



The Making of Islamic Economic Thought

Interrogating the development and the conceptual framework of economic thought in the Islamic tradition as it pertains to ethical, philosophical, and theological ideas, this book provides a critique of modern Islamic economics as a hybrid economic system. From the outset, Sami Al-Daghistani is concerned with the polyvalent methodology of studying the phenomenon of Islamic economic thought as a human science in that it nurtures a complex plenitude of meanings and interpretations associated with the moral self. Studying legal scholars, theologians, and Sufis in the classical period, Al-Daghistani looks at economic thought in the context of *Shari'a*'s moral law. Alongside critiquing modern developments of Islamic economics, he puts forward the idea of a plural epistemology of Islam's moral economy, which advocates for a multifaceted hermeneutical reading of the subject in light of a moral law, embedded in a particular cosmology of human relationality, metaphysical intelligibility, and economic subjectivity.

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Islamization, Law, and Moral Discourses

SAMI AL-DAGHISTANI

MF Norwegian School of Theology, Religion and Society



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