

Index

```
a priori principle, 170, 171, 172, 178
                                                     habit in, 16, 26, 26n12, 27, 30, 32-38, 54,
Absolute Knowing, 192-194, 195, 200
                                                        56, 201
Absolute Spirit, 69, 204-207
                                                   Antigone, 50-51, 129-133
abstract right, 39, 173, 178, 184, 185, 187,
                                                   appearance, 8, 14, 87, 105, 156, 172, 187.
     188, 196, 197-198, 199, 200, 204.
                                                        See also essence; reflection; seeming
     See also right
                                                     of goodness, 152
abstract universality, 66. See also universality
                                                     of knowing, 14, 119, 192
abstraction, 6, 59, 112n12, 131, 156, 167, 190,
                                                     of legitimacy, 152
     191, 196, 200, 202-203
                                                   Appiah, Anthony, 75, 103
  from configurations of Spirit, 126
                                                   appropriate standard, 113
                                                   Aristotle, 16, 24–25, 24n8, 28, 29, 47n58, 60
  and cultural identity, 104
  and empiricism, 172, 173, 191
                                                     on virtue, 50
  and essence, 9
                                                   arts, 87
  excessive, 29, 59, 156
                                                   ascetics, 35n39
  and habit, 59
                                                   attention, 35, 36, 37, 56, 97
  and reflection, 3, 5, 21, 98, 112, 162
                                                     excessive, 36
  and theory, 169
                                                     and habit, 56
                                                   autonomy, 27, 54n71
  and work, 96
actuality, 20, 43, 164, 165, 166, 167, 175,
                                                   Avineri, Schlomo, 135
     177, 178, 179, 181, 187, 189, 190, 202,
     205, 206
                                                   bad habits, 36-37. See also habit
  of knowing, 165, 192
                                                   beautiful ethical life, 127-133, 140, 141, 146
  and law, 64
                                                   becoming cultured, 92
  maturity of, 206
                                                   becoming of Science, 13
actualizability, 171, 173, 178, 184
                                                   behavior, 22, 23, 30, 102, 202
actualization, 175, 177, 178, 180, 185, 192,
                                                     and habit, 21, 35, 36, 203
     202, 204, 205
                                                     mechanical, 66
  of freedom, 3, 4, 14
                                                     obsessive-compulsive, 66-67
  of knowledge, 14, 131, 193n43
                                                   behavioral disposition, 21, 46, 56
  of Objective Spirit, 204
                                                   being, 6, 79
  of personal freedom, 198
                                                   being cultured, 87
  of right, 205
                                                   Bildung, 16, 17, 70, 75, 90, 93, 95, 97,
  of substance, 84, 92
                                                        99, 105, 138. See also culture;
Adorno, Theodor, 154n76
                                                        self-cultivation
agricultural or substantial estate, 100, 102
                                                     and alienation, 80-86, 90
alienation, 80-86, 90, 141n53, 158
                                                     bondsman, 88
                                                     civil society. See civil society
  overcoming, 82
  an social identification, 75
                                                     of consciousness, 13
Alznauer, Mark, 24n6
                                                     and cosmopolitanism, distinguished,
animal behavior, 22, 95
                                                        100, 102
animal habits, 32
                                                     cultural participation. See cultural
Anschauung, 89, 90
                                                        participation
"Anthropology", 31-32, 46
                                                     and customs, 98
```

215



216 Index

Dill ()	110 11 60 61 60 64
Bildung (cont.)	codification, 60–61, 63, 64
double-aspect of, 92	Coetzee, J. M., 157
and Enlightenment, 104	commitments, 15, 25, 40, 42, 48, 50, 51,
high culture, 87	52n67, 54, 55, 59, 92, 100, 102, 103, 104,
individual perspective, 77	117, 118, 132, 133, 136, 140, 143, 183,
inorganic nature, 78	200, 202
lord, 88	communitarianism, 17, 71, 72–73, 74
modern, 85, 101	community
in Phenomenology, 76–80	internal differentiation, 72
and productive activity, 87, 92	and virtue, 72, 82
and self-alienation, 81, 83	compatibalism, 7n9
as self-directed, 95	complete reflective awareness, 44n52
and self-education, 95	completeness, 178n24
self-reflective form of, 85	comprehended history, 194
and shared standards, 98	comprehension, 166, 175, 205
societal perspective, 77	conceptual, 18, 181
of substance, 91	neutral, 177
thing, 88	philosophical, 2, 16, 178, 179, 180, 204, 205
universal, 99, 102	rational, 177
and work, 90, 96	and reflection, 166
world of, 81	conceptual thought, 2, 3
bloodless shade, 132n37	concrete freedom, 4n5
Boltanski, Luc, 117n18, 136–137	configuration, 121, 123–124, 155
bondsman, 87, 88, 120	of consciousness, 14, 121, 151, 155,
bourgeoisie, 87, 94	192, 195
Brown v. Board of Education, 144	of spirit, 14, 15, 77, 79, 126, 127–133, 146,
business estate, 100	192, 193
business estate, 100	conscience, 39, 39n46, 40n47, 40n48, 41n50,
capitalism, 136, 143	44, 106n1, 107, 107n2, 198
-	
caste system, in India, 101	and conviction, 40–41
categorical imperative, 29, 46, 118, 118n21, 120n25, 158	and ethical life, 42
	and moral knowledge, 40
certainty, 121. See also sense-certainty	sanctity of, 42
and truth, 43, 122	and social norms, 40
character, 46	consciousness, 55, 119, 123, 185, 193
Chiapello, Eve, 117n18, 136–137	configuration of, 14, 40n47, 121, 151, 155,
circularity, 31n32, 183, 187, 196	192, 195
circle of circles, 187	false consciousness, 151, 152, 156,
civil society, 76, 93–103, 110, 136, 136n44,	189, 200
137, 139–142	and habit, 35, 57
bourgeoisie, 94	natural, 76, 126
and cosmopolitanism, 100	perceptual, 33
and education, 95	conservatism, 12, 147
estates, 100–102	consumption, 87, 96
member of, 97, 102	continence, and virtue, 50, 60
nobility, 94	contractual relations, 197, 198
participation in, 98, 102	contradictions, 13, 33, 123, 125, 131,
and poverty, 18, 110, 134–136, 142, 143,	155n77, 158
146, 147	modern contradictions, 133–147
public features of, 99	practical contradiction. See practical
rationality, 95	contradiction
shared culture, 99, 102	conviction
subjective freedom, 95	and goodness, 41n49
as system of needs, 97, 98, 138, 173	and knowledge, 51n66
universality in, 95, 100, 138	cosmopolitanism, 100, 102
Clark, Mamie, 145n61	and Bildung, distinguished, 100



Index 217

crime, 130–131, 132, 140, 141, 158, 159	determination, 5, 33, 34–35, 54, 172
criminals, 144	die Sache, 30, 30n25, 30n26, 59
critical criticism, 110-115	dis-identification, 5
critic of, 108, 110, 112	disposition, 24, 25, 55n72
critical reflection, 12, 21, 107, 112	behavioral disposition, 21, 46, 56
and habit, 113	ethical disposition, 23, 25, 26, 43, 44–55,
possibility of, 113	108, 190
and practical contradiction, 18, 116	political disposition, 43, 55
and unsustainability, 144	divine law, 50, 85, 127, 128, 129, 130, 132,
value of, 110, 111	132n37
critical theory, 147–151	division of labor, 96
critique, 21, 106–110, 124	doing the right thing, 49, 50, 67
beautiful ethical life, 127–133	doll test, 145n61
	Doppelsatz, 166, 167, 174–179, 181, 187
and comprehension, 205	
critical criticism, 110–115	double-world, 82
emancipatory effects, 153	Dreyfus, Hubert, 36n40
immanent critique, 115–125	Dudley, Will, 183n31, 204
modern contradictions, 133–147	duty, 25, 28, 29n23, 40, 74n16, 130, 190, 198
and theory, 147–160	identifying with, 52
cultural community, 70, 72, 75, 101, 102	and inclination, 29, 30
cultural formation. See also Bildung	and motivation, 28
and self-cultivation, 84–85	motive of, 59
cultural identity, 75, 103–105	T. 1. T. 50.0.150
cultural inheritance, 79, 86	Eagleton, Terry, 70n2, 152
cultural norms, 75, 86	embodied coping, 36n40
cultural participation, 13, 16, 68, 69, 70, 75,	empiricism, 166, 169, 171–172, 191, 196
76, 91, 103, 106, 108	and abstractions, 172, 173, 191
and Bildung, 17, 77	pure empiricism, 172
and habit, 76, 92	Encyclopedia of the Philosophical Sciences,
cultural pluralism, 73, 93, 101	13, 31, 32, 37, 163, 166, 167, 180, 182,
and civil society, 102	185, 186, 188, 192
cultural self-expression, modes of, 91	enlightened self, 85
culture, 13, 69	Enlightenment, 104
Bildung. See Bildung	equality, 82, 139, 144, 145
and ethical life. SeeBildung; culture	essence, 7, 8n12, 9, 10, 51, 79, 84, 89, 105,
formation of, 92	156. See also appearance
and habit, 70	and abstraction, 9
and tradition, difference between, 75n19	defined, 8
cultured person, 82, 96, 97	logic of, 6, 11
cultured reflection, 97–98	and seeming, 8–9, 11
custom, 5, 6, 16, 17, 61, 70, 78, 79, 80, 85, 92	estates, 73, 100–102
and Bildung, 98	ethical consciousness, 50n64
centrality of, 98	ethical disposition, 23, 25, 26, 44–55, 49n61,
prevailing custom, 127	108, 190
shared, 99, 101, 102, 105	definition of, 45
customary rights, 61, 64, 71, 168n10	and knowing, 45
	and principled living, 48
De Beauvoir, Simone, 93	and recognition, 45
death by habit, 64–68	and reflection, 46
decisiveness, 49, 50, 51, 156, 203	and true conscience, 43
deduction, 181, 188	and virtue, 46
deliberation, 21, 22, 24, 25, 53, 62, 75,	as whole-heartedness, 52
106, 127	ethical failures, 146, 157, 158
desire, 24, 25, 28, 34, 35, 50, 85, 87, 88, 94,	ethical knowledge, 25, 39, 46, 60n84, 109,
96, 98, 99, 136	127, 131
determinate negation, 124, 124n28	ethical laws. 1, 10, 16, 174



218 Index

evaluative judgments, 83, 87, 112 and abstraction, 59 excessive abstraction, 29, 59, 156 as activity, 33 anthropological account of, 32-38 excessive attention, 36 liberation from 36 and attention, 56 experiences, 116, 123, 124-125, 141, 171 and behavior, 21, 35, 36, 203 external reflection, 9, 9n13, 9n14, 10 categories, 35 externalization, 80-86, 90 compulsive, 37, 66-67 conception of, 21 false consciousness, 151, 152, 153, 156, coping with natural surroundings, 32 189, 200 death by, 64-68 family, 74, 79, 94, 102, 127, 128, 130, 135, decline of, 67 139, 142, 202 definition of, 33 fear of death, 89 and ethical disposition, 44-55 Fichte, J. G., 170-171, 181, 183-184 free activity, 37 Foer, Jonathan Safran, 159 and freedom, 56 formal conscience, 41, 43, 44, 45, 107 of hardening, 34n37 formal universality of willing, 99 immediacy, 22-23 formalism, 82, 166, 169, 172, 178, 196 of indifference, 34n37 defined, 170 liberating, 35 Forman David 26n12 and madness, 33 Forster, Michael, 75n20, 81 mechanical, 66 frame of mind, 23, 25, 46, 47, 51, 110, 167, 196 mechanism, 30 Franco, Paul, 52n67 and motivation, 24 Frankfurt, Harry, 24n4 negative, 35 free will, 3, 7n9, 24n4, 185, 186, 196, 197, 199 as physical inner necessitation, 27, 28, 30 and abstraction, 6 pragmatic point of view, 27-32 principled habits, 56-64 and reflection, 3 unreflectiveness, 4 as simple identification with ethical life, 22 freedom, 3, 3n4, 44, 88n34, 129n35, 197 of skill, 34n37 abstract conceptions of, 156 true conscience, 38-44 actualization of, 3, 4, 14, 198 unfreedom, 37 concrete freedom, 4n5 virtue as, 23, 24 and habit, 37, 56 habituation, 6, 16, 24, 25, 28, 33-34, 35n39, 44, 56, 65, 66 objective freedom, 6, 29 personal freedom, 197, 198, 202 excessive, 67 subjective freedom, 3, 4, 5, 6, 14, 16, 23, and frame of mind, 25 29, 30, 37, 38, 44, 64, 95, 137, 189 and inclination, 25, 28 Fries, Jakob Friedrich, 40, 190 and political disposition, 43 Fulda, Hans Friedrich, 162n2 as process of appropriation, 54 as process of liberation, 34 Gadamer, Hans-Georg, 98n40 and rules, 58 Geiger, Ido, 24 Hardimon, Michael, 74, 103-104, 114n14, 164 genuine identification, 90 Herman, Barbara, 63n87 Geuss, Raymond, 150, 153 high culture, 87 historical self-consciousness, 194 givenness, 9, 10 Goldstein, Joshua D., 23n3 holy wills, 28n20, 29n21 good eye, 149-150 Honneth, Axel, 148, 149, 153, 155, 156, good upbringing, and ethical disposition, 49n61 169n11 Greeks, 103, 126, 133 Horkheimer, Max, 150, 151, 153 culture, 85 Horstmann, Rolf-Peter, 126n31 ethical action, 45 human law, 85, 127, 128, 130, 132 ethical life, 79, 81 idea of right, 179, 180, 182, 187, 200 polis, 20, 110, 126 identity, 75, 103-105 habit, 4, 5, 12, 15, 20, 54, 66 Hegelian and communitarian conceptions, and abstract universality, 66 difference between, 103



Index 219

```
Ideologiekritik, 154, 155n77
                                                     instances of, 121, 122
                                                     philosophical, 181
  and immanent critique, similarities
     between, 154
                                                     universality, 95
                                                  knowledge, 14, 18, 38, 119, 122, 178, 182.
ideology, 110, 148, 151-156, 203
  critique of, 153
                                                       See also knowing
  as false consciousness, 151, 152
                                                     actualization of 14
  as materially effective, 152
                                                     and conviction, 51n66
  and theory, 153
                                                     ethical knowledge, 25, 39, 46, 63n89, 109,
ignorance, forms of, 47n58
                                                        127, 131
immanent critique, 17, 110, 115-125, 116n16,
                                                     and habit, 56
     126, 132, 133, 136, 146-148, 148n65, 154,
                                                     immediacy in, 132
     154n76, 154n77, 156, 157, 173, 179, 206
                                                     incorporated, 52n68
                                                     metaphysic of, 31n28
  and Ideologiekritik, similarities between, 154
immediacy, 11, 11n17, 22-23, 36, 96, 122,
                                                     moral knowledge, 40
     127, 132, 133, 134, 147
                                                     philosophical knowledge, 186, 187
                                                     practical knowledge, 31n30, 66, 119
immigrant communities, 105
inclination, 24, 25, 28, 50, 59, 60
                                                     pragmatic knowledge, 31, 31n30
  and duty, 29, 30
                                                     self-knowledge, 193-194
  and habituation, 25, 28
                                                     and sense-centrality, 121, 122
indeterminacy, 197, 198
                                                     and truth, 52n68
individualism, 39, 102, 137
                                                     and virtue, 47, 60
induction, 157, 179, 188
                                                  Korsgaard, Christine, 118n22, 120n25
industrialization, 53, 143
                                                  Kultur, 70. See also culture
inner rationality, 156, 174, 175, 177, 190
inorganic nature, 77-79, 92
                                                  labor, 88, 89, 90, 91, 96, 100, 120
instances of knowing, 121, 122
                                                     as formative activity, 89
intellectual virtues, 25
                                                     and self-consciousness, 88
                                                  laws, 2, 46, 46n55, 51, 51n65, 53, 59, 64,
intellectualism, 47, 48, 58n79
internal criticism, 133
                                                        130n36, 168n10, 174, 175
  and immanent criticism, difference
                                                     consistency, 62
     between, 116
                                                     constraints, 61-62
internal rationality, 10
                                                     critique, 62-63
intuitions, 13, 109
                                                     divine law, 50, 85, 127, 128, 129, 130, 132,
                                                        132n37
Jaeggi, Rahel, 116, 116n16, 155n77
                                                     and habit, 61
                                                     human law, 85, 127, 128, 130, 132
Kant, Immanuel, 16, 25, 28n19, 28n20, 44n53,
                                                     moral law, 47, 48, 49, 50, 117n20
     46, 53, 63n87, 118, 118n21, 158
                                                     natural law, 175
                                                  Lectures on the Philosophy of World History, 86, 97
  Anthropology from a Pragmatic Point of
     View, 27, 31, 56
                                                  Lewis, Thomas, 23n4, 26n12
  on attention, 56
                                                  logical progression, 186
  conception of virtue, 28, 44, 46, 48-49, 60
                                                   logical spirit, 181, 186
  on duty, 49
                                                  lord, 87, 88, 89, 104, 120, 121
  on habit, 16, 25, 27-29, 56
                                                  Lovibond, Sabina, 69n53
  metaphysics of knowledge, 31n28
                                                  Lumsden, Simon, 182n29
  Metaphysics of Morals, 49
  moral law, 47, 49, 50, 117
                                                  MacIntyre, Alasdair, 72, 72n6
  pragmatic knowledge, definition of, 31
                                                  madness, 33
Kitcher, Patricia, 28n19
                                                     and habit, 33
```

Malabou, Catherine, 32

autonomous, 135

consequence of, 135

modern market, 134

participation in, 99, 101, 137

market, 94, 136

activity, 137

© in this web service Cambridge University Press

knowing, 11, 55, 69, 121, 174, 195. See also

Absolute Knowing, 192-194, 195

appearances of, 14, 119, 192

and ethical disposition, 45

knowledge

actuality, 165, 192

different ways of, 42



220 Index

Markus, György, 85n28 norms, 21, 23, 121, 141, 168 marriage, 74n16 criticizing, 125 Marx, Karl, 108n6, 115, 136, 136n44, 143, cultural norms, 75, 86 143n57, 155 and habit, 27 Marxism, 151, 156 moral norms, 117 rationality as, 166 maxims, 28n19 McCumber, John, 37, 38 social norms, 11, 15, 17, 40, 107, 109, McDowell, John, 25, 26, 60, 60n82, 60n84, 119, 201 63, 146 mediated immediacy, 11n17. See also obedience, 50 objective culture, 78, 84, 86 immediacy Menke, Christoph, 65-66 objective freedom, 6, 29 objective institutions, 155, 164, 165, 180 modern contradictions, 133-147 modern culture, 80, 86, 92, 103. See also objective rationality, 12 Objective Spirit, 3, 26n11, 31-32, 37, 180, culture modern ethical life, 1, 18, 21, 26, 45, 51, 74, 184, 204-207 94, 101, 106, 108, 113, 114, 126, objectively rational social order, 20, 23, 42, 64 133-134, 136, 146, 147 objectivity, 40 modern state, 74, 98, 99 and reflection, 43 Moland, Lydia, 4n5, 54n70 obsessive-compulsive behavior, 66-67 moral authorship, 53n69 opinions, 40, 43, 55n72, 98, 99, 190, moral genius, 39, 45, 158 191, 198 moral law, 47, 48, 49, 50, 117n20 public opinion, 53n69, 156, 203-204 optimism, 27, 157, 159 moral norms, 117 moral reflection, 39, 42 moral theory, 11, 27, 30, 44, 111 particularity, 30, 33, 40, 82, 94, 136n45, 137, morality, 25, 26, 38, 39, 41, 43, 44, 48, 117, 138, 139, 141, 143, 147 173, 197, 199, 200 as decisive factor, 40, 95 definition of, 11 passport regulations, 171 indeterminacy, 198 pathologies, 33, 153, 155 patriotism, 54-55, 100 perspective distinctive of, 20 and reflection, 11, 39 Patten, Alan, 4n6, 44n52 motivation, 30 Peirce, Charles, 109n7 and duty, 28, 29, 59 personal freedom, 197, 202 and habit, 24 actualization of, 198 and inclination, 25, 29 Phenomenology of Spirit, 5, 12-15, 17, 18, 39, movement 50, 75, 85, 87, 93, 94, 96, 97, 102, 104, of nothing to nothing, 9 106, 110, 115, 119, 121, 123, 125, 126, 133, 134, 140, 141, 146, 165, 182, 191, of reflection, 7 Moyar, Dean, 39n46, 40n48, 46, 54n71, 106n1 192, 193, 195, 196, 200 Bildung in, 76-80 nation, and state distinguishes between, 99 philosophical knowledge, 186, 187 nation state, 100 philosophical reconciliation, 190 natural community, 128 philosophical reflection, 18, 70, 165, 195 natural laws, 175 philosophical science, 180, 184, 185, 205 natural world, 174 philosophy, 115, 160, 162, 164, 172, 179, 189, necessity, and system, 180 203n52, 206 Philosophy of Right, 1, 3, 4, 5, 6, 10, 11, 12, Neuhouser, Frederick, 12n18, 24, 95, 96, 114n14, 186n34, 197, 204 13, 14, 15, 16, 17, 18, 20, 21, 26, 38, 54, Nietzsche, Friedrich, 52n68 61, 64, 69, 73, 75, 76, 93, 94, 101, 106, nobility, 87, 94 114, 123, 133, 134, 142, 155, 156, 161, non-rationality, 24, 25, 50 163, 164, 166, 167, 171, 172, 173, 174, 175, 176, 177, 178, 180, 183, 185, 186, normative reconstruction, of ethical life, 169n11 187, 191, 195, 201, 204, 207 Pinkard, Terry, 141, 142 normativity, dynamic view of, 46



Index 221

Pippin, Robert, 8n12, 85n30 recognition, 39, 82n26, 197 pluralism, 17, 73, 132, 199 and ethical disposition, 45 cultural pluralism, 73, 93, 101, 102 in public life, 129 recollection, 18, 58, 165, 166, 188-204, 192n39 political community, 4n5 political disposition, 43, 55 and circularity, 196 Pollard, Bill, 58n79 as Erinnerung and Er-innerung, 201 poverty reconciliation, 164, 165, 188, 189, 190 and civil society, 18, 110, 134-136, 140, reconstructive process, 123 142, 143, 147 reflection, 3, 5-12, 14, 21, 106, 167. See also and unemployment, 143n57 essence; appearance; seeming and abstraction, 3, 5, 21, 98, 112, 162 practical contradiction, 115, 116, 117, 120, 120n25, 121, 124, 140, 142, 146, 147, and comprehension, 166 150, 154, 160, 206 critical reflection, 12, 18, 21, 107, 110, 111, and critical reflection, 18, 116 112, 113, 116, 144 and ethical failures, 158 cultured reflection, 97 practical education, 96 as deliberation, 22, 106 practical identities, 118n22 and ethical disposition, 46 practical knowledge, 31n30, 66, 119 and ethical life, 4, 11 pragmatic knowledge, 31, 31n30 exercise of, 3-4 pre-reflective ethical life, 23n4, 26n12 external reflection, 9, 9n13, 9n14, 10 presupposition, 177, 182, 185, 190, 191 and free will, 3 prevailing custom, 127 and habit, 21 principled action, 50 immediacy, 10n15 principled habits, 56-64 logic of essence, 6 principled life, 48, 51 moral reflection, 39, 42 private property, 118, 197 and morality, 11 property, 197 as movement, 6 private property, 118, 197 philosophical reflection, 18, 70, 165, 195 as restless activity, 10 public opinion, 53n69, 156, 203-204 self-deceived, 204 self-reflection, 5, 7, 8, 11, 14, 85 pure empiricism, 172. See also empiricism as source of objectivity, 43 reflective activities, 205 racial segregation, 144-145, 152 re-habituation, 53 relation-less identity, 2, 3 rational comprehension, 176, 189n36 rational reconstruction, 123-124 relativism, 71, 73 rational social order, 10, 12, 14, 16, 17, Religion within the Bounds of Reason, 48 20, 23, 29, 30, 41–42, 43, 44, 45, 59, resistance to theory, 153 64, 69, 74, 93, 126, 127, 201, 202, revisionary aspiration, 111 205, 206 right rationality, 167, 177, 178, 179, 189, 202, 206 abstract right, 39, 173, 178, 184, 185, 187, 188, 196, 197-198, 199, 200, 204 of civil society, 95 of ethical life, 1, 6, 12, 18, 45 actualization of, 205 inner rationality, 156, 174, 175, 177, 190 customary rights, 61, 64, 71 internal rationality, 10 idea of, 179, 180, 182, 187, 200 and science, 18, 163, 165, 179-188, 196, as norm, 166 objective rationality, 12 199, 203, 205 reality, 81 of the subjective will, 26, 29n22, 38, 38n43, 42, 45, 107 alien reality, 80 and self-conception, 155 theories of, 167-174 social reality, 151, 152, 153, 156, 168 Roman Law, abstract formalism of, 82 Realphilosophie, 207 Rousseau, Jean-Jacques, 82n26 Rózsa, Erzsébet, 94n38 as present actuality, 188 rule-following skepticism, 60n84 as present world, 189 rules, 46, 58, 59, 60, 61, 67, 137, 202 as self-conscious spirit, 188, 189 Ryle, Gilbert, 58



222 Index

Scheffler, Samuel, 75, 75n19, 103 social failure, 141 social identification, 74-75 Schiller, Johann Christoph Friedrich von, social norms, 11, 15, 17, 40, 107, 109, 119, 201 science, 119n23, 161-167 and conscience, 40 Doppelsatz, 174-179 social order, 1n2, 20, 41, 53, 68, 77, 94, 127, 130, 131, 132, 134, 140, 142, 143, 152, Objective and Absolute Spirit, 204-207 recollection, 188-204 153, 154, 206 and right, 18, 163, 165, 179-188, 196, 199, modern, 27 203, 205 and systematization, 162 theories of right, 167-174 Science of Logic, 5, 6, 7n9, 10, 71, 163 unethical, 157 seeming, 7, 7n7, 8, 8n12. See also appearance; reflection and essence, 8-9, 11 self-alienation, 81, 82, 83. See also alienation self-conception, 57, 74-75, 88, 90, 91, 102, 104, 105, 129, 132, 133, 145, 155, 168, 170 self-consciousness, 40, 51, 82, 84, 88, 89, 91, 103, 131, 170, 200. See also consciousness Socrates, 41, 192n39 alienation, 80 spirit, 91, 126 self-cultivation, 80-87, 90, 98, 101. See also self-determination, 7n9. See also determination self-feeling, 2, 32-33, 52, 64 self-interest, 2n3, 94, 98, 130, 136, 138 Staat, 73n11 self-knowing spirit, 195 state, 127, 129 self-knowledge, 64, 90, 193-194. See also knowing; knowledge self-love, 48, 48n60 Stoicism, 155n79 self-positing, 170-171, 178 self-recognition, failure of, 82, 84 self-reflection, 5, 7, 11, 14, 85. See also reflection self-relation, 6, 33 self-seeking activity, 94, 95, 129 self-standing being, 87, 88 and necessity, 180 sense-certainty, 121-123, 195 verbal expressions of knowledge, 122 Siep, Ludwig, 38n45 simple comportment, 190 simple identification, 15, 22, 53, 112, 201 single-mindedness, 131 theory/ies skeptical culture, 81 as abstract, 169 skepticism, 8, 81 as arbitrary, 169 rule-following, 60n84 skills, 34, 35-36, 56-57, 58, 96. See also and ideology, 153 labor; work particular, 169 Smith, Adam, 94, 95, 139 resistance to, 153 social contract theory, 198n48 social criticism, 17, 106, 109, 118, 142, 146, 147, 149, 154, 156, 159, 160 traditional, 150 and theory, 148-149 value of, 150



Index 223

thing, the, 87 Thompson, Kevin, 182n29 tics, 66-67 traditionalism, 17, 71, 73, 76 true conscience, 23, 38-44, 42n51, 45, 54, 106, 107 truth, 43, 108, 121, 168 about right, 161, 163, 165, 176, 191 and certainty, 122 and knowledge, 52n68 Tugendhat, Ernst, 113-115 Tunick, Mark, 99, 99n41 uncodifiability, 60, 60n84, 61, 63, 63n89 unfreedom, 37, 65 uninhabitability, 141n53 universality, 30, 82, 102, 138, 140, 141, 143, 147 activity aspect, 57 and Bildung, 99 civil servants estate, 100 and civil society, 95, 100, 138 permanent wealth, 138, 139, 141 unreflectiveness, 2n3, 4, 5, 6, 7, 11, 12, 15, 25, 42, 54, 55, 60, 64, 75, 76, 90, 92, 109, 112, 165, 180, 200, 201, 202, 203, 206 free will, 4 unsustainability, 141-144, 157, 159, 177

virtue, 25, 45, 63n89
of character, 24
and commitment, 48, 53
and community, 72
and continence, 50
and habit, 23, 24, 27
as knowledge, 47
uncodifiable, 60–61
unity of, 46
virtuosity, 45, 63n89
virtuous agent, 60
virtuous, becoming, 53
Volk, 73n11

Walsh, W. H., 71n4
Walzer, Michael, 148–150, 153
war, 129
whole-hearted commitment, 52n0

Walst, W. H., 7114
Walzer, Michael, 148–150, 153
war, 129
whole-hearted commitment, 52n67
will, 3. See also free will
Williams, Bernard, 110–111, 111n9, 112, 167
Wittgenstein, Ludwig, 61n84
Wollestonecraft, Mary, 151, 151n70
Wood, Allen, 20, 73, 74, 75n20, 107n4
work, 86–93, 96
and abstraction, 96
world as, 86n32
world history, 207
world, as work, 91

Yeomans, Christopher, 7n9