

Contents

Introduction	1
Historical Context: The Early Modern British Atlantic	2
Pastoral Care	5
Pastoral Power and Legacies of Enslavement	8
Letters of Pastoral Care	13
1 Contentious Caregiving in a Divided State	16
The Politics of Pastoral Care	17
Epistolary Ecumenism, Melancholy, and Pastoral Vocation in the late 1650s	19
The Communion of Saints within the Republic of Letters: Natural Philosophy, Occasional Meditation, and Pastoral Care	28
Epistolary Casuistry, Restoration Censorship, and Caring for (Pastoral) Caregivers	34
2 The Incorporated Company and Epistolary Care	40
Corporations	41
Enslavement	44
The SPG and Its Early Missionaries in North America	46
George Keith and Patrick Gordon: Establishing the Communication Framework Between Metropolitan Centre and Colonial Peripheries	48
Elias Neau: The SPG Catechist in New York	50
Francis Le Jau: SPG Missionary-Priest in South Carolina	56
Conclusion	66
Bibliography	68