

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler, Ursula Coope

Index

[More Information](#)*Index Locorum*

- Alcinous
Handbook of Platonism
 28 181,19–20 91
 28 181,37 91
- Alexander of Aphrodisias
In Top. 226,16–19 Wallies 192
- Anaxagoras (DK59)
 A10 54
- Anaximander (DK12)
 A5 54
 B1 75
- Anaximenes (DK13)
 A7 54
 A17 77
 B2 75
- Apollodorus
 1,47 53
- Archelaus (DK60)
 A16a 54
- Aristotle
De anima
 I,1, 403a16–18 III
 II,1, 403a25–b1 II9
 III,10, 433b5–10 II8
Eudemian Ethics
 I,1, 1214a15 206
 I,1, 1214a14–25 203, 214
 I,1, 1214a22–5 206
 I,1, 1214a24 207
 I,1, 1214a24–5 207
 I,5, 1216b2–3 203
 I,7, 1217a27–8 206
 II,2, 1220b7–10 138
 II,2, 1220b12–14 III
 II,3, 1220b36–1221b3 138
 II,4, 1220b36–1221a12 III
 II,5, 1221a13–b3 III
 II,6, 1223a15 213
 II,6, 1223a16 213
 II,8, 1224a27–33 213
 II,10, 1226a34–5 169
- II,10, 1227a6–7 172
 II,10,1227a19–20 168
 II,10, 1227b5–11 139
 III,3, 1231b5–13 119
 VII,1, 1235a37 203
 VII,2, 1237a5–6 205
 VII,2, 1237a16–18 205
 VIII,1, 1246b34 205
 VIII,1, 1246b34–6 208
 VIII,2, 1247a38 207
 VIII,2, 1247b10 207
 VIII,2, 1247b15 204
 VIII,2, 1247b20–6 212
 VIII,2, 1247b22 207
 VIII,2, 1247b24–5 208
 VIII,2, 1247b28–1248a2 207
 VIII,2, 1247b39–1248a1 211
 VIII,2, 1248a5–9 211
 VIII,2, 1248a6 208
 VIII,2, 1248a7–8 211
 VIII,2, 1248a11–12 207
 VIII,2, 1248a16–17 212
 VIII,2, 1248a16 ff. 207
 VIII,2, 1248a18 215
 VIII,2, 1248a18–21 212
 VIII,2, 1248a18–22 172
 VIII,2, 1248a20 215
 VIII,2, 1248a21 215
 VIII,2, 1248a23–b7 209–11
 VIII,2, 1248a24–5 209
 VIII,2, 1248a24–9 209
 VIII,2, 1248a29 215
 VIII,2, 1248a32 215
 VIII,2, 1248a33 207
 VIII,2, 1248a35 207
 VIII,2 206, 207, 208
Generation of Animals
 II,6, 744b15–16 177
Historia Animalium History of Animals
 I,1, 488b12–26 II7
 I,1, 488b23–4 II6

- Aristotle (cont.)
- 1.9, 491b17–18 116
 - VIII.1 126
 - VIII.1, 588a16–b3 110
 - VIII.2, 591b3–4 121
 - IX.1, 608a33–b4 117
 - IX.7, 612b23–5 176
 - IX.29, 618a29 117
 - IX.32, 618b29–31 116
 - IX.34, 619b26–34 116
 - IX.34, 620a8–10 117
 - IX.36, 620a33–b4 117
 - IX.37, 621b28–31 117
 - IX.44, 629b5–7 118
 - IX.44, 629b21–3 118
 - IX.44, 629b33–5 118
 - IX.47 118
 - IX.48 631a20 115
 - Magna moralia*
 - 1.7, 1186a12–14 111
 - 1.8, 1206b30–6 207
 - 1.8, 1207b16–18 207
 - 1.9, 1187a5–13 205
 - Metaphysics*
 - 1.9, 991a13–17 199
 - VI.2, 1026b22–4 158
 - VI.2, 1027a3–5 158
 - VI.2, 1027a7–8 158
 - VI.3, 1027a29–30 159
 - VI.3, 1027a30–4 159
 - VI.3, 1027b1–5 159–60
 - VI.3, 1027b13–14 159–60
 - IX.2 174
 - IX.5, 1047b35–1048a21 150–1
 - Meteorologica*
 - 1.14, 351a21–6 61
 - 1.14, 351b8 61
 - 1.6, 343b 55
 - 11.8, 368b6 55
 - 11.8 61
 - Nicomachean Ethics*
 - 1.1, 1094a10–14 167
 - 1.8, 1099b6–8 207
 - 1.8, 1099a7–11 137
 - 1.9, 1099b13–14 216
 - 1.9, 1099b19 216
 - 1.10, 1101a3–6 175, 177
 - 1.13, 1102b13–1103 125
 - 11.1, 1103a18–19 127
 - 11.1, 1103a18–26 180
 - 11.1, 1103b9–13 134
 - 11.1, 1103b15–24 135
 - 11.3, 1104b5–8 140
 - 11.3, 1104b13–16 128, 139–40
 - 11.3, 1104b14–16 126
 - 11.3, 1104b24–7 133
 - 11.5, 1105b19–28 120
 - 11.5, 1105b21–3 111, 128, 137
 - 11.5, 1105b23–8 126–127
 - 11.5, 1105b28–1106a1 128
 - 11.6, 1106a26–9 139
 - 11.6, 1106b16–18 129
 - 11.6, 1106b18–24 129
 - 11.6, 1106b21–2 120
 - 11.6, 1106b36–1107a2 129
 - 11.7, 1107a28–1108b10 111
 - 111.3, 1112a34–1112b4 169
 - 111.3, 1112b5–8 169
 - 111.3, 1112b12–16 168
 - 111.3, 1112b22–3 172
 - 111.3, 1112b24–6 172
 - 111.3, 1113a9–13 132
 - 111.4, 1113a25–32 142
 - 111.7, 1115b23–4 120
 - 111.8, 1117a22–9 121
 - IV.3, 1124a14 207
 - V.1, 1129b1–3 207
 - VI.2, 1139a35–6 133
 - VI.11, 1143a35–b5 214–215
 - VI.13, 1144b4–6 126
 - VII.12, 1153a12–15 140
 - VII.13, 1153b14–25 207
 - VII.14, 1153b9–12 140
 - IX.9, 1169b14 207
 - X.2, 1172b9–15 186
 - X.2, 1172b18–20 196
 - X.2, 1172b23–5 195, 198
 - X.2, 1172b28–32 200
 - X.2, 1173a4–5 198
 - X.4, 1174b14–1175a3 140
 - X.8, 1178b10–18 94
 - X.9, 1179b18–26 216
 - X.9, 1179b22–3 207, 216
 - Parts of Animals*
 - 1.4, 644b3–4 114
 - 1.5, 645b3–20 113
 - 11.4, 650b33–651a4 119
 - Physics*
 - 11.1, 1192b20–3 173
 - 11.1, 1192b25–6 173
 - 11.1, 1192b28–30 173
 - 11.1, 1193b14–16 165
 - 11.2, 1194a33–4 175
 - 11.2, 1194b7–8 175
 - 11.3, 1194a28–9 165
 - 11.3, 1194b30 170
 - 11.3, 1194b32–5 165
 - 11.3, 1195a6 170
 - 11.3, 1195a21–3 170
 - 11.3, 1195a30–1 170

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler, Ursula Coope

Index

[More Information](#)*Index Locorum*

231

- 11.3, 195b5–6 170
 11.3, 195b16–20 149
 11.3, 195a21–3 170
 11.3, 195b21–5 170
 11.4, 196b22 166
 11.8, 198b10–11 164, 165
 11.8, 198b10–199a8 166
 11.8, 199a7–8 165
 11.8, 199a8–9 166
 11.8, 199a11–12 166
 11.8, 199a12–13 160, 170, 173
 11.8, 199a12–15 166
 11.8, 199a15–17 166, 167
 11.8, 199a18–20 166
 11.8, 199a20–1 165
 11.8, 199a26–7 176
 11.8, 199a33–5 170
 11.8, 199b26–8 164
 11.8, 199b28–9 170, 173
 11.8, 199b32–3 164, 165
 11.3, 202b8–9 149
 VIII.4–5, 256a1–8 152
 VIII.5, 256a4–5 157
 VIII.5, 256a8–13 156
 VIII.5, 256b7–13 158
 VIII.5, 256b31–3 154
 VIII.5, 256b34–257a3 154
 VIII.5, 257a3–6 155
 VIII.5, 257a6–12 156
 VIII.5, 257a12–14 155
 VIII.5, 257a23–5 155
Politics
 1.2, 1253a7–9 127
 1.2, 1253a7–18 115
 VII.10, 1329b25 60
Protrepticus
 fr. 8 56
Rhetoric
 I.I, 1354a16–17 III
 I.I, 1355b12–14 175
 I.II, 1369b33–5 141
 II.I, 1378a20–3 III
 II.2, 1378a30 II9
 II.2, 1378a30–2 II8
 II.3, 1380a25–6 II9
 II.5, 1382a21–2 II8
 II.6, 1383b12–14. II6
 II.8, 1385b13–14. II6
 II.10, 1387b23–5 II7
Topics
 II.11, II5a29–31 198
 II.2, II7a18–21 198
 Aspasius
In Eth. Nic. 44.19–45.16 126
- Critias (DK88)
 B32 22
- Democritus (DK68)
 A98 54
- Diodorus Siculus
 15.48.1 55
- Diogenes Laertius
 7.87 64
- Genesis
 9.8–17 53
- Heraclitus (DK22)
 A9 85
 B1 54, 87
 B2 87
 B5 84
 B6 83
 B15 84
 B16 87
 B17 54
 B18 54
 B23 85
 B28b 85
 B30 54, 84, 85
 B32 86
 B35 54
 B31 54
 B40 83
 B50 87
 B64 85
 B67 86
 B80 85
 B92 87
 B93 87
 B94 54, 85
 B96 84
 B102 86
 B107 87
 B108 86
 B114 54, 85
- Herodotus
 I.92 50
 2.32 217
 3.38 104
- Homer
Iliad I 60
Iliad 15.80–3 74
- Lucretius
 1.584–6 67
 2.1–36 67
 2.1067–89 52

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler , Ursula Coope

Index

[More Information](#)

232

Index Locorum

- Lucretius (cont.)
 5.95–106 66
 5.97–109 52
 5.1105–35 67
 5.338–47 66
 5.373–5 67
 5.396–415 66
 6.1–35 67
- Ovid
Metamorphoses
 1.262–314 64
- Parmenides (DK28)
 B1 88
 B8 88
 B12 88
- Pausanias
 7.24.13 55
- Protagoras (DK80)
 B1 73
- Plato
Apology
 31c8–d1 205
 31d3 205
 31d1–2 205
Critias
 108e 57
 109d–110b 56
 110c–d 59
 111a 55
 120e 47
Gorgias
 491e–492a 141
Laws
 631b–d 17
 631d1–2 17
 644c–645c 16
 676a–c 57
 677a 57
 677c 59
 677d 58
 678a 58
 678b 58
 679c 58
 679e 58
 680a 58
 680b 58
 692c 47
 695d–e 47
 695e 45
 702b–c 27
 702c–d 20
 720b 21
 720d 19, 21, 22
- 720e–721a 15, 19
 722e 15
 723d 15
 789a 23
 789a–794a 23
 790a–c 23
 791a–c 23
 793a–d 16, 23
 793e–794a 23
 804b3–4 16
 811c 20
 857d 25
 857e–858c 27
 858c 28
 885b–907b 16
 888e 30
 889b 17
 889d 30
 889e3–5 17
 889e–890a 30
 892b–c 17
 899b 17
 957c–d 47
Phaedo
 82a–b 92, 95–96, 209,
 213
Phaedrus
 242b8 212
 246e–248b 101
 248b–c 103–4
 249d5–e1 102
 252a4–5 104
 252c 101
 252d–e1 104
 252e7–253a5 101
Philebus
 31b–55c 141
Protagoras
 352b–c 205
 357c2–3 205
Republic
 341d 31
 347d 31
 500b–d 98
 518c–d 99
 530a–b 38
 583b–586a 141
 604c 62
Statesman
 270b 60
 270d 65
 271a 60
 273a 60
Theaetetus
 173c–176b 92

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler , Ursula Coope

Index

[More Information](#)*Index Locorum*

233

- 173e–174a 97
 174a–b 92, 97
 174b–175b 97
 175b–d 97
Timaeus
 22a–23c 46
 22b 46
 22c 39
 22d 39, 40
 23a3 43
 23a7 39
 23c6 46
 24b 46
 24b–c 45, 47, 59
 25b–c 43
 25c 42, 56
 27a–b 32, 41
 30a 37
 36d 38
 37a–c 35, 36, 40
 42d 45
 43a–44c 42
 44b–c 44, 45
 47b–c 40
 47c 41
 87a–b 45
 90a–b 105
 90c–d 33, 34, 40
- Plotinus
Enneads 1.2 94
 1.2.1.21–6 95
 1.2.2.10–18 95
 1.2.2.18–20 95
 1.2.2.20–26 95
 1.2.3.14–19 96
 1.2.3.19–21 95
 1.2.6.12–13 96
 1.2.6.19–27 96
 1.2.7.21–30 96
 IV.8.2.42–50 95
- Seneca
Moral Letters
 89.20–2 67
 90.7–43 67
 91 62
- 98.3 64
 101.5 64
Natural Questions
 3.27–9 64
 6.1 52, 62
 6.25.4 55
 6.3.1 63
 6.32 65
Thyestes
 789 ff. 64
 To Marcia
 26.6 64
 Strabo
 8.7.2 55
- Tacitus
Annals
 15.22 62
- Thales (DKII)
 A15 54
 A22 75
 A23 75
- Xenophon
Cyropaedia
 1.2.2–16 23
Politeia of the Spartans
 1.3–10 22
- Xenophanes (DK21)
 A41 83
 A41a 83
 A52 80
 B1 79, 80
 B2 81, 82
 B3 81
 B11 76
 B12 76, 79
 B14 75, 76
 B15 80
 B16 80
 B23 75, 76, 82
 B24 76, 82
 B25 76, 79, 82–83
 B26 76
 B28 78
 B30 79

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler, Ursula Coope

Index

[More Information](#)

General Index

- actions
 - gods do not engage in 94
 - how they differ from natural processes 40–8, 180–1
 - purposiveness of 179–81
 - relation to virtues of character 128–42
 - whether they are necessitated 147–8, 160–2
- affections, *see* emotions
- analogy
 - being related by 112–14
 - between nature and craft 164–7, 179
- anger 118–23, 128–9, 131, 135, 136
- animals
 - characters (dispositions) of 110–11, 120–2, 126, 143
 - emotions (affections, passions) of 111–24
 - role of desire in purposive behaviour of 178
 - seek their own good (pleasure) 188–9, 191–8
- animism 75, 85
- anthropomorphism
 - critiques of 71, 75–85, 88–9
 - types of 72–4, *see also* anthropo-*philautia*, epistemic
- anthropo-*philautia*, epistemic
 - examples of 73–4, 83, 87, 89
 - meaning of 71
- art, *see* craft
- atheists 17, 29–31
- Athens, ancient 32–3, 46–7, 56–7, 59–60
- Atlantis 32–3, 42, 43, 47, 55–7, 59, 62
- Berkeley 73–4
- Bible 51, 53
- capacity, *see* power
- catastrophe
 - effects of 48, 57–60
 - explanations of 53–4
 - meaning of 50
 - regularity of 39–40, 46, 53, 57, 62
 - responses to 52, 64–8
- catastrophism 51, 61
- causation, causality
 - accidental causation 152, 157–63
 - causal chains 148, 151–63
 - causal powers 149–51, 153, 162
 - efficient cause 148–9, 165, 170
 - final cause 165, *see also* teleology
 - per se* (proper) causation 152–7, 159–62
 - choice (*hairesis*, Eudoxius' theory of) 194–201
 - compatibilism 147–8
 - conflagration 40, 51, 56, 57, 62, 66
 - contemplation (*theoria*) 94–6, 97, 99–100
 - cosmogony 72–3, 84–5
 - cosmology (cosmologists) 33–4, 39, 65–6, 89
 - craft (art, skill, *technē*)
 - accidental features of product of 158
 - analogy with nature 164, 165–7, 179
 - and deliberation 164, 167–77
 - as external cause 173–5
 - as rational power 150–1, 174
 - gods exist as a result of 17
 - relation to legislation 30
 - creation (of universe) 32, 66, 83, 84–5
 - culture
 - development and destruction of 48, 55, 57, 58, 66
 - relation to nature 33–4, 38–40, 43–4
 - daimonion* (Socrates') 205–6, 212–13
 - death 65, 67, 98
 - decision (choice, *proairesis*) 129–32, 135–6
 - degree (more-and-less) 112, 113–14, 116
 - deliberation 120–1, 130–2, 135–6, 164, 167–77, 212
 - as a purposive process 171–2
 - determinism, causal 147–8, 151
 - Deucalion 53, 55, 61
 - divination 80
 - doctors
 - and deliberation 168–9
 - free-born 21, 25
 - working according to nature 19, 21–2, *see also* medicine

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler, Ursula Coope

Index

[More Information](#)

General Index

235

- earth, limit(s) of 77–8
- earthquakes 52, 53–5, 60, 61
 - Lisbon earthquake 62
- education (training)
 - and motions of the soul 45, 48
 - and turning the soul around 99
 - of children 20, 23
 - needed by humans 127
 - preconditions for 143
 - sentimental education 135, *see also* habituation
- Egypt, Egyptians 39, 45–7, 55–7, 59
- ekpurōsis* 51
- emotions (passions, affections, *pathē*)
 - as passive-cum-active 127–8
 - as reasonable or unreasonable 125, 133–6
 - human and animal 111–24
 - in response to catastrophe 52, 54, 65, 68
 - relation to virtues of character 125–6, 128–9, 136–9
- Epicureans, Epicureanism 51–2, 67–8
- epistemic anthropo-*philautia*, *see* anthropo-*philautia*, epistemic
- fear 117–18, 120–1
- flight from the world 92–3, 97–105
- flood (inundation) 53, 56–9, 61, 64–5, 78
- functional role 113, 119–20
- Gilgamesh 53
- God, gods
 - and celestial phenomena 76–7, 85–6
 - and legislation 29–31
 - reality of (Plato) 16–17
 - the divine in us 213–15
 - whether they have human characteristics 72–3, 75–6, 79, 80–1, 82–3, 86, 89
- godlikeness (becoming godlike) 90–2, 93–6, 97, 100–1, 105
- goodness, the good 185–7, 190–201, 204
 - external goods 207–9
 - good fortune (*eutuchia*) 206–8, 215–16
- habitat 176–7, 178
- habituation (moral training) 133–6, 143
- happiness 206
- hedonism 185–202
- Helikē 54–5, 62
- Hesiod 72, 74–5, 77
- intelligibility
 - intelligible reality 95, 97, 99–100
 - of processes 34, 36–9, 48–9
- jealousy 116–17
- justice 30, 85, 96–8, 115
- knowledge (*epistēme*) 204, 205–6, 208, 209
- laws (*nomoī*)
 - as ways of coordinating human action 44, 46–8
 - natural law 19–20, 68
 - preambles to 15, 18–19, 29, *see also* legislation
- legislation 15–31
- logos* 34, 87
- love
 - and self-transformation 101–2, 104–5
 - for the unmoved mover 89
- marriage 19, 22–4
- medicine
 - and need for deliberation 136, 169, 176 n.19
 - compared to legislation 30, *see also* doctors
- meteora* 77
- nature
 - and goodness 205, 215–16
 - and purposiveness 165–7
 - as a kind of cause 165–7, 173
 - legislating in accordance with 15–31
 - living according to 64, 91–2
 - naturalistic explanations of celestial phenomena 77, 83
- naturalism, Eudoxus' 188–9, 193, 196–8
- nest building 176
- norm, *see* rule
- pain (the painful) 112, 114–16, 118–23, 139–41, 194, 196–8
- passions, *see* emotions
- philautia* (vanity) 80–2
- phronēsis* (practical wisdom, intelligence) 130, 200, 204, 205, 208
- pity 115–16
- pleasure 112, 122–3, 139–41, 185–7, 190–202
- power 149–51, 153, 162
- prayer 80, 84
- preambles, *see* laws, preambles to
- providence 62, 63, 65, 79–80
- purposiveness, *see* teleology
- rationality
 - and human action 46, 49
 - of nature and of individual human beings 42
 - non-rational part of the soul 125, 130, 133, 136, 142
- rational part of human soul 43
- rational powers 151, 174

Cambridge University Press

978-1-108-83978-5 — Ancient Ethics and the Natural World

Edited by Barbara M. Sattler , Ursula Coope

Index

[More Information](#)

236

General Index

rationality (cont.)

 rational structure 34, 37–9, 48, 62

regularity 36–48, 61

religion 67–8, 75–6, 80–1, 84, 214

rule (as principle of conduct) 37–9, 44, 45, 48

shame 116

Socrates 203–5, 212–17

Stoics, Stoicism 19 n.14, 51, 62–5, 163

teleology (purposiveness) 60, 165–7, 171–2,
 179–81

theōria, see contemplation

uniformitarianism 51, 59, 61

unmoved mover 89, 152

virtues

 cathartic 95–6

 Forms of the 102–3

 of character 126–42, 180

 natural 126–7, 138

 political 95–6

volcanic eruptions 51, 52, 78

wish (*boulēsis*) 142

World Soul 35–6, 38, 40, 42–3, 48–9