



# B1 PRELIMINARY FOR SCHOOLS 2

---

WITHOUT ANSWERS

---

AUTHENTIC PRACTICE TESTS

**Cambridge University Press & Assessment**  
[www.cambridge.org/elt](http://www.cambridge.org/elt)  
[www.cambridgeenglish.org](http://www.cambridgeenglish.org)

Information on this title: [www.cambridge.org/9781108995672](http://www.cambridge.org/9781108995672)

© Cambridge University Press & Assessment 2022

It is normally necessary for written permission for copying to be obtained *in advance* from a publisher. The sample answer sheets at the back of this book are designed to be copied and distributed in class. The normal requirements are waived here and it is not necessary to write to Cambridge University Press & Assessment for permission for an individual teacher to make copies for use within his or her own classroom. Only those pages that carry the wording '© Cambridge University Press & Assessment 2022 Photocopiable' may be copied.

First published 2022

20 19 18 17 16 15 14 13 12 11 10 9 8 7 6 5 4 3 2 1

Printed in TBC

*A catalogue record for this publication is available from the British Library*

ISBN 978-1-108-99964-9 Student's Book with Answers with Audio with Resource Bank  
ISBN 978-1-108-99567-2 Student's Book without Answers

The publishers have no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication, and do not guarantee that any content on such websites is, or will remain, accurate or appropriate. Information regarding prices, travel timetables, and other factual information given in this work is correct at the time of first printing but the publishers do not guarantee the accuracy of such information thereafter.

# Contents

<b>Introduction</b>	5
<b>Speaking: an overview for candidates</b>	7
<b>Test 1</b>	
Reading	8
Writing	18
Listening	20
<b>Test 2</b>	
Reading	26
Writing	36
Listening	38
<b>Test 3</b>	
Reading	44
Writing	54
Listening	56
<b>Test 4</b>	
Reading	62
Writing	72
Listening	74
<b>Sample answer sheets</b>	80
<b>Acknowledgements</b>	85
<b>Visual materials for the Speaking test</b>	86