

REPETITION AND INTERNATIONAL LAW

Acts of repetition abound in international law. Security Council resolutions typically start by recalling, recollecting, recognizing or reaffirming previous resolutions. Expert committees present restatements of international law. Students and staff extensively rehearse fictitious cases in preparations for moot court competitions. Customary law exists by virtue of repeated behavior and restatements about the existence of rules. When sources of international law are deployed, historically contingent events are turned into manifestations of pre-given and repeatable categories. This book studies the workings of repetition across six discourses and practices in international law. It links acts of repetition to similar practices in religion, theater, and film. Building on the dialectics of repetition as set out by Søren Kierkegaard, it examines how repetition in international law is used to connect concrete practices to something that is bound to remain absent, unspeakable or unimaginable.

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This book retakes some parts of my earlier publications. As I will argue in the chapters that follow, such retaking necessarily means they appear in a new light and obtain new meaning. Having said that, I would like to acknowledge the Centre for Global Cooperation Research for permission to reprint large parts of the research paper "Godot Was Always There:

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Repetition and the Formation of Customary Law" (research paper 22, 2019). This research paper forms the basis of the second chapter of this book. I also would like to thank Routledge for permission to reprint five pages of my chapter "Moot Courts, Theatre and Rehearsal Practices," from the edited volume by Lianne Boer and Sofia Stolk, *Backstage Practices of Transnational Law* (2019), which now appear in Section 5.2 of Chapter 5 of this book. Finally, I am grateful to the *Nordic Journal of International Law* and Brill publishers for permission to reuse some of the illustrations in my article "Recall It Again, Sam: Practices of Repetition in the Security Council" (86 (2) (2017), 151–169), which recur in Chapter 3 of this book.

