

ARCHITECTURE AND MATERIAL POLITICS IN THE FIFTEENTH-CENTURY OTTOMAN EMPIRE

In this book, Patricia Blessing explores the emergence of Ottoman architecture in the fifteenth century and its connection with broader geographical contexts. Analyzing how transregional exchange shaped building practices, she examines how workers from Anatolia, the Mediterranean, the Balkans, and Iran and Central Asia participated in key construction projects. She also demonstrates how drawn, scalable models on paper served as templates for architectural decorations and supplemented collaborations that involved the mobility of workers. Blessing reveals how the creation of centralized workshops led to the emergence of a clearly defined imperial Ottoman style by 1500, when the flexibility and experimentation of the preceding century was leveled. Her book radically transforms our understanding of Ottoman architecture by exposing the diverse and fluid nature of its formative period. It also provides the reader with an understanding of the design, planning, and construction processes of a major empire of the Islamic world.

Patricia Blessing is an assistant professor of art history at Princeton University. A scholar of Islamic architecture in the eastern Mediterranean, Iberian Peninsula, and Iran, she is the author of *Rebuilding Anatolia after the Mongol Conquest*.





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NOTE ON TRANSLITERATION, SPELLING, AND DATES

Sources in Arabic and Persian appear in the original script when cited in footnotes. For terms and short quotations in the main text, I followed the transliteration system of the *International Journal of Middle East Studies (IJMES)*. For Ottoman Turkish, the *IJMES* system is used throughout, except when directly quoting from a source that has been published in Latin script in a different transliteration. In personal names, special characters are omitted except for 'ayn, hamza, and the long ā in Ottoman Turkish names ending in -zāde – for example, 'Aṣıkpaṣazāde. Terms that have entered standard English usage, such as mihrab, muqarnas, and kadi, are not transliterated. Present-day place names (as of 2021) are used throughout, although some historical names are indicated on maps for reference. Dates are given according to the lunar *hijri* calendar as well as the Common Era when referring to specific, dated inscriptions or objects. Otherwise, Common Era dates are used. Unless otherwise noted, all translations into English are my own.



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Map 1. The Ottoman Empire in 1401. Drawing by Matilde Grimaldi





Map 2. The Ottoman Empire in 1415. Drawing by Matilde Grimaldi





Map 3. The Ottoman Empire in 1500. Drawing by Matilde Grimaldi