

INDEX

- Aberdeen Women's Meeting, 167–168
 Affirmation Act, The (1695–96), 7
 Akehurst, Mary, 38
 Allestree, Richard, 84
 American colonies, Quakerism in,
 48–49, 56, 89–91, 122, 130–132,
 138, 173–174, 176–177, 203,
 240–241, 257–258
 emigration to and growth of, 2,
 20–22, 39, 104, 107–108, 256–257
 enhanced authority of women,
 14–15, 102–103, 118–121
 organisation and structure of, 104–105
 preaching in, 10, 13, 60, 62, 73,
 190–191, 194–197, 235
 reformation of, 89–90, 255
 religious experimentalism, 244
 American Indians, relations with, 20,
 203, 216–217, 233–234
 American Revolution, 203, 255, 257–258
 Andrews, Elizabeth (Farmer), 162, 227
 Anglicanism. *See* Church of England
 anti-Quaker writing and imagery, 6, 31, 39,
 51, 65, 204–22, 239, 247, 249–250
 against female preaching, 208–210,
 234, 236
 in the American colonies, 204–205,
 216–217
 links to other sectarian and dissenting
 movements, 214–215
 on Women's Meetings, 94, 114–115,
 220–222
 sexual slurs, 211–212, 218–219,
 221–222
 subversion of the family, 206, 212,
 218–219, 222
 witchcraft and demonic possession,
 213–214, 216
 Aristotle, 156, 186n150, 188, 189
 Articles of Visitation, 123
 Ashbridge, Elizabeth (Sampson), 39, 191
 Astell, Mary, 179, 245–246, 260
Athenian Mercury, The, 170
 Audland, Anne (Camm), 5, 82, 167
 Audland, John, 82, 188
 Bacon, Francis, 45, 156, 186n150
 Bacon, Margaret Hope, 9, 89, 102–103,
 120, 121
 Ballitore Quaker School, Ireland,
 33–34, 228
 Banks, John, 53
 Baptists, 4, 168, 214, 244, 258
 history of, 16
 in North America, 16, 18, 99, 124
 women's authority and roles, 18, 70,
 91, 94, 99, 101, 124, 127
 Barbados Women's Meeting,
 Caribbean, 1, 24
 Barclay, Robert, 4, 48, 216
 Barker, Mabel, 83–84
 Barking Women's Meeting, London, 148
 Barwick, Grace, 161–162
 Bathurst, Ann, 17, 52
 Bell, Deborah, 43, 192, 236
 Bell, Mercy, 27–28, 134, 147, 163, 166, 173
 Bellers, John, 231, 233
 Besse, Joseph, 76, 229

- Bevan, Barbara, 85
 Bevan, John, 85
 Bewley, George, 88
Bibliotheca Anti-Quakeriana, 206
 Biddle, Esther, 162
 Blaugdone, Barbara, 222
 Boehm, Anthony William, 67, 248–249
 Boles, Abigail. *See* Watson, Abigail (Boles)
 Bosanquet, Mary. *See* Fletcher, Mary (Bosanquet)
 Bourginon, Antoinette, 17, 208, 219
 Bownas, Samuel, 42–43, 77, 188
 Bowne, Hannah, 46, 51, 63–64
 Bowne, John, 46, 51, 64
 Bowne, Mary, 181
 Box Meeting, London, 96, 116, 121, 126–128, 135, 147, 167–168, 193n182
 Braithwaite, Elizabeth (Braytwhaite), 224
 Bray, Alan, 48, 155–156, 171, 188, 194
 Brissot de Warville, Jean Pierre, 21, 238, 240–241
 Bristol, 57, 66, 86, 94, 128, 200–201, 231
 Bristol Corporation of the Poor, 231n124, 233
 Bristol workhouse, 231–233
 Brooksop, Joan, 58
 Brown, Thomas, 219
 Buckinghamshire, 179–181
 Buckon, Rachel (Brecon), 241–243
 Bunyan, John, 52, 80
 Burlington Meeting, West Jersey, 95, 150
 elders within, 134, 135, 142–143
 history of, 107–108
 partnership between Men's and Women's Meetings, 117
 tasks completed by Men's and Women's Meetings, 109–112, 116–119, 129–131
 Bush, Phyllis, 148
 Callender, Hannah (Sansom), 140, 173–175, 233, 244
 Calvinism, 16–17, 164, 165, 198. *See also* Puritanism; Presbyterianism; and Pietism
 Camm, Anne. *See* Audland, Anne (Camm)
 Camm, John, 78, 188
 Camm, Mabel, 78
 Cannon, John, 200, 228, 229
 Capp, Bernard, 37, 180–181
 Caribbean. *See* Barbados Women's Meeting; Tortola Meeting
 Catholicism
 anti-Catholic polemic, 207, 221
 hospitality, 195–197
 Quakerism compared to, 214
 women's authority and involvement in, 18, 98–99, 115, 127
 celibacy, 52, 54–56, 71, 91, 188, 196, 258. *See also* singleness
 Chamber, Grace (Hall), 136
 charity. *See* philanthropy
 Charles II, King of Britain, 6, 8, 38, 162
 Cheevers, Sarah, 9, 19, 69, 183–185
 Cheshire, 78, 144, 226
 Chester Meeting, Pennsylvania, 95, 102n38, 149–150
 elders within, 132–134, 140, 142–143, 146
 history of, 107–108
 tasks completed by Men's and Women's Meetings, 48–49, 109–115, 118, 119, 125, 129–131, 137
 children and youths, 14, 41, 144
 care of, 19, 50–52, 63–66, 101–102
 See also education
 Chubb, Sarah, 231–232. *See also* Bristol workhouse
 Church of England, 123, 228
 marriage and courtship culture, 69, 113, 115, 123
 women's authority within, 80, 84, 125, 240
 See also Reformation, the
 Cicero, 156, 248
 Clarendon Code, The (1661–1665). *See* persecution of Quakers
 Clarkson, Thomas, 15–16, 44, 87, 149, 172, 245
 Clayton, Anne, 162
 Collier, Rebecca (Collins), 241–243

- commerce and business, 66, 78, 124, 230, 250
 women's involvement in, 79–81, 89, 227–228
See also Bristol workhouse; midwives
- community, Quaker sense of, 5, 30–31, 153–154, 160, 164–171, 173, 177–179, 197, 259. *See also* friendship; imagined community
- Connaught, Ireland, 236
- Connecticut. *See* New England
- Conventicle Act, The (1664), 6, 75, 225
- conversation, 157, 178
 epistolary, 93, 247–249
 for spiritual edification, 83, 152, 166, 175
- Cork, 39, 62, 93, 222
- Cork Monthly Meeting, 107
- Crawford, Patricia, 37, 71, 81, 84, 98, 127, 159, 193, 203
- Cross, Margaret, 180, 267–268
- Cumbria. *See* Westmorland
- Curwen, Alice, 44, 60, 71, 160–161
- Dale, Elizabeth, 49–50
- Danson, Thomas, 212
- Darby, Abiah, 72
- Darby, Deborah, 58
- Davies, Richard, 46
- De Crèvecoeur, J. Hector St John, 21, 119–120, 176–177
- De Montaigne, Michel, 45, 157
- Dennis, Elizabeth, 53, 163
- Dewsbury, William, 76
- Dowell, Elizabeth, 86
- Drinker, Elizabeth (Sandwith), 244
- Drummond, May (Mary), 200–202, 236–237, 239, 243, 245
- Dublin Half-Year Meeting, 7, 93, 104, 121, 138, 141, 238
- Dublin Women's Meeting, 105n48, 121, 141
- Edinburgh, 191, 233, 236
- Edmundson, Margaret, 76, 77
- Edmundson, William, 76, 77, 79
- education, 9, 84, 245
 female learning, 147, 179, 246
 of poor children, 231
 Quaker family, 41–43, 69–72, 83–90
- Quaker schools and teachers, 42, 228–229. *See also* Ballitore Quaker School, Ireland
- Quaker views on, 41–42, 91, 114, 144, 254
- Ellis, Alice, 81–82
- Ellis, William, 81–82
- endogamy. *See* marriage
- England, Quakerism in, 104, 144, 202, 231, 237
 population and growth of, 2, 21, 106–107, 131
 preaching in, 57, 60, 73
See also London, Quakerism in
- English Civil Wars, 3, 16, 225, 226
- Enlightenment, the, 242
 admiration of Quakerism, 21, 240–249
 changing views on women, 12, 178, 246, 248–250
- Erasmus, Desiderius, 156
- Evans, Katharine, 9, 19, 69–70, 183–185
- Exley, Catherine, 40
- Fairfax Meeting, Virginia, 95, 149, 150
 elders within, 141n176, 143, 145
 history of, 108
 tasks completed by Men's and Women's Meetings, 109–112, 117, 119, 120, 126, 131–132
- family, the. *See* household, the
- Farmer, Priscilla, 27, 65, 163, 166, 173
- Farmer, Ralph, 213
- fatherhood, 19, 51, 87–88, 101–102.
See also household, the
- Fell, Margaret, 5, 9, 49, 56, 94, 116, 160, 167
 founding of Meeting system, 7, 97
- Fell, Sarah, 115n75, 135n152
- Female Tatler*, The, 220
- Fenn, Jane. *See* Hoskins, Jane (Fenn)
- Fifth Monarchists, 214–215, 225
- Fisher, Mary, 6, 9
- Fleming, Daniel, 227
- Fletcher, Mary (Bosanquet), 54, 71, 169, 196
- Follows, Ruth, 51, 60, 65–66, 166, 195n193

- Forster, Mary
These Several Papers (1659), 225–226
- Fothergill, John, 87
- Fothergill, Samuel, 168, 169, 193
- Fothergill, Susanna, 193
- Fox, George, 3–4, 5, 11, 29, 52, 53, 56, 72, 223
 founding of Meeting system, 7, 10, 20, 94, 96–97, 102. *See also* Quaker Meetings; Women's Meetings
 views on women, 84, 96, 97, 100, 126–127
- Friendly Association for Regaining and Preserving Peace with the Indians, 217, 234
- friendship
 colonial and British disparities, 176–177
 definitions of, 153, 155–156, 159–167
 distance, 31, 154, 155, 181, 192–197, 199
 enemies and strangers, 160–163, 171, 194–195
 gendered understandings of, 156–159, 170–171, 187
 guidance on selecting a friend, 158, 190
 in classical texts, 156–157, 187–190
 in marriage and the family, 45, 155–156
 inequality within, 189–190
 of Jonathan and David, 182, 187, 188
 Quaker individualism and exclusivity, 154, 162–164, 171, 174–175, 180–182
 Quaker refutation of polite customs, 154, 172–173, 176–177, 198
 reformulation of family bonds, 5, 167–169, 254
 religious teachings on, 158–159, 161, 171, 187, 194
 spiritual, 170–171, 182–189, 193–194, 198
 universal, 160–163, 165–166, 201
- Gentleman's Magazine*, *The*, 200, 245, 247
- Gill, Catie, 11, 44, 59, 159n30, 185, 211
- gossips, 179–181, 267–268. *See also* sociability
- Gouge, William, 36, 37, 45, 47, 84, 87
- Gowden, Grace, 176
- Gratton, Anne, 61, 79
- Gratton, John, 61, 79, 81
- Greer, Mary, 86
- Griffith, Alice, 137
- Hall, Alice (Featherstone), 64–66, 210
- Hallywell, Henry, 205
- Hargreaves, Mary, 77
- Harrison, James, 78
- Haydock, Eleanor, 47
- Hayes, Alice, 37–38, 234
- Heemskerck, Egbert van, 209
- Henshaw, Frances (Dodshon), 236, 237
- Herbert, Amanda E., 158, 164, 185, 186, 190, 191
- Herbert, Ann More, 72
- Higginson, Francis, 207
- Hill, Richard, 48, 73
- Hinds, Hilary, 8, 26, 58
- Holme, Elizabeth, 56
- Holme, Mary, 170
- Honor, Tabitha, 170, 194
- Hoskins, Jane (Fenn), 133, 146, 183
- hospitality, 194–197, 207, 235–236
 Quaker hosts, 185, 195–197
 women's involvement and authority in, 195–197, 259
- household of faith, 24, 32, 92
- household, the, 14, 15, 36
 and Atlantic history, 22, 24–25
 Quaker disruption to, 8, 19, 26, 36–40, 52, 57–59, 61, 224
 Quaker women's authority within, 14, 29–30, 34–35, 43–50, 68, 79–91, 102, 245, 255
 and Quakerism, 29–30, 36, 42, 52, 90
 as site of female empowerment, 18, 41, 58–74, 245, 252, 254. *See also* Women's Meetings
 structure and ordering of, 36–38, 40, 50–52
- Hubberthorne, Richard, 160
- Hudson, Elizabeth, 164, 187, 191
- Hughes, Elizabeth, 78
- Hume, David, 247–248

- Hume, Sophia, 162, 230, 248
 Hutchinson, Elizabeth, 41, 163
- imagined community, 1, 5, 23–24, 31, 151, 167, 193–194, 196, 252, 257–258. *See also* friendship
- integration of Quakers with non-Quakers, 39, 89–90, 202, 223–234, 237–245, 247–249, 251, 254–255, 259–260
 anxiety about, 122, 236–239
See also toleration
- Ireland, Quakerism in, 20, 33, 75–76, 88
 Meeting and disciplinary structures, 7, 104, 121, 125, 138
 Meetings as transatlantic hub, 107
 ministers, 13, 64, 70, 73, 195–193, 210, 236, 263
 population, 21, 107, 131
 suffering, 39, 222
See also Tipperary Meeting, Munster, Ireland
- Jacob, Elizabeth, 50, 65
 Johnson, Samuel, 165, 246–247
- Keith, George, 163
 Kendal Fund, 97. *See also* Fell, Margaret
- Kendal Meeting, Westmorland, 72, 95, 148, 149
 elders within, 136, 139, 143
 history of, 106–107
 lack of female authority in, 116, 121
 partnership between Men's and Women's Meetings, 117
 tasks completed by Men's and Women's Meetings, 109–116, 113, 114, 115–116, 119, 123, 128, 130, 144
- Kent, Frances, 229
 Knowles, Mary (Morris), 165–166, 246–247
- Lancashire, 77, 121, 128, 227, 236. *See also* Marsden Meeting, Lancashire
 Lancaster Quarterly Meeting, 85, 115, 138
 Lancaster, Lydia (Rawlinson), 144–145, 168, 169
- Langhorne, John, 218
 Larson, Rebecca, 13, 24, 56, 64, 70, 102, 202, 250
 Lawrence, Anna M., 54, 71, 101, 103, 168, 188, 206
 Lead, Jane, 17, 55
 Levy, Barry, 14, 22, 25, 35, 56, 83, 89, 90, 102, 114, 137, 144, 240, 245
 Lewis, Margaret, 57
 Lincolnshire, 226
 Lloyd, Elizabeth, 77
 Lloyd, Grace, 132–134, 136, 146, 186
 Lloyd, Mary, 65
 Lloyd, Sarah, 168
 Locke, John, 21, 241–243
 Loddington, William, 100
 Logan, Sarah, 85
 London Women's Meeting, 1, 3, 10, 19, 24, 56, 193, 233, 252–253, 257
 elders of, 11, 28, 134, 147
See also Box Meeting, London
- London, Quakerism in, 1, 32–110, 42, 79, 94, 107, 204, 230, 241
 Birth Notes, 179–181, 230, 267–269
 ministers, 44–45, 61, 65, 72–73, 162, 190, 241–244
See also Yearly Meeting, London
- Love, Christopher, 54, 80
 Lovel, Edith, 62, 139
 Lucas, Margaret, 39–40
 Lupton, Donald, 208
- Mack, Phyllis, 9, 11, 12, 47, 57, 66, 69, 121, 153, 165, 171, 187, 208, 209, 222, 258, 260
- marriage
 between Quakers and non-Quakers, 36–41, 49–50, 67–68, 86
 courtship, 46–49, 113–115
 domestic economy, 79–81
 female subjection within, 36–39, 46–47, 207
 love, 43–49
 Quaker conception of, 33–34, 40–50, 59, 63–66, 76–77, 113
 sexual passion, 48
See also Quaker Meetings; household, the

- Marsden Meeting, Lancashire, 77, 95,
130, 135n155, 149
elders within, 139, 143, 144n182,
148
history of, 106–107
tasks completed by Men's and
Women's Meetings, 109–112,
116, 119, 123, 124, 126–131,
137–138
Maryland Meeting, 193
masculinity, 19, 51–54, 61,
65–66, 126
and Quaker friendship, 182–183, 188
Mather, Increase, 216
Mather, William, 94, 114
Meeting Houses, 15, 105–106, 116,
130, 151, 173
Metford, Jane, 228, 229
Methodism, 21, 214, 218, 240, 259
anti-Methodist writing and imagery,
206, 210, 218, 221, 240
friendship, 188–189
in the American colonies, 103, 244
marriage and the family, 40, 47,
54–55, 66, 168–169
ministerial culture of, 54–56, 70–71,
91, 196, 197
numbers of female converts and
members, 18, 99, 244–245
organisation of, 17, 100
women's authority and involvement
in, 17, 18, 52, 94, 99–101, 127,
151, 196
midwives, 181, 230, 267–269
Milton, John, 45
ministry, Quakers
as a cause of domestic conflict,
37–39, 67–68
balance with family life, 29–30,
34–35, 53–54, 62–64, 68–74,
81–83, 87–88, 183
certificates for travel, 8, 11, 101
dangers of travel, 19, 62, 69–70,
184–185, 191–192
discipline of ministers, 236–237
domestic support of, 64–66
economic disruption caused
by, 65–66, 79–81, 209–210
enhanced domestic status of
women, 69–70
female ministers, 8, 13–14, 19, 33,
34, 50–74, 144–146, 161–162,
182–192, 208–210, 234–239
inter-generationalism, 72–73
numbers of ministers, 13–14,
57n118, 263tA1.1
reception from non-Quaker
audiences, 200–201, 222, 234–239,
241–246, 251
relationship with companions, 164,
182–192, 199
Mollineux, Mary, 152–153, 174–175,
177–178
More, Hannah, 173
Moravianism, 16, 52, 244
Morris, Anthony, 72, 87
Morris, Sarah, 135n152, 146,
166, 166n63
Morris, Susanna, 73, 185, 197
Mother in Israel, 36, 69–71, 86, 91,
100–102
motherhood, 70–71, 91–92,
168–169, 254
grandmothers, 64–65
influence on Quaker ministry,
42–43, 59–74
Quaker conception of, 9, 14, 40–43,
83–90, 101, 102, 167–168
See also household, the
Mucklow, William, 114
Nayler, James, 5–6, 211
New England, Quakerism in, 56,
124n106, 202, 235, 241
Nantucket, 89, 120, 176–177
opposition to, 216–217, 222–223
New Garden Meeting, Pennsylvania,
122, 139n172, 142
New Jersey. *See* Burlington Meeting,
West Jersey
Niesen, Geertruyd Deriks, 83
nonconformity, 80, 164–165, 175, 203,
232, 249
non-itinerant Quaker women, 3, 22, 25,
29, 35, 91, 140, 203, 252, 254, 259
admiration for, 86–87, 90, 197
impact of suffering on, 80–83
See also hospitality; Women's Meetings
Norris, Elizabeth, 146, 187
Norton, John, 216

- oath swearing, 7, 78, 228–230, 255
 Old Bailey presentments, 226–227
 Owen, Frances, 174–175, 178
 Oxfordshire
 Banbury, 78, 167
- Payton, Catherine (Phillips), 55, 61,
 182–183, 186, 190, 191, 195, 235
 Pearson, Jane, 61, 62
 Peisley, Mary (Neale), 163, 183,
 186–187, 189, 191, 195, 235
 Pemberton, Israel, 195, 217
 Pemberton, Mary, 62, 185, 193,
 196–197
 Pemberton, Phebe, 89, 181
 Pemberton, Rachel, 86, 133, 175, 195
 Penn, William, 20–22, 45, 46, 76,
 165, 178n110, 216, 242. *See also*
 Pennsylvania
 Pennsylvania, 16, 18, 62, 204, 233–234,
 244, 252
 as a source of admiration, 240–241
 Delaware Valley, 114
 foundation of, 20
 ‘Holy Experiment’, 20–22, 203,
 240–241
 Quaker population and settlement in,
 20, 107, 108
 Quakerism in, 22, 26–27, 73, 85, 89,
 120, 132–133, 146, 194, 203, 217,
 238. *See also* Chester Meeting,
 Pennsylvania
 Pennsylvania Hospital, 233
 persecution of Quakers, 5–8, 31, 121,
 160–161
 anti-Quaker legislation, 6, 68, 75
 during American Revolution,
 203, 255
 female suffering, 39, 74–79, 167,
 184–185, 201, 211, 222–223, 229
 impact on family, 60, 74–81, 91
 non-Quaker sympathy for sufferers,
 224–225, 250
 Quaker response to, 5–7, 96–97,
 128, 231
 Philadelphia, 20, 86, 101–102, 133,
 138, 145–146, 163, 173–174, 194,
 195, 230, 233, 238
 Philadelphia Almshouse, 233
 Philadelphia workhouse, 233
- Philadelphian Society, the, 16, 52,
 55, 244
 philanthropy, 126–130, 147–148,
 231–234, 250. *See also* Kendal
 Fund; Bristol workhouse
 Phillips, Catherine. *See* Payton,
 Catherine (Phillips)
 Phillips, Katherine, 157
 Pickworth, Henry, 220
 Pietism, 16–17, 44, 91, 258, 259
 women’s authority and involvement
 in, 52, 55, 151, 244
 See also Philadelphian Society, the;
 Moravianism
 Pike, Elizabeth (Pim), 88
 Pike, Joseph, 43
 Pocock, Elizabeth, 79
 Presbyterianism, 15, 54, 80. *See also*
 Savage, Sarah (Henry)
 prophecy, 9, 17, 52, 187, 243
 decline in Quakerism, 11–12, 98, 253
 reactions to, 208, 212, 214, 222
 temporal balance, 29, 57, 62, 223
 See also ministry, Quakers
 Protestant ethic, the, 232
 Protestantism. *See* Church of England
 providence, 67, 162–163, 182,
 189–192, 199
 Public Friend. *See* ministry, Quakers
 Puritanism, 85, 216, 259
 household order, 37, 40, 41,
 50, 87, 90
 marriage and courtship culture,
 45–47, 69, 113
- Quaker Meetings, 22, 106–108, 246,
 256–258
 as extension of family, 101–102,
 144, 150
 discipline procedure, 117n80
 establishment and structure of, 7–8,
 10–11, 20, 97, 104–105
 for worship, 4, 14, 105, 175, 241–243
 marriage discipline procedure, 113–115
 roles within, 105, 134–140, 253–254
 writing culture of, 27, 28, 35,
 86, 219. *See also* transatlantic
 exchange
 written query process, 123–124
 See also Women’s Meetings

Quakerism

apparel and plainness testimonies,
137–138, 172, 177, 219–220, 232,
238, 250

early radicalism, 5–6, 9, 98,
210–212, 216

growth of, 4, 256

inner light, 4, 7, 34, 37, 41, 44, 48,
54, 161, 201, 212, 242

nomenclature, 5, 7, 153–154,
160, 198

peace testimony, 20, 203, 217, 255

second and third generation. *See* sect
to church transition

theology, 3–5, 34, 40–41, 154,
172–173, 175

Quakers Act, The (1695–96). *See*

Affirmation Act, The (1695–96)

quietism/quietist, 9–10, 13, 83, 90, 162,
198, 202, 223, 231. *See also* sect to
church transition

Raper, Abigail, 134, 135n151

Reformation, the

impact on women, 15, 36–37, 84,
98–99, 245

Marian martyrs, 74, 78

Restoration, the, 6, 41, 59, 68, 80, 96, 216

Rhode Island. *See* New England

Rievaulx, Aelred of, 161

Ryan, Sarah, 66, 71, 169, 188–189

Sacheverell, Henry, 161

Sansom, Samuel, 45, 115n74

Savage, Sarah (Henry), 164

Scotland, Quakerism in, 21, 67, 167,
191–192, 233

Second Day Morning Meeting, 8, 11

sect to church transition, 2, 11, 95, 100,
163, 216, 231, 251–253

emphasis on the family, 35, 41, 71,
87, 144, 260

Quaker isolationism, 201, 223

Quaker Meeting system, 10, 95,
97, 253

sensibility, 17, 157–158. *See also*
friendship; sociability

separation of spheres, 10, 12–13, 15,
18, 98–99, 170, 254. *See also*
household, the

Shackleton, Elizabeth (Carleton),

23, 33–35, 136, 197, 228–229,
247–248

Shackleton, Richard, 33–34, 88, 136,
139, 163, 228

Shepard, Alexandra, 51, 80, 188

Shropshire, 162, 227

Simmonds, Martha, 9, 211

singleness, 49, 54–56, 58, 168–169, 189

Quaker Meeting elders, 135,
145–146

Smith, Joseph. *See* *Bibliotheca*
Anti-Quakeriana

sociability, 152–154, 157–158, 172,
188, 192. *See also* friendship

as a distraction, 175–177

social visiting, 173–174, 176–177,
179–182, 238

Women's Meetings as space for, 95,

151, 153, 167–168, 173–175,
178–179, 192–193, 257–259

Society of Friends. *See* Quakerism

sociology of deviance and deviant
behaviour, 202, 249

Stirredge, Elizabeth, 8, 9, 19, 225

Story, Ann (Shippen), 59, 81, 88

Story, Bridget, 100–101

Story, Thomas, 59, 81, 88, 136,

182–184, 191

Stout, William, 227

suffering, experience of. *See* persecution
of Quakers

Tadmor, Naomi, 36, 155, 159–160

Taylor, Jeremy, 45, 156, 161, 170, 188

Taylor, Mary (Batt), 74–76

Taylor, Sarah, 166

Teresa of Avila, Saint, 98, 164, 245

Thomas Aquinas, Saint, 161

Thomas, Keith V., 37, 50, 186, 189, 192

Tipperary Meeting, Munster, Ireland,
93, 95, 149

elders within, 139, 143, 147–149

history of, 107

tasks completed by Men's and

Women's Meetings, 109–112, 119,
123, 125, 126, 129

tithes, 6, 60, 76, 77, 80–81, 128,
225–226

toleration, 203, 254–255

Index

301

- in the American colonies, 122, 203, 204, 240
 of Quakerism, 6–7, 31–32, 224–227
 Quaker attempts to secure, 68, 97, 165
See also Toleration Act, The (1689); Affirmation Act, The (1695–96)
 Toleration Act, The (1689), 6, 32, 75, 83, 131, 201, 202, 204, 223, 225, 254
 Tortola Meeting, Caribbean, 93, 118
 Townsend, Theophila, 83
 transatlantic exchange, 22–25, 32, 153, 192–193, 255–260
 letters and epistles, 1–2, 30–31, 35, 41–42, 151, 192–193, 257
 Quaker ministers, 19–20, 30, 73, 192–194, 196–197, 199
See also friendship; imagined community
 Trapnel, Hannah (Anna), 214–215
 Travers, Rebecca, 11
 Trevett, Christine, 9, 35, 56, 98

 Underhill, Thomas, 212
 United States. *See* American colonies, Quakerism in
 Upcott, Anne, 224

 Venner, Thomas, 214–215
 Verney, Edmund, 229
 Virginia. *See* Fairfax Meeting, Virginia
 Vokins, Joan, 27, 58–59, 69–71, 94, 172, 185, 190
 Voltaire, François-Marie Arouet, 21, 237, 241

 Wales, Quakerism in, 78, 85
 Walker, William, 206–207
 Wardell, Deborah, 101
 Warder, Ann, 176, 233–234, 238
 Watson, Abigail (Boles), 62, 72–73, 186, 190, 194
 Waugh, Dorothy, 39
 Webb, Elizabeth, 67, 248–249
 Weber, Max, 214, 95, 141
 Wesley, John, 54, 245. *See also* Methodism
 Wesley, Susanna, 245
 Westmorland, 80, 97, 106–107, 121, 128, 227. *See also* Kendal Meeting, Westmorland
 Weston, Daniel, 51, 194
 Weston, Mary, 51, 60, 62–63, 133, 154, 185–187, 189, 190, 194, 196, 197, 235
 Whittall, Ann, 89–90, 140
 White, Mary, 214
 Whitefield, George, 210, 218
 Whitehead, George, 160
 Whitton, Catharine, 144
 Wigham, Mabel, 70
 Wilkinson-Story schism, 94, 114, 121
 Wilson, Rachel, 190
 Wilson, Thomas, 53
 Winstanley, William
Yea and Nay Almanac, 210, 211, 222
 Women's Meetings, 1, 14, 19, 26, 30, 32, 85–86, 92, 173, 250
 authority within, 102–103, 114–115, 117–118, 124–125, 131–132, 140–151
 collaboration with Men's Meetings, 97, 125, 149
 disparities between colonial and British Meetings, 119–122, 150, 177, 255, 256
 establishment of, 10–11, 94–98
 impact on women's visibility within the movement, 10–11, 30, 97, 98–101, 121, 127, 149–151, 252–253
 opposition to, 94–95, 114–115, 220–222. *See also* Wilkinson-Story schism
 responsibilities of, 10, 108–132, 136–139, 264–266
 roles within, 132–149. *See also* Mother in Israel
 structure and organisation of, 14–15, 104–108, 132
 Woolley, Hannah, 158
 Worrell, Sarah, 73
 Wright, Anne, 38–39, 67–68
 writing
 account books, 103, 128, 227
 almanacs, 62–63, 210
 circulation and distribution of
 printed materials, 26–27, 178, 204–205
 diaries and diarists, 6, 26, 89, 140, 173–174, 176, 200, 228, 233, 238, 244

writing (*cont.*)

letters, epistles and correspondence,

1–2, 7, 26–28, 35, 62, 67, 82, 93,
123, 133, 179, 192–194, 247–248,
252, 257. *See also* transatlantic
exchangememorials, 28, 53, 77–79, 86–87, 90,
132–133, 136, 163

poetry, 152–153, 173, 177–178

Quaker literacy and numeracy, 134,
135, 146, 147Quaker Meeting records, 26, 30, 93–94,
105, 134, 142–144, 179, 230Quaker suffering literature, 74–76,
222–225. *See also* persecution of
Quakers, 229

spiritual autobiographies, journals

and memoirs, 25–27, 33, 42–43,
59–64, 71–72, 182–183, 191–192,
235–236

Wynn, Deborah, 79, 224–225

Yarnall, Alice, 137

Yearly Meeting, London, 7, 13, 42, 61,
84, 93, 105, 172establishment of Women's Meeting,
105, 120–121Yearly Meeting, Philadelphia, 105n47,
107–108Women's Meeting, 120–121,
133, 146

Yorkshire, 72, 79, 81–82, 196