

Index Locorum

Greek and Roman Texts

Aelius Aristides
Or. 22.2: 221

Aeschylus
Ag.
 11: 140
 20–1: 133
 114–20: 4
 121–138–159: 125
 135–7: 5
 137: 7, 124
 151: 7
 160–6: 125
 215–17: 8
 227: 289
 238: 7, 289
 239: 288–9
 245: 289
 250–1: 126, 130
 321–5: 126–7
 346: 127
 437–55: 72
 574: 126
 636–7: 127
 645: 127
 648–51: 128
 686–771: 286–92
 690–2: 287–9
 711–13: 291
 742–3: 291
 744–9: 290
 745: 283
 758–60: 292
 807–8: 129
 815–16: 130
 827–8: 10
 888–9: 130
 918–19: 118, 129
 922–3: 129
 925: 118

926–7: 128
 949: 97
 958–65: 66
 960: 76
 973: 293
 1001–4: 134
 1036–8: 184, 230
 1107–11: 231
 1114–15: 234
 1116: 234–5
 1118: 229
 1125–8: 235–6
 1178–81: 288
 1178–83: 294
 1190: 184
 1235–7: 29
 1272: 129
 1382–3: 75, 97, 138, 236–7, 430
 1389–92: 281
 1409–11: 97
 1433: 229
 1441–2: 235
 1446: 131
 1459: 232–3
 1504: 229
 1527: 113
 1545: 123
 1560–4: 113, 122
 1565–6: 122
 1580: 139
 1615–16: 97
 1638–9: 57, 422
Cho.
 8–9: 252
 44: 123
 89: 123
 94–5: 123
 145–6: 123
 151: 123
 309–13: 130
 327–8: 113

Aeschylus (*cont.*)

342–3: 124
 461: 131
 488: 132
 494: 237
 504: 121
 533: 120
 546: 120
 583–4: 214
 600: 120
 625: 132
 698: 29
 794–9: 214
 811: 287
 886: 119
 906: 131
 910–11: 131
 924–5: 131
 998–1000: 237
 1002–3: 76
 1012: 76
 1014: 121, 238
 1015: 74
 1024–5: 154
 1073–6: 132

Eum.

12–14: 166
 500: 36
 526–30: 135
 634–5: 138
 658–66: 139
 735–8: 139
 737: 139
 795: 138
 895: 184
 973: 184
 996: 137
 1029–31: 133

Pers.

550–1: 112

Sept.

333: 267
 333–5: 298
 498: 30
 695: 120
 699–700: 36–7
 836: 31
 961–5: 112

Supp.

104–6: 267
 105–10: 268
 112–16: 268
 335–9: 275

351–2: 265
 564: 30
 663–6: 267
 788–92: 268
 998–9: 267
 1032–3: 270
 [PV]
 164–7: 188
 219–25: 95
 408–11: 188
 1043–53: 206
 fr. 23a: 336
 fr. 43: 272
 fr. 57: 158, 171, 335
 fr. 58: 340
 fr. 59: 375
 fr. 78a.35: 48
 fr. 193: 189
 fr. 202: 206
 fr. 235: 206
 fr. 387: 220, 223

Alcaeus

fr. 29: 32

Anaximander (DK 12)

B 1: 132

Antiphanes

fr. 55: 157

Apuleius

Met. 11.23: 195, 196

Archilochus

fr. 19: 94
 fr. 120: 340

Aristides Quintilianus

3.25: 372

Aristophanes

Lys.

772–3: 341

Nub.

319: 371

Pl.

189–97: 62, 434

Ran.

354–7: 176

Vesp.

488–92: 100
 schol. Eq. 445: 93
 schol. *Lys.* 645: 261

Aristotle

Met.

986a: 136

Poet.

1449a11–21: 157
 1453b19: 232

Index Locorum

471

- Pol.*
 1258b: 54
 [*Ath. Pol.*]
 3.5: 32
 17.4: 305
 Athenaeus
 6.253b–f: 180
 Baton (*FGrH* 268)
 fr. 3: 93
 Catullus
 62: 270
 Choerilus of Athens
 fr. 2: 160
 Clement of Alexandria
Protr. 2.14: 114
 Demetrius
Eloc. 100–1: 326
 Demosthenes
 18.259: 115
 21.52: 32
 Empedocles (DK 31)
 B 115: 186
 B 115.12: 206
 B 115.9–12: 194
 B 117: 195
 B 126: 196
 B 148: 196
 Euripides
Alc.
 303–10: 320
 918–22: 17
Andr.
 100–2: 297
 103–4: 297
 155–6: 318
 196–7: 318
 201–2: 319
 713–14: 318
 942: 319
Bacch.
 27–31: 309
 39: 176
 39–40: 34
 71: 158
 75: 49
 89–135: 157
 156: 336
 208: 176
 208–9: 34
 214: 220: 372
 274–85: 205
 326: 372
 332: 372
 359: 372
 445–6: 312
 469–70: 340
 530–6: 182
 540–4: 49
 585: 335
 587–9: 182
 724–7: 171
 726–7: 176
 748: 176, 375
 775–7: 103
 811–12: 44–6
 813: 220
 821: 374
 833: 374
 857: 118
 857–8: 233
 877–81 + 897–901: 44–5
 902–11: 45
 918–24: 223
 957–8: 53, 375
 963: 106
 968–9: 53, 118
 969: 119
 990: 118
 1056: 21
 1107–8: 118
 1268: 372
 1273: 23
 1310: 103
 1370: 23
 1383–7: 28
Cyc.
 138–61: 47–8
 316–46: 49
 433–4: 375
 439: 150
 620: 150
El.
 58: 246
 167–83: 248
 310–11: 248
 558–9: 85
 559: 87
 572: 86
 748: 339
 936–7: 317
 1230: 120

Euripides (*cont.*)*Hec.*

685–97: 29
 864–7: 98
 946–9: 290
 1077: 29
 1281: 237

Hel.

690: 120
 1362–3: 171,
 335

HF

411: 28
 567–73: 10
 729–30: 10
 896: 11
 896–7: 12
 936: 12
 966: 11, 12
 966–7: 28
 982–3: 28

Hipp.

545–54: 25
 616–24: 315
 618–24: 54
 1201–2: 339

IA

433: 261
 675: 261
 1076–80: 263
 1080–9: 262
 1475–9: 261
 1505–9: 263

Ion

63: 306
 290: 306, 307
 293: 306
 590: 307
 592: 307
 813–16: 307
 898: 309
 1203–7: 375
 1464–7: 307
 1523–7: 309
 1575–81: 307

IT

372: 287
 884–91: 285

Med.

39–40: 284–6
 148–53: 284–6
 348: 105
 379–80: 284–6
 516–9: 85
 980–1: 233
 1234–5: 263

1388: 284

Phoen.

340–3: 291
 499–567: 108
 1485–92: 18
 1751–3: 28

Supp.

54: 212
 221–5: 305
 741–4: 105
 775–7: 73, 357
 980–1: 282
 992–3: 282
 993: 296
 1000–1: 24
 1004–5: 24

Tr.

569–71: 298

[Rhés.]

168: 317
 fr. 76: 319
 fr. 111: 308
 fr. 213: 317
 fr. 324: 64
 fr. 338: 319
 fr. 360.7–8: 307
 fr. 378: 48
 fr. 497: 309
 fr. 502: 317
 fr. 502.5: 291
 fr. 675: 48
 fr. 775: 317

Firmicus Maternus

Err. prof. rel.

18: 115
 22: 211

Gold Leaves

GF App. 1: 116
 GJ 2.7: 190
 GJ 2.9: 200
 GJ 2.11: 200
 GJ 4: 205
 GJ 5.4: 190
 GJ 5.5–6: 207, 405
 GJ 5.5–7: 115
 GJ 5.6: 215
 GJ 7.4: 192
 GJ 26a.1–5: 115
 GJ 26a–b: 213

Gregory Nazianzen

Or. 7: 328

Heraclitus (DK 22)

B 1: 354

Index Locorum

473

- B 2: 355
 B 7: 358
 B 14: 202
 B 25: 199
 B 30: 199, 353, 401
 B 31a: 354
 B 31b: 354
 B 36: 117, 199, 354, 359
 B 45: 354, 402
 B 51: 117
 B 62: 116, 199, 218
 B 63: 200, 201
 B 64: 201
 B 66: 201
 B 67: 117
 B 85: 354, 402
 B 88: 199
 B 89: 355
 B 90: 354, 402
 B 101: 354
 B 115: 354, 402
 B 115.10–13: 201
 B 118: 354
 B 119: 201
 B 126: 117
 Herodotus
 1.24: 47
 1.30: 45
 1.60: 93
 2.81: 195
 2.123: 195
 3.39: 91, 95
 3.40–3: 68–70
 3.49: 93
 3.50–3: 316
 3.82.3: 179
 3.123: 69
 8.65: 177
 8.138: 50
 Hesiod
 Op.
 121–3: 201
 Th.
 732: 191
 793–806: 191
 800: 206
 942: 119
 Homer
 Il.
 2.303–30: 4
 5.70–1: 318
 5.473–4: 303
 6.57–8: 8
 6.130–140: 13
 6.132: 15
 6.192: 303
 6.245–50: 303
 6.389: 15
 9.401–9: 72, 350–3
 11.221–6: 303
 13.364–9: 303
 16.191–2: 308
 22.70: 39
 22.460: 15
 22.471–2: 297
 22.477–84: 17
 22.484–506: 18
 24.114: 40
 Od.
 4.11–14: 303
 4.207–8: 18
 11.411–15: 229
 18.406: 40
 Horace
 Carm.
 1.34.12–14: 341
 4.2.10–12: 161
 Hyginus
 273: 274
 Ion of Chios (*PMG*)
 fr. 744: 156
 John Chrysostom
 PG 62.386: 248
 Lasos (*PMG*)
 fr. 702: 149
 Lucian
 Salt. 15: 169
 Lysias
 1.33: 308
 Maximus of Tyre
 39.3: 220
 Melanippides (*PMG*)
 fr. 758: 158
 Naevius (*TrRF*)
 fr. 18: 374
 fr. 40: 374
 New Testament
 1 *Cor.*
 13.10: 326
 13.12: 325–8
 Acts
 9.3–7: 330–3
 16.25–30: 331–3
 Parmenides (DK 28)
 B 1: 364
 B 2.7–8: 365

474 *Tragedy, Ritual and Money in Ancient Greece*

Parmenides (DK 28) (*cont.*)

- B 3: 365
- B 4: 365
- B 6.1–2: 365
- B 8.6: 365
- B 8.11: 363
- B 8.24: 363
- B 8.26–33: 365
- B 34.34–6: 365

Pausanias

- 1.41–3: 33
- 7.20.1: 33

Philolaos (DK 44)

- A 27: 139
- B 1: 135
- B 6: 135

Philoxenos (*PMG*)

- fr. 831: 156

Pindar

Pyth.

- 4.291–3: 192
- fr. 70b: 161, 170, 335
- fr. 70c: 181
- fr. 128c: 270
- fr. 133: 192, 400
- fr. 137: 116
- fr. 157: 46
- fr. 178: 174

Plato

Leg.

- 700b: 157
- 815c, 45: 50
- 870d–e: 196

Phd.

- 62b: 193
- 69a: 403
- 69c: 203
- 108a: 197
- 108a–b: 371

Phdr.

- 246–7: 221
- 246c1–256b4: 370
- 247a–50a: 175–6
- 248a6–c2: 215
- 250b: 169
- 251a: 375
- 251a–252c: 221
- 254b5: 337

Phlb.

- 25d–26b: 137

Resp.

- 3.416e: 390, 413
- 8.565e–69d: 94
- 10.619c: 94
- 10.621a: 200

Symp.

- 216d4–e4: 46
- 218b3: 169

Plotinus

Enn.

- 1.6.5: 169
- 6.9.8: 169

Plutarch

Is.

- 382a: 325

Mor.

- 81e: 215
- 943c: 220, 371
- [*De Mus.*]
- 1141c: 146
- fr. 178: 215, 334

Polyaenus

Strat. 1.23: 91

Pratinas (*PMG*)

- fr. 708: chapter 7 *passim*.
- fr. 712: 145, 149

Proclus

In Ti. 293c: 115

Ps.-Dionysius the Areopagite

Eccl. 2.4.1: 328

Sappho

- fr. 44.34: 17
- fr. 104(a): 265

Solon

- fr. 4.5–6: 137
- fr. 4c.3: 137
- fr. 5: 137
- fr. 13.71–3: 62
- fr. 13.71–6: 137
- fr. 16: 138
- fr. 36.19–20: 137
- fr. 37.9–10: 137

Sophocles

Aj.

- 394–5: 219
- 648–52: 219
- 655: 221
- 658–65: 222
- 670–6: 219
- 677: 222
- 679–83: 222
- 682–3: 219
- 685–6: 219
- 687–8: 223
- 693: 219–21, 376

Ant.

- 133–7: 31
- 152–4: 171, 335
- 177: 83

Index Locorum

475

- 295–301: 77–8, 81
 461–8: 82
 486–9: 101
 804: 247
 821–2: 239
 891: 269
 897–902: 82
 947: 247
 997: 220
 1036: 78
 1062: 79–80, 102
 1066–71: 81–2, 102
 1140–5: 38
 1141: 177
 1147: 170
 1167: 119
 1222: 269
 1237–41: 281
 1240–1: 247
- El.*
 65–6: 214
 190: 247–8
 193–9: 292–3
 236–7: 250
 245–6: 252
 258–60: 244
 278–85: 217
 419: 244
 445–6: 244
 786: 249
 818–19: 248
 1085–6: 243
 1150–2: 253
 1154: 120
 1224–9: 211
 1228–9: 213
 1239–42: 251
 1246–50: 216
 1246–55: 251
 1285–7: 212
 1312–13: 251
 1312–15: 212
 1314–15: 119
 1314–15: 213
 1316–17: 252
 1354–6: 211
 1400–1: 250
 1407: 220
 1469: 250
 1488: 251
 1489–90: 217, 251
- OC*
 626: 223
 1049–51: 212
 1606: 339
- OT*
 174: 370
 380–2: 102
 420–3: 279
 438: 119
 541–2: 102
 542: 51
 1207–10: 55
 1275–84: 279–81
 1306: 220
- Trach.*
 1–3: 283
 141–9: 265
 205–7: 295
 537–8: 78
 857–61: 25, 296
 1044: 220
 1078: 287
 1163: 119
 fr. 88: 58, 64, 79, 94
 fr. 314.51: 48
 fr. 526: 237
 fr. 583: 298
 fr. 837: 212
- Telestes (*PMG*)
 fr. 805(c): 156
 fr. 806.4: 156
 fr. 808: 157
- Theocritus
Id. 18.52–3: 18
- Theognis
 183–96: 62
- Thespis
 fr. 4: 160
- Thucydides
 1.13: 70
 2.13: 61
 2.45.2: 301
 3.37: 105
 5.105: 108
 6.34.2: 61
- Timotheos (*PMG*)
 fr. 780: 156
- Xenophon
Eq. mag. 3.2: 167
- Indian Texts**
- Atharvaveda*
 8.13.7: 389
 9.5.22–36: 393

476	<i>Tragedy, Ritual and Money in Ancient Greece</i>
<i>Bṛhadāraṇyaka Upaniṣad</i>	<i>Questions of Milinda</i>
1.4.10: 399	5.21: 408
1.4.15: 399	
1.5.15: 403	<i>Śatapatha Brāhmaṇa</i>
3.1.1: 389	10.4.3.10: 392
3.8.10: 397	11.2.6.13–14: 398
4.4.6: 395, 414	11.2.7.33: 393
4.4.6–5.1: 415	3.3.3.1–7: 389–91
6.2: 396–400	3.6.2.16: 400
	9.5.2.12–13: 398
<i>Chāndogya Upaniṣad</i>	<i>Taittirīya Brāhmaṇa</i>
5.10: 396–400	3.11.8: 402
5.10.7: 399	
7.22–26: 415–16	<i>Upajjhathana Sutta</i>
<i>Laws of Manu</i>	5: 407
9.III: 403	

General Index

- abstraction
 origins of, 346
 and self-sufficiency, 364
 Achaemenids, 385
 Acts of the Apostles, 330–4
 adoption, 304
 Adorno, T., 347, 436
 Adrastos, 305
 adultery, 309
 Aerope, 309
 Aeschylus, 98, 100, 114, 194, 195, 210, 215, 235
 Agamemnon, 65–77, 84
 Bassarai, 170
 Choephoroi, 237, 242
 and *Cypria*, 4–5
 Edonians, 158, 335, 340
 Eumenides, 130, 214, 274
 Lykourgeia, 374
 Oidipous, 223
 Oresteia, 75, 99, 100, 124, 132–3, 136–7, 184, 216, 229, 422–3, 429, 436
 Phrygians, 429
 Prometheia, 133, 186–9, 193, 195, 203, 205–9, 426–7
 Prometheus Bound, 94–6
 and Pythagoreanism, 137
 Septem, 35–7, 424, 437
 Suppliants, 264–78
 Theban trilogy, 424–6
 afterlife, 383, 396
 Agamemnon, 4–5, 84, 97–8, 118, 130, 239
 death of, 229–40, 375
 isolation of, 120
 sacrifices Iphigeneia, 8
 treads on textiles, 65–77, 128
 Agaue, 28
 Aigisthos, 57, 68, 88, 96–7, 230
 Aiolos, 316, 321
aischrologia, 152
 Ajax, 99, 120, 217–24, 429
 Ajivikas, 415
 Akastos, 314
 Akhilleus, 6, 72–3, 350–3
 Akrisios, 302
 Alcman, 147, 178–9
 Alkestis, 232, 286, 315, 320
 Alkinoos, 303
 Alkmaion, 314, 319
 Alkmaionidai, 306
 Alkmene, 317
 allegory, 105, 327
 Althaia, 315
 ambiguity, 121, 127, 234, 250, 290, 291, 300, 310, 316
 amoebean song, 267
amphidromia, 301, 315
 Amphion, 321
 anachronism, 77, 85
anakalypteria, 19, 197, 287, 289
 Anaximander, 132, 136
 Anaximenes, 353, 355, 363
 ancient texts, relationship
 between, 187–8, 334
 Andromakhe, 15–18, 26, 30, 297–8, 318–19
 Antenor, 318
 Anthesteria, 103
antichoria, 152
 Antigone, 81, 82, 84, 102, 184, 217, 231, 238–9, 246, 260, 269, 311, 312–13
 as maenad, 18–20, 27–8, 30
 Antiope, 21, 311, 313
 Antiphon, 95
 antithesis, 115, 198, 218
 Aphrodite, 267, 271, 274, 296
 Apollo, 31, 131, 132
 Apuleius, 374
archon basileus, 32, 103
 Ares, 72
 Argos, 134
 Ariadne, 302
 Arion, 47
 Aristides Quintilianus, 372

- Aristophanes
Clouds, 371
Frogs, 168, 176, 180
Wealth, 434
 Aristotle, 90, 232, 354, 364, 434, 435
 Arkhelaos, 305
 Arsinoe, 314
 Artemis, 251, 271
 and Agamemnon, 5
 and Dionysos, 21
 and girls, 20
 and Iphigeneia, 10
 Atalanta, 21
 Athena, 130, 139–40, 141
 Athens, 165–6, 306
 as tyranny, 105, 108
 Aulis, portent at, 4–10, 124–6
 autochthony, 53, 307
 Autolykos, 316
 autonomy
 of hero/tyrant, 98
 in Vedic thought, 399

 Babylon, 178, 433
 Bakchiadai (of Korinth), 306, 310
 Bacchylides, 160, 161, 162
basileus, 98
 beds, 234–5, 284, 291, 293
 Bellerophon, 303
 Betegh, G., 372
 Boeotia, 301
 Boiotos, 316, 321
 bone tablets (Olbia), 198, 204, 218
 Borchmeyer, D., 425
brahman, 398
 contrasted with karma, 412
 Brahmins, 389, 412
 Brauron, 261
 bridal chamber, as tomb, 235, 282
 bride, 301
 as animal, 20, 265–6, 289
 as flower, 291
 isolation of, 247, 277, 278
 liminality of, 20–1, 247
 as plant, 266
 separation from mother, 265
 as suppliant, 301
 transferral of, 301
 unveiling of, 287–9, 294, 297
 yoking of, 20, 265, 298
 Buddha, 407, 408
 Buddhism, 404, 406, 417
 Buddhist literature, money in, 389
 Burkert, W., 339

 cannibalism, 94
 capitalism, 364, 435
 cattle, 388
 Catullus, 267
 children, exposure of, 309–12, 321
 China, 391, 433
 Chios, 22
 Choerilus, 160
 choruses
 aristocratic/egalitarian, 177, 181
 and cosmic imagery, 170–1
 in mystery cult, 168–9, 336
 citizen body, 304
 citizenship law (Athenian), 306, 308, 318, 319
 City Dionysia, 13, 57, 99, 103, 147, 179
 civic space, 165–6, 183–4, 341, 435
 coinage, 60–1, 77, 92, 345, 355, 388
 coin-marks, 85, 86
 coin-testers, 85
Communist Manifesto, 432
 consciousness, 359, 383
 cosmological elements, 194, 196, 201, 205, 206, 218, 358–9
 cosmology, 120, 128, 132, 140, 411
 Cratinus, 153
 crowns, 206–7, 215, 232–3, 258
 Ctesias, 385
 cults
 of the dead, 300
 of Dionysos, 32–4, 100, 169
 foundation of, 50, 99, 103, 273
 of polis, 222
 resistance to, 183, 332, 341
 curses, 222, 300, 423, 437
Cypria, 5, 10

daimones, 187, 205, 208, 373
 Danae, 302, 313
 Danaids, 264–78
 death, as birth, 118
 death ritual, 11, 75, 97, 102, 166, 217, 229–40
 meal of relatives, 245
 in modern Greece, 242, 253
 debt, cosmological, 400–1, 404
 Deianeira, 78–9, 278–9
 Deiphontes, 305, 314
 Delphi, 166
 Demeter, 134, 173, 204, 205, 207, 336
 Demetrios Poliorketes, 104, 180–1
 Demetrius (of Phalerum), 326
 deregulation, 435
 Derveni Papyrus, 203–5, 218, 356, 372
 Diogenes of Apollonia, 203
 Dionysiac frenzy, 11, 12, 16, 27, 28, 340

General Index

479

- Dionysos, 100, 103, 151, 184, 205, 212, 213, 312–13,
 337, *see also* Iakchos
 and Artemis, 21
 Aisumnetes, 33
 birth of, 119, 171, 336
 dismemberment of, 203, 211
 Dithyrambos, 155, 182
 and earthquakes, 335
 Eleuthereus, 42, 99
 and exogamy, 55
 and Hera, 30, 32
 in satyric drama, 181
 and Lykourgos, 13
 Omestes, 32
 opposes endogamy, 35, 57
 as outsider, 32–4
 promotes communality, 34, 56–7
 as sun, 180
 and Titans, 189, 327, 337
 disease, 38, 64, 95, 100, 137, 177
 dithyramb, 167, 171, 181–3, 336
 language of, 155, 157
 metre of, 162–3
 periphrasis in, 158
 divorce, 275–7
 Dolon, 70–1
 dowry, 291, 308, 317
 Droysen, J., 425
- earthquake, 335, 338–9
 Egypt, 178, 195, 348, 387, 433
 Ekhiion, 49
 Elektra, 86, 87, 123, 216–17, 231, 237,
 243–53, 321
 Empedocles, 186–7, 191, 194–6, 197, 201,
 205, 405
 and Aeschylus, 195
 influenced by mystic doctrine, 195
encomium, 240
 endogamy, 35, 53–5, 57, 184, 278, 306, 313–14,
 see also incest
epikleros ('heiress'), 277, 304
 epinician poetry, 215
 epistemology, 346
epopteia (in mysteries), 214
 Er, myth of, 200
 Erekhtheidai, 306, 308
 Erekhtheus, 306–8
 Erigone, 21
 Erinyes, 99, 127–8, 130, 131, 132, 134, 290
 Erysikthon, 435
 eschatology, 326
 Eteokles, 437
 etymology, 159
 Euadne, 24, 30, 282–4, 314
 Eumenides, 204, 274, 373
- Euripides, 100
Aegeus, 319, 321
 and Aeschylus, 86, 231, 290, 295
Aiolos, 313
Alcestis, 71, 315
Alcmene, 317
Alkmaion in Korinth, 319
Alkmaion in Psophis, 314
Alope, 308, 309, 310, 311, 321
Andromache, 297–8, 317, 318–19
Andromeda, 304
Antigone, 28, 38, 313, 315
Antiope, 308, 309, 310, 311, 312, 321
Arkheleas, 304–5
Auge, 308, 309, 310, 312
Bacchae, 23, 100, 103–4, 106, 118, 157–8, 176,
 179–80, 182–3, 205, 213, 220, 223–4, 233,
 310, 330–41, 372, 375
Cresphontes, 320, 321
Cretan Women, 309
Cretans, 311
Cyclops, 150, 159–60, 375
Danae, 302, 308, 309, 310, 312, 321
Dictys, 319
Electra, 84–9, 321
Hecuba, 62
Heracles, 28, 217
Heracleidae, 222
Hippolytus, 273, 309
Ino, 312, 320
Ion, 306–8, 309, 310, 314, 320, 321, 375
Iphigeneia in Aulis, 261
Medea, 263, 284–6, 317, 319
Melanippe Desmotis, 311, 316, 320, 321
Melanippe Sophe, 308, 309, 310, 311, 314, 321
Meleager, 316
Oedipus, 315
Oinomaos, 313
Phaethon, 320
Phoenissae, 16, 104, 108–9, 288, 306, 312, 313
Phrixus, 319
Protesilaos, 314
Rhesus, 70–1
Suppliants, 104, 282–4, 314
Temenidai, 314
Temenos, 304–5
Theseus, 302
Trojan Women, 26–7, 295, 298
- Eurypylos, 33
 exchange, 81–2, 102, 346–8, 351
 exogamy, 55, 264
- family, solidarity of, 4, 92, 405
 festivals
 abused by tyrants, 93
 monetisation of, 179

- five-fire doctrine, 396, 401
 forgeries, 160
 fosterage, 316
 funerary dress, 232–8, 374–5
 Furies, *see* Erinyes
- Gambreion, funery laws of, 246
 gifts, 48, 86, 208, 351, 353
 contrasted with money, 351
 establish reciprocity, 394
 girdle (*zōnē*), 269
 Glauke, 263–4
 global warming, 435, 437
 gods
 above/below, 127
 conceived as tyrants, 94
 names of, 204
 offspring of, 308
 gold, 44–6, 388, 390, 402
 gold leaves, 189–91, 192, 196, 200, 201, 207, 213,
 215, 337, 377, 405
 GJ 4, 205
 Goldhill, S., 141
 Gorgias, 114
 Griffith, M., 186
 Gyges, 94, 428
- Hades, 134, 213, 233–4, 371
 Haimon, 81
 hanging, death by, 268–9
 hearth, 301, 315
 Hekabe, 29, 30
 Hektor, 6, 303
 Helen, 30, 287–92, 302
 Hera, 10, 32, 204
 and Dionysos, 30
 Teleia, 271, 289
 Heraclides Ponticus, 160
 Heraclitus, 60, 120, 122, 126, 130, 132, 133, 136,
 197–203, 204, 222, 353–6, 358–9, 363, 367,
 382, 401–4
 and Derveni Papyrus, 204–5
 fire in, 402, 412
 followers of, 205
 influenced by mystery cult, 116–18, 358, 401
 logos in, 368
 and Parmenides, 365
 psyche in, 353–6
 style of, 198, 218
 Herakles, 10–12, 25, 28, 30, 99, 217, 220
 Hermione, 302, 318–19
 Herms, mutilation of, 100
 hero cult, 121, 222–3, 245
 Herodotus, 61, 195, 374
 Hertz, R., 242, 248
- Hesiod, 119, 188, 191, 201, 208, 364
hieroi logoi, 198
 Hipparkhos, 146
 Hippas, 83
 Hippodameia, 313
 Hippolytos, 99, 270, 316
 Hippothoon, 321
 Homer, 13, 67, 72, 119, 302, 305, 315
 concept of mind in, 349
 frenzy in, 39–41
 kin-killing absent in, 3, 39, 91
 leadership in, 93
 money absent in, 60, 71, 91, 349, 388
 similarities with *Rigveda*, 383–4
 and tragedy, 10, 90, 308
Homeric Hymn to Demeter, 134, 336
 household
 autonomy of, 103, 303, 304
 continuity of, 300
 destruction of, 30, 183, 300
 hunting, 3–13, 316
 Hymenaios, 269
hymenaios diegertikos, 272
hyporchema, 153–5
 Hyrnetho, 314
- Iakchos, 167, 170, 212, 213, 214
 lalamos, 270
 imagery, 3, 12, 88, 125, 214, 215, 220, 221, 239
 incest, 55, 107, 314
 India
 contact with Greece, 384–5
 dating of coinage in, 388
 reincarnation in, 359–62
 urbanisation of, 386–7
 Indo-Europeans, 384
 Indus valley, 387
 inequality, 405
 initiation, 310, 316
 inner self, genesis of, 403
 Ino, 22, 27, 30, 312, 320
 interest, monetary, 54–5
 Io, 30, 340
 Iokaste, 279–82, 314, 315
 Iole, 25, 30, 78–9, 295–7
 Ion, 306–7, 320, 321
 Ion (of Chios), 233
 Ionia, 345
 Ionian philosophy, 203, 205, 345
 Iphidamas, 302–3
 Iphigeneia, 260–3
 sacrifice of, 6–10, 124, 130
 isolation, *see* mystic initiation,
 tragedy, tyrants
iṣṭāpūrta, 393

General Index

481

- Jainism, 404, 415
 Jason, 302, 310
- Kabeiroi, 207
 Kadmos, 23
 Kalchas, 124
 Kallirhoe, 314
 Kallisto, 21
 Kambyes, 93
 Kanake, 313–14
 Kant, I., 346–7
 Kapaneus, 31
 karma (*karman*), 362, 393, 405, 407–9, 417
 contrasted with *brahman*, 412
 Karya, 21
 Kassandra, 97, 129, 230, 231, 233–6
 as bride, 293–5
 as maenad, 26–7, 29, 30
 Kekrops, 99
kerdos ('gain'), 56, 437
 killing
 of children, 22
 intrafamilial, 3–13, 28, 92, 97, 99, 434
 at sacrifices, 93
 in temples, 93
 in tragedy, 229
 Kisseus, 303, 305
 Kleantes, 180
 Kleisthenes, 93
 Kleon, 105
 Klymene, 320
 Klytaimnestra, 76, 88, 96–8, 123, 126, 130, 220,
 242, 321
 kills Agamemnon, 229–40
 as maenad, 28–9, 30
 Knox, B., 90, 104–7, 218
 Kore, 205, 211, 213
 Korinth, 310
 Kreon, 56, 57, 77–84, 101–3, 177, 220, 315, 319
 Kreousa, 306–8, 320
 Kresphontes, 320–1
 Kroisos, 45, 93
 Kronos, 427
 Kṣatriyas, 397
 Kylon, 93
 Kypselos, 306, 310
- Labda, 306, 310
 Laios, 315
 lamentation, 75, 111–14, 121, 123, 238–40, 242–3,
 244–5, 248–53
 and *encomium*, 240
 in mystery cult, 211
 of mythical youth, 260
 at wedding, 269, 290
- Lanza, D., 90
 Laodameia, 314
 Lasos, 146–7, 148–9, 160, 163
 legislation, 304
 legitimacy, 308
 Lesbos, 32
 light/darkness, 211–12, 219, 334
 lightning, 336–8, 340, 341
 liminality, 118, 250, 310
 limits
 culture of, 436
 imposed by ritual/law, 75, 138, 249, 251, 253, 339
 linen, 374
 Linos, 270
logos, 359, 368
 Lykos, 10–11
 Lykourgos, 13, 15, 22, 314
 Lykourgos (Spartan legislator), 249
- Macchiore, V., 198
 maenads
 associated with Hades, 373
 and confusion of sexes, 16, 29
 flee enclosure, 312–13
 in Homer, 15
 torches of, 25
 Makareus, 313–14
makarismos, 17–18, 24, 107, 215, 219, 262–3, 281,
 283–4, 295, 297
 in mystic initiation, 45
 male/female opposition, 138–40, 312
 maps, 166
 maritime trade, 72, 78–9, 134
 marriage
 as abduction, 267, 298
 aetiology of, 99
 associated with death, 235, 269
 attitudes to, 319
 as death, 284, 293
 as patrilocal, 300
 resistance to, 20, 340
 as war, 267
 Marsyas, 47, 158
 Marx, K., 348, 355, 362
maskhalismos, 244
 masks, 327
 Medea, 85, 233, 284–6, 302, 317, 319
 Megapenthes, 303, 318
 Melanippe, 309, 311, 316
 Melanippides, 158, 161
 Meleager, 315–16
 Melian debate, 108
 memory, 173
 Menander, 310, 317
Epitrepontes, 314

- Menelaos, 302, 318
 mercenaries, 92
 Merope, 320
 Mesopotamia, 348, 387
 metamorphosis, 21, 23
 metaphor, 85, 87, 103, 125, 130, 216, 326
 metaphysics, 381, 394, 406, 436
 metempsychosis, 195, 197
 Midas, 45–6, 435
 Miletos, 345, 349, 381, 433
 Minyads, 22, 23
 Moira, 204
 monetisation, 417
 contexts of, 387
 origins of, 382
 and reincarnation, 360–1
 in *Rgveda*, 395
 money, 60, 97
 and abstract thought, 346
 accumulation of, 62
 causes isolation, 51, 56, 104, 353, 395, 404, 428, 434
 circulation of, 358, 382, 399
 contrasted with gifts, 351
 controls mind, 83
 and cosmology, 345–6
 definition of, 348, 382
 dissolves social distinctions, 389
 homogeneity of, 68, 69, 434
 and inner self, 403
 promotes comparison, 62–3
 purchases mind, 78–9
 in satyric drama, 45–9
 in tragedy, 431
 transgresses sacred/profane, 94
 unity of, 347
 as universal equivalent, 45, 60
 unlimitedness of, 74, 75, 84, 354, 429, 434, 436, 437
 monism, 383, 398
 Moschion, 317
 Murray, G., 438–9
 musical modes, 148, 149, 158, 161
 mystery cult, 112, 121, 197, 198, 205, 326–8, 358, 371
 of Attis, 115
 cosmological elements in, 196
 death in, 223
 Dionysiac, 115, 168, 205, 210, 211, 219, 327, 335, 372
 Eleusinian, 100, 114, 133, 134, 167–8, 173, 174, 175, 198, 210, 213, 217, 336, 337
 and hero cult, 223
 influence between, 213
 language of, 215, 217, 218, 327
 light in, 133
 mirrors in, 327–8
 Orphic, 116, 198
 profanation of (Eleusinian), 100
 (re)birth in, 212
 riddling language in, 202–3
 of Samonthrace, 207
 thunderbolt in, 171
 transition to joy in, 359
 mystic doctrine, 206, 208
 mystic initiation, 134, 174, 210, 213, 220–1, 333–41, 359, 400
 anxiety in, 371, 376
 clothing of, 196
 confusion of initiand, 327
 as contest, 214–16
 and cosmology, 204
 crowns in, 207
 Dionysiac, 116, 161, 372
 disorientation in, 175, 327, 340
 in indigenous Australia, 335
 isolation of initiand, 50, 120, 174, 175, 359
 language of, 114–18
 thunder, lightning and earthquake
 in, 335, 338
 transition to joy in, 208, 216, 219, 221, 334, 338, 371, 375
 unveiling in, 287
 myths, 20
 aetioloical, 50, 99–101, 106, 183, 207, 210, 223, 336, 410
 communality of, 431
 contrasted with money, 432
 of Dionysus, 12
 eschatological, 205
 heroes in, 98
 Indo-European, 316
 influence of money on, 435
 logic of, 302
 of maenads, 22
 Orphic, 189
 pre-monetary, 430
 in wedding ritual, 263
 Naevius, 373–5
 Naiads, 150
 Nausikaa, 303
 near-death experience, 376
 Near East, 348–9
 Neoptolemos, 318
 nets, 234
 New Comedy, 314, 317
 Nietzsche, F., 90
 Nock, A. D., 338
Nostoi, 229

General Index

483

- obeloi* (sacrificial spits), 411
 Obeyesekere, G., 404
 Odysseus, 86, 303, 316
 offering, in Vedic ritual, 392
 Oidipous, 51–2, 57, 81, 102, 220, 223, 232,
 279–82, 311, 314, 315, 321
 Oinomaos, 313
 Okeanos, 204
 Olbia, 116, 198, 204
 Olympiodorus, 189
 Olympos, musician, 46–7
 opposites, 78, 81, 84, 87, 88, 218, 220, 221, 315
 in philosophy, 132, 205
 Pythagorean, 138
 in Pythagoreanism, 136
 transformation of, 219
 transformed by money, 73
 unity of, 120
 Orestes, 28, 30, 84–9, 97, 120, 131, 133, 211–17,
 237, 238, 244, 252, 321
 Orphic texts, 193, 204, 405
 Othryoneus, 303
 oxymoron, 30, 114, 118, 119, 120, 121, 127

 paian, 123, 127–8
 Pan, 46
 Panathenaia, 13
 parabasis, 151–2
 Paris, 310, 311
 Parmenides, 197, 362–7, 382, 402, 416
 Pasiphae, 311
 Patrai, 33
 Pedaaios, 318
 Peisistratos, 51, 57, 83, 93, 147, 305, 427
 Peitho, 271
 Pelops, 313
 Pentheus, 57, 81, 103–4, 176, 205, 220
 and Agaue, 12
 isolation of, 120
 killed by Agaue, 22
 as mystic initiand, 46, 118, 223, 334, 372
 robbing of, 233, 236, 374–5
 as scapegoat, 106
 Periander, 93, 316
 Perikles, 439
 periphrasis, 158, 160
 Persephone, 134, 173, 189, 192, 213, 267, 400
 Perseus, 304, 321
 Phaiakia, 303
 Phaidra, 286, 309
 Phaithon, 272, 320
 Pherecydes, 196–7, 405
 Philo, 357
 Philolaos, 136, 137, 139
phrissein (of initiation), 220, 376

 Phrynichus, 317
 Pindar, 154, 160, 161, 192–3
 Pipe music, 148
 Plato, 94, 317, 358, 402, 405, 406
 Meno, 358
 Phaedo, 366, 371
 Phaedrus, 169, 170, 175–6, 215, 221, 337, 370–1
 Philebus, 137, 436
 on reincarnation, 413–14
 Symposium, 136, 221, 367
 Timaeus, 359, 364, 367
 Plotinus, 169
 Plouton, 205, 236
 Ploutos, 212, 214
 Plutarch, 328, 371
 polis, 303, 304
 cohesion of, 166, 410
 coinage in, 82–3
 development of, 302, 318
 as sacrificial community, 410
 Polydoros, 29
 Polykrates, 62, 68–9, 91–2, 95, 428
 Polymnestor, 62
 Polyneikes, 81, 84, 102, 291, 305, 306
 Polyphemos, 47
 Polyphontes, 320–1
 Poseidon, 100
 poverty, 87
 Prajapati, 403
 Pratinas, 146–7, 148, 150, 163
 Presocratic philosophy, 96, 206
 Priam, 303
 priests, 411
 processions, 166–8
 funerary, 239
 Proitids, 100, 310, 340
 projection
 cosmological, 132, 137, 361, 362, 363, 368,
 381, 382, 395, 402, 409, 412, 414, 417,
 426, 433
 in myth, 50, 118, 336
 in tragedy, 84, 108, 109
 Prokne, 22, 23, 27, 30
 Prometheus, 94–5, 96, 133, 187, 188–9,
 205–9, 410
 props, 74, 98, 428–30
 Prose Edda, 423
 Proteids, 21
proteleia, 261, 289
psyche, 350–60
punarmrtyu (repeated death), 392, 393–4
 purification, 221
 Pyrrhos, 316
 Pythagoras, 358, 405
 Pythagoras (of Ephesos), 93

- Pythagoreanism, 135–7, 187, 436
 Pythermos, 60
- raw meat, eating of, 6, 32, 40
- reciprocity
 instability of, 222
 opposed to monetised exchange, 92,
 351–3, 399
 in *Oresteia*, 138
 in polytheism, 383
 in prayer, 123
 in pre-state societies, 222, 350
 in religion, 95
 and tyranny, 95–6
- reincarnation, 122, 140, 191, 196, 200,
 208, 358–62
 ethicised indiscriminate (EIR), 384,
 399, 404–6
 influenced by monetisation, 404
 types of, 360
 within lineage, 404
- renunciation, doctrine of, 415
- revenge, 75, 113, 123
 and lamentation, 114
- Rgveda*, 393
 and Homer, 383–4
 brahman in, 398
 money absent in, 388
- Rhea, 204
- rhombos* (bull-roarer), 171, 335
- riddles, 159–60, 197, 202–3, 204, 218, 326–7
- Ring, The* (Wagner)
 Alberich, 429
 gold in, 422, 429
 isolation of characters, 428
 props in, 429
 redemption in, 431
 Siegfried, 430
 sources of, 421
 structure of, 423
 tarnhelm, 429
 Wotan, 426, 428
- rings, 207, 428–9
- rites of passage, 74, 196, 219, 330, 338, 339, 400
- ritual, 391
 contains violence, 5
 in epic, 10
 initiatory, 159
 interiorisation of, 413
 language of, 112
 and money, 74, 403
 of polis, 99, 177, 437
 perversion of, 81, 82, 84, 91, 97, 99, 217, 242,
 245, 253
 in tragedy, 10, 99, 273
- sacrifice
 of children, 12, 33
 of girl, 8
 and social order, 9
- sacrificial victim
 and community, 6–7, 9
 consents to death, 6, 9
- St. Paul (Saul), 328, 330–4
- Salaminians, 222
- Sappho, 270
- satyric drama
 development of, 151
 inventions in, 47, 159
 thiasos in, 49
- satyrs, captivity of, 47
- Satzparallelismus*, 111–18, 121–2, 124, 130, 140
- scales, 125, 126, 127, 130, 393
- scapegoat, 106
- scars, 86, 87
- sea, unlimitedness of, 67, 69, 429
- seal-rings, 69, 70, 86
- Segal, C., 101
- self-consciousness, origins of, 348
- self-sufficiency, 412, 414, 416, 436
 ideology of, 364–5, 382
- Semele, 119, 336
- semen, as rain, 280
- Seneca, *Agamemnon*, 233
- sexual aggression, 268
- sikinnis* (dance), 150
- Silenos, 45–8, 52, 327, 375
- silver, 389
- similes, 3, 126, 266
- Siris, 316, 320
- Skyles, 116
- slaves, 166
- Sohn-Rethel, A., 346–8, 363, 366
- Sokrates, 46, 232
- Solon, 45, 137, 354, 434
- soma, 390
- Sophocles, 100, 148, 428
 and Aeschylus, 213
 Ajax, 120–1, 217–24, 376
 Antigone, 77–84, 101–3, 176–7, 184, 217, 238–9
 Electra, 211–17, 242–54
 Ichneutai, 159, 163
 Inachos, 160
 Kolchides, 302
 Meleager, 317
 Oedipus at Colonus, 222, 223
 Oedipus Tyrannus, 35, 51–2, 104
 Tereus, 27
 Trachiniae, 253, 278, 288
- soul, 218
 as bird, 370, 376

General Index

485

- and the elements, 196
- immortality of, 197, 199
- journey to underworld, 197
- sparagmos*, 29
- Sparta, 154, 168, 178, 179, 249
- Sphinx, 52
- staging, 131
- stepmothers, 319
- stichomythia, 131
- Stoicism, 325
- Strepsiadēs, 46, 371
- subjectivity, shaped by money, 355
- substitute death, 261
- suicide, 268, 282, 285
- symbolism, 17, 219, 301, 315
- talismanic objects, 67, 86, 428
- Taplin, O., 218
- Tartarus, 191
- Teiresias, 46, 56, 78–82
- Telestes, 158
- telos*, 73–4, 220, 326
- Temenos, 305, 314
- temples, 167
- Terpander, 158
- tetralogies, 147, 159
- thalamos*, 55, 247–8
- Thaletas, 154
- Theogamia, 32
- theoria* (sacred delegation), 166
- Theseus, 302, 311, 316
- Thesmophoria, 273–4
- thiasos, 21, 31 n. 88, 47, 159, 181, 335, 336, 338, 359, 375
- Thomson, G., 90
- Thucydides, 61, 104
- thunder, 170–1, 335
- thunderbolt, 189–91, 201
- Thyestes, 5
- Timotheus, 158
- Titans, 96, 188–93, 208, 327, 337
 - derivation of humankind from, 191
- tombs, 239
- topoi*, 232, 260, 275, 285, 292, 331, 375
- torches, 26, 211, 212, 283
- touchstones, 83, 85
- tragedy, 50, 222, 249
 - allegory in, 105
 - audience of, 229
 - and civic space, 184
 - family conflict in, 308
 - heroes in, 98
 - and Homer, 10
 - isolation of hero, 120, 361, 428, 434
 - language of, 120
 - origins of, 100, 111, 121, 157, 168, 176, 210, 427, 433
 - songs in, 273
- transvestism, 219
- trees, in funerary imagery, 239
- Troy, 126, 127
- two-path doctrine, 396, 401, 413
- Tydeus, 305
- tyrannos*, 96, 98, 100, 104, 434
- tyranny
 - Athenian attitudes to, 91
 - controls coinage, 82–3
 - kin-killing in, 93, 434
 - and money, 81, 102
 - power of, 92
 - in tragedy, 108
 - and wealth, 79
- tyrants
 - ambivalence of, 106
 - impiety of, 91
 - isolation of, 51, 57, 99, 101, 178, 426
- underworld, 187, 205, 373
- unlimitedness, 10, 84, 97–8, 136–9, 249, 354, 429
- Upanishads, 388, 397
 - brahman* in, 398
- van Gennep, A., 242, 248
- veiling, 214
- vendetta, 122
- vengeance, 303
- Vernant, J.-P., 303
- violence, 132, 300
 - among/between species, 6–7
 - as economic exchange, 423
 - in *Oresteia*, 123, 137
 - reciprocal, 75, 100, 122, 140
 - in tragedy, 6
 - uncontained, of hunt/warfare, 6
- Wagner, R.
 - antisemitism of, 432
 - on Germanic saga, 430
 - and Herakles, 427
 - influence of Aeschylus on, 422
 - and money, 432
 - Opera and Drama*, 424, 425
- war, and money, 73
- washing, of dead, 231–3
- wealth, in *Oresteia*, 137
- wedding
 - associated with death, 264
 - deity present at, 290, 296
 - dress, 259, 263, 269

- wedding procession
 - and funeral procession, 19
 - nautical imagery in, 279, 287–8, 298
- wedding song, 127, 265, 270, 274, 279
- Wilamowitz, U., 261
- women, 140, 166
 - chastity of, 308
 - compared to money, 53
 - confinement of, 21, 184
- Xenocles, 317
- Xenocrates, 193
- Xenodamos, 154
- Xenophanes, 96, 358
- Xouthos, 306–8, 320
- Yajnavalkya, 415
- Zagreus, 199
- Zethos, 321
- Zeus, 4, 114, 125–6, 134, 191, 204, 312, 381
 - Agoraios, 184
 - Herkeios, 101
 - Ktesios, 184
 - Teleios, 271, 289, 293
 - as tyrant, 94, 426