

Index

- 3 Corinthians, 37
- ‘Abbasids (750–1258), 297
- abduction. *See* motifs
- Abgar (fl. first century), king, 123
- Abu Mina, Egypt, 176, 180
- Abuzard, 153, 157–158, 170
- Achilles Tatius (fl. 2nd century), 236, 239
Leucippe and Clitophon, 15, 214, 236, 239
- Acts of Andrew*, 126
- Acts of Cyrus and John*, 79–80
- Acts of Paul*, 1, 7, 9, 35, 37–38, 40–41, 44, 48–51, 54–56, 105, 112, 258, 260, 296, 318. *See also* *Acts of Paul and Thecla*
- Acts of Paul and Thecla*, 1–2, 4, 7, 9–10, 13, 15, 18–19, 26, 36, 38, 41, 50, 52, 55, 64, 66–67, 72–73, 75, 80–81, 97, 100, 105, 111, 113–115, 119, 122–125, 130, 142, 144, 155, 168, 182, 197, 210, 216, 218, 220, 225, 228, 242, 246, 256–257, 259–260, 263, 265–266, 268, 274, 276–277, 286, 288, 290, 292, 296–298, 304–306, 308–310, 312, 319, 321, 323, 325
- Acts of Peter*, 126
- Acts of Philip*, 126
- Acts of the Apostles, 41, 94, 105, 112, 178, 217, 259, 261
- Acts of Thecla. See* *Acts of Paul and Thecla*
- Acts of Thomas*, 126
- Acts of Xanthippe and Polyxena*, 16, 200, 217–218, 220–223, 225, 228
- Adrianople, 131
- adventure. *See* motifs
- Aethelthryth (636–679), Abbess of Ely, 98
- Agathangelos, 13, 110, 112, 115–116, 119, 121–122
History, 13, 111–112, 115, 119–121
- Aldhelm (639–709), Abbot of Malmesbury, 89, 98, 104
De virginitate, 98
- Alexander, 5, 7, 13, 64, 72, 119, 159, 201, 207, 212, 219, 222, 267–268, 286, 308
Alexander Romance, 321
- Alexandria, 61, 78, 175–177, 180, 182–183, 185, 188, 190–191, 266–267, 289, 292, 307–308, 310, 312
- Ambrose of Milan (d. 397), bishop, 96–97
Ad Simplicianum, 96
Ad Vercellensem ecclesiam, 96
De virginibus, 96
- Amra Choluim Chille*, 85
- Antioch, 2, 5, 64, 72, 78, 88–89, 91, 93, 103, 119, 156, 159, 169, 176, 197, 204, 206, 213, 222, 225, 304
- Apocalypse of Adam*, 40
- Apocalypse of Paul*, 45
- Apocryphal Acts, 319–321, 323
- Apocryphon of John*, 40, 46
- Apolinaria, 201, 203, 212
- APT. See* *Acts of Paul and Thecla*
- Apuleius (c. 125–170), 48
Florida, 48
Metamorphoses, 120
- Arete, 95, 245–246, 251, 253
- Arsacids
 of Armenia (12–428), 130
- assault. *See* motifs
- Athanasius of Alexandria (d. 373), bishop, 36, 176–177
De virginitate, 176
Life of Antony, 36
- ‘Attār. *See* Farid al-Dīn ‘Attār (c. 1145–c. 1220)
- Augustine of Hippo (354–430), bishop, 98, 234, 260–261
Confessions, 234
De civitate Dei, 261
De haeresibus ad Quodvultdeum, 39
De sancta virginitate, 98, 261
- autonomy, 113
 female, 8, 170, 319–320

Index

341

- ‘Awfi (1171–1242), 295
Tale of the Virtuous Woman, 295
AXP. See Acts of Xanthippe and Polyxena
- baptism, 1, 6, 9, 12, 14, 35, 39, 41, 43–44,
46–47, 49–53, 55, 74, 76, 121, 123,
126, 129, 197, 206, 242, 245, 269, 273,
287, 304, 313
- Basil of Ancyra (d. c. 364), bishop
On Virginity, 118
- Basil of Caesarea (330–379), bishop, 96–97
- Basil of Seleucia (d. c. 468), bishop, 110. *See also*
Life and Miracles of Thecla
- Basilla, 267, 310
- Bassus, 153, 156–159, 171
- beauty. *See* motifs
- Bede (d. 735), 91, 98
Historia ecclesiastica, 98
Martyrology, 99
Book of Thecla, 62–63, 67, 69, 72–73
Book of Women, 112, 130
Brigit bé bithmaith, 85
- Brigit, saint, 85
- Bryene, 146, 148–149, 151, 153
- Bukhara, 295
- Caena Cypriani*, 104
- Caesarea, 74–75, 77
- Cain, 42–43, 48
- Cainites, 38–40, 42–44, 48, 55
- calendars, 64, 67, 90
Menologia, 15, 20
- Carthage, 35, 48
- Chalcedonians, 159
- Chariton, 221
Chaereas and Callirhoe, 214, 221
- Charles I (1600–1649), king, 175
- chastity, 95–96, 98, 105, 113, 115, 117, 126,
156, 177, 181, 190, 218, 225, 240, 264,
268, 273, 296, 305
defense of, 113, 119, 122
preservation of, 9, 16, 95, 150, 211, 262
valorization of, 115
- Christ, 25, 35, 40, 47, 51, 70, 72, 79, 92–93, 95,
117, 128–129, 131, 133, 147, 152, 155,
160, 170–171, 188, 190, 197, 206, 214,
242, 244, 246–247, 249, 263, 267, 272,
274, 287, 306, 308
- Bride of, 61, 158, 187, 246, 310
as Bridegroom, 1, 95–96, 118, 150, 187, 224,
245, 250, 273
Handmaiden of, 156
Slave of, 156, 207
- Christianity
Armenian, 13, 110, 133
early, 7, 24, 320–321
Eastern, 16
establishment of, 8
growth of, 10
Syriac, 143, 167, 170
Western, 16
- Christina, 206–207, 210
- Church
Alexandrian, 179
Armenian, 110, 130, 133
Coptic, 64
Ethiopian, 67
Great, 44, 47
Greek, 111, 176
North African, 14, 37, 39, 56
of the East, 2, 296
proto-Orthodox, 47
Syrian Orthodox, 111, 159
- Claudian (c. 370–c. 404), 264
Carmina Minora, 51, 264
- Clement of Alexandria (150–215), 38
Stromata, 38
- Clitophon, 240
- Colum Cille (d. 597), saint, 85
- Commendatio animae. See Commendation of the Soul*
- Commendation of the Soul*, 99, 101, 262–263
- Commodian (fl. 3rd century)
Carmen Apologeticum, 75
- Constantina, 234–235, 251–253
- Contra Celsum. See* Origen (d. 254): *Against Celsum*
- conversion, 12–13, 18, 71, 110, 112, 115–116,
122–123, 126, 129, 162, 165, 207, 266,
268, 289, 305, 308
spiritual, 13, 289, 303, 309
- Conversion of Cyprian of Antioch*, 207–208, 212, 214
- Council
of Nicaea (325), 130, 175, 179
Vatican
Second, 99
- cross-dressing. *See* motifs
- Cynics, 48
- Cyprian of Antioch (d. 304), saint, 102, 104
- Cyprian of Carthage (d. 258), bishop, 102
- Cyril of Alexandria (412–444), bishop, 78
- Cyrus (Alexandrian martyr), 79–80
- Daniel, 120, 161, 263
- death-before-death. *See* Fanāʾ billāh
- desire. *See* motifs
- Diocletian (r. 284–305), Roman emperor, 36, 146
- Diotima, 236–239, 241, 245–246, 254
- disguise. *See* motifs
- Dublin, 91

- East Africa, 3
 Egeria (fl. 4th century), 152, 179, 235
 Itinerarium, 179
 Egypt, 66, 175, 177, 179–180, 183, 262, 267, 297
 Lower, 61, 65
 Middle, 180
 Elias (fl. 6th century), 159, 162, 166
 Life of John of Tella, 14, 142, 145, 159, 165, 170
 Epiphanius of Salamis (d. 403), bishop
 Panarion, 38, 45, 243
Epistle of Pelagia, 14, 74–75, 77–78, 81
 eros, 95, 237, 239
 Ethiopia, 26, 62
 Eudocia, 213
 Eugenia, 15, 160, 177–178, 201, 209, 211–213, 216, 228, 257, 265, 267–268, 270, 272, 275, 288, 292, 304–305, 307–309, 311–312
 Euphrosyne, 201, 214
 Eusebia, 224–225, 227
 Eusebius of Caesarea (d. 339), bishop
 An Assembly of Ancient Martyrs, 36
 Ecclesiastical History, 117, 123
 Eusebius of Emesa (d. c. 359), bishop
 Homily 6 On the Martyrs, 118
 On Virginity, 118
 ʿĒzānā (d. 356), ruler of Ethiopia, 63

 Falconilla, 3, 5, 100, 242
Fanāʾ billāh, 283, 287, 295
 Farid al-Dīn ʿAttār (c. 1145–c. 1220), 282, 292–293, 298, 313
 Ilāhīnāmāh, 282, 284, 292, 299–301
 Tale of the Virtuous Woman, 282–285, 289, 292, 294, 298–301, 303–305, 309–310, 313
 Tazkirat al-awliyaʾ, 293
 Faustus of Byzantium (fl. 5th century)
 History of Armenia, 110, 130, 133
 Febronia, 14, 146–148, 150, 152–156, 158
 Feqerta Krestos, 63
 fidelity. *See* motifs
 Filaster of Brescia (330–397), bishop
 Diversarum Hereseon Liber, 39

Gadla samāʾ tāṭ, 64, 67–68, 73, 80
Gadla Ṭeqalā, 61
 Gaul, 42, 102–103
 Gelasian Sacramentary, 101
 Gellone Sacramentary, 102
Génair Pátraic, 85
 Gnosticism, 38, 46, 49
 Gnostics, 43, 45–46, 49–50, 55

Gospel of Judas, 39–40, 42–45, 47, 50, 55
Gospel of the Egyptians, 40
 Goths, 131
 Gregory of Nazianzus (d. 390), archbishop, 2, 96
 Contra Julianum, 96
 Poemata Moralia, 96, 100
 Gregory of Nyssa (d. 378), archbishop, 114, 208
 Life of Macrina, 114
 Gregory of Tours (538–594), bishop, 179

 Hagia Thecla, 2
 Handmaiden of God, 3, 6. *See also* Christ,
 Handmaiden of
 harlots
 holy, 207
 Helia, 234, 246, 248–249, 251, 253
 Heliodorus (fl. 4th century)
 Aethiopica, 214
 Hildelith, abbess, 98
 Hippolytus of Rome (d. 236)
 In Daniele, 75
Holy Book of the Great Invisible Spirit. See Gospel of the Egyptians
 homilies, 16, 112
 Hripʿsimē. *See* Rhipsime
Hymn On the Sainly Women, 155

 Iconium, 2, 4, 6, 11, 64, 80, 122, 162, 218, 242, 269, 273, 305
 intertextuality, 23–24, 132, 146, 199, 210
 Iran, 2, 292, 296–298
 Ireland, 2, 26, 85, 89–90
 Irenaeus of Lyon (130–202), bishop, 42, 44, 49
 Adversus Haereses, 38–39, 42, 44, 49
 Isaac, 88
 Isidore of Pelusius (d. c. 449), 179
 ʾIyasus Moʾa (1214–1294), 62

 Jacob, 88
 Jacobus de Voragine (1228–1298), archbishop
 220
 Golden Legend, 220
 Jerome of Stridon (d. 420), 49, 96, 260–261
 Adversus Vigilantium, 48–49
 Chronicles, 260
 De Viris Illustribus, 75, 96, 318
 Epistle 82, 48
 Indiculus de haeresibus, 39
 Letter to Eustochium, 114, 260
 John (Alexandrian martyr), 79–80
 John Chrysostom (d. 407), archbishop, 179
 Ad populum Antiochenum, 179
 De Virginitate, 115
 John Moschos (c. 550–619), 189
 Spiritual Meadow, 189

- John of Tella (d. 538), bishop, 159, 161–162, 164–166, 170
- John, apostle, 88, 94
- Judas Iscariot, apostle, 40, 43, 47, 168
- Julian the Apostate (331–363), Byzantine emperor, 131
- Karlsruhe Calendar, 89, 91
- Koutlounous
Imperial Menology, 129
- Krestos Šemrā (fl. 15th century), 63
- Kulayni (d. 941), 293–294
- Kyrrillos Loukaris (1572–1638), patriarch, 175
- Leo VI (886–912), Byzantine emperor, 216
- Leucippe, 240–241, 246
- Libelli precum*, 104
- Life and Martyrdom of Eudocia*, 207–208
- Life and Martyrdom of Eugenia*. *See* *Life of Eugenia*
- Life and Martyrdom of Susanna*, 209
- Life and Miracles of Thecla*, 13, 16, 110, 131, 179, 200, 221–223, 225–227, 286, 304
- Life and Passion of Eugenia*. *See* *Life of Eugenia*
- Life of Adrian and Nataly*, 220
- Life of Andronikos and Athanasia*, 209
- Life of Apolinaria*, 209
- Life of Constantina*, 15, 233, 236, 251–252
- Life of Eudocia*. *See* *Life and Martyrdom of Eudocia*
- Life of Eugenia*, 13, 15, 27, 145, 179, 199, 209–210, 216–217, 257, 263, 265, 268, 271, 274, 276, 286, 289, 292, 298, 304, 308–313
- Life of Euphrosyne of Alexandria*, 203, 209, 214–216, 219
- Life of Eusebia called Xenê*, 16, 200, 217, 224, 226–228
- Life of Helia*, 15, 233, 236, 246, 248, 251
- Life of Mary called Marinos*, 209
- Life of Matrona of Perge*, 209, 213, 215
- Life of Melania*, 118
- Life of Pelagia*, 213
- Life of Theodora of Alexandria*, 212, 219
- Life of Theophano*, 216
- lions. *See* motifs
- LM. *See* *Life and Miracles of Thecla*
- Longus (fl. 2nd century)
Daphnis and Chloe, 214
- love. *See* motifs
- Lucia, 206, 210
- Macedonia, 68, 75
- Majnūn (fl. 7th century), 285
- Mani (d. c. 277), 297
- Manichaeans, 297
- marriage, 9, 11, 48, 69, 156, 183, 191, 208, 210, 221, 235, 239–240, 244, 246, 249, 272, 283, 310
- celibate, 188, 303
- eschatological, 95, 158, 187
- renunciation of, 74, 210–213, 216, 266, 270, 288, 310, 323–324
- Martyrdom of 'Abda da-Mšiḥa*, 154
- Martyrdom of Agatha*, 207
- Martyrdom of Alexander and Antonina*, 220
- Martyrdom of Badmo*, 167
- Martyrdom of Bassus and Susanna*, 14, 142, 145, 153, 155, 170
- Martyrdom of Behnam and Sarah*, 154
- Martyrdom of Christina*, 206
- Martyrdom of Cyrus and John*. *See* *Acts of Cyrus and John*
- Martyrdom of Febronia*, 14, 23, 142, 145–146, 149, 152, 161, 170
- Martyrdom of Galaktion and Episteme*, 208
- Martyrdom of Lucia*, 205
- Martyrdom of Matthew*, 124
- Martyrdom of Narsai*, 167
- Martyrdom of Paese and Thecla*, 14, 16, 26, 180–182, 187–188, 190
- Martyrdom of Paul*, 112
- Martyrdom of Polycarp*, 206
- Martyrdom of Saba Pigušnasp*, 154
- Martyrdom of Shenoufe and His Brethren*, 191
- Martyrdom of Thaddaeus and Sanduxt*, 110, 122–123
- Martyrdom of the Brothers of Lentini*, 207
- Martyrdom of the Holy Samaritan Woman Photine*, 128
- Martyrdom of Thecla and Her Companions*, 142, 146, 167–168, 170. *See also* *Gadla Ṭ'eqalā*
- Martyrdom of Theodora and Didumos*, 220
- Martyrologium Hieronymianum*, 88, 91
- Martyrology of Tallaght*, 91, 104
- Mary Magdalene, 94
- Mary, Virgin, Mother of the Lord, 90, 97–98, 181, 187, 249, 277
- Maṣḥafa Ṭ'eqalā*. *See* *Book of Thecla*
- Maštoc' (d. 439), 111
- Matrona, 213, 215
- Mattidia, 288, 298
- Maximus of Turin (b. 380), bishop, 90
Sermon for St. Agnes, 90
- Mazdeism
 Armenian, 120
- Mediterranean, 3, 91, 103, 262, 267, 286, 320
- Melanthia, 211, 267–268, 307, 310
- Menas, saint, 176, 180

Menologia. See CalendarsMethodius of Olympus (250–311), bishop, 15,
95, 105, 114, 234, 236, 243–244, 246,
249, 251–252*Symposium*, 15, 95, 105, 234, 243, 246, 252
Milan, 97

Minucius Felix (d. 260)

Octavius, 187*Miracles of Thecla*. See *Life and Miracles of Thecla*
motifs

abduction, 218–219, 248

adventure, 10, 41, 202, 218, 260, 288

assault, 1, 9, 95, 119, 176, 204, 207, 211, 289,
307

beauty, 5, 77, 118, 162, 203, 212, 220,

222–223, 283–284, 286, 302, 324

contemplation of, 238

dissimulation of, 203, 222–223, 225–226,
286

manifestation of the divine, 302

wrong response to, 303

clothes

tearing of, 5, 186, 267–268, 276

cross-dressing, 16, 26, 177, 197–200,

202–203, 210–211, 217, 219–220, 223,

225–227, 273, 275

temporary, 198

desire, 7–9, 15, 27, 170, 201, 208, 212, 214,

218, 222, 234, 236, 238–240, 243,

245–246, 250, 252–253, 282–283, 302,
306, 323

disguise, 16, 149, 198, 202, 204, 216, 220,

222–223, 225–226, 266, 274, 284, 286,
288, 294, 305

fidelity, 10, 240

fire-in-water, 287

hair, cutting of, 5, 71, 197, 201, 203–204,

212, 219, 221–223, 226–227, 266, 286

lions, 65, 71, 74–76, 93, 125, 159, 325

love, 1, 6, 64, 118–119, 187, 211, 237–238,

240–241, 284, 299, 311, 323

at first hearing, 210, 213, 215

at first sight, 10, 208

brotherly, 14

commentary on, 284

debate on, 241

eschatological, 14, 26, 188

of the divine, 283, 300, 302

of God for humanity, 285, 301, 303

paternal, 127

transcendental, 1

triangle, 183

unrequited, 285

virginal, 251

prison, 182, 184, 186

devotion to teacher at, 5, 164, 207

reunion in, 183

teaching in, 64, 144

visiting, 180, 185

Scheintod, 210, 214, 218

shipwreck, 284, 286, 288

storms, 75, 206, 287, 294

stranger, 100, 178, 181, 188, 225, 242, 301

torture, 1, 6, 66, 70, 73, 75, 79, 81, 129, 147,

149–150, 153, 155, 181, 185–186, 189,

204, 206, 210, 214, 240

travel, 9–11, 41, 176, 178–180, 199, 203,

218, 220, 222–224, 226, 266, 286, 288,

318, 320, 324

MPTh. See *Martyrdom of Paese and Thecla*

Muhammad al-Afšīn (d. 901), emir of

Azerbaijan, 133

Nebuchadnezzar (605–562 BCE), 120

Nersēs (353–373), Armenian Catholicos, 130

Ní car Brigit búadach bith, 86

Nicephoros Callistos (1256–1335), 75

Historia ecclesiastica, 75

Niceta of Remesiana (335–414), bishop

On the Fall of Susanna, 265

Nishapur, 293, 296, 298

Novels, ancient Greek. See *Romances*, ancient

Oengus (d. 824), bishop, 87

Félire Oengusso, 86, 88–91, 93–94, 99, 102,
104–105

Ophites, 38, 40, 44, 49

Orationes Cypriani, 102, 104

Origen (d. 254)

Against Celsius, 38, 117

Ovid (43 BCE–17/18 CE), 120

Metamorphoses, 120Paese, 14, 180, 182–183, 185, 187, 189,
191

Palestine, 74

Parthians (247 BCE–224 CE), 296

Passion of Agnes, 235*Passion of Cyriacus and Paula*, 263*Passion of Eugenia*. See *Life of Eugenia**Passion of Gallicanus, John, and Paul*, 235*Passion of Pelagia of Tarsus*, 74, 76Paul (Egyptian martyr), 14, 180, 183–185,
188–189, 191Paul, apostle, 1–6, 9, 11–13, 15, 51–55, 61,
64–65, 67–69, 71, 73–76, 80, 88, 94,
102–103, 105, 122, 129, 147, 164,
168–170, 176–177, 180, 182, 187–188,
201–202, 204, 206, 213, 215, 218, 222,
225, 233, 242–243, 247, 250, 257, 266,

Index

345

- 268, 273, 275, 277, 286, 304–305, 308,
318, 323–324, 326
- Pawle, 167, 169–170
- Pelagia (holy harlot), 213
- Pelagia (martyr), 74, 76, 78, 81
- Persian Empire. *See* Sasanian Empire (242–651)
- Persian Martyr Acts, 154, 167
- Peter, apostle, 88, 94, 102–103, 129, 207, 277,
288
- Philip, 307–309
- Photine, 129
- Plato (d. 347 BCE)
Symposium, 15, 236, 238–239, 241, 243
- Plutarch (46–c. 119)
Erotic Dialogue, 239
- Polyxena, 218–220
- prison. *See* motifs
- Prodigies of Thecla*, 111
- Prothus and Hyacinthus, 266, 271
- Psalms of the Wanderers*, 297
- Pseudo-Alcuin
Officia per ferias, 104
- Pseudo-Athanasius
Life of Saint Syncletica, 114
- Pseudo-Basil
On Virginity, 118
- Pseudo-Clement
Recognitions, 286, 288–289, 298
- Pseudo-Gelasian Decree*, 259, 261
- Pseudo-Hippolytus
Refutatio omnium haeresium, 38
- Pseudo-Lucian
Dialogue on Loves, 239
- Pseudo-Tertullian
Adversus omnes haereses, 38
- Rābiʿah of Basra (d. 801), saint, 285
- Radegund (520–587), queen of the Franks, 264
- reception, 13, 15, 19, 22, 24, 27, 35–36, 38, 40,
63, 111, 129, 132, 143, 159, 170, 221,
224, 228, 256, 258–260, 276
- Rheinau Sacramentary, 100, 102, 104
- Rhipsimé, 13, 63, 112, 115–116, 118–119, 121
- Roman Empire, 131, 146, 153
- Romances, ancient, 1, 9–10, 156, 178, 214, 218,
286, 302, 319, 321, 323–324
- Rome, 117, 129, 180, 256, 265, 267, 307, 310,
312
- Saklas, 47
- Salām*, 65–66, 81
- Saltair na Rann*, 91, 93, 99, 102, 104–105
- Sanduxt, 122–123, 125–128
- Sasanian Empire (242–651), 153, 296
- Scheintod*. *See* motifs
- Seleucia, 2, 6, 122, 132, 157, 179–180, 221, 270
- Senkessār*. *See* *Synaxarium*
- Seth, 40, 45
- Sethianism, 46
- Severus of Antioch (d. 538), patriarch, 159
- Shapur II (309–379), Sasanian king, 153, 167
- shipwreck. *See* motifs
- Socrates (c. 470–399 BCE), 114, 236–237, 239,
251
- Menexenus*, 238
- Philoctetes*, 253
- Sophronius of Jerusalem (550–638), bishop
Miracles of Cyrus and John, 78
- storms. *See* motifs
- storytellers, 320
- female, 152, 319–320
- stranger. *See* motifs. *See also* Thecla of Iconium
- Sufis, 282, 285, 291, 293, 295, 303
- Sufism, 299, 302
- Sulamī (d. 1020), 293
- Sulpicius Severus (363–425), 264
Dialogues, 90, 264
- Susanna, 153–154, 156–157, 159
- Symposios (c. 370–380), Arian bishop, 132
- Synaxarium*, 61, 63, 65–66, 73–74, 78, 80
- Tʿovma Arcruni (fl. 9th–10th century)
History of Arcruni, 133
- Takla Hāymānot (b. 1215), 62
- Tale of the Virtuous Woman. *See* Farīd al-Dīn
ʿAttār (c. 1145–c. 1220)
- Tallaght, 91, 104
- Teaching of Addai*, 123
- Tertullian (b. c. 155), 12, 14, 17, 20, 26, 35–36,
38, 40–46, 48–55, 258–260, 276, 312,
318
- de Baptismo*, 20, 26, 35, 39–40, 44, 48, 51–53,
55–56, 258, 312, 318
- Thaddaeus, apostle, 13
- Thamyris, 3–4, 163–164, 170, 266–268, 270,
311
- Thaʿalibī (961–1038), 293
- Thaʿlabī (d. 1035), 293
- Thecla (Egyptian martyr), 14, 180, 182–183,
187, 190
- Thecla (Persian martyr), 62, 155, 167, 170
- Thecla of Iconium, 62, 167, 186–187, 190, 318,
322–325
- as apostle, 26, 62, 64–65, 79, 94, 128, 324
- as ascetic, 176, 264
- as confessor, 14, 66
- as evangelizer, 124, 304
- as healer, 93
- as intercessor, 99–100, 262, 264
- as leader, 267, 292

Thecla of Iconium (cont.)

as apostle, 110, 128

as model, 4, 16–17, 25, 39, 56, 117, 121, 126, 133, 144–145, 147, 163, 177, 208, 210, 225, 258–260, 264, 266, 268, 271, 274, 276, 296

for baptisms, 14, 17

of chastity, 96

of forbearance, 14, 21, 153

proto-martyr, 81

teacher, 14, 17

virgin, 15, 95, 261

as proto-martyr, 14, 73, 78, 80, 90, 98

as stranger, 176

as teacher, 37, 122, 267, 304, 307

as virgin, 112, 177, 246

cult of, 8, 89, 132, 176–177, 210, 262, 267

performance of miracles, 132

Theocleia, 3–4, 163–164, 170, 323

Theodora, 211–212

Theodoret of Cyrrhus (d. 457), bishop

Haereticarum fabularum Compendium, 39

Theophila, 244

Thomais, 146, 148–150, 153, 170

Thomas Roe (d. 1644), sir, ambassador, 175

Tiridates IV (298–330), king of Armenia, 115

torture. *See* motifstransvestism. *See* motifs: cross-dressingtravel. *See* motifs*Trimorphic Protennoia*, 40

Tryphaena, 3, 5, 14, 72, 100, 124, 149–150,

153, 170, 214, 219, 242, 304, 308–309, 323

TVW. *See* Farid al-Dīn ‘Attār: Tale of the Virtuous Woman

Vahagn, God of War, 120

Valens (328–378), Arian emperor, 130–131

Venantius Fortunatus (530–609), bishop

Carmina, 264

virginity, 8, 37, 95, 98, 114, 156, 235, 241, 246, 249–252, 274, 319

defense of, 115, 117, 119, 240, 242, 246

doctrine of, 245

in praise of, 94, 96, 98, 235, 243, 252

model of, 97, 260

preservation of, 118, 211, 251, 261. *See also* chastity

Walatta Pētros (1592–1642), 63

wedding, 118, 158, 187, 191. *See also* marriage

Xanthippe, 218–219

Xenê. *See* Eusebia

Xenophon of Ephesus, 221

Ephesian Tale, 214, 221

Zarmanduxt, 13, 124

Zeno the Isaurian (d. 491), Byzantine emperor, 2

Zostrianos, 40