

Names Index

- Adams, Marilyn McCord 223, 253, 265
 Allison, Dale C. 223, 227
 Apollinaris 38–40, 74
 anhypostasia/enhypostasia 119
 relation to Origen 32, 39
 the human *nous* 38
 Athanasius 17
 Attridge, Harold 218
 Augustine 17
- Baker, Matthew 135, 139
 Balthasar, Hans Urs von. *See* von Balthasar,
 Hans Urs
 Barth, Karl 101–21
 anhypostasia/enhypostasia 118
 Christ
 exaltation 109
 obedience 110
 person and work 110
 two natures 117, 252
 work 104
 Christ hymn (Phil 2) 106–9, 110–14
 Christological objectivism 104
 church 274
 correspondence 279
 divine humility 115
 divine *kenosis* 17, 121
 in early Christology 105–9
 divine power 264
 election 285
 election and Trinity 284
 genus tapeinoticum 271
 Göttingen Dogmatics 106
- historicized natures 255
 humanity of God 168
 humility of the Son 9–10, 22
 immutability 112
 and impassibility 113
 Beständigkeit (persistence) 4
 incarnation as uniting 110
 modes of being (*Seinsweisen*) 12
 on Chalcedon 120
 on John's Prologue 239–45
 on metaphysics 7
 relation to Bulgakov 101
 revelation 274
 dispossessive revelation 102, 272
 wholly otherness 102
 self-emptying 107–8
 theological method 1, 20
 Bates, Matthew 229, 234–6
 Bauckham, Richard 16, 205, 206, 209, 217,
 230, 239, 242
 critique of Barth's reading of John's
 Prologue 242
 distinction between *what* and *who* 215
 Jesus and the eternal identity of God 230
 Baxter, Anthony 290
 Bockmuehl, Markus 208, 209
 Breidert, Martin 73
 Bromiley, Geoffrey 4
 Brown, Raymond 239
 Bruce, Alexander Balmain 58, 92–5, 202,
 217
 Christ's person and work 93
 kenotic Christology typology 94

- Bruce, Alexander Balmain (cont.)
 metaphysics 93
 on Geß 88
- Bulgakov, Sergius 121–42
anhypostasia/enhypostasia 131
 charge of “monism” 135
 Christology 277
 two wills 134
 union of natures 135
 creation and incarnation 132
 divine “modes of origin” 126
 divine *kenosis* 135–8
 early versions 137
 eternity 127
 divine love 125
 Divine Sophia 128, 140
 divine-humanity 278
 God’s “ontological freedom” 136
 God–world relation 123
 absolute and absolute-relative 123,
 277
Logos 129
 Mariology 133, 141
 methodology 122
 on Chalcedon 130, 141
 on Geß 137
 providence and incarnation 132
 relation to Barth 136, 140
 relation to Dorner 142
 relation to process theology 125
 relation to Thomasius 137
 Trinity 278
 immanent and economic trinity 139
- Busch, Eberhard 102, 161
- Calvin, John 17, 249
communicatio idiomatum 72
 conciliar teaching 28
- Castelo, Daniel 3
- Chamberlain, Lesley 121
- Chemnitz, Martin 68, 251
 “two-states” theory 70
communicatio idiomatum 68
- Coakley, Sarah 28, 289–92
- Collins, Adela Yarbro 228
- Creel, Richard E. 3
- Cyril of Alexandria 11, 30, 31, 42–52, 257,
 267
 asymmetry of natures 50
 commitment to impassibility 46, 51
 communication of operations 43
 divinization 48
 Holy Spirit 44
 humanity of Jesus 45
 influence on Chalcedon 52
 relation to Apollinaris 39
 relation to Origen 32
 separable activities 53
 suffering and impassibility 47
 two-subject Christologies 43
 union (*henosis*) 45
- Daley, Brian E. SJ 35, 46, 52,
 59, 64
 on Origen 35
- Dalferth, Ingolf Ulrich 251, 262
- Davies, William D. 222, 227
- Del Colle, Ralph 23
- Descartes, René 171
- Dolezal, James 3
- Dorner, Isaak August 12, 79–81
 Christological “dualism” 80
 critique of Thomasius 85
 “hypostatic uniting” 81
 influence of Schleiermacher 81
- Dunn, James D. G. 230, 236
- Erasmus of Rotterdam 17
- Fee, Gordon 202
- Feldmeier, Reinhard 206, 233, 237
- Feuerbach, Ludwig 171
- Fitzmyer, Joseph 225, 227
- Florovsky, Georges 121
 reading of Barth 139
- Fowl, Stephen 205
- Gallaher, Brandon 101, 123
- Gathercole, Simon 206, 211, 229,
 236, 238
- Gavrilyuk, Paul 3, 5, 50, 288
- Geß, Wolfgang 88–92
 Christ’s exaltation 90
 divine *kenosis* 89
 on Thomasius 88
 resurrection 90
- Goetz, Ronald 2
- Gollwitzer, Helmut 164
- Gorman, Michael 212, 215
- Gray, Patrick T. R. 52
- Gregory of Nazianzus 13, 40–2, 74, 254
 Apollinarian controversy 29

Names Index

309

- communicatio idiomatum* 40
 critique of Apollinaris 39
 Gregory of Nyssa 290
 Grillmeier, Aloys SJ 52
- Hampson, Daphne 288
 Harnack, Adolph. *See* von Harnack, Adolph
 Hart, David Bentley 3
 on Bulgakov 122
 Hegel, Georg Wilhelm Friedrich 65, 67, 154
 genus majesticum 118
 Heidegger, Johann Heinrich 75
 Heidegger, Martin 163
 Helm, Paul 3
 Hermann, Spieckermann 233
 Heron, Alasdair 68
 Hilary of Poitiers 5
 Hoover, Roy 209
 Hurtado, Larry 203
- Jenson, Robert 13, 15, 52, 161, 177–86, 225, 252, 280, 281
 Chalcedon 180
 Christology
 in the fourth century 63
 Logos asarkos 184
 Son's "preexistence" 183
 election 179
 eternity and time 183
 hypostatic union 185
 immutability 185
kenosis 185
 on Barth 178–80
 on Maximus 181
 John of Damascus 58–63, 261
 anhypostasialenhypostasia 61
 communicatio idiomatum 59
 communication of operations 62
 divinization 60
 person of the union 58, 61, 62
 synthetos hypostasis 259
 Jüngel, Eberhard 13, 15, 161, 162–77, 252, 280
 death of Jesus 174
 election 167
 God
 being *ad intra* and *ad extra* 167
 love 170–4
 "self determination" 168
 self-relatedness 210
- immutability 177
 influence of Heidegger 163
 influence of Pannenberg 169, 176
 Jesus
 humanity of God 169
 on Barth 104, 164–9, 295
 on Chalcedon 174
 phenomenology of love 170
 Rahner's Rule 281
 revelation 165
 theological ontology 176
 Trinity and Christology 175
- Kierkegaard, Søren 107
 Kilby, Karen 156
 Kirk, J. R. Daniel 230
- Lampe, G. W. H. 268
 Leo the Great 223, 244
 Leontius of Byzantium 58, 74
 Lister, Rob 3
 Loofs, Friedrich 16
 Lossky, Vladimir 121
 Louth, Andrew 60
 Luther, Martin 17
 Lord's Supper 67
- Mackintosh, Hugh Ross 95–7
 Christ's person and work 95
 influence of Schleiermacher 95
 kenotic Christology 96
 Reformed Christologies 97
 Malysz, Piotr 168, 169
 Marshall, Bruce D. 3, 24
 Martensen, H. L. 95
 Martin, Ralph P. 199
 Mauser, Ulrich 203
 Maximus the Confessor 181
 McGuckin, John 38, 43, 48, 51, 52
 on Cyril and Chalcedon 53
 Meyendorff, John 52
 Moltmann, Jürgen 21, 154, 156, 160, 194, 271, 282
- Norris, Richard Alfred 28
- Oakes, Edward T. SJ 143
 Origen of Alexandria 32–8
 creation 35
 eschatology 33
 fall 35

- Origen of Alexandria (cont.)
 incarnation 35, 37
 soteriology 36
 two-“natures” logic 33
- Overbeck, Franz 160
- Owen, John 148, 250
- Pannenberg, Wolfhart 12, 160
 influence on Jüngel 169, 176
- Pârvan, Alexandra 4, 7, 166, 194, 215, 283,
 296
- Paul the Apostle
 “second Adam” Christology 213
 Christ hymn (Phil 2) 199–212
 Colossians 212
 divinization 212
 Corinthians I 213
 Corinthians II 212
 influence on Chalcedon 213
kenosis, subject of “self-emptying” 214
 metaphysics 199
- Pitstick, Alyssa Lyra 143
- Plantinga, Alvin 254
- Pope Pius XII 188
- Prenter, Regin 171
- Ritschl, Albrecht 20, 92, 103
- Rowe, Kavin 224
- Schelling, F. W. J. 79
- Schleiermacher, Friedrich 67, 254
 influence on Dorner 81
- Schoonenberg, Piet 162, 187–93, 281
anhypostasia reversal 191
 apophaticism 192
 God’s “act of being” 190
 person of Christ 188
 protology 191
 psychological and ontological subject
 189
 reputation in Catholic Church 187
- Solovyov, Vladimir 123
- Spieckermann, Hermann 206, 237
- Strauss, David Friedrich 73–8
 “two states” theory 78
 Chalcedon 74
 critique of Lutheran Christology 75
 dyothelitism 74
genus majesticum 76
- Tanner, Kathryn 267
- Tanner, Norman P. SJ 13, 52,
 53, 255
- Theodoret of Cyrus 43
- Thomas Aquinas 190, 285
esse 190
- Thomasius, Gottfried 18, 67, 82–8
anhypostasia/enhypostasia 84
 confessional approach 82
 critique from Lutherans 85
 critique from Strauss 83
 depotentiation 86
 divine *kenosis* 83
 “immanent” and “relative” attributes 87
- Tilling, Chris 205
- Torrance, Thomas F. 259
- Trostyanskiy, Sergey 52
- Turner, Max 225
- Turretin, Francis 250
- von Balthasar, Hans Urs 142–57
anhypostasia/enhypostasia 150
 biblical narrative 143
 Christ’s mission and person 144–7
 Holy Spirit 279
 role in the incarnation 148
kenosis of the Son 152, 154–7
 Logos and Jesus 150
 on Origen 38
 prayer in Gethsamane 219
 protology 280
- von Harnack, Adolph 52
- Weinandy, Thomas G. 3
- Williams, Rowan 190, 260, 283–8
- Wright, David 58
- Zizioulas, John 136

Concepts Index

- absolute and absolute-relative 123, 125,
 158, 277
 as a counterfactual 277
 active-passive paradigm 49, 76, 118, 180,
 193, 257
 in Cyril 52, 66
 Acts of the Apostles
 Jesus and the Holy Spirit 226
 adoptionism 273
anhypostasia/enhypostasia 31, 39, 60, 74,
 79, 84, 118, 131, 150, 155, 157, 159,
 189, 190, 191, 192, 193, 278, 281
 Barth's commitment to *anhypostasia* 119
 dependence on an independent Logos
asarkos 254
 Schoonenberg's reversal 191
 Apollinarianism 29, 120, 189
 apophaticism 32, 170,
 192, 291
 Arianism 288
- Chalcedon 11, 22, 27,
 100, 177
 aporia 29, 58, 63
 divinization 29
 dyothelitism 30, 254
 Eastern and Western interpretations 53
 God-abandonment 270
 historical pressures 29
 impassibility 32
 in Barth 120
 in Bulgakov 141
 in Jenson 180, 185
- in relation to Paul 213
 influence of Cyril 29, 31, 32,
 52, 53, 57
 influence of John's Prologue 221
 later developments 58
 natures and person language
henosis (union) 57
hypostasis/prosopon 57
 hypostatic union 255
 nature and substance 251
 natures 254, 257
 person of the union 56, 253
 single subject Christology 56, 64, 257
 reception of Nicene-Constantinopolitan
 Creed 55
 reconstruction 255
 Reformed confessions 249
 simplicity 32
 Christ hymn (Phil 2) 15, 70, 93, 157,
 199–212
 Christ's exaltation 206
 context 201
 divine identity 205
 dogmatic questions 21
 dogmatic uses 200
 form (*morphē*) 208
hapargmon 209
 in Barth 106–9, 110–14
 in von Balthasar 153
kenosis 210, 263
 structure 202
 subject of “self-emptying” 201
 use of Isaiah 204

- Christology 261
 asymmetry of natures 49, 50
communio naturarum 117
 composite subject 257, 258, 261, 264
 depotentiation 86, 96, 147, 264
 distinction of “high” and “low” 221
 divinity 111
 divine identity 230
 knowing 259
 willing 181, 260
 dualism 80, 88, 96, 98,
 190, 195
 election 168, 217
 eternity 218, 220
 determination for incarnation 207,
 252, 258, 282
 eternal generation of the Son 154, 156,
 263, 279
 exaltation 90, 206, 230
henosis (union) 45, 57
 historical narrative of Jesus 1, 19, 93,
 111, 178, 182, 193, 213, 263, 282
 historicized natures 255
 Holy Spirit. *See* Spirit Christology
 pneumatologically driven two-natures
 Christology 15
 role in Christology 226
 humanity. *See* humanity
 collapse into human Jesus 14, 193,
 194, 280
 death. *See* death, of Jesus
 instrumentalization of human nature
 11, 49, 155, 159, 218, 222, 224, 245,
 250, 257
 humiliation 109
 hypostasis 255, 282
 hypostatic union 36, 81, 174, 185, 255,
 278
 in John’s Gospel 182
 in John’s Prologue 221
 in Lord’s Supper debates 67
 in Synoptic Gospels 182
 incarnandus and *incarnatus* 183, 192,
 220, 282
 Logos. *See* Logos
 mia physis 40
 mission and person 144–7
 monotheism and worship of Jesus 2
 person 149, 182, 188, 213, 262
 person and work 1, 93, 95, 104,
 110, 154
 person of the union 42, 58, 61,
 62, 253
 resurrection 90
 second Adam Christology 213
 single subject Christology 29, 38, 40, 46,
 56, 62, 88, 118, 182, 193, 257, 261,
 281
 Son’s “preexistence” 14, 183, 213, 225,
 229, 253, 281
 suffering of Christ 3, 223, 265
 two “modes of existence” 208, 210, 220
 two natures 33, 252, 254
 two-subject Christology 30
 union of natures 110, 135. *See*
 Christology, *henosis* (union)
- church 274, 276
 mission 275
communicatio idiomatum 31, 40, 68, 72,
 96, 181, 262, 272, 281, 290
 in Reformed Christology 251
 communication of majesty. *See* *genus*
 majestaticum
 communication of operations 43, 62, 71,
 155, 181, 281
 single theandric action 62
 Corinthians, first letter to the 213
 relation to Christ hymn (Phil 2) 213
 Corinthians, second letter to the 212
 creation 206, 216, 277
 effective agent of 269
 in Origen’s theology 35
 incarnation 132
 Jesus’ role 208, 212
 necessity and freedom 125, 277
- death
 absorption in God 261
 human finitude 259
 in God-abandonment 270
 of Jesus 19, 23, 173, 174, 259
 of the Father in Sonlessness 271
 transformation of finitude 24
- dialectical theology
 Barth’s early theology 101
 divine-humanity 278, 279
 divinization 29, 39, 48, 60,
 212, 224, 250
 in Origen 37
 in Spirit Christology 269
- docetism 290
 doctrine of analogy

- in Barth 180
 dyothelitism 30, 74, 98, 195,
 254, 256, 261
anbypostasia/enbypostasia 85
 of Chalcedon 13
 single subject Christology 63
- ecclesiology. *See* church
 ecumenism 122, 195, 273
 barrier of classical metaphysics 274
 church unity 275
 dialogue 275
 Faith and Order discussions 273
 role of Holy Spirit 275
 election 179, 183, 216
 eternity 283
 subject of election 283
 Trinity 284
 Erlangen school 98, 101
 eschatology 33, 206, 219, 275
 role in post-Barthians 159
 Trinity 186, 191
 eternity 22, 125, 183, 193, 220. *See*
 protology
 Christological subject in time 158
 election 183, 283
 election and time 179
 incarnation 282
 protology 186, 280
 relation to time 117, 167, 191, 243, 261,
 282, 287
 ethics 81, 91, 92, 93, 103, 109, 194, 201,
 209, 276, 289, 291, 292
 ecumenical dialogue 275
kenosis 276
ex opere operato 105
extra-Calvinisticum 90, 112
- filioque* 152, 270
- genus majesticum* 68–70, 76, 83, 92,
 107, 118, 251, 272
genus tapeinoticum 76, 83, 97, 109, 117,
 251, 271
 Gethsemane 218, 223, 229
 God
 action 11
actus purus 166
ad extra and *ad intra* 167, 286
 as Spirit 126
 aseity 91
 attributes 22, 96
 Christological grounding 1, 2, 179
 death as event in God 177
 divine history 166, 171, 173, 280
 divine humility 10, 114–17
 divine identity 16, 113, 144, 150, 173,
 174, 205, 206, 209, 213, 215, 220,
 225, 230, 263, 264, 279, 282
 divine nature 124, 277
 divine power 264, 266. *See* God,
 omnipotence
 Divine *Sophia* (wisdom) 128
 divine will 181, 260
 election 165, 167, 168. *See* election
 essence 170, 176, 190,
 281, 296
 eternity. *See* eternity
 freedom 89, 125, 136, 211
 God-concept 4, 19, 98, 214
 infinity 22
 livingness 296
 love 125, 170–4, 238, 267,
 276, 277
 monotheism and worship of Jesus 2, 16
 mutability 194, 265
 omnipotence 11, 18, 30, 43, 44, 68, 77,
 78, 81, 84, 89, 133, 138, 142, 154,
 155, 227, 261, 264, 267, 289, 291
 omnipresence 67, 68, 76, 84
 omniscience 18, 68, 76, 77, 78, 84, 259,
 260, 265
 perfect being theology 165
 process theism 6
 protology. *See* protology
 relation to world 123, 125. *See* absolute
 and absolute-relative. *See* non-
 competitive relationship
 relative and immanent attributes 18, 87,
 90, 97
 self-determination 167, 169, 252, 287
 suffering 265
 wholly otherness 102
 Gospel of John
 Barth's lectures 239–45
 relation to Synoptics 221
 sending of the Spirit 269
- Hebrews, Epistle to the 200, 216–19
 early kenoticism 217
 election language 216
 exordium 216

- Hebrews, Epistle to the (cont.)
 relation to Christ hymn (Phil 2) 216
 unity of the Christological subject 218
- Heidelberg Catachism 111
- Holy Spirit 128, 278. *See* Spirit Christology
 as bond of love 281
 in ecumenical dialogue 275
 in God-abandonment 271
 in Jesus' ministry 44, 186, 225, 226, 228,
 238, 267, 279
 in Luke's Gospel 225
 in Reformed Christology 250
 in the incarnation 148, 151,
 155, 225
 love 175
 pneumatologically-driven two natures
 Christology 250
 sending 269. *See* Trinity, processions/
filioque
 Son's self-offering 148
vinvulum caritatis 175
- hope 194
- humana natura capax divinae* 80
- humanity
 agency 11
 intellect (*nous*) 39
 modern conceptions 189
 of Jesus 45
 ontological subject and psychological
 subject 188
 problem of defining a nature 255
 psychological development 190
 receptivity 133
 sin nature 256
 soul 88
- humility of the Son 9–10, 22, 116, 199,
 279
 Christ's obedience 110
 collapse into human humility 13
 humility and obedience of Jesus 19
 in Barth 101
 in Christ hymn (Phil 2) 108
 in the Synoptic Gospels 231
- identification 151, 279
 concrete realization 281
 psychological explanation 280
- immutability 4, 177, 186
anhypostasia 119
 as "absolute" changelessness 6
 as personal attribute 4
- Beständigkeit* (persistence) 4
 compatibility with passibility 6, 100,
 105, 112, 113, 194, 280
 divine suffering 185
 election 168
 ontological affects 265
 "post-Barthians" 15
 relation to impassibility 265
 Trinity 177
- impassibility 3, 186, 291
 Antiochene response 64
 Arian response 64
 classical metaphysics 4
 conflation with immutability 6
 human activity 47, 63,
 217, 265
 in early church 3
 Jesus' death 24
 of Christ 5
 of the Logos 5, 41
 "post-Barthians" 15
 predication of human properties 31
 problem for unity of natures 38
 relation to timelessness 6
 scriptural warrant 4
 single "performative agent" 257
- iron in fire analogy 35, 69
- John's Gospel 239–45
 Christological priority for prologue 221
 divine identity 244
 Jesus' divine identity 242
 life (*Zoe*) 241
 Logos Christology 239
 "pre-existence" of the Son 243, 244
 relation to Synoptic Gospels 244, 268
- kenosis* 7, 16, 19
 classic understanding 16
 Erlangen school 18
 eternal generation 127
 ethics 276
 feminist critique 288, 292
 in Barth's early theology 105–9
 in Barth's later theology 121
 in Bulgakov 135–8
 in Christ hymn (Phil 2) 210, 263
 in Coakley 289
 in post-Barthians 162
 in von Balthasar 151
 love 238, 278, 280

Concepts Index

315

- of Father and Holy Spirit 293
- of the Son 154
- relation to divestment 264
- subject of self-emptying 16–19, 70, 83, 107, 201, 214
- Trinity 285
- Leo's *Tome* 180, 223
 - reception at Chalcedon 53, 55
 - use of Gregory of Nazianzus 42
- Logos
 - as subject of two natures 29
 - asarkos* and *ensarkos* 108
 - essential properties 263
 - identification with Jesus 31, 252
 - Logos *asarkos* 16, 75, 83, 184, 212, 223, 253, 281, 283
 - anhypostasia/enhypostasia* 254
 - connection to hypostatic union 185
 - relation to *ensarkos* 107
 - subject of *kenosis* 18
 - Trinity 270
 - Logos Christology 13, 184
 - receptivity of 148
- Lord's Supper 67, 70
 - doctrine of ubiquity 68
- Luke's Gospel
 - Jesus and the Holy Spirit 226
 - Jesus' divine identity 232
 - Jesus' passion 228
 - Spirit Christology 224
 - transfiguration 228
- Lutheran Christology 76
 - active-passive paradigm 76
 - Chalcedon 72
 - critique from Strauss 75
 - Giessen school 290
 - kenoticism 82
 - two-states theory 77
- Mariology 133, 141, 256
 - theotokos* 257
- Mark's Gospel
 - Jesus' divine identity 237
 - Jesus' passion 228
 - transfiguration 228
- Matthew's Gospel
 - Jesus' divine identity 232
- metaphysics
 - Barth's protest against 7
 - communicatio idiomatum* 272
 - distinction of *what* and *who* 215
 - ecumenism 274
 - in Jüngel 176
 - in modern physics 6
 - in Paul 199, 214
 - kenotic Christologies 98
 - relation to theology 7, 103
 - Trinitarian metaphysical "gap" 2
- Nicene-Constantinopolitan Creed 55, 188, 236, 256, 288
- non-competitive relationship 267, 290, 291
- ontological receptivity 7, 11, 12, 19, 23, 177, 252, 258, 261, 270, 272
 - Barth's idea of "correspondence" 279
 - in revelation 272
 - replacement of *genus tapeinoticum* 252
- panentheism 125
- phenomenology of love 170, 171, 173
- post-Barthians 13, 159, 194, 276
 - relation to this project 276–82
- potentia absoluta* 265, 266
- potentia dei absoluta, deus absconditus* 171
- principle of inseparable operations (*opera ad extra sunt indivisa*) 91, 175, 261
- process theology 6, 125, 194
- prosopological exegesis 234–6
- protology 36, 161, 177, 179, 183, 186, 191, 193, 237, 280, 281, 282
- psychological ontology 7, 295
- Rahner's Rule 175
 - Jüngel's version 281
- Reformed Christology 71, 249, 252
 - Chalcedon 72
 - communicatio idiomatum* 71, 251
 - communication of operations 71
 - pneumatological Christology 250
 - Scottish kenoticism 92
- resurrection 172, 173, 176, 177, 219, 259, 271, 275
 - Jesus' divine identity 231
- retroactive ontology 176, 183
- revelation 165, 167, 170, 194
 - "dispossessive" account 101, 194, 272
 - divine hiddenness 272
 - political significance 195, 272
 - problem of *genus majestaticum* 272

- Second Council of Constantinople 181
Shema 205
 simplicity 291
 human activity 63
 in early church 3
 in Origen's theology 35
 of Logos 41
 “post-Barthians” 15
 predication of human properties 31
 problem for *communicatio idiomatum*
 75
 problem for unity of natures 38
 single “performative agent” 257
 soteriology 2, 36
 divinization. *See* divinization
 exemplarism 37
 in Barth's *CD IV* 109
 penal substitution theory 96, 269
 Spirit Christology 12, 14, 224
 classic liberal versions 268
 in Luke's Gospel 224
 in Synoptic Gospels 229
 Son's “preexistence” 268
 Synoptic Gospels
 “preexistence” of Son 229, 238
 Jesus' baptism 226
 Jesus' miracles 222
 limits of Jesus' knowledge 222
 relation to John's Gospel 221, 244, 268
synthetos hypostasis 259, 263
 theodicy 157, 194,
 265, 266
 theological method 1
 councils and scripture 28
 exegesis and dogmatics 15, 20
 role of creeds and confessions 27, 294
 role of historical theology 20
 role of scripture 193
 theological ontology 6, 7, 20, 136, 165,
 167, 176, 283
 Transfiguration 227
 Trinity 288
 election 168, 284
 eschatology 191
 eternal generation of the Son 186, 257
 immanent and economic 2, 10, 86, 114,
 139, 147, 161, 175, 176, 186, 281
 immanent Trinity in protology 177
 in John's Gospel 243
 kenosis of the Son 91
 modes of being 115
 modes of origin 126, 168, 278
 perichoresis 89
 practical unitarianism 23, 175
 processions 12, 23, 116, 125, 168, 267,
 270, 286
 social trinitarianism and unity 14
 temporal logic 284
 Vatican II 187