

EMPIRE AND IDEOLOGY IN THE GRAECO-ROMAN WORLD

Benjamin Isaac is one of the most distinguished historians of the ancient world, with a number of landmark monographs to his name. This volume collects most of his published articles and book chapters of the last two decades, many of which are not easy to access, and republishes them for the first time along with some brand new chapters. The focus is on Roman concepts of state and empire and mechanisms of control and integration. Isaac also discusses ethnic and cultural relationships in the Roman Empire and the limits of tolerance and integration as well as attitudes to foreigners and minorities, including Jews. The book will appeal to scholars and students of ancient, imperial, and military history, as well as to those interested in the ancient history of problems which still resonate in today's societies.

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Selected Papers

BENJAMIN ISAAC

Tel-Aviv University



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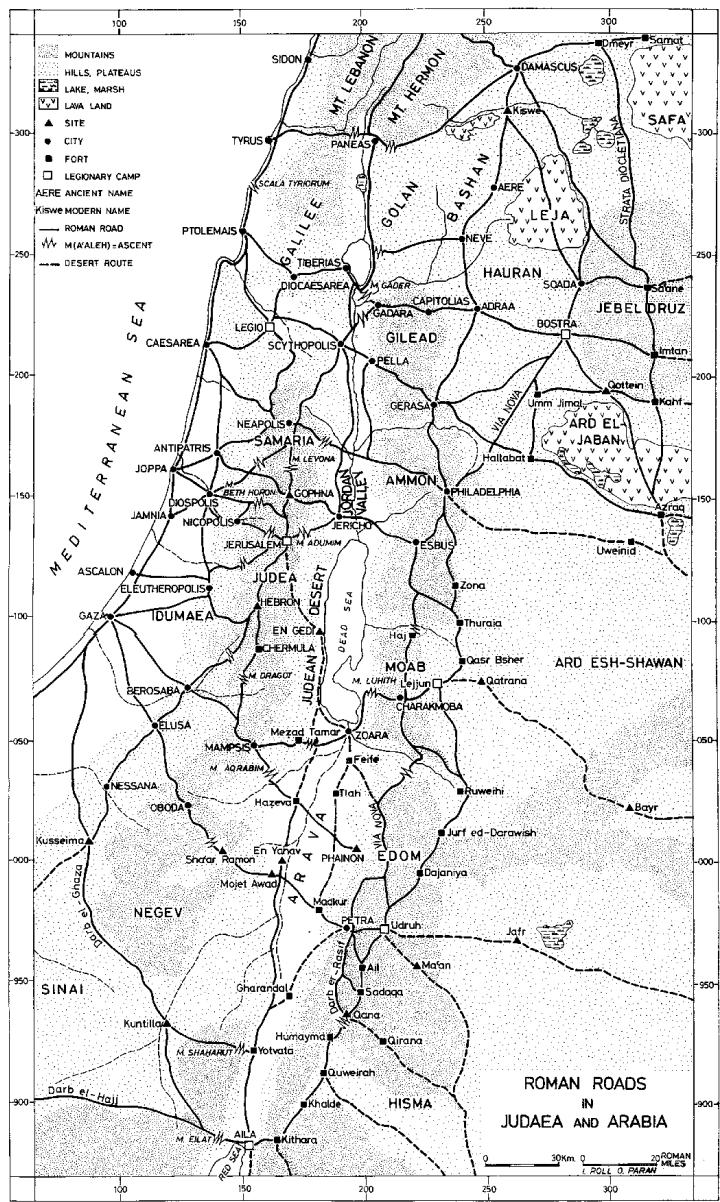
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Map of Judaea/Palaestina and Arabia



Map 1. Roman Palestine

Places of Original Publication

- Roma Aeterna. *Historia* 2 (1998): 19–31 (in Hebrew).
- Roman Victory Displayed: Symbols, Allegories, and Personifications? in Y. Eliav et al. (eds.), *The Sculptural Environment of the Near East: Reflections on Culture, Ideology and Power* (Leuven: Peeters, 2008), 575–604.
- Army and Violence, originally published as ‘Army and Power in the Roman World’, in Angelos Chaniotis and Pierre Ducrey (eds.), *Army and Power in the Ancient World*. (Publications of the Seminar für alte Geschichte der Universität Heidelberg, Franz Steiner Verlag, 2002), 181–191.
- Core-Periphery Notions, *Scripta Classica Israelica* 30 (2011): 63–82.
- Attitudes towards Provincial Intellectuals in the Roman Empire. Originally published in Erich Gruen (ed.), *Cultural Identity and the Peoples of the Ancient Mediterranean* (Los Angeles: Getty Research Institute, 2011), 491–518.
- Proto-Racism in Graeco-Roman Antiquity. *World Archaeology* 38.1 (2006): 32–47.
- The Barbarian in Greek and Latin Literature. *Scripta Classica Israelica* 34 (2014): 117–37.
- Romans and Nomads in the Fourth Century. This is a modified version of a paper originally published as: ‘Ammianus on Foreigners’ in Maijastina Kahlos (ed.), *The Faces of the Other: Religious and Ethnic Encounters in the Later Roman World* (Turnhout, Brepols, 2011), 237–58.
- A Multicultural Mediterranean? Originally published as: B. Isaac ‘A Multicultural Mediterranean? Erich S. Gruen, *Rethinking the Other in Antiquity*, Princeton 2010’, Review article for *Scripta Classica Israelica* 23 (2013): 233–54.
- Latin in Cities of the Roman Near East. Originally published in Hannah Cotton, R. G. Hoyland, J. J. Price, and D. J. Wasserstein (eds.), *From*

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- Hellenism to Islam: Cultural and Linguistic Change in the Roman Near East* (Cambridge: Cambridge University Press, 2009), 43–72.
- Ancient Antisemitism. Originally published as: ‘The Ancient Mediterranean and the Pre-Christian Era’, in Albert S. Lindeman and Richard S. Levy (eds.), *Antisemitism: A History* (Oxford: Oxford University Press, 2010), 34–64.
- Roman Religious Policy and the Bar Kokhba War. Originally published in Peter Schäfer (ed.), *The Bar Kokhba War Reconsidered: New Perspectives on the Second Jewish Revolt Against Rome* (Tübingen: Mohr Siebeck, 2003), 37–54.
- Jews, Christians, and Others in Palestine: The Evidence from Eusebius. Originally published in M. Goodman (ed.), *Jews in a Graeco-Roman World* (Oxford: Oxford University Press, 1998), 65–74.
- Roman Organization in the Arabah in the Fourth Century AD. Originally published in Piotr Bienkowski and Katharina Galor (eds.), *Crossing the Rift: Resources, Routes, Settlement Patterns and Interaction in the Wadi Arabah* (Oxford: Oxbow Books, 2006), 215–21.
- ‘Hatra Against Rome and Persia: From Success to Destruction’. This is an expanded version of an article with the same title originally published in Lucinda Dirven (ed.), *Hatra: Politics, Culture and Religion between Parthia and Rome* (Stuttgart: Franz Steiner Verlag, 2013), 23–32.