

Index of ancient sources

- Achilles Tatius
Leucippe and Clitophon
1.4.2–3, 30
5.13.4, 30n55
6, 30, 143
7, 30n56
- Apostolic Constitutions*
1.2, 148
- Aristotle
De Anima
427b14, 19n6
De Memoria
449b31–450a1, 19n6
- Augustine
Enarrationes in Psalmos
56, 67
Sermones
178, 63
- Babylonian Talmud
Berakhot
5b, 161n201
6a, 37n97
20a, 149, 160n198, 164
24a, 118–23, 130
25b, 125–27
32b–33a, 227n112
43b, 260
55a, 222n93
57b, 194
58b, 242, 249n191, 250n195
61a, 130
62b, 138n98
Shabbat
53b, 140
62b, 152
64a–b, 121
77b, 259
108b–109a, 259
113b, 260
118b, 137n90, 139
145a, 217
149a, 195
Eruvin
13b, 208–11, 217, 242, 249n190
57b, 129
Pesahim
110b, 37n97
113a–b, 141–42, 143, 144, 145
Yoma
21b, 87–88, 90n40, 90n41
47a, 137
53a, 243, 244
54a, 108
54a–b, 96, 103, 104
72b, 221n87
74b, 123
Sukkah
27b, 79, 211
51b, 83
Rosh Hashanah
16b, 79
24b, 196
Ta'anit
7a–b, 223n99
10b, 260
21b, 140
23a, 210n36
24a, 139n100
Megillah
28a, 259
Mo'ed Qatan
25b, 159
Ḥagigah
2a, 53, 61, 107
2b, 79
3a–b, 78
4b, 53, 56n66, 61, 107
4b–5a, 60, 61
5a, 79, 242
5a–b, 56n66, 61, 67, 108
5b, 69–73, 78, 79, 99, 211, 246

- Babylonian Talmud (*cont.*)
 11a–16a, 56n66
 12b, 99
 14b, 76
 15a, 75n138, 78, 231n129
 15b, 78
 16a, 77, 259
 26b, 56n66, 87–88, 90n41, 104,
 107
Yevamot
 96b–97a, 186n82, 231, 244n177
 97a, 214
Ketubot
 17a, 224
 60b, 259
 61b, 235n147
 65a, 165n223
 103b, 227
Nedarim
 20a–b, 131–33, 154
 49b, 222n93
Sotah
 8a, 123n34
 30b–31a, 44
 36b, 149, 165n224
Gittin
 57b–58a, 153, 157
Qiddushin
 33a–b, 235n147, 239–42
Bava Metsi'a
 58b–59a, 254
 84a, 251n199, 255
 84a–b, 159–67, 202
 84b, 249n190
Bava Batra
 4a, 84
 16a, 140
 58a, 159n197, 251n199
 73b–74a, 23n19
Sanhedrin
 4a, 53
 14a, 221n89, 224
 39b, 156
 45a, 123n34
 90b, 214
 92b, 156, 157
 103b, 196n121
Makkot
 24a, 129, 227
'Avodah Zarah
 12b, 259
 18a, 153
 20a, 114, 166n227
 20a–b, 131
 20b, 37n97
 28b, 259
 29a, 259
 43b, 196
Horayot
 12a, 217
Zevahim
 118b, 164
Menahot
 29a, 87–88, 90n41
 29b, 209n32
 43b, 126
 98a–b, 90n43
Hullin
 59b–60a, 41
 137b, 218, 223n99
Bekhorot
 31b, 214
'Arakchin
 2b, 53
Keritot
 6a, 217
Niddah
 23a, 259
Bundabishn
 14:28, 123n35
 14b, 155n179, 156n185
 26:1–6, 165n223, 250n193
 Clement of Alexandria
Paedagogus
 3.11, 148, 181
Dēnkard
 IV.22, 250
 VI.223–24, 38, 250n196
 Diogenes Laertius
Vitae Philosophorum
 1.6–9, 105
Ecclesiastes Rabbah
 8:1, 222n93
 Eusebius
Historia Ecclesiastica
 4.6, 67n108
Theophania
 1.18, 67n108
 4.20, 67n108
 4.3, 67n108
 Galen
De Placitis Hippocratis et Platonis
 V.4.1.2, 28n41
De Theriaca ad Pisonem
 9, 155

Index of ancient sources

309

Genesis Rabbah

- 2:4 (ed. Theodor-Albeck, I:17–18), 75n138
 26:7 (ed. Theodor-Albeck, I:254), 155
 38:13 (ed. Theodor-Albeck, I:360–64), 188n93
 65:10 (ed. Theodor-Albeck, II:719–20), 44
 87:3 (ed. Theodor-Albeck, III:1063), 150
 87:7 (ed. Theodor-Albeck, III:1072–73), 149
 87:10 (ed. Theodor-Albeck, III:1075–76), 150
 97:4 (ed. Theodor-Albeck, III:1224), 149, 164
 98:18 (ed. Theodor-Albeck, III:1268–69), 149
 98:20 (ed. Theodor-Albeck, III:1270), 149

Hebrew Bible

Genesis

- 1:2, 75
 1:27, 215
 6:4, 155
 6:9, 215
 9:23, 126
 12:11, 140
 39:6, 148
 39:7, 149
 48:16, 160
 49:22, 160, 163, 164

Exodus

- 2:12, 175n27
 16:10, 175n27
 19:11, 212
 20:4, 1
 20:7, 1
 20:20, 187, 237
 23:14, 86
 23:14–17, 44, 46
 23:17, 51n45, 79
 24:5, 48
 24:9, 208
 24:9–11, 48
 24:14, 54
 25:10, 221n87
 25:18–20, 90
 25:22, 90
 25:23–30, 84
 33:8, 233, 234, 236, 241n167
 33:20, 208, 229
 33:22–23, 68n114
 33:23, 229
 34:23, 44, 48, 50, 85

Leviticus

- 16:2, 84
 19:4, 174, 181, 183, 195
 19:31, 175n26
 19:32, 187, 233, 239
 20:6, 175n26, 175n27
 21:18–20, 50, 52n48, 188n92
 22:21–24, 52n48

24:6, 88

Numbers

- 1:51, 84
 3:3–10, 84
 4:19–20, 84
 4:20, 91
 11:16, 239
 12:6–8, 62, 64–65, 66n106
 12:10, 175n27
 15:39, 132
 16:15, 175n27
 31:50, 121

Deuteronomy

- 4:9, 253
 9:27, 175n27
 12:3, 197
 12:5–6, 49
 13:18, 197
 16:11, 46
 16:16, 44, 51
 23:9, 130
 28:10, 225, 230
 31:11, 46
 31:12, 56, 59
 31:14, 79
 31:17, 62, 65

1 Samuel

- 1:22, 49, 184n67
 16:12, 215
 21:7, 88

2 Samuel

- 5:8, 49
 6:20, 138n98

1 Kings

- 6:23–28, 90
 7:30, 91n44
 7:36, 91n44
 8:8, 90, 92

Isaiah

- 1:12, 60
 3:16, 152
 30:20, 209, 217
 33:13, 67n109
 33:15, 67n109
 33:17, 77
 47:2, 119
 47:3, 119
 51:16, 62, 65

52:1, 49

61:9, 219

Jeremiah

- 3:9, 119
 51:51, 98

Ezekiel

- 1, 74

Hebrew Bible (*cont.*)

23:20, 126

25:8, 98

Habakkuk

2:19, 187, 237, 238

2:20, 237, 239

Psalms

37:34, 181, 183

39:6, 215

39:7, 213, 215

42:2, 41

42:2–3, 82

49:10, 72

49:10–11, 70

49:11, 72

69:24, 1

97:7, 190n99

135:16–17, 16

Job

19:27, 217

29:8, 187

Proverbs

20:6, 214

31:3, 162

8:22, 239

Song of Songs

1:13, 90

2:14, 119

4:1, 119

6:4, 126

Ecclesiastes

8:1, 222

Lamentations

1:8, 91, 93, 104

1:10, 98

4:2, 154, 156

Hippolytus

Refutatio Omnium Haeresium

9.26.1–2, 177

Jerome

Epistulae

108.14, 202

Joseph and Aseneth

23:1–2, 31

Josephus

Antiquitates Judaicae

14.71–72, 84

Bellum Judaicum

1.152–53, 84

5.219, 101n79

Contra Apionem

2.82–83, 101n79

Julian

Oration on the Mother of the Gods

294c–d, 55, 178

Justin Martyr

Dialogus cum Tryphone

114, 100

*Lamentations Rabbah**Petiḥta* (Proem) 9 (ed. Buber, 4b), 91n44,

97–100, 108

1:11 (ed. Buber, 38a), 219

1:16 (ed. Buber, 41a–b), 153

Leviticus Rabbah

16:1 (ed. Margalioṭ, 1:341–44), 152

23:12 (ed. Margalioṭ, 11:545), 120

23:13 (ed. Margalioṭ, 11:548), 128

24:6 (ed. Margalioṭ, 11:559–60), 139

31:8 (ed. Margalioṭ, 11:727–28), 259

*Mekhilta Derabbi Yishma'el**Pasha* 17 (ed. Horowitz-Rabin, 68), 51n47*Shirta* 1 (ed. Horowitz-Rabin, 121), 44*Babodesh* 2 (ed. Horowitz-Rabin, 207), 44*Babodesh* 2 (ed. Horowitz-Rabin, 210–11), 213*Babodesh* 9 (ed. Horowitz-Rabin, 235), 52, 213*Kaspa* 20 (ed. Horowitz-Rabin, 333), 46

Mishnah

Berakhot

5:1, 225

9:1, 191, 192, 193, 242

9:1–2, 8–9, 23, 191

Pe'ah

1:1, 58

Hallah

2:3, 118, 119, 123

Bikkurim

3:3, 231

Sheqalim

8:4, 83

Sukkah

5:1, 83

Hagigah

1:1, 46, 51n47, 56

1:1–12, 45–46

1:2, 46, 47, 58

2:1, 47, 74, 76

3:8, 50, 86

Qiddushin

1:7, 239

'Avodah Zarah

3:1, 198

3:4, 197–98

Avot

3:9, 253

3:9–10, 212

3:10, 253

Menahot

9:8, 52n48

11:4, 84n14

Index of ancient sources

311

- Bekhorot*
6, 52n48
7, 52n48, 188n92
- Middot*
4:5, 84
- Kelim*
1:8–9, 49n37, 50, 52n48
- New Testament
Matthew
5:28, 120
- Acts
17:16, 170
- Romans
11:10, 1
- 2 Corinthians
3:14–16, 66n106
3:18, 66
- Palestinian Talmud
Berakhot
2:1, 4b, 186n82, 214, 231, 244n177, 247
2:2(3), 4c, 57
5:1, 9a, 224–30, 238
6:1, 9a, 247
9:1, 13b, 193
9:1, 13b–c, 114
9:2, 13d, 188n93
9:5, 14d, 126
- Pe'ah*
1:1, 15a, 58
8:9, 21b, 70n123, 73
- Kil'ayim*
9:4, 32b, 231
- Hallah*
2:3, 58c, 118, 119, 122
2:4, 58c, 184
- Bikkurim*
3:3, 65c–d, 187, 225, 231–39, 241
- Shabbat*
1:2, 3a, 213–15
8:1, 11a, 222
- 'Erwin*
5:1, 22b, 211–12
10:1, 26a, 57
- Pesahim*
10:1, 37c, 222, 247
- Sheqalim*
2:5, 47a, 186n82
2:6, 47a, 231
3:2, 47c, 222n93
5:5, 49b, 70n123
6:1, 49c, 90n43
6:4, 50a, 87–88
- Yoma*
1:1, 38d, 137
- Sukkah*
5:4, 55c, 138n98
- Betsab*
5:2, 63a, 205–11, 213, 229, 242, 247,
249n190
- Ta'anit*
3:8, 66d, 210n36
- Megillah*
1:10, 72b, 127, 183
3:1, 74a, 127
- Mo'ed Qatan*
3:1, 81d, 211
3:7, 83c, 186, 214, 231, 238, 244n177
- Hagigah*
1:1, 75b, 56
1:1, 76a, 85–87, 88
1:1, 76b, 56, 58
2:1, 77a–b, 75n138, 76
3:8, 79d, 85, 87–88
- Yevamot*
2:4, 3d, 139
- Ketubot*
12:3, 35a, 231, 249
- Qiddushin*
1:7, 61a, 213–15
- Sanhedrin*
2:3, 20b, 138n98
10:2, 29b, 139
10:3, 29c, 127
11:4, 30b, 211–12
11:5, 30b, 188n93
- 'Avodah Zarah*
1:8, 40a–b, 114
3:1, 42b–c, 139, 139n100, 159, 181–84, 189,
251n199
3:8, 43b, 186, 189, 194
4:7, 44a, 190n99
- Horayot*
2:5, 46d, 149
- Pesiqta Derav Kahana*
12:25 (ed. Mandelbaum, 1:224), 59
19 (ed. Mandelbaum, 1:301), 91n43
- Pesiqta Rabbati*
1 (ed. Friedmann, 1a), 41
22 (ed. Friedmann, 112b), 57
- Philo
Legatio ad Gaium
31.210–12, 179
31.224, 179
31.237–38, 179
- Plato
Timaeus
45b–c, 28
- Pliny
Naturalis Historia
7.52, 134

*Sifra**Nedavah* 2 (ed. Weiss, 4a), 92n46, 108*Qedoshim* 1 (ed. Weiss, 87a), 174–77, 180*Qedoshim* 3 (ed. Weiss, 91a), 232n135*Sifre Deuteronomy*

36 (ed. Finkelstein, 68), 126

41 (ed. Finkelstein, 86–87), 232n135

143 (ed. Finkelstein, 195–96), 50–51, 54

343 (ed. Finkelstein, 399–400), 213, 221

Song of Songs Rabbah

1:19, 221

2:5, 188, 189

6:17, 219

Soranus

Gynaeciorum

1.39, 154

Sulpicius Severus

Dialogi

2.5, 227

Tacitus

Histories

5.3.4, 101

Tertullian

Adversus Judaeos

13.4, 67n109

De Spectaculis

8.9, 170

13, 180

15.2–6, 185

19, 185n78

29–30, 185

30, 185

De Verginibus Velandis

1.12, 122

1.14, 121

Tosefta

Berakhot

6:2, 242

6:2–6, 9, 23, 191

6:4, 114, 192

6:25, 126

Shabbat

17:1, 174–77

Yoma

2:15, 90n43

Megillah

3:15, 241n166

3:24, 235n146, 240

Hagigah

1:1, 48–50, 54

1:2, 51n47

1:4, 47, 48n31

2:1, 74

2:3–4, 74

2:6, 74, 75

2:7, 74

Sanhedrin

7:8, 241n166, 241n167

‘Avodah Zarah

2:7, 185

Menahot

13:19, 83

‘Arakhin

2:1, 49n35, 50

Xenophon

Symposium

4.12, 30n54

Zacharias of Sakha

The Syriac Life of Abba John the Little

30, 138

Index of subjects

- adultery, 128, 130, 155, 163, 168, 181
Adversus Judaeos writings, 67, 100–01
Am ha'arets, 7
 Amoraim. *See* Rabbis
 aniconism, 2, 170–71, 172
 anthropomorphism, 16, 51, 55, 70, 80, 100, 102, 106, 165
 Aristotle, 28
 ark (*aron*), 90, 92–93, 211
 art. *See* Images
 art, history of, 19, 92
 asceticism, visual
 and holiness, 139, 141–42, 183–84, 190
 as a response to visual eros, 16, 116, 127–28, 135, 146, 154, 164, 168–69, 255
 and the troubling of gender, 16, 96, 168, 255
 atomists, 28
 Augustine, 29, 63, 67
 autovisuality, 117, 118, 125, 126–28
'Avodah zarah. *See* idolatry
- Bavli. *See* Talmud
 beauty, 30, 133
 blessings over, 9, 114
 and the feminine, 115, 130, 147–48, 160, 162–63, 165–67
 male, 117, 147–51, 154, 155–58, 169, 190
 and visual pleasure, 115, 147, 151, 181, 253
 and youth, 156–57
 See also R. Yoḥanan, beauty of
Berakhot. *See* blessings
 Bible, Hebrew,
 and idolatry, 174–77
 See also God, sightings of, in biblical texts;
 pilgrimage, in the Bible
 blessings, 69, 71, 73
 seeing *'ervah* and, 118, 123, 124, 168
 “vision” blessings, 8–10, 23, 114, 191–94, 242
 See also beauty, blessings over; prayer
 blinding, 78–79, 186, 187–90, 195
 blindness
 exemption (or exclusion) from *re'iyat panim*, 50, 53, 54, 56, 60, 70
 and iconoclasm, 186–90, 196, 200
 Jewish, in Christian theology, 1, 24, 66–67, 107, 172
 as punishment, 79, 132, 133
 rabbinic attitudes toward, 69–73, 81, 145, 214
 body
 female, 116, 118–25, 129–32, 139
 of God, 54, 93
 historicization of, 4
 male, 116, 118, 129
 of the pilgrim, 51–52, 54, 80, 84
 rabbinic, 202, 234, 235–36, 245, 248
 and sexual desire, 115, 117–23, 129–31, 133, 139
 Boyarin, Daniel, 23n22, 129, 163
 Brown, Peter, 203
- castration, 122, 133
 chariot, account of (*ma'ase hamerkavah*), 74, 76, 229
 cherubim
 and concerns about idolatry, 101, 102, 111, 196
 and pilgrimage display, 82, 90–91, 93, 94–95, 96–99, 111, 167
 in sexual embrace, 90, 91, 94–95, 96–99, 167
 Christ, Jesus, 67, 107, 205
 Christianity
 and accusations of Jewish idolatry, 16, 67
 modesty in, 128–29
 supersessionism, 63, 65–67, 80
 See also visuality, Christian
 circumcision, 126–28, 139, 184
 concealment. *See* cult objects, exposure and concealment of; exposure
 conception, theories of, 31, 135, 154–56, 168. *See also* Eugenics, visual
 cult objects
 exposure and concealment of, 99, 104, 108
 idolatrous aspects of, 82, 102, 104

- cult objects (*cont.*)
as representations of the divine, 82–83, 84–87,
90, 94, 96, 99, 101–02, 105, 111
- demons, 31, 31n64, 36, 37n97, 38, 38n102, 40,
106, 229–30
- desire, erotic, 30, 36, 113–15, 142–43, 150, 156–57,
167, 197, 256
rabbinic anxiety about, 16, 82, 168–69
domestic sphere, 133, 135, 137, 210
- ekphrasis*, 22, 110, 161, 165, 178, 202
elder (*zaqen*), 211, 231–35, 239–42
R. Ele'azar, 78, 186, 214, 240, 243
R. Eli'ezer, 132, 133, 134–35, 154, 155
Elsner, Jaś, 53, 104n89, 178, 200
Emperor, Roman
images of, 179–80, 183
in rabbinic narrative, 41, 62, 65–66, 67–69,
224, 226–29
- eros, visual. *See* desire, erotic
'*ervah* (genital nakedness), 93, 130, 131–33, 137,
139, 161, 168
- eugenics, visual, 31, 135, 137, 154–56, 161, 163, 168.
See also Conception, theories of
- evil eye, 10, 31, 38, 40, 64, 177, 189
Joseph and, 149, 160, 163–65
- exposure
of cult objects, 99, 108
of the sage's body, 211, 229
sexual, 93, 117–22, 132, 139
- eyes
and reciprocal vision, 54
and visual eros, 125, 142, 144, 149
as phallus, 133
- face-bread (*leḥem hapanim*)
display of, 82, 88, 101, 104, 167
and the face of God, 85
theophanic function of, 88, 101, 167
- fantasy, 16, 39, 131n60, 134, 155
- femininity, 16, 117, 120–24, 129–31, 139, 255–56.
See also Gaze, female
- feminization
of beautiful men, 153, 160–63, 165–67
of God, 91–94, 103–04, 167
of Jewish men, under the imperial gaze,
151–58
of male genitalia, 127
of visually abstinent men, 16, 146
- film theory, 95–96, 122
- Fine, Steven, 86
- forensics, halakhic, 173. *See also* idols, rabbinic
modes of viewing
- Frank, Georgia, 89, 187, 204, 251
- Gamaliel Rabban, 114, 130, 145, 147, 197–98,
200–01
- gaze
aversion of. *See* asceticism, visual
concealing oneself from, 137–39
erotic, 115, 120–35, 139, 140–46, 151, 156–57,
256
female, 36, 117, 134, 142, 143–46, 147, 155, 167,
255
gendered, 103–04, 120–35, 147, 151, 163,
168–69
of God, 51, 52, 59, 95, 127, 259
imperial, 23, 147, 154, 155–58, 169, 199,
226–29, 256–57
lowering of, 30, 96, 141–46
male, 117, 155
masculine, 16, 93, 96, 103–04, 117, 120–35, 137,
141, 167, 255–56
penetrative, 95, 121, 140, 142, 143–44, 255
reciprocal, 51, 53–55, 104, 142–43, 162–64
storyteller's, 163–67
transgressive, 78, 84, 142, 146, 155
See also rabbis, gaze of
- gender
paradigms of, in rabbinic culture, 16, 92–96,
103–04, 117, 122–29, 141, 146–49, 163,
167, 168–69, 256
troubling of, 16, 94, 96, 117, 141, 142, 144–46,
158–69, 256
See also femininity; gaze, gendered; God,
gendering of, in rabbinic sources;
masculinity
- genitalia, 116–29, 131–33, 162, 168, 184
- gentiles
gaze of, 147, 169. *See also* Gaze, imperial
as visual objects, 114, 126, 130, 242
violation of sacred space, 91, 93, 95, 99, 108,
167
See also Emperor, Roman; officials, Roman;
rabbis, and non-Jews
- gesture, as visual communication, 62, 65–66,
67–68, 99
- God
absence of, 60–63, 77, 108–12, 254
body of, 100
desire to see, 15, 41–43, 52, 60, 78, 105,
109
face of, 17, 45, 51, 60–73, 80, 82, 88, 101, 105,
246
gendering of, in rabbinic sources, 16, 91–94,
103–04, 127, 167, 255
images of, 1–2
relationship with Israel, 93–95, 96, 99, 103
sightings of, in biblical texts, 44, 48, 64, 108,
229

Index of subjects

315

- and Torah, 211, 213
as “unseen seer,” 69–73, 80, 145, 259
visibility of, 2, 15, 41–45, 93, 217, 254
See also imago dei; re'iyah, seeing sages as a replacement for
- hagiography, 110, 141, 169, 228, 230, 239, 252, 256
- haptic vision. *See* vision, and touch (“haptic vision”)
- Hekhalot* literature, 77, 106, 157n188
- heterosexuality, 116, 124, 127, 155, 167
- heterovisuality
and heterosexuality, 116, 124, 127
as a mode of viewing, 156, 259
and *re'iyah*, 82, 102–04, 107, 109, 142, 167–68
- histakkelut*. *See* vision, rabbinic terminology for holiness
physical presence of (*praesentia*), 204, 251
rabbinic, 127–28, 139, 141–42, 169, 183, 186, 201
and visual piety, 226, 234
See also asceticism, visual, and holiness
- holy man, 141, 223, 228, 234, 239, 247
- holy of holies, 84, 90, 92–93, 97–99, 112, 167, 243
gentile speculation about, 100, 101, 107
- homoeroticism, 124–29, 147, 151, 155, 158–67, 169
- homovisuality
as a mode of viewing, 54, 259
and *re'iyah*, 43, 45, 54, 70–71, 72–73, 80, 102–04, 107, 109
sexuality and, 127, 142, 143, 167
- honor, 70, 71, 136, 143–44, 229
- humor, 67, 145, 222, 241
- Ḥagigah*. *See* *Re'iyah*, and *Ḥagigah*
- iconoclasm, 172, 181–83, 186–90, 194, 196, 199–200
- icons
Christian, 178, 251
of God, 59, 60
and idols, 176
rabbis as, 17, 165, 187, 190, 202, 212–24
in Babylonia, 204, 208–11, 239–47, 249–52
in Palestine, 204, 205–08, 231–39, 241–47, 252
See images; R. Yohanan, as an icon
- idolatry, 1–2, 7, 16, 170–79, 246, 249
Christian attitudes toward, 172, 180–81, 183, 184–86, 198–99
Jewish propensity towards, in Christian theology, 101, 107, 172
mental aspect of, 195, 196
and reciprocal vision, 178–79, 189
and sexual promiscuity, 171
uprooting of, 9, 194, 200
See also aniconism; second commandment
- idols, 1–2, 16, 159, 170–71
definition of, 197–201
and “liturgical looking,” 174, 191–96, 200, 201
“looking away” from, 173–77, 186, 188, 192, 200
as mediators of divine visuality, 170
motif of Jewish rejection of, 170–71
nonrabbinic officials as, 238–39
as a rabbinic construction, 172–73, 180, 198–201
rabbinic encounters with, 186–88, 189–90, 195–96, 197–98, 200–01
rabbinic modes of viewing, 8, 16, 17, 171–201
rabbinic negation of (“looking awry”), 173, 181–83, 186–88, 189–90, 196, 199–200
ubiquity of, 170, 172, 184, 196, 200
as visual objects, 170–86
and women, 171, 172
- images
ambiguity of, 200–01
apotropaic, 189
on coins, 85, 139, 151–52, 183
of the commandments, 179–80
as evidence for a history of vision, 22
imperial, 55, 159, 179–80, 182, 183, 190
as mediators of divine visuality, 55, 59, 60, 83, 103, 178–80
motif of Jewish rejection of, 3, 172–73
and sexuality, 149, 156
and texts, as evidence for viewing habits, 171–72, 173, 176
as visual objects, 22, 55, 149, 156, 196–97
- imago dei*, 52, 208, 215
- Imma Shalom, 132, 133, 134, 137, 154
- imperialism
Christian, 27, 194n109, 199, 226, 248, 256
Roman, 10, 16, 193
and exploitation of Jewish subjects, 154
impact of, 42, 255
and masculinity, 151–53, 156–58
and rabbinic authority, 69, 198, 224–30, 247–48
See also gaze, imperial
- impurity. *See* purity, ritual
- India, 32–35, 131n64
- Israel, land of, 141–42, 151, 193–94, 199, 204
- Jaffee, Martin, 221, 245
- Jay, Martin, 1, 2, 253
- Jerome, 67, 203, 205
- John Chrysostom, 109, 184, 199

- Joseph (biblical), 147, 148–51, 153, 158, 160, 161, 163–65, 166
- R. Joshua b. Ḥananyah, 41, 62, 65–66, 67–69, 99
- R. Judah, 174–77, 180, 181
- R. Judah, the Patriarch (“Rabbi”), 69–71, 205–10, 213, 218, 229
and the redaction of the Mishnah, 11
encounters with non-Jews, 128
visual abstinence of, 139, 184
- Julian (Emperor), 55, 178, 226
- Kalmin, Richard, 195
- Lehem hapanim*. *See* face-bread
- light. *See* luminosity; Zoroastrianism, and fire
love
“at first sight”, 4, 30, 113
of God, 63, 109
God’s, for Israel, 91–99, 103
and vision, 113, 142–43
- luminosity
and beauty, 157, 165
and divinity, 41, 64n96, 78, 157n188
misinterpretation of, 221–23
of rabbis, 204, 207, 213, 218, 221–25, 227, 228–29, 245, 248
and vision, 41
See also Torah learning, and light
- mabbat*. *See* vision, rabbinic terminology for
martyrs, 143, 153, 157n189
- masculinity, 103–04, 117, 123–25, 153, 156–58, 160–63, 165–67, 255. *See also* gaze,
masculine; imperialism, and masculinity
- master, rabbinic
“seeing” or “receiving” the face of, 69, 79, 211–12, 231
veneration of, 238, 239–40, 243–44
and visual transmission of Torah learning, 207, 214–18
- matrona* (Roman matron), 222, 224
- medicine, 32, 34, 39, 131, 260
- R. Me’ir, 205–11, 212–13, 218, 229, 234, 236–37, 241
- menstruation, 36, 131, 133. *See also* purity, ritual
midrash. *See* rabbis, interpretation of biblical
sources
- Miller, Patricia Cox, 246
- mimesis, 54, 156, 180, 207n20, 251
- min* (heretic), 7, 62, 65–66, 67–68, 73, 80, 99, 222–23
- mique* (ritual bath), 160, 163, 164, 166, 255
- modesty, 91, 93, 128–29, 136, 144
- monasticism, 128–29, 136, 138–39, 141
- monks. *See* monasticism
- Moses
encounters with God, 44, 48, 64–65, 90, 207–08, 210
as the originator of rabbinic traditions, 213
radiance of, 229
veneration of, 233–36, 241
- Mulvey, Laura, 95, 116, 122, 123
- Nach, Shlomo, 49, 86
- R. Naḥum bar Sima’i, 139, 183–84, 186, 190, 201
- nakedness. *See* ‘*ervah* (genital nakedness);
genitalia
- Neoplatonists, 29, 55, 107, 178
- objectification, 122, 123, 144–46, 157
- officials
nonrabbinic, critique of, 187, 233, 237–39, 246, 253
Roman, 224–30, 239, 247–48
- ophthalmology, 3, 27, 32, 34
- optics. *See* vision, science of; theories of, in
antiquity
- pardes* (orchard), 74
- parokhet* (curtain), 83, 90–93, 94, 96, 103
- patriarch (rabbinic)
status of, 69, 70
veneration due to, 205–06, 229, 231–33, 236, 241
- patriarchs (biblical)
visual encounters with God, 44
- penis. *See* genitalia; phallus
- Persia
Christians and, 33, 39
and India, 34
and the Roman empire, 33
Sassanian, 7n15, 32, 34, 38, 106, 196, 250
See also Zoroastrianism
- perspective, 4, 23, 94
- phallus, 95, 125–28, 133, 140, 149, 159, 162, 168, 184. *See also* Vision, phallic
- Philo, 107, 170, 179–80
- philosophy, ancient, 19, 27–29, 75, 178
- physiognomy, 32, 148
and “sacred physiognomics”, 213, 219–24, 226, 257
- physiology. *See* medicine
- piety, visual
and Christian pilgrimage, 89
in intra-rabbinic contexts, 231–51
in late antiquity, 5, 10
toward rabbinic figures, 187, 190, 224–30
- pilgrimage
in the ancient Near East, 45
in the Bible, 44–48, 82, 101

Index of subjects

317

- cult objects and, 82–99, 101–02, 104, 111, 167
in Christianity, 83, 89, 101, 111, 191n101, 193, 199, 251
in the Greco-Roman world, 53, 55–56, 83, 84, 89, 101, 111
loss of, 15, 43, 53, 55, 60–63, 68–71, 82, 106, 108–09
and “mystic viewing,” 53, 55, 196
in the second temple period, 50
as spectacle, 84, 99, 108
and transgression of sacred boundaries, 50, 84, 89, 93, 97, 167
and vision. *See re'iyah*
- Plato, 29, 75, 179
- prayer
appropriate conditions for, 116, 117–20, 125, 130, 168
choreography of, 112, 246
and gender, 123
interruption of, 225
visualization of God during, 195
See also blessings; Shema (prayer)
- priests
high priest, 137, 226, 228, 231–35, 241
of idols, 188–89
as mediators of access to the divine, 83n4, 90–91, 93–94, 96, 97–99, 103
and pilgrimage, 50, 51, 85, 88, 93
as visual objects, 77
- prohibition
and mystical sights, 74
as productive, 130, 169, 254, 258, 259
and visual eros, 115, 125, 129–33, 135, 139–41, 151, 168, 257–58
- prophecy, visual nature of, 64–65
- prostitutes, 141–42, 143, 144–45, 153, 156, 219
- punishment, 133, 136, 152–53, 166, 185
destruction of the temple as, 60, 65–67, 104
loss of access to the divine as, 61–63
violation of the holy of holies as, 99
- purity, ritual, 36, 49, 85, 89, 95
- Qimḥit, 137
- rabbis
ability to recognize visually, 219–24, 226, 238, 247
antipathy toward vision, 3, 172–73, 253–54
Babylonian, 7n15, 32, 35, 79, 82, 187, 196, 204, 218, 239–44, 249–51, 260–61
conflict among, 63, 166, 186–87, 205–06, 248
divinity of, 211–12, 215, 217, 225, 229, 239, 245–46, 251
gaze of, 23, 62, 64, 126, 158, 161, 201, 220
hierarchical relationships among, 79, 186–87, 211–12, 231–33, 238, 239–44, 249
as incarnations of Torah, 211, 213, 234–37, 239, 245–46, 251
institutions of, 204, 211, 218, 245, 249, 251
interpretation of biblical sources, 5, 44–47, 50, 51, 73, 174–77, 215
in Jewish society, 5, 6, 12, 13, 223, 231–39, 246–47
literary production of (rabbinic literature), 11–15, 23, 110, 252
as a minority culture, 6n14, 8, 13, 171, 194, 199
as a movement, 5, 11, 13, 113
and non-Jews, 126, 194, 219–20, 222–23
Christians, 39
Persians, 249–51
Roman officials, 224–30, 247–48
Palestinian, 7n15, 35, 82, 159, 187, 192, 196, 199, 203, 224, 241–44, 245–47, 260–61
sanctity of, 64, 69, 78, 208, 210–11, 220, 225–30, 236, 242, 248–52, 254
and scholarly competition, 210, 242, 244, 245
scholasticism of, 5, 75–76, 109, 204, 211, 218, 242, 244, 245
“seeing” or “receiving” the face of, 70, 79, 204, 212, 231
ugliness or disfigurement of, 221, 223
visibility of, 205–07
as visual objects, 69–73, 76, 158, 168, 187, 190, 202–52
weeping over biblical verses, 60–61
See also icons, rabbis as; visibility, rabbinic
- radiance. *See* luminosity
- Rav Sheshet, 119, 121, 214, 242n171, 250n195
- re'iyah*
in the Babylonian Talmud, 53–56, 60–66, 67–73, 78–81, 87–88, 99, 101–04, 106, 109, 142, 196
biblical precedents for, 48, 101
exemptions (or exclusions) from, 45–47, 48–52, 58, 70
and gender, 47, 51, 54, 57, 92–96, 103–04
and *hagigab*, 46, 47–48, 58
mediated through “images,” 103
in Palestinian sources, 56–60, 71–73, 80, 85–88, 97–100, 101–02, 104, 105, 108, 111, 196
performativity of, 96, 191n101, 193
re'iyat qorban (“seeing sacrifice”), 44, 46, 47–49, 52, 56–59, 87
seeing sages as a replacement for, 69–73, 77, 79, 80, 110, 168, 244, 254
in Tannaitic literature, 45–52, 53, 56, 57, 58, 76, 80, 83, 178

- re'iyah* (*cont.*)
and visual reciprocity, 50–52, 59, 72–73, 80, 102, 142, 167, 178–79
reciprocity. *See* gaze, reciprocal; *re'iyah*, and visual reciprocity
regime, scopic, 6n14, 155, 156, 192–93
representation
correspondence theory of, 19n4, 26, 262
modes of, 2, 21n12, 96, 103, 251
revelation
through the rabbis, 187, 204, 206–08, 211, 213, 217–19, 239, 244, 252
at Sinai, 44, 47, 52, 59, 60, 207–08, 211, 212–13, 217–18, 229, 239, 241
visuality of, 213
See also theophany
- sacrifice. *See re'iyah, re'iyat qorban* (“seeing sacrifice”)
saints, cult of, 204, 251
Sassanians. *See* Persia, Sassanian
Schwartz, Seth, 71, 206n18, 232n135
scopophilia, 27n36, 95, 116n12, 120n25. *See also* beauty, and visual pleasure
second commandment, 2, 16, 43. *See also* aniconism; vision, Jewish resistance to
senses, 132
relationship between, 24, 25, 180–81, 184
study of, 18–26
shame, 93, 96, 97, 104, 108, 143, 156
shekhinah (God’s presence)
gazing at, 44
location of, 111–12
“seeing” or “receiving” the face of, 41, 69, 86, 128, 204, 211, 231
Shema (prayer), 116, 118–20, 124, 130, 161, 231
Shemesh, Aharon, 49–50
sight. *See* senses; vision
sin
idolatry and, 184–85
vision and, 7
and visual eros, 120, 121, 129, 131, 132, 136, 141
Sinai. *See* revelation, at Sinai; *sinai* (term for a Torah scholar)
sinai (term for a Torah scholar), 211, 231, 234, 235–36
Singularity, Jewish, 43, 69, 101, 107, 108, 219–20, 261–62
sotah (woman suspected of adultery), 137, 142, 153
spectacle, 27, 76, 84, 136, 153, 180, 185, 226. *See also* Pilgrimage, as spectacle
Stoics, 29
symmetry, visual. *See re'iyah*, and visual reciprocity
- Talmud
editorial arrangement of the Bavli, 61, 68, 72, 73, 92, 132, 135, 165, 205n15
Palestinian figures in the Bavli, 66, 139, 141–42, 146, 159, 163, 218, 240, 243, 244, 250
use of Palestinian material in the Bavli, 15, 72, 87, 92, 135, 142, 163, 211, 240–42, 244, 249
Talmud torah (Torah study)
distraction from, 212–13, 225, 254
and divine visuality, 110, 254
and the rabbinic project, 5, 6, 11, 251
Tannaim. *See* rabbis
temple
destruction of, 42, 43, 60, 63, 66, 81, 107, 109, 111, 255
implements of. *See* cult objects
nostalgia for, 15, 43, 60, 105
as residence of the divine, 111–12
and restriction of entry into sacred space, 48–50, 58, 84, 243
See also cult objects; pilgrimage
Tertullian, 120, 122, 170, 172, 180, 185–86, 199
textuality, 13, 251, 252. *See also* visuality, and textuality
theophany
biblical, 44, 207–08
and cult objects, 82, 85–87, 99, 101, 105
rabbinic laws on expounding, 74–77
and Torah study, 212–13
See also cult objects, as representations of the divine; revelation, at Sinai
Torah learning
and light, 207, 209–10, 213, 217–18, 224
transmission of, 6, 17, 206–10, 212–18, 229, 245–46, 248, 251
visibility of, 213, 215–18, 224, 245
Torah scrolls, 111, 211, 245
touch. *See* Vision, and touch (“haptic vision”)
tselem elohim. *See* *imago dei*
- vagina, 118–22, 131, 133, 184. *See also* genitalia
veneration
excessive, 244, 246
standing, 224–25, 231–39, 240–41
See also piety, visual
viewer, 94, 258
implied, 94
viewing
mystical, 53, 55, 75, 171, 178, 196, 200
naturalistic, 103n85, 104n89
sacred, 17, 104n89, 173, 174, 177–80, 189, 196
violence, 31, 156–58, 166, 180, 185, 189
sexual, 152–53, 158

Index of subjects

319

- vision
 and the auditory, 2, 213, 215, 248
 and cognition, 19, 75–76
 consumptive, 74, 84, 93n52, 121, 128, 180
 dangers of, 31, 78, 133, 144, 168, 169, 170, 173, 180–81
 denigration of, 1, 2
 extramissive, 8, 31, 63, 89, 123, 134, 143, 155, 186, 188–89, 194
 history of, 3, 4, 5, 8, 15, 24, 25, 178
 and idolatry, 2, 9, 16, 97–101, 170–201, 234
 and image-making, 2, 18n2, 172, 185
 intellectualization of, 24, 25
 intromissive, 5, 8, 31, 134, 143, 155, 180, 185
 Jewish resistance to, 3, 21n12, 253–54
 and knowledge, 212–18
 and memory, 193, 204, 212, 217, 246
 over-privileging of, 24
 phallic, 121, 122–24, 133, 140, 142, 143–44, 255
 and pleasure, 55, 95, 115, 122–23, 147, 169, 178, 180, 192
 and the political, 16, 24, 27, 43
 and power, 24, 25, 145, 161, 162–63, 227–28
 rabbinic terminology for, 76, 124, 127
 rabbinization of, 10
 reciprocal. *See* gaze, reciprocal;
 Homovisuality; *re'iyah*, and visual reciprocity
 and reproduction. *See* eugenics, visual
 science of, 4, 26, 260
 and sexuality, 16, 30, 36, 39, 95, 102, 113–69, 184, 256
 slipperiness of, 30, 113, 134, 156
 and technology, 3, 4
 theories of, in antiquity
 Babylonian, 35, 64, 134, 148
 Greco-Roman, 3, 27–31, 63, 134, 136, 148, 212, 220
 Indian, 35, 89n32, 131n64
 Persian, 32–39, 64, 89n32, 131n64
 and touch (“haptic vision”), 31, 89, 113, 123, 130, 134, 139, 158, 168, 184, 259
 and visuality, 2, 3, 25
- visuality
 Christian
 and divine visibility, 107
 and holiness, 251
 and rabbinic culture, 10
 and Roman imperialism, 228, 256
 and visual eros, 128–29, 136, 138–39, 143–46
 definition of, 2, 4, 25
 Greco-Roman, 3, 5, 10, 95, 134, 136, 251
 and the late-antique “visual turn,” 5, 10, 17, 204, 230
 and textuality, 23, 110, 171–72
 Zoroastrian, 35–39, 64, 101, 105–07, 250
 voyeurism, 24, 93, 96, 104, 137
- Yerushalmi. *See* Talmud
- R. Yohanan, 141, 205, 222–23, 225
 beauty of, 158–67, 190, 245
 gendering of, 158–67, 255
 as an icon, 159, 190
 relationships with rabbinic colleagues, 186–87, 207, 212
 statements of, on idolatry, 181–83, 187
 as a visual object, 158–67, 202
- Zoroastrianism, 35–39, 64, 101, 105–07, 250
 and fire, 36, 38
gētīg, 37, 106n95, 250
mēnōg, 37, 38, 105, 106n95, 250
See also visuality, Zoroastrian