

BERLIOZ: SYMPHONIE FANTASTIQUE

Berlioz's Symphonie Fantastique is a key work in the understanding of romanticism, programme music, and the development of the orchestra post-Beethoven. It is noted for having a title and a detailed programme, and for its connection with the composer's personal life and loves. This handbook situates the symphony within its time, and considers influences, literary as well as musical, that shaped its conception. Providing a close analysis of the symphony, its formal properties and melodic and textural elements (including harmony and counterpoint), it is a rich but accessible study which will appeal to music lovers, scholars, and students. It contains a translation of the programme, which sheds light on the form and character of each movement, and the unusual use of a melodic *idée fixe* representing a beloved woman. The unusual five-movement design permits a range of musical topics to be discussed and related to traditional symphonic elements: sonata form, a long adagio, dance-type movements, and thematic development.

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To David Cairns, with admiration and affection



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PREFACE AND ACKNOWLEDGEMENTS

Berlioz's *Episode in the Life of an Artist*, now routinely referred to in English as the *Fantastic Symphony*, is 'programme music', a wide-ranging term embracing musical works with titles that are not simply generic. We do not refer to it as 'Berlioz's Symphony No. 1'. Several earlier symphonies were given titles by their composers, and some have nicknames acquired later, such as Mozart's last symphony ('Jupiter'). Berlioz probably knew little of eighteenth-century precedents, but he knew Beethoven's titled third (*Eroica*) and sixth (*Pastoral*) symphonies (see Chapter 3). However, symphonies with evocative titles were uncommon before the nineteenth century; indeed before 1830 when *Symphonie fantastique* was first performed.

The existence of titles and programmes bears on the eternal and possibly insoluble question of musical meaning. Music is often functional, used for dancing or other kinds of entertainment; music attached to words supports, or should support, the lyric or dramatic texts. But can music convey meaning, or some other kind of message, on its own? Early in the nineteenth century writers such as E.T.A. Hoffmann, himself a composer, were beginning to interpret even untitled works, like Beethoven's Fifth Symphony, in terms that suggested profound significance of a kind that could not adequately be expressed in words; for Hoffmann, music was the most romantic of the arts precisely because it reached beyond the events of life or, transcending them, reached the numinous or sublime.²

A growing tendency to compose instrumental music with a title and an implied or explicit programme received a major stimulus from Berlioz's work. It preceded by nearly a quarter-century the coinage of the term 'symphonic poem' associated with Franz Liszt, who had previously played a significant part in the early history of *Symphonie fantastique*. But symphonic poems are

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usually single-movement affairs, their direct ancestor being the titled concert overture. Some of these, such as Beethoven's *Coriolan*, live mainly in the concert hall despite being commissioned to preface a drama, but other overtures, like numerous piano 'preludes', were composed as short instrumental works not intended to precede a drama, though they might refer to one, for instance Mendelssohn's *Midsummer Night's Dream*, composed long before his incidental music to the play, or they may be picturesque, like his *Hebrides* overture. Berlioz had himself composed two overtures before embarking on his first symphony. One, for an opera that was never staged, *Les Francs-juges*, has survived in the concert hall; the other, *Waverley*, the first of his five concert overtures, is prefaced with a quotation from the eponymous novel (1814) by Walter Scott.

At about fifty-five minutes, *Symphonie fantastique* is a long symphony for its time, as were some of Beethoven's. Whatever was new about the work, it was not that it had a title, and was orchestral music associated with a narrative. What marks it as exceptional is the detailed story supplied by the composer; and that the story, unlike the titled overtures mentioned, is the composer's own. This is sometimes misunderstood. The programme is not strictly autobiographical; almost none of the events described actually happened. But it is no one else's story, and Berlioz intended the audience to listen with his complete, strangely dreamlike narrative in mind.

Symphonie fantastique, composed in late 1829 and early 1830 at the cusp of Berlioz's artistic maturity, was written under considerable stress involving his love life, finances, and career prospects. The composer is lightly disguised as the 'artist' of the programme. Berlioz's later works refer to pre-existing literature, for instance those based on Shakespeare's The Tempest (late 1830), King Lear (1831), and Romeo and Juliet (1839). But the narrative of Symphonie fantastique was itself a new creation, taking programme music along a new path. The programme reflects Berlioz's inner feelings – although not, fortunately, his real-life actions.

Chapter I includes a translation of the programme, following consideration of Berlioz's life in the years preceding his decision to compose the work, and concludes with an outline of the whole

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symphony, a framework for later discussion of each movement in turn (Chapters 4–8). Even such a strikingly original piece of music is not created in isolation, so the next chapters consider the historical and cultural contexts within which Berlioz lived and worked. Chapter 2 connects him to the burgeoning of French romanticism, and reviews aspects of his musical education, set in relief by comparison with a symphony composed at the same time by his younger colleague Felix Mendelssohn. Chapter 3 considers the major literary and musical influences that most affected Berlioz up to the symphony's composition and premiere.

Chapters 4–8 discuss each movement in terms of musical form, thematically and harmonically defined, exemplifying details of particular interest or originality and mentioning the revisions made before its definitive version, represented by the full score, published as late as 1845. The remaining chapters suggest ways in which this remarkable composition was received; first in Chapter 9 by Berlioz himself, leading to his producing a sequel (*Lélio*, or the Return to Life), then by other composers. Chapter 10 engages with one of the symphony's more controversial aspects, at least for music theory and analysis: the debate on Berlioz's use, or abuse, of sonata form, a debate initiated by another composer, Robert Schumann. Other angles of approach, both to the music and the programme, are considered here and in the final chapter.

Since the 1830s critics, musicologists, analysts, and annotators of concert programmes and recordings have written a great deal about *Symphonie fantastique*, often with insight. I cannot claim to have read everything, and I have not added much from authors already mentioned in my earlier books. I have tried to take account of published work more recent than *The Music of Berlioz* (2001) which, like *The Musical Language of Berlioz* (1983), has several pages on *Symphonie fantastique*. The Select Bibliography includes works in English – and other languages – that are worth exploring, including some not actually mentioned in the text.

My feelings about the symphony have not fundamentally altered since 2001, but I have tried to gather thoughts that go

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back further, and to view it from different angles. My interest in it started when my undergraduate supervisor, Raymond Leppard, suggested I write an essay on 'Berlioz's attitude to symphonic form'. This encouraged me to buy miniature scores, which I took to the Edinburgh Festival in the 1960s; there I heard *Symphonie fantastique* with its sequel, *Lélio*, under Colin Davis, the first conductor to record nearly all of Berlioz's output.

Immediately after another Edinburgh performance I came across Berlioz's future biographer David Cairns, with smoke (almost) coming from his nostrils: 'That man's never seen a metronome in his life!' he said to anyone within earshot (the conductor, Lorin Maazel, had exceeded the speed limit in the finale). All of us interested in Berlioz are eternally indebted to David, and I acknowledge with gratitude the work of many other Berlioz scholars mentioned within. I also warmly acknowledge the support of these, and more, over the years, particularly Hugh Macdonald for his encouragement in the early stages of my developing interest in this composer, and for inviting me to edit some volumes in the New Berlioz Edition, of which he is General Editor. My thanks go also to Cambridge University Press, to the series editor Nicole Grimes, to the excellent copy-editor Frances Tye, and to the anonymous reader of the first – which I rashly hoped would be the final – draft of the text.

In 2019 the 150th anniversary of Berlioz's death was commemorated by the launch of 'Berlioz 150' by Lord Aberdare (Chairman of the Berlioz Society). This has produced 'Fantastique for Schools', an educational programme which, it is to be hoped, will continue to inspire younger listeners to explore music simplistically labelled 'classical' (and all too often considered 'elitist'). Berlioz was a major player in the subset of such music generally called 'romantic', and has been perceived, from a perspective that views the mainstream as Austrian and German, as an outsider. But his work is in a kind of dialogue with these and other predecessors, in which respect he was very much an artist of his time. His music, not only Symphonie fantastique, has achieved wider-than-ever acceptance and prominence since 1969, the centenary of his death, and he continues to interest fellow composers up to the present day. His place in the pantheon of xiv



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significant and pioneering European composers, often disputed, is by now secure.

Notes

- See, for instance, Jonathan Kregor, Program Music (Cambridge Introductions to Music, Cambridge: Cambridge University Press, 2015).
- E.T.A. Hoffmann, Review of Beethoven's Fifth Symphony, Allgemeine Musikalische Zeitung xii (July 1810). Translations in Elliot Forbes (ed.), Beethoven. Symphony No. 5 in C Minor, Norton Critical Score (London: Chappell & Co., 1971), 150–63, and David Charlton (ed.), E. T. A. Hoffmann's Musical Writings, trans. Martyn Clarke (Cambridge: Cambridge University Press, 1989), 234–51.



ABBREVIATIONS

Citations in the notes after the first reference take the form: author, short title, page. Full details are also in the bibliography. The following abbreviations are used for items frequently referenced, and are listed here as a memorandum, although a full reference is given at the first mention in the notes, and in the bibliography. All unattributed translations are by the author.

Works by Berlioz

Berlioz's *Memoirs*: References to whole chapters

without qualification refer to a relatively extended passage which can be consulted in any

edition.

Chapter numbers are those of

the original edition and

correspond to the most recent editions in French and English:

Mémoires (ed. Bloom): Mémoires d'Hector Berlioz de 1803 à 1865. Text prepared,

introduced and annotated by Peter Bloom (Paris: Vrin, 2019).

The Memoirs (trans. Cairns): The Memoirs of Hector Berlioz.

Translated and edited by David

Cairns, revised second edition (London: Allen Lane/The Penguin Press, 2002).

Cone, Fantastic Symphony: Edward T. Cone, Berlioz:

Fantastic Symphony, Norton

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List of Abbreviations

Critical Score (London:

Chappell, 1971).

NBE: New Berlioz Edition (General

Editor Hugh Macdonald), 26 vols. (Kassel: Bärenreiter,

1967-2005).

NBE 16: Berlioz, Symphonie fantastique

(ed. Nicholas Timperley), New Berlioz Edition vol. 16 (1972).

Alphabetical Abbreviations Used in the Notes:

CBE: Julian Rushton (ed.), The

Cambridge Berlioz Encyclopedia

(Cambridge: Cambridge University Press, 2018)

CG (plus volume number): Hector Berlioz, Correspondance

générale, Vols. I–VIII (Paris: Flammarion, 1972); Vol. IX (Paris: Actes Sud, 2016)

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