67, 98, 100, 102, 230, 233–35, 237–38, 255, 257, 259–60, 263–65, 292, 298–301, 303  
 horn, 66, 100, 102, 230, 232, 235, 237, 257–58, 264–65, 298  
 in the public domain, 100  
 ox, 82, 98–100, 102, 104–5, 286, 292, 297–99, 304, 334



- ox, pit, and fire, 12  
 pit, 82, 98–99, 102, 104–5, 291  
 pit and fire, 29, 55, 76, 102–5, 230–31, 290, 298,  
 329  
 psychological damage, 130  
 tooth, 66–67, 82, 98, 100, 102, 230, 232–35, 237–38,  
 255, 257, 259–60, 263–65, 292, 298–301, 303
- Hendel, Neal  
 Israeli Supreme Court Justice, 363–64
- Hirschoff, Jon, 217, 255, 258, 263, 278–80, 291, 394
- Ibn Rushd, 139
- inalienability, 213–14, 218–19, 351  
 bodily harm, 129
- instrumentalist, 20, 23–25
- insurance, 89  
 contemporary torts, 334–35, 375  
 and deep pockets, 334, 353–54, 357  
 differential, 259  
 and distributive justice, 334  
 employers carry mandatory insurance, 335  
 and loss distribution, 334  
 and Maimonides, 335–36, 353–54, 370, 375  
 medical insurance, 336  
 and optimal deterrence, 334  
 and regulation, 258–59, 334
- Islamic law  
 blood money, 143  
 and Jewish law, 285–86  
 liability for damages caused by animals, 190–91,  
 285–86
- Israeli law, 361–66  
 duty to rescue, 184, 361–65  
 and Jewish religious law, 184, 361, 364–66  
 Justice Eliezer Rivlin, 362  
 Justice Haim Cohn, 364  
 Justice Neal Hendel, 363–64  
 Liability for Defective Products Law, 262  
 requirement of, 357, 369  
 Unjust Enrichment Law, 362
- Jackson, S. Bernard, 103  
*Mishpatim* portion of Exodus, 97  
*tam* and *mu'ad*, 66, 101, 303–4
- James, Fleming Jr., 31, 347, 349–50, 359, 374
- Jewish law of torts  
 and criminal law, 28  
 and the doctrine of *peshiah*, 41, 50  
 fault-based theory, 44  
 general, 6  
 laws of fines (*dine kenasot*), 238  
 and Maimonides, 253  
 and modern intellectual property law, 57  
 modern theories, 29, 40–41, 50, 93, 175, 180  
 part of civil law, 6, 8, 93  
 prohibitive dimension, 161, 163–64, 171  
 promotion of communality, 164  
 religious dimension, 159–60, 171, 184
- Judaism and economics  
 general, 34  
 Levine, Aaron, 34–35  
 Liebermann, Yehoshua, 34
- Judeo-Islamic world, 15
- Kant, Immanuel, 210–11
- Karo, Yosef, 156
- Kaye, Judith  
 Chief Judge of New York, 376
- Kelsen, Hans, 163–64
- Kirschenbaum, Aaron, 180–81, 239, 250
- Law and History, 395
- Law and Humanities, 395
- Law and Literature, 395
- Laws of Damages to Neighbors, 124–26  
 and the Book of Torts, 124  
 distributive considerations, 135  
 injunctions, 126–27, 130  
 and modern tort law, 124  
 the nature, 124–25  
 payments, 126, 130  
 psychological damage, 130  
 rationale, 131  
 remedies, 126–27  
 right to cause damage, 128–29  
 and standard laws of torts, 124–30  
 in the Talmud, 124–25
- Laws of Damaging, 84, 94, 330  
 civil in nature, 116  
 damages that are not discernible, 94–95  
 and laws of neighbors, 129  
 and laws of wounding, 111, 116  
*mens rea*, 95  
 payments, 116  
 punitive aspects, 94–95  
 right to cause damage, 129
- Laws of Lost Property  
 acquisition of moral qualities, 140, 154–55, 157  
 commandments relevant to the return of lost  
 property, 171, 226  
 doing that which is upright and good and return  
 the object, 154–57  
 the obligation to prevent financial loss,  
 170  
 social-consequentialist explanation, 226
- Laws of Murder and Preservation of Life, 73,  
 83–85, 87, 93  
 accepting ransom from a murderer, 141

- Laws of Murder and Preservation of Life (cont.)  
 control over feelings of hatred and anger, 150  
 exempts the elder from loading or unloading, 155  
 helping another person load up his animal or unload it, 149–50  
 factual basis (*actus reus*), 324, 359  
 five different degrees of *mens rea*, 324–25  
 general conceptions of degrees of inadvertency, 324–25  
 intentional killer, 324–25, 328  
*mens rea* of fault, 324, 332, 352  
 obligation to build a rail around the roof, 85  
 person's obligation to preserve his own life, 85  
 prohibition against eating food that is dangerous to one's health, 85  
 prohibition against murder, 163, 171  
 prohibition against suicide, 220  
 punishment, 324  
 sanctity of human life, 141–43  
 scheme of liability regimes, 323–25  
 shedding of blood, 142–43  
 slays inadvertently, 324–26  
 three types of inadvertent killers, 320, 324–26
- Laws of Property Damages (*nizkei mamon*), 73–77, 79, 81, 83–84, 87, 96–97, 108  
 animals and pit and fire, 97, 102–4, 290  
 atonement, 172  
 cases in which it is permissible causing damage, 162  
 common denominator, 99–100  
 connection to civil-private law, 109  
 corrective justice, 132  
 criterion for liability in tort, 167–68  
 Genizah, 76–77  
 Gentile whose oxen gored the ox of an Israelite, 141, 190, 285–87, 302  
 innovation, 165  
 internal distinctions, 98, 100, 102  
 and laws of neighbors, 125, 128, 130  
 nature of commandments, 166  
 order, 102–3  
 payment for half the innocent horn damages constitute a fine, 237  
 pit and fire, 105  
 prohibition against animals wondering in the fields, 141, 164, 188  
 prohibition against causing damage, 161–62, 164–66, 168–72, 188, 190, 286–87, 306–7, 351  
 prohibition against raising domestic animals in the Land of Israel, 164, 168–69, 287, 307  
 psychological damage, 130  
 punitive aspects, 95  
 and R. Shimon Shkop, 167–68  
 self-help, 305  
 and the Talmud, 98, 100
- Laws of Property Damages and Laws of Wounding and Damaging, 108–9, 111, 173, 323, 329–31, 333, 355–56  
 awarding damages in cases of uncertain causation, 110–11, 356  
 in the Bible, 108  
 payments, 356  
 in the Talmud, 108
- Laws of Repentance  
 atonement, 113, 172  
 forgiveness, 172  
 robber should repent and return the stolen property, 157–58
- Laws of Restoration of Lost Property, 83, 93
- Laws of Robbery (*gezelah*), 73, 83–84, 93, 97, 191, 360, 385  
 acquisition of good qualities, 146, 148  
 coveting and desiring, 147–48  
 one does not accept the object from the robbers, 158  
 payments, 160  
 prohibition against encouraging robbery, 146  
 prohibition against robbery, 161, 163, 171  
 rehabilitation of the robber, 158  
 repent and return the stolen property, 157–58  
 robbing a Gentile, 148–49
- Laws of Robbery (*gezelah*) and the Return of Lost Property, 87  
 and the Bible, 121, 124  
 intention, 122  
 and laws of theft, 118–21  
 main characteristic of the robber, 120–21, 124  
 robbery and return of lost property, 119, 123–24
- Laws of Theft (*genevah*), 73, 83–84, 86–87, 93, 97  
 and the Bible, 120–23  
 buying from a thief, 146  
 double-fold payments, 122, 213, 239, 241–44, 249, 277–78, 360, 371, 382  
 five-fold payments, 119, 213, 239, 241–44, 246–47, 249–50, 270, 360, 371, 382, 394  
 four-fold payments, 122, 213, 239, 241–44, 246, 249–50, 270, 360, 371, 382, 394  
 intention, 122, 332, 360  
 and laws of robbery, 118–23  
 main characteristic of the thief, 120–22  
 payments (fines), 121–23, 160  
 prohibition against theft, 161, 163  
 societal aspects relating to the payments of the thief, 244

- two-fold payments, 205  
 weights and measures, 151
- Laws of Wounding, 84, 93, 330  
 atonement, 113, 172  
 bodily integrity, 210  
 and criminal law, 89, 93–94, 108  
 education of the injurer, 152–53, 157  
 an eye for an eye, 152, 330  
 forgiveness, 113–16, 154, 172–73, 352, 356  
 intention, 117–18, 317–20, 328, 331–32, 357, 359, 369  
 between *knas* (fine) and *mammon* (monetary obligation), 203  
 and laws of damaging, 111, 115–16  
*mens rea*, 117, 317–19, 321, 331, 357, 359  
 payments, 93, 111–14, 116–18, 160, 172, 208, 316–18, 330–32, 356, 359  
 payments as a type of atonement fine, 153  
 payments for injuries caused with the consent of the victim, 115–16, 218–19  
 prohibition against causing injury, 116–17, 161, 163, 171–72, 218–20, 357  
 punitive dimension, 112–13, 116–18, 172, 220, 317, 319, 330–33, 350–51, 356
- Laws of Wounding and Damaging (*hovel umazik*), 73–76, 79, 81, 83–84, 87, 95–96, 108  
 in the Bible, 94  
 an eye for an eye, 112  
 five effects of injury, 112  
 and laws of neighbors, 125, 128–29  
 payments for damages caused with the consent of the victim, 115–16, 219  
 psychological damage, 130  
 right to cause damage, 128–29  
 in the Talmud, 94  
 victim allows the damager to cause him damage or injury, 97  
 between wounding and damaging, 73, 84, 94, 97, 111, 113, 115–16, 172, 316, 355
- Learned Hand formula  
 and contributory negligence, 262, 279, 300, 370  
 and Maimonides, 260–61, 264–65, 278, 293, 300, 321, 323, 333, 337, 370, 379  
 Posner's improvement, 25, 27, 252, 260–62, 264–65, 278, 284, 293, 300, 321, 323, 333, 337, 370
- Levinas, Emmanuel, 153, 331
- Levine, Aaron  
 Economic, Morality, and Jewish Law, 34  
 Judaism and economics, 34–35  
 THE OXFORD HANDBOOK OF JUDAISM AND ECONOMICS, 34
- Levinger, Yaacov, 75  
 liability of a person for damages he caused, 68  
 basis for the obligation, 165, 167–68  
 civil, 165, 168  
 and corrective justice, 165  
 obligation of the debtor to repay his loan, 165, 168  
 obligation to pay for property damages, 165
- Lieberman, Yehoshua  
 Judaism and economics, 34
- Lorberbaum, Yair, 219
- Loss distribution  
 as a form of self-insurance, 23  
 meaning, 23
- Maimonides' response, 29, 47–48, 63–64, 80, 122, 182, 186–87, 191, 332
- Mann, Kenneth, 92, 369
- medicine, 1  
 Maimonides, 133  
 preventive medicine, 133
- Medina, Barak, 38, 368
- mens rea*  
 robber, 122  
 thief, 122  
 wounding, 117, 317–19, 321, 331, 357, 359
- Method of the Book, The* 31  
 between the *Code* and the *Guide*, 33, 223, 284, 308  
 comparative law, 31  
 comparing Maimonides times to the modern period, 35  
 economic analysis of law, 31, 35  
 economics and Jewish Law, 35  
 interdisciplinary character, 31, 35  
 Judaic studies, 31  
 law and religion, 31, 35  
 legal history, 31  
 legal theory, 31
- midreshei hamekhiltot*, 99
- Mill, John Stuart  
*ON LIBERTY*, 145
- Mishnah*  
*Bava Kamma*, 82, 99, 101–2, 125  
 four heads of damage (*avot*), 82–83, 99–100, 102, 125  
 person who causes damage to the property of another, 312
- Mishneh Torah: Code of Maimonides*, 31  
 and the Bible, 34, 97  
 Book of Acquisition (*Sefer Kinyan*), 74  
 Book of Civil Law (*Sefer Mishpatim*), 74  
 Briskers commentary, 52  
 classical commentaries, 53, 72  
 classification, 32, 72–73, 93

- Mishneh Torah: Code of Maimonides* (cont.)
- consequentialist considerations, 224
  - and contemporary tort theory, 284, 288
  - corrections, 74
  - general, 5, 16
  - Genizah, 73
  - and the *Guide*, 10, 29–30, 32–33, 80, 140, 223–24, 284–86, 288–90, 293, 300–5, 308, 322
  - jurisprudence, 32
  - manuscripts, 48, 191
  - method of codification, 16
  - opening rulings of the Books, 75
  - religious aspects, 131, 184
  - structure, method, and classification, 32
  - and the Talmud, 16–17, 33–34, 65, 185–86, 223, 302–3
  - theology of sin and atonement, 171, 173
  - titles of the books, 75
  - Twersky's book, 32
  - unique characteristics, 16
  - using a consequentialist rationalization, 284–86, 288–89, 293, 301–2, 305–8, 311, 322–23, 329, 340, 352
  - yeshivah* world, 10
- monistic approaches, 26, 31, 37, 53, 131
- ancient legal systems, 339
  - Calabresi, 213, 215, 345
  - contemporary tort theories, 131, 338, 340
  - corrective justice, 25
  - Fleming, James, Jr., 347
  - and Maimonides, 28, 131, 136, 338, 340, 352
  - optimal deterrence, 25
  - and social-economic considerations, 26
  - unified-monistic theory, 25, 345, 347, 349–50
- morality, 2
- deontological, 2, 11, 13, 21, 34–35, 38, 64, 89, 113, 115, 132, 136, 138–40, 144–45, 149, 151–52, 154, 156, 159, 161–65, 181, 183–84, 189, 192, 195, 198–99, 202, 211, 213–15, 217, 220, 226, 228, 242, 247, 249, 262, 280, 287, 306, 326, 329–30, 337, 340, 342–46, 351, 361, 364–65, 367–68, 371
  - and economics, 367–68
- Muslim (*shari'a*), 15
- negligence
- and culpability, 27
  - economic approach, 27
- nuisance, 97
- distributive justice, 131–32, 135
  - laws of damages to neighbors, 124
  - who must desist from causing a nuisance, 25, 125
- objectives of punishment
- atonement, 240
  - deter people from engaging in crime, 238
  - deterrence, 240–41, 244, 253–54
  - Maimonides, 239
  - rehabilitation, 240
  - retribution, 240–41, 249
  - utilitarian penology, 238, 241
- objectives of tort law, 19, 73, 79
- Book of Acquisition, 131
  - Book of Torts, 132
  - Code*, 133
  - compensation, 22
  - consequentialist, 9, 26, 30, 81
  - corrective justice, 2–3, 7, 9, 13, 19–20, 26, 81, 131–32, 136, 138, 192, 194, 196, 281, 340–43, 350–52, 366–67, 383
  - a criminal rationale, 131
  - damage caused by a person, 131
  - deontological, 9, 30, 136, 138
  - deterrence, 20, 26, 213, 343, 366–67, 379, 381, 384
  - and distributing loss, 23
  - distributive justice, 9, 13, 19–20, 22, 81, 131, 134, 136, 207, 343, 366–67, 370, 379
  - in the *Guide*, 131–32, 134, 140, 143, 250, 280–81, 308, 340, 350, 352
  - instrumental, 23
  - loss distribution, 23
  - Maimonides' various books, 131
  - monistic approach, 19, 131, 136, 338
  - murder, 131
  - nuisance, 132
  - optimal deterrence, 19, 24, 88, 131, 189, 192–93
  - pluralistic approach, 19, 131, 136, 338, 352
  - preventing damages, 2, 9, 13, 71, 81, 131–33, 136, 138, 140, 143, 162, 165, 188–90, 217, 226–29, 231–32, 238, 246, 250, 252, 254–55, 263–64, 277–78, 280–81, 286, 288, 302, 305–6, 308, 314, 322–23, 329, 332–34, 340, 350–52, 355, 366–67, 384
  - property damages, 131–32
  - religious, 136, 138
  - removal of wrong, 2, 13, 131–32, 134, 136, 138, 140, 143, 281, 340, 350, 366–67, 384
  - restoring the status quo ante, 22
  - retribution, 200
  - robbery, 131
  - social, 11, 20, 23
  - some objectives are more dominant, 9, 29, 80–81, 331, 340, 351–52
  - various objectives work together, 9, 29, 80–81, 331
  - wounding, 131–32
- optimal deterrence,
- Calabresi, 213, 215, 217, 252–54, 345, 352, 355
  - consequentialist-deterrent approaches, 31, 269
  - and corrective justice, 343–44

- as a instrumental goal, 24
- and insurance, 334
- law and economics, 193
- and Maimonides, 38, 165, 237, 248, 254, 322, 329, 340, 352, 382
- as a primary monistic goal, 25
- punitive damages, 273–75, 351, 371, 381
- ownership and strict liability theory, 48–49, 51, 53–56, 61, 63–65, 291, 293
- business risk theory, 58–59
- and the *Code*, 53
- difficulties, 40, 42, 53–54, 56, 58, 67, 69–70, 78, 289, 295
- versus fault-based theory (*peshiah*), 42
- new creation or invention, 55, 57
- rationale, 56, 58
- ox
  - and Calabresi's best decision maker, 260
  - mu'ad*, 66, 101–2, 190, 236, 259, 267–68, 285, 300–4
- Paley, William, 269
- parameters for criminal sanctions and punitive damages, 268–69, 371, 379, 381, 389, 395
- Parker, Matthew, 272
- pedagogical elements of Maimonides' tort theory, 138, 143
  - acquisition of moral qualities, 140–41, 143–46, 148–52, 154, 288, 293
  - control over feelings of hatred and anger, 150
  - education of the injurer, 152–53, 157–58, 204, 211, 217
  - prohibition against cursing another person, 144–45
  - prohibition against stealing from a Gentile, 149
  - social-educational, 140, 143, 152, 204, 220, 223
- penal laws, 14
- peshiah* (negligence/fault) theory, 45, 47, 49, 53, 56, 61, 63–65, 71–72, 75, 258, 260–61, 264–65, 285, 293, 300
  - in the *Code*, 293, 297, 300–1, 311, 322, 373, 375
  - difficulties, 40, 42–43, 67, 69–70, 295
  - elements of negligence and foreseeability, 42
  - foreseeability, 65, 67, 69–70, 292, 299–300, 304, 314, 358–59
  - as a uniform principle of tort liability, 40, 42–43, 45, 61, 78, 229, 281, 310–11, 336
  - in the Talmud, 43
  - versus the theory of ownership, 42
- Philo of Alexandria, 243–44
- philosophical elements of Maimonides' tort theory, 138–41, 143, 152, 157, 217, 220, 222, 225, 228, 339
  - in the *Guide*, 222–23
  - the promotion of communality, 164
  - rationale for punitive damages, 243
  - sanctity of human life, 141–43
- philosophy, 1
- pit
  - and the Bible, 104–6
  - essential characteristics, 104–5
  - owned by partners, 291
  - owner, 105–6, 291
  - in the Talmud, 104
- pluralistic approaches, 26–27, 31, 37
  - Aristotle, 204
  - balance between the consequentialist and the moral dimensions, 346
  - Burton, Steven, 31
  - Calabresi, Guido, 215, 217
  - casuistic approach, 347–50
  - combine different goals in particular cases, 342
  - current mixed pluralistic theories, 341–42, 345, 350, 368, 370–71, 383
  - current theories, 339–41
  - Englard, Izhak, 31, 342–46, 349–50, 359
  - Geistfeld, Mark, 31, 346, 350, 359
  - Goldberg, John, 31
  - James, Fleming Jr., 31, 347, 349–50, 359
  - and Maimonides, 28, 131, 136, 204, 338–41, 349–50, 352, 359, 367, 383
  - nature, 136
  - Robinette, Christopher, 31, 347–49
  - Schwartz, Gary, 31, 343–46, 349–50, 359
  - Williams, Glanville, 31
  - Zipursky, Benjamin, 31
- Polinsky and Shavell, 273, 275, 371
- Porat, Ariel, 206
- Porat, Hanan, 361
- Posner, Richard A., 24, 35, 38, 194, 251, 260, 368
  - contributory negligence, 263, 267–68, 278–79, 300, 370
  - economic approach to negligence, 27, 252, 255, 262–63, 265, 267, 293, 300, 321, 333, 370
  - fault-based regime, 263
  - and Learned Hand formula, 25, 27, 252, 260–62, 264
  - and Maimonides, 251, 260, 263–64, 267–68, 293, 323, 333, 383
- products liability, 27
- property damages, 14
  - damage caused by animals, 54–55, 66–67, 100–1, 104, 190–91, 230
  - different types, 54
  - removal of the potentially damaging element, 191
  - strict liability, 45

- property rule and liability rule, 214  
 in Maimonides, 128–29
- punishment  
 common law, 89  
 level of punishment, 38  
 for negligence, 89  
 for theft, 89, 122–23  
 for torts, 89
- punitive damages, 28, 86, 88, 93, 200, 213  
 act may be done secretly, 269, 274  
 amount of temptation, 274  
 circumstances for recognition, 270  
 combination of goals and reasons, 388–89, 391–93  
 contemporary theories, 227, 243, 270–71, 277,  
 279–80, 318, 360, 368–69, 371  
 and corrective justice, 213  
 between criminal law and civil law, 238, 385–86,  
 388  
 and criminal sanctions, 240, 268–69  
 deontological explanations, 274  
 deterrence, 225, 238, 241–42, 245, 247–50, 253  
 economic approaches, 271–73, 278, 371  
 enforcement, 274  
 England, 390–91  
 Europe, 386, 391  
 four parameters of Maimonides, 240–42, 268–70,  
 274, 276, 371, 378–79, 381, 387–88, 391–95  
 frequency of the act, 247–49, 269, 274  
 hybrid sanctions, 238  
 incentivizing the injured party to take  
 precautions, 277–80, 393–94  
 Jewish law, 239  
 Maimonides consequentialist analysis, 238–39,  
 241, 243–44, 246, 249–50, 268–69, 274–80, 371,  
 379, 381–83  
 modern approaches in the American literature,  
 270, 379, 386–87, 391–92  
 multiplier approach, 31, 246, 268, 270, 272–73,  
 275–78, 371, 386–89, 391, 393–95  
 objectives, 271  
 optimal deterrence, 273–75, 351, 371, 381  
 possibility of reducing punitive damages, 393–94  
 punitive approach, 386–88  
 redress, 272  
 religious reasons, 243, 249  
 revenge and the dignity of the victim, 271  
 severity of the crime, 276  
 societal approaches, 271–72, 371  
 Societal Redress Extra-Compensatory Damages,  
 268, 270–72, 274–78, 280, 371, 388–89, 391–92,  
 394–95  
 theft payments, 93, 160  
 theological reasons, 243, 245  
 traditional approaches, 271
- US Federal courts, 273, 371  
 US Supreme Court, 273, 275, 371
- Ra'abad, 188, 205  
 in his criticism of Maimonides' ruling, 70, 297,  
 313–14
- Rabinovitch, Nachum, 42, 165, 169, 234, 237, 260,  
 298, 307, 314
- Radin, Margaret Jane, 272
- Rashi, 174–75
- religious, 26  
 atonement, 173  
 awareness as a religious duty, 327  
 duties and prohibitions, 159  
 elements of Maimonides' tort theory, 138, 184,  
 217, 220, 222, 228, 251–52, 276, 285, 287, 305,  
 338–40, 350–53, 367, 370, 372, 383  
 injury to the human body is perceived as an  
 injury to, 330  
 moral, 220  
 mystical, 184  
 nature of religious obligation, 163, 181  
 obligation to preserve the body and life, 160, 163  
 obligation to preserve the property, 160, 163  
 payments as a form of religious atonement, 160  
 prohibition against causing damage, 9, 82, 131,  
 160, 166–68, 189–90, 220, 251, 286–87, 302  
 prohibition against causing damage to life, 160  
 prohibition against causing injury, 2, 7, 116–17,  
 160, 218–20, 357  
 prohibition against looking into the domain of  
 another, 186–87  
 prohibition against purchasing from the  
 tortfeasor who stole, 251  
 prohibition against self-harm, 11, 160–65, 169,  
 171–72, 351  
 prohibition against stealing from a Gentile, 149  
 ransoming captives, 182  
 and secular law, 162, 184, 353, 360, 364–67  
 sins against one's fellow man vis-à-vis sins against  
 God, 151  
 theological aspects, 171–73
- Rishonim*, 161, 169, 182
- risk-causing behavior  
 and corrective justice, 188  
 deontological and utilitarian considerations,  
 187, 189  
 not causing actual damage, 70, 187, 305–7  
 and prevention of harm, 188–89
- Rivlin, Eliezer  
 Deputy President of the Israeli Supreme  
 Court, 362
- robbery  
 characteristics, 242, 245, 360

- RobINETTE, Christopher, 31, 92, 347–49
- Roman law, 41  
 culpability (*culpa*), 41
- Sa'adia Gaon, 243–44  
 and Maimonides, 243
- Sages of Lunel (Provence), 47–48
- Saladin the Great, 133
- sanction  
 a central element in the definition of law, 163  
 and legal obligation, 164, 181  
 the role of the sanction, 163  
 violation of prohibition, 163
- Schereschewsky, Benzion  
 criticism on the *peshiah* theory, 42
- Schwartz, Gary, 31  
 optimal deterrence as the dominant goal,  
 343–46, 350  
 protective justice, 344
- scope of tort law  
 between civil law and criminal law, 8, 29, 80, 82,  
 84, 86–87, 89, 93, 171, 323, 331, 352, 368–69, 385  
 between contract law and criminal law, 87, 89
- secular, 2  
 application of religious laws in secular law, 184,  
 353, 360, 364–67  
 Calabresi, 220  
 modern theoreticians of secular law, 217
- Sefer Hahinukh*, 144
- Sela, Ilan, 94, 113, 118, 219
- serial negligent, 71
- Sharkey, Catherine, 272, 371, 387–89, 392, 394
- Shkop, Shimon, 55–57, 166  
 commandments, prohibitions and obligations,  
 166–68  
 private monetary norms, 166–68
- Shmueli, Benjamin, 389
- Shulhan Arukh*, 16, 18
- Silberg, Moshe, 159
- slave, 77, 288, 290
- social, 2  
 economic, 38  
 prohibition against causing damage, 189  
 promotion of communalism, 164  
 solidarity, 164
- standard of care, 2, 26, 28  
 absolute liability, 27–28, 44, 68–69, 110, 131, 263,  
 311, 314, 321, 332, 336, 352, 354–55, 357–59, 395  
 almost strict liability, 321, 328, 330, 332–33, 352  
 automobile accidents, 339  
 close to negligence, 354  
 damages caused by a person to property, 110  
 damages caused by a person to the property of  
 another, 68–69, 268, 316–17, 332–33, 336, 355–56  
 damages caused by property, 45, 312, 321–22,  
 328–29, 356–57  
 between damages caused by property and  
 damages caused by a person, 231, 355–56  
 damages to neighbors, 131  
 different categories of damage, 15, 30, 310–11,  
 317–19, 323, 328, 330, 332, 336–37, 339–40,  
 352–55, 359, 375  
 differential liability regime, 15, 97, 310  
 each category, 27  
 effective damage avoider, 14  
 fault, 27, 30, 109, 323, 328–29, 334, 337, 352  
 fault-based liability theory, 39, 252–53, 255, 263,  
 291, 294, 310, 322, 352  
 gross negligence, 318, 321, 328, 331–33, 357, 359  
*Guide*, 268  
 hierarchy of liability regimes, 312, 328  
 humiliation, 319–20, 328, 332, 357, 359  
 inadvertently (*shogeg*), 312  
 intentionally, 68, 312  
 intermediate standards, 27  
 between laws of damages to neighbors and  
 standard laws of torts, 130  
 medical malpractice, 357, 359, 375  
 minimal *mens rea*, 110  
 more than negligence, 117, 260  
*mu'ad ox*, 267–68, 300  
 murder, 312, 323, 328, 332, 352  
 negligence, 2, 7, 11, 15, 27–28, 30, 41, 68–69,  
 90, 109, 117, 131, 255, 267–68, 292, 300, 310–12,  
 315, 317, 319, 321–22, 328–29, 331, 333–34,  
 336, 339, 352, 354–55, 357–59, 370, 375,  
 385, 390  
 ownership and strict liability theory, 39, 42  
 person who has caused damage to the  
 property of another, 312–13, 315–16, 318–19,  
 328, 330–32  
*peshiah*, 7, 29, 45, 69  
 property damages, 117, 131, 267–68, 323,  
 336, 340  
 between property damages and wounding and  
 damaging, 109, 355–58  
 robber, 122  
 scale, 27  
 strict liability, 2, 14–15, 27–28, 30, 44–46, 68, 199,  
 236, 252–53, 256–57, 260–63, 267–68, 292, 294,  
 302, 310, 312–19, 321–22, 328–29, 331, 333–37,  
 340, 352, 354–55, 357, 359, 370, 375–76, 387,  
 390, 394  
 strict liability and exemption in cases of *force*  
*majeure*, 312–15, 318, 332  
 between a *tam ox* and a *mu'ad ox*, 303  
*tam ox*, 267–68  
 theft, 122, 332

- standard of care (cont.)  
 unavoidable mishap (*ones*), 60, 68–69, 237, 295,  
 312–14, 316–18  
 wounding, 117, 268, 312, 316–18, 320, 328–33,  
 340, 352, 357, 359  
 between wounding and damaging, 316–17  
 Statman, Daniel, 364  
 stoning the ox that killed a person, 96, 231–32  
 strict liability, 28  
 in the Talmud, 49  
 strict liability theory, 72  
 applies to all types of tortfeasors, 45–46  
 Calabresi, Guido, 25, 252–53, 260–61, 263, 292  
 and Posner, 262–63
- Talmud, 31  
 casuistic, 13  
 degree of inadvertency of various cases of  
 unintentional homicide, 324  
 exceptional cases, 65  
 exempts the finder of lost property from  
 returning the item to its owner, 154  
 helping another person load up his animal or  
 unload it, 149  
 law of pursuer, 174  
 liability of animals, 59  
 obligation to prevent financial loss, 170  
 one does not accept the object from the  
 robbers, 158  
 repent and return the stolen property, 157–58  
 sanctity of human life, 142  
 second chapter of *Bava Batra*, 124–25  
 stealing from a Gentile, 148  
 stoning the ox that killed a person, 60  
 tort liability on animals, 60
- talmudic laws of tort, 17, 65  
*Bava Kamma*, 82  
 and the Bible, 66, 103  
 cases of exemption from liability, 232  
 categories of damage, 66, 76  
 compensation in situations of uncertain  
 causation, 110, 356  
 between damages caused by property and  
 damages caused by a person, 103, 230  
 an eye for an eye, 112  
 four heads of damage, 100  
 harm caused by individuals to other  
 individuals, 334–35  
 innocent ox (*tam*), 236–37  
 liability of person for damages he caused, 68  
 limited scope of liability, 65  
 list of damagers, 82–83  
 meta principle for obligations in tort, 99
- payment for half the innocent horn damages  
 constitute a fine, 237, 267, 301–2  
 person who causes damage to others by means  
 of unwelcome viewing (*ayin hara*), 185–86  
 person who causes damage to the property of  
 another, 312  
 prohibition against causing harm, 165, 288  
 standard of care of the *tam* ox, 267–68  
 system of organization, 98  
 between theft (*genevah*) and robbery (*gezelah*),  
 119–20, 123, 242–45, 247
- theft  
 of cattle, 241–42, 246–48, 250, 382–83, 393  
 characteristics, 242, 245–46, 360  
 five-fold payments, 93, 119  
 four-fold payments, 93, 119  
 payments, 93  
 professional thief, 249–50  
 of sheep, 239, 241–42, 246–50, 382–83, 393  
 two-fold payments, 93, 119
- tort liability  
 animal that kills a person, 96  
 animals, 59  
 assumption of risk, 258, 260, 294, 374  
 bodily injury, 318  
 brigands breached the fence, 62, 122, 332  
 burden of proof, 90, 369  
 cases of exemption from liability, 232–34, 237,  
 255, 258, 260, 263, 265, 267, 284, 292–94,  
 298–300, 313, 321–22  
 in the *Code*, 39  
 comparative negligence, 261–62, 376  
 contributory negligence, 45, 258, 260–62  
 control, 311, 328, 332–33, 354–55, 359, 370  
 correlativity, 212  
 damage caused by animals, 54–55, 62, 66, 73, 78,  
 84, 101, 103, 122, 230, 285, 290, 292, 295–98,  
 300, 302, 304, 322, 329, 333, 336–37, 355–56  
 damage caused by the person himself, 45, 50, 73,  
 77, 82, 84, 104  
 damages that a worker caused to others, 58  
 definition of the act (*actus reus*), 320–21  
 effective ability to control test, 2, 14, 167–68, 227,  
 230–31, 233, 235, 252–54, 260, 267, 281, 284,  
 289–90, 292–93, 295, 298, 300, 308, 310–11,  
 315, 328, 352, 354, 359, 370  
 effective avoider of damage, 2, 14, 167, 231–37,  
 254–57, 267, 281, 289–90, 292, 295–98, 300–1,  
 306, 309, 311, 313, 315, 318, 321–22, 328, 332–33,  
 335–36  
 English law, 380–81  
 in exceptional cases, 65–67  
 fault, 11, 51–52, 57, 90, 322



- fault-based liability theory, 39, 44, 78,  
     252–53, 255, 263, 291, 294, 310, 322, 352,  
     373, 376  
 fire, 55–56, 78  
 general rule of liability, 229, 268  
 in the *Guide*, 14, 251, 254–56, 260, 266  
 on the injured party, 292–95, 300, 322  
 imposition of, 15  
 incentive to prevent tortious events, 230  
 inciting another's dog, 64–65, 292–94  
 information, 291–92, 294, 297, 381  
 limited scope of liability, 65  
 litigation, 90  
 master, 54  
 modified comparative negligence, 261, 266  
 negligence, 51  
 of the owner of an innocent ox, 237  
 ownership, 14, 44, 46–47, 49, 53, 59, 64  
 ownership and strict liability, 29, 45  
 ox, 55, 59  
 person's intention to cause damage, 62–63, 122  
 person's intention to steal, 63, 123  
*peshiah*, 7, 11–12, 14, 29, 40, 43, 45, 47, 49, 51–53,  
     56–57, 64  
     between *peshiah* and ownership, 76, 78  
     pit, 55–56, 78, 106, 291  
     prohibition against causing damage, 165  
     prohibition against causing injury, 8  
     property damages, 44–46, 60–61, 104, 106, 230,  
     322, 329, 359  
     psychological damage, 130  
     pure comparative negligence, 261, 266, 279  
     risk causing behavior, 70, 187, 189, 191, 305  
     robbery, 310  
     slave, 54, 288, 290  
     splitting the liability, 235–36, 260, 267, 284, 301,  
     375–76, 394  
     strict liability, 45–46, 49, 253, 256–57, 260–63  
     strike from heaven, 69, 313–15, 332, 374  
     in the Talmud, 13, 16–17  
     theft, 310, 328  
     visual trespass, 185–86  
     watchman, 46–49, 92, 295–98, 321  
     wounding, 310  
     *yeshiva* reading, 52  
 Tosafists, 175  
*Tur*, 18, 160  
 Twersky, Isadore, 10  
     classification of the *Code*, 75  
     between the *Code of Maimonides* and the  
     *Guide*, 33, 223  
 INTRODUCTION TO THE CODE OF  
 MAIMONIDES, 32  
  
 socially oriented explanations in Maimonides'  
     works, 223, 225  
 the study of Maimonides, 39  
  
 visual trespass, 185  
     legal parameters, 186  
     on a neighboring plot, 186  
     prohibition against looking into the domain of  
     another, 186–87  
     violation of property rights, 187  
  
 Warhaftig, Itamar, 187  
 Warhaftig, Zerah, 15  
     business risk theory, 58–59  
     criticism on the *peshiah* theory, 42  
     ownership and strict liability theory, 14, 42,  
     44–51, 53, 58–59, 61, 289, 293, 310–11  
     *peshiah* vs. ownership, 44–45, 47, 51, 68  
     and the *yeshiva* reading, 45  
 Weinberg, Yehiel Yaakov, 42, 58–59  
 Weinrib, Ernest, 3, 181, 194  
     compensation, 200  
     corrective justice, 194–96, 198, 200–1, 203–4,  
     206, 208–11, 344, 368  
     duty to rescue, 212  
     and Kant, 210, 212  
     and Maimonides, 203–4, 209–11  
     private law, 341  
 welfare economics, 34  
 Westreich, Avshalom, 233  
 Williams, Glanville, 31  
     corrective justice, 200, 211–12  
     and Maimonides, 211–12  
 wounding, 111, 230  
     *actus reus*, 117–18, 357, 359  
     and the Bible, 117  
     in the course of a quarrel (*derekh nitzaion*),  
     117–18, 357, 359, 369  
     and damaging, 111, 113, 115  
     payments, 109  
     request for forgiveness, 97, 154  
 Wozner, Shai  
     R. Shimon Shkop, 166–67  
  
 Ya'akov, ben Asher  
     Arba'a Turim, 160  
 Yaron, Reuven, 236  
*yeshiva* reading, 53  
     abstract, analytical, and conceptual thinking,  
     73  
     Brisker/Soloveitchik school, 52–53  
     common interpretation, 39, 43, 46, 73, 288, 290,  
     310, 336

- yeshiva* reading (cont.)  
 difficulties, 29, 39, 46, 51, 57, 288, 310, 336  
*hakira*, 53, 57  
 ownership and strict liability theory, 10, 14, 29,  
 43–44, 48–49, 53, 68, 73, 289, 293, 308  
*peshiah* and ownership, 43, 46, 51, 53, 57, 72, 311
- R. Shimon Shkop, 55–57  
 rationale, 59–60
- Zamir, Eyal, 38, 368  
 Zipursky, Benjamin, 31, 202, 212, 383–85, 387, 393  
 Zuri, Yaakov Shmuel, 41