

THE NEW CAMBRIDGE COMPANION TO
AQUINAS

This new *Companion to Aquinas* features entirely new chapters written by internationally recognized experts in the field. It shows the power of Aquinas's philosophical thought and transmits the worldview which he inherited, developed, altered, and argued for, while at the same time revealing to contemporary philosophers the strong connections there are between Aquinas's interests and views and their own. Its five sections cover the life and works of Aquinas; his metaphysics, including his understanding of the ultimate foundations of reality; his metaethics and ethics, including his virtue ethics; his account of human nature; his theory of the afterlife; his epistemology and his theory of the intellectual virtues; his view of the nature of free will and the relation of grace to free will; and finally some key components of his philosophical theology, including the Incarnation and Atonement, Christology, and the nature of original sin.

ELEONORE STUMP is the Robert J. Henle Professor of Philosophy at Saint Louis University. Her books include *Aquinas* (2003), *Wandering in Darkness: Narrative and the Problem of Suffering* (2010), *Atonement* (2018), and *The Image of God: The Problem of Evil and the Problem of Mourning* (2022). She is coeditor (with David Meconi) of *The Cambridge Companion to Augustine*, 2nd edition (Cambridge, 2014), and (with Adam Green) of *Hidden Divinity and Religious Belief: New Perspectives* (Cambridge, 2016).

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The New Cambridge Companion to
AQUINAS

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For our teachers

*He waters the mountains from his higher realms. The earth
will be filled with the fruit of your works. (Psalm 104:13)*

*From eternity, the Lord and King of the heavens has
established this law, that the gifts of his providence make
their way to lower things through intermediaries.*

*And so in this psalm the Lord set forth that law, understood
with regard to the transmission of spiritual wisdom, under
the metaphors of corporeal things, namely, watering the
mountains, and the rest.*

*In this way, the minds of the learned, who are indicated by
“mountains,” are watered from the higher realms of God’s
wisdom, and through their service the light of God’s wisdom
makes its way to the minds of their audience.*

Thomas Aquinas, *Rigans montes de superioribus suis*
(inaugural lecture, 1256)

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Abbreviations

<i>CG</i>	<i>Contra errores Graecorum</i>
<i>CT</i>	<i>Compendium theologiae</i>
<i>DEE</i>	<i>De ente et essentia</i>
<i>Diu. nom.</i>	<i>Expositio super librum Dionysii De divinis nominibus</i>
<i>DPN</i>	<i>De principiis naturae</i>
<i>DSS</i>	<i>De substantiis separatis</i>
<i>DUI</i>	<i>De unitate intellectus contra Averroistas</i>
<i>In BDH</i>	<i>Expositio super librum Boethii De hebdomadibus</i>
<i>In BDT</i>	<i>Expositio super librum Boethii De trinitate</i>
<i>In CA</i>	<i>Expositio super librum De causis</i>
<i>In DA</i>	<i>Sententia Libri De anima</i>
<i>In DC</i>	<i>Sententia super De caelo et mundo</i>
<i>In DMR</i>	<i>Sententia super De memoria et reminiscencia</i>
<i>In DS</i>	<i>Sententia super De sensu et sensato</i>
<i>In Eph</i>	<i>Expositio et Lectura super Epistolam Pauli Apostoli ad Ephesios</i>
<i>In Gal</i>	<i>Expositio et Lectura super Epistolam Pauli Apostoli ad Galatas</i>
<i>In Heb</i>	<i>Expositio et Lectura super Epistolam Pauli Apostoli ad Hebraeos</i>
<i>In I Cor</i>	<i>Expositio et Lectura super Primam Epistolam Pauli Apostoli ad Corinthios</i>
<i>In II Cor</i>	<i>Expositio et Lectura super Secundam Epistolam Pauli Apostoli ad Corinthios</i>
<i>In I Tim</i>	<i>Expositio et Lectura super Primam Epistolam Pauli Apostoli ad Timotheum</i>
<i>In Meta</i>	<i>Sententia super Metaphysicam</i>

<i>In NE</i>	<i>Sententia Libri Ethicorum</i>
<i>In PA</i>	<i>Sententia super Posteriora analytica</i>
<i>In Peri herm.</i>	<i>Sententia super Peri hermenias</i>
<i>In Phy</i>	<i>Sententia super Physicam</i>
<i>In Rom</i>	<i>Expositio et Lectura super Epistolam Pauli Apostoli ad Romanos</i>
<i>In Sent.</i>	<i>Scriptum super libros Sententiarum</i>
<i>QDA</i>	<i>Quaestio disputata De anima</i>
<i>QDC</i>	<i>Quaestio disputata De caritate</i>
<i>QDM</i>	<i>Quaestiones disputatae De malo</i>
<i>QDP</i>	<i>Quaestiones disputatae De potentia</i>
<i>QDSC</i>	<i>Quaestio disputata De spiritualibus creaturis</i>
<i>QDUVI</i>	<i>Quaestio disputata De unione verbi incarnati</i>
<i>QDV</i>	<i>Quaestiones disputatae De veritate</i>
<i>QDVCom</i>	<i>Quaestio disputata De virtutibus in communi</i>
<i>Quodl</i>	<i>Quaestiones de quodlibet I–XII</i>
<i>SCG</i>	<i>Summa contra Gentiles</i>
<i>ST</i>	<i>Summa theologiae</i>
<i>Super Ioann.</i>	<i>Lectura super Ioannem</i>
<i>Super Matt.</i>	<i>Lectura super Matthaëum</i>

A Select List of Aquinas's Works

For a list of Aquinas's works in English translation, see <https://aquinas-in-english.neocities.org/>

GENERAL TREATISES

Scriptum super libros Sententiarum (*Commentary on the Sentences of Peter Lombard*): c.1252–7

Summa contra Gentiles: c.1259–65

Summa theologiae: c.1265–73

Compendium theologiae: c.1265–73

SPECIAL TREATISES

De ente et essentia (*On Being and Essence*): c.1252–6

De principiis naturae (*On the Principles of Nature*): c.1252–6

De regno ad regem Cypri (*On Kingship, to the King of Cyprus*): c.1267

De substantiis separatis (*On Separate Substances*): c.1271

De mixtione elementorum (*On the Mixture of Elements*): c.1270

DISPUTED QUESTIONS

Quaestiones disputatae De veritate (*Disputed Questions on Truth*): c.1256–9

Quaestiones disputatae De potentia (*Disputed Questions on Power*): c.1265–6

Quaestio disputata De anima (*Disputed Question on the Soul*): c.1265–6

Quaestio disputata De spiritualibus creaturis (*Disputed Question on Spiritual Creatures*): c.1267–8

Quaestiones disputatae De Malo (*Disputed Questions on Evil*): c.1266–70

Quaestiones disputatae De virtutibus (*Disputed Questions on the Virtues*): c.1271–2

Quaestio disputata De unione verbi incarnati (*Disputed Question on the Union of the Incarnate Word*): c.1271–2

Quaestiones de quodlibet I–XII (*Quodlibetal Questions I–XII*): c.1252–6 and c.1268–72

BIBLICAL COMMENTARIES

Expositio super Isaiam ad litteram (*Commentary on Isaiah*): c.1248–54

Postilla super Ieremiam et Threnos (*Commentaries on Jeremiah and Lamentations*): c.1248–52

Expositio super Job ad litteram (*Commentary on Job*): c.1261–5

Glossa continua super Evangelia (*Catena aurea*) (A Continuous Gloss on the Four Gospels): c.1262–4

Lectura super Matthaeum (*Commentary on Matthew*): c.1269–70

Lectura super Ioannem (*Commentary on John*): c.1270–2

Expositio et lectura super Epistolas Pauli Apostoli (*Commentaries on the Epistles of St. Paul*): possibly 1265–73

Postilla super Psalmos (*Commentary on the Psalms*): c.1273

COMMENTARIES ON ARISTOTLE

Sententia Libri De anima: 1267–8

Sententia super De sensu et sensato: c.1268–9

Sententia super Physicam: c.1268–9

Sententia super Meteora: c.1268–70

Sententia libri Politicorum: c.1269–72

Sententia super De memoria et reminiscentia: c.1270

Sententia super Peri hermenias: c.1270–1

Sententia super Posteriora analytica: c.1270–2

Sententia Libri Ethicorum: 1271–2

Sententia super Metaphysicam: c.1270–2

Sententia super libros De caelo et mundo: c.1272–3

Sententia super libros De generatione et corruptione: c.1272–3

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OTHER COMMENTARIES

Expositio super librum Boethii De trinitate (Commentary on Boethius's *De Trinitate*): c.1257–9

Expositio super librum Boethii De hebdomadibus (Commentary on Boethius's *De hebdomadibus*): c.1257–9

Expositio super librum Dionysii De divinis nominibus (Commentary on Pseudo-Dionysius's *The Divine Names*): c.1261–8

Expositio super librum De causis (Commentary on the Book of Causes): c.1272

POLEMICAL WRITINGS

Contra impugnantes Dei cultum et religionem (Against Those Who Impugn the Cult of God and Religion): 1256

Contra errores Graecorum (Against the Errors of the Greeks): c.1263–4

De perfectione spiritualis vitae (On the Perfection of the Spiritual Life): 1269–70

De unitate intellectus contra Averroistas (On the Unicity of the Intellect against the Averroists): 1270

Contra doctrinam retrahentium a religione (Against the Teachings of Those Who Prevent Men from Entering the Religious Life): 1271

De aeternitate mundi (On the Eternity of the World): c.1271

Epistola ad ducissam Brabantiae (Letter to the Duchess of Brabant): c.1271

LITURGICAL AND RELATED WORKS

Principia: “*Hic est liber mandatorum Dei*” et “*Rigans montes de superioribus suis*” (Inaugural Lectures: “*This Is the Book of God's Commandments*” and “*Watering the Hills from His Places Above*”): c.1256

Collationes in decem praecepta (Homilies on the Ten Commandments): c.1261–73

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Officium de festo Corporis Christi (Office for the Feast of Corpus Christi): c.1264

Collationes in orationem dominicam, in Symbolorum Apostolorum, in salutatem angelicam (Homilies on the Lord's Prayer, the Apostles' Creed, and the Angelic Greeting): c.1268–73

Hymn *Adoro te devote*: date unknown

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