

Contents



<i>Preface to this edition</i> by JAMES VAN CLEVE	<i>page</i> ix
<i>Preface</i>	xi
<i>Analytical table of contents</i>	xiii
Aesthetic	
1 Synthetic a priori judgments	3
1 The place of the Aesthetic in the Critique	3
2 Analytic and synthetic	4
3 A priori and a posteriori	9
4 A geometrical experiment	12
2 The outer-sense theory	16
5 The form of outer sense	16
6 The status of Kant's theory	17
7 Sensibility and sense-organs	21
8 Phenomena and noumena	23
9 Spatiality and geometry	29
10 Euclidean geometry and eyesight	31
3 Space and objects	35
11 Chaotic experience	35
12 An ordered world	37
13 An ordered, changing world	40
14 A theory of concept-utility	41
15 The status of Strawson's theory	43
4 The inner-sense theory	47
16 The form of inner sense	47
17 Concepts and intuitions	56
18 The negative use of 'noumenon'	59
5 Intuitions of space and time	64
19 A priori concepts and a priori intuitions	64
20 The singularity and infinity of space and time	67

Analytic of concepts

6	The metaphysical deduction	75
21	Concepts and judgments	75
22	The table of judgments	80
23	The Metaphysical Deduction of the Categories	83
7	The Categories considered	89
24	Concepts and language	89
25	Some indispensable concepts	94
26	The relational categories	97
27	The acquisition of concepts	101
8	Transcendental Deduction: the main thread	105
28	The unity of consciousness	105
29	Synthesis	112
30	Transcendental synthesis	116
31	The use of criteria	123
9	Transcendental Deduction: further aspects	132
32	Objectivity and 'what solipsism means'	132
33	Objectivity and the Transcendental Deduction	137
34	'Imagination' in the Transcendental Deduction	141

Analytic of principles

10	Schematism	149
35	Concepts and schematism	149
36	How to apply concepts	151
37	The 'problem' about category-application	156
11	Causal necessity	162
38	Kant and Hume on causality	162
39	Necessity and universality	169
12	The axioms, anticipations, and postulates	174
40	The 'System of all Principles': preliminaries	174
41	Extent	178
42	Intensity	181
43	Continuity	187
13	The first analogy	193
44	The Analogies of Experience: preliminaries	193
45	Two senses of 'substance'	194
46	Substances and objects	197
47	Alterations and existence-changes	200
48	Substances and properties	202

CONTENTS

vii

49	Reductionism	205
50	Substances as sempiternal	210
14	The refutation of idealism	215
51	The realism argument	215
52	Kant's two refutations of empirical idealism	229
15	The second analogy	233
53	The object/process argument	233
54	The ordering argument	237
	<i>Index</i>	245