

INDEX

- Aeschylus, 30
 Alexander the Great, 46
 Altruism, 32, 50, 51 etc.
 Animals, rights of, 110–112
 Antigone, 30, 64
A priori, 5 etc.
 Aristotle, 19, 25, 31, 46 n., 65, 98, 99
 “Art for art,” 101–102
Aseitas, 123
 Attic drama, 48
- Bacon, Francis, 3, 4, 34
 Bacon, Roger, 34
 Bentham, J., 23, 28
 Berkeley, 3, 5, 12, 13 ff., 55, 115
 Bernard, Cl., 117 n.
 Bismarck, 107 n.
 Bradley, F. H., 101
 Burnet, J., 124 n.
- Callicles, 74
 Cantor, G., 17 n.
 Carlyle, 100
 Casuistry, 36
 Categorical Imperative, 58, 59, 77
 Chivalry, 99
 Clarke, Samuel, 54
 Comte, 3, 5, 25; altruism, 32–36; 64, 70, 92, 93, 95, 99 n., 112; on Theology and Final Causes, ch. vii
 Conscience, 56, 69 n.
 Contradiction, law of, 7–8, 60
 Creon, 30; and Prussian State, 64 n.
 Cudworth, 51–55
 Culture, as end, 85–86
- Dante, 62, 100
 Democritus, 14
 De Morgan, A., 16
 Descartes, compared with Bacon, 4; his rationalism, 4–5; critical point of view, 12, 41; geometry, 40; on Hobbes, 41
- Education, moral, 93
 Efficiency, 98–99
 End, ethical, 26 etc., and law, 112
 Epicurus, 24, 91
 Experientialism, 3, 11 etc.
- Fate, 112 n.
 Ferguson, W. Scott, 46 n.
 Francis, St., 59
- Galileo, 17 n.
 Gibbon, 60
- Happiness, 23, 64 n., 66, 69
 “Hedonical calculus,” 24, 63
 Hedonism, 22 ff.; egoistic, 87
 Hegel, 13; criticism of Kant’s ethics, 63–65
 Hobbes, 3; founder of abstract ethics, 40–50; opposition to, 50–55; absolutism, 74; 92 n.; egoistic basis, 94
 Hugo, V., 61 n.
 Humanity, Religion of, 70
 Hume, 3, 5, 9, 10, 12, 13; *ought* and *is*, 19; benevolent utilitarianism, 56; 80 n.; relation to Theism, ch. vii
 Hylozoism, 116
- “Immoralism,” 53, 107
 Imperialism, 46
 Infinite, mathematical, 16–18
 “Innate ideas,” 4–5
 Inquisition, 104–105
 Intuitionism, 56, 66 n.
 Isocrates, 49, 60
- Justice, in ancient and modern ethics, 31; liberty and, 83 ff.; eternal, 105, 112 n., 123

- Juvalta, E., 59, 65; exposition of his ethics, ch. v; 90, 91, 92, 94, 102, 111
- Kant, 1, 5, 7; categories, 9–11; idealism, 11–12, 15 n.; *Practical Reason*, 19–20, 57, 113; 39, 51, 55, 56; ethical system, 57 ff., 66; Juvalta's criticism of his ethical system, 76–79; 81, 92, 97 n., 101, 102; on international law, 105–110; on rights of animals, 110–111; on love and justice, 112; relation to Theism, ch. vii
- Law, ethics in form of, 29 etc.; customary, 46; international, 50 n., 102 n., 104, 105–110
- Leibniz, 4, 5
- Liberty, and justice, 83 ff.
- Littré, E., 118 n.
- Locke, 3–5; Descartes and, 12; and Berkeley, 13; on Toleration, 103
- Logic, Formal, 4, 5 ff.
- Love, spring of social action, 35
- Lucretius, 91
- Machiavelli, 100, 107 n.
- Maistre, J. de, 104
- Mill, J. S., 3, 5, 69, 92, 93, 103, 104
- Milton, 29, 103
- Moore, G. E., 20 ff., 31, 80, 97
- Moses, 49
- “Natural law,” Hobbes's conception of, 43
- Neo-Platonists, 55, 92
- Nietzsche, F., 71
- Ontology, 12–13, 18, 120–122
- Pain, paradox on, 24
- Peace, Kant's perpetual, 107–109
- Perfection as end, 64 n.
- Plato, 22, 24, 52, 55, 95, 96, 103, 104, 123, 124
- Platonism, 12–13, 20, 68
- Platonists, Cambridge, 53, 54
- Plotinus, 119 n.
- Positivism, 111
- Protagoras, 55
- Pythagoreanism, 111
- Rationalism, philosophical, 2 etc.
- Read, C., 19, 25
- Reciprocity, law of, 48–49, 60
- Reinach, S., 105 n.
- Religion, Hobbes's view of, 44; and ethics, 69–70; and politics, 88–89; and ethical ends, 91
- Renouvier, Ch., on mathematical infinite, 16–17; Kantian ethics, 93–95
- Robertson, G. C., 7; on Hobbes, 49–50
- Russell, B., 5–8, 13, 16–18
- Sacrifice, 84
- “Sanctions,” 48, 73
- Schopenhauer, 12, 13, 122–124
- “Self-love,” 35
- “Self-realisation,” 63
- Socialism, 75, 86
- “Solipsism,” 15
- Sophocles, 30, 64
- Sorley, W. R., 23 n.
- Spencer, H., 3, 5, 71, 92
- Spinoza, 4, 25; Hobbes and, 49 n., 50 n.; 92; on “liberty of philosophising,” 103–105; on international law, 106–108
- Stoicism, 20, 39, 81 n., 92, 110
- Teleology, 117–119
- “Thing-in-itself,” 12–13
- “Transcendental,” 5; idealism, 12; element in knowledge, 120
- Utilitarianism, 27, 35, 59 etc.
- Vocation, individual, 101
- War, primitive state of, 42; modifies practicable ethics, 99; aggressive, 109–110