

LATIN AMERICAN LITERATURE IN TRANSITION PRE-1492-1800

The year 1492 invokes many instances of transition in a variety of ways that intersected, overlapped, and shaped the emergence of Latin America. For the diverse Native inhabitants of the Americas as well as the people of Europe, Africa, and Asia who crossed the Atlantic and Pacific as part of the early-modern global movements, their lived experiences were defined by transitions. The Iberian territories from approximately 1492–1800 extended from what is now the US Southwest to Tierra del Fuego, and from the Iberian coasts to the Philippines and China. Built around six thematic areas that underline key processes that shaped the colonial period and its legacies – space, body, belief systems, literacies, languages, and identities – this innovative volume goes beyond the traditional European understanding of the lettered canon. It examines a range of texts including books published in Europe and the New World and manuscripts stored in repositories around the globe that represent poetry, prose, judicial proceedings, sermons, letters, grammars, and dictionaries.

ROCÍO QUISPE-AGNOLI is William J. Beal Distinguished Professor of Hispanic Studies at Michigan State University. Her publications include *La fe andina en la escritura* (2006); *Nobles de papel* (2016), which received the 2017 LASA-Peru Section Best Book Award; and *Women's Negotiations and Textual Agency in Latin America, 1500–1799* (2017, coedited with Mónica Díaz). She is Editor-in-Chief of *REGS/Journal of Gender & Sexuality Studies*.

AMBER BRIAN is Associate Professor of Spanish at the University of Iowa. Her book Alva Ixtlilxochitl's Native Archive and the Circulation of Knowledge in Colonial Mexico (2016) was awarded honorable mention for the Modern Language Association (MLA)'s Katherine Singer Kovacs Prize. Her collaborative translation and edition History of the Chichimeca Nation: Don Fernando de Alva Ixtlilxochitl's Seventeenth-Century Chronicle of Ancient Mexico (2019) was supported by the National Endowment for the Humanities (NEH).



LATIN AMERICAN LITERATURE IN TRANSITION

Editor

Mónica Szurmuk, National Scientific and Technical Research Council of Argentina and Universidad Nacional de San Martín

This series proposes a new organization of Latin American literature through a focus on moments of transformation, change, revitalization, and retreat. Latin American Literature in Transition explores the way in which the field has transitioned, and how what is considered under the rubric of Latin American Literature has evolved and changed. It moves beyond national, regional, and linguistic traditions and introduces a continental multifaceted account of Latin American literature.

Books in the series

Latin American Literature in Transition Pre-1492–1800 edited by Rocío Quispe-Agnoli & Amber Brian

Latin American Literature in Transition 1800–1870 edited by Ana Peluffo & Ronald Briggs

Latin American Literature in Transition 1870–1930 edited by Fernando Degiovanni & Javier Uriarte

Latin American Literature in Transition 1930–1980 edited by Amanda Holmes & Par Kumaraswami

Latin American Literature in Transition 1980–2018 edited by Mónica Szurmuk & Debra A. Castillo



LATIN AMERICAN LITERATURE IN TRANSITION PRE-1492-1800

EDITED BY

ROCÍO QUISPE-AGNOLI

Michigan State University

AMBER BRIAN

University of Iowa





CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom
One Liberty Plaza, 20th Floor, New York, NY 10006, USA
477 Williamstown Road, Port Melbourne, VIC 3207, Australia
314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre,
New Delhi – 110025, India

103 Penang Road, #05-06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781108838832 DOI: 10.1017/9781108976893

© Cambridge University Press 2023

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2023

A catalogue record for this publication is available from the British Library.

ISBN 978-1-108-83883-2 Hardback

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



Rocío Quispe-Agnoli:

Para Stephen, de nuevo, siempre y para siempre

Amber Brian:

To Mira, Silas, and Brian, always and forever . . .



Contents

List of Figures List of Contributors Acknowledgments		<i>page</i> x xi xiv
	Introduction: Dwelling in Transitions Rocío Quispe-Agnoli and Amber Brian	Ι
PA	RT I LAND, SPACE, TERRITORY	
Ι	Migrations and Foundations in the Literature of New Spain <i>Pablo García Loaeza</i>	17
2	Defining Portuguese America: The First Depictions of Brazil Within the Context of Overseas Expansion Sarissa Carneiro	34
3	The Conquest of Space in the <i>Relación del Descubrimiento</i> del Rio Marañón by Gerónimo de Ypori (c. 1630) Yamile Silva	48
4	Disturbing Place: Afro-Iberian Herbalists Interrupt Imperial Cartagena de Indias Kathryn Joy McKnight	63
PA	RT II BODY	
5	The Health of the Soul: Religious Guidance and Medical Practice in Early Colonial Mexico Yarí Pérez Marín	81

vii



viii Contents

6	Viceroy Valero's Heart: A Traveling Relic and an Embodied Metaphor in Transit to the Indies Judith Farré Vidal	93
7	Humoralism and Colonial Subjugation: Indians and Medical Knowledge in the Sixteenth and Seventeenth Centuries Germán Morong Reyes	107
8	Assaulted Bodies: The Case of Two Enslaved Black Women in the Port City of Santa María de los Ángeles de Buenos Aires, 1772–1778 Mariselle Meléndez	121
PAI	RT III BELIEF SYSTEMS	
9	The Flood Story in the <i>Huarochirí Manuscript</i> and Other Early Colonial Andean Texts Soledad González Díaz	137
Ю	Idol or Martyr: Sacredness and Symbol in the Religiosity of the Indies Esperanza López Parada	151
II	Creole Religiosity in Colonial Mexico: Devotional Cultures in Transition Stephanie Kirk	166
12	The Empire Beyond Spanish America: Spanish Augustinians in the Pacific World 1680–1724 Eva Maria Mehl	180
13	Indigenous Peoples and Catholicism in Eighteenth-Century Mexico City Mónica Díaz	195
PAI	RT IV LITERACIES	
14	Transcultural Intertextuality in Colonial Latin America Galen Brokaw	211
15	Becoming a Book: The Reproduction, Falsification, and Digitalization of Colonial Codices José Ramón Jouve-Martín	228



More Information

	Contents	ix
16	From Print to Public Performance to <i>Relaciones de fiestas</i> : Don Quixote in Viceregal Festivals <i>Eva María Valero Juan</i>	243
17	Colonial Latin American Bibliography and the Indigenous Text Clayton McCarl and Lindsay Van Tine	258
PAI	RT V LANGUAGES	
18	Technologies of Communication in Transition: Indigenous Orality and Writing in Colonial Mexico Kelly S. McDonough	275
19	A Baroque <i>Arte</i> : Horacio Carochi and the Tradition of Nahuatl Grammars <i>Caroline Egan</i>	288
20	Acquiring a Voice: The Plebeians Speak in Early Colonial Río de la Plata <i>Loreley El Jaber</i>	301
21	Knowledge in Transition: Rethinking the Science of Sameness in Sor Juana Inés de la Cruz's New Spain Allison Margaret Bigelow	315
PAI	RT VI IDENTITIES	
22	Textual Figures and Modalities of Change: The Soldier, the Translator, the Plebeian, and the Woman Chronicler <i>Valeria Ańón</i>	333
23	Diego Muñoz Camargo and the Destabilization of the <i>Relación Geográfica</i> : Adaptation and Variation in the Mestizo Chronicle <i>Héctor Costilla Martínez</i>	348
24	Representing/Erasing the Other in Colonial Brazil's Eighteenth-Century Epic Poetry Sandra Sousa	362
Ina	lex	377



Figures

I.I	The Mexicas leave Aztlan. Codex Boturini	page 21
1.2	Founding of Mexico-Tenochtitlan. Codex Tovar	24
1.3	Royal Provision granting the Ciudad de los Ángeles its coat	30
	of arms	
2.I	The people and island that were found by the Christian king of	f 43
	Portugal	
4. I	Modelo de como quedará el muelle de Cartagena [Model of	f 65
	how the Cartagena dock will be], 1571	
4.2	Planta de la ciudad de Cartagena de Yndias y sus	66
	fortificaciones [Plan of the city of Cartagena de Indias and its	6
	fortifications], 1594	
4.3	Plano de la ciudad de Cartagena de Indias y de sus	67
	fortificaciones [Map of the city of Cartagena de Indias and	
	its fortifications], c. 1599/1600	
O.I	Codex Telleriano-Remensis, 46r	160
1 I	Bill of Sale from Xochititlan, 1600	220



Contributors

Editors

ROCÍO QUISPE-AGNOLI is William J. Beal Distinguished Professor of Latin American Literatures and American Indian and Indigenous Studies at Michigan State University.

AMBER BRIAN is Associate Professor of Spanish at the University of Iowa.

Chapter Authors

- VALERIA AÑÓN is Associate Professor of Latin American Literature at the Universidad de Buenos Aires and the Universidad de La Plata, and Researcher at the National Scientific and Technical Research Council of Argentina.
- ALLISON MARGARET BIGELOW is Tom Scully Discovery Chair Associate Professor of Spanish and Latin American Studies at the University of Virginia.
- GALEN BROKAW is Professor of Latin American and Latino Studies, and Hispanic Studies at Montana State University.
- SARISSA CARNEIRO is Associate Professor of Latin American Literature at Universidad Católica de Chile.
- HÉCTOR COSTILLA MARTÍNEZ is Professor of Latin American Literature at the Benemérita Universidad Autónoma de Puebla.
- MÓNICA DÍAZ is Marie Rich Endowed Associate Professor of Hispanic Studies and History at the University of Kentucky.



xii

List of Contributors

- CAROLINE EGAN is Assistant Professor of Spanish at Northwestern University.
- LORELEY EL JABER is Associate Professor of Argentinean Literature at Universidad de Buenos Aires and Researcher at the National Scientific and Technical Research Council of Argentina.
- JUDITH FARRÉ VIDAL is Tenured Researcher in the Institute of Language, Literature and Anthropology of the Center for the Humanities and Social Sciences at the Spanish National Research Council (CSIC).
- PABLO GARCÍA LOAEZA is Armand E. and Mary W. Singer Professor in the Humanities at West Virginia University.
- SOLEDAD GONZÁLEZ DÍAZ is Researcher at the Centro de Estudios Históricos and Associate Professor of Pre-Columbian History at the Universidad Bernardo O'Higgins.
- José ramón jouve-martín is Professor of Spanish at McGill University.
- STEPHANIE KIRK is Professor of Spanish at Washington University in St. Louis.
- ESPERANZA LÓPEZ PARADA is Professor of Latin American Literature at the Universidad Complutense de Madrid.
- CLAYTON MCCARL is Associate Professor of Spanish and Digital Humanities at the University of North Florida.
- KELLY S. MCDONOUGH is Associate Professor of Latin American Literary and Cultural Studies, and Native American and Indigenous Studies at the University of Texas at Austin.
- KATHRYN JOY MCKNIGHT is Associate Professor of Spanish at the University of New Mexico.
- EVA MARIA MEHl is Associate Professor of History at the University of North Carolina, Wilmington.
- MARISELLE MELÉNDEZ is LAS Alumni Distinguished Professorial Scholar and Professor of Spanish at the University of Illinois, Urbana-Champaign.



List of Contributors

xiii

- GERMÁN MORONG REYES is Researcher in Centro de Estudios Históricos and Associate Professor of Latin American History at the Universidad Bernardo O'Higgins.
- YARÍ PÉREZ MARÍN is Associate Professor of Hispanic Studies at Durham University.
- YAMILE SILVA is Professor of Spanish at the University of Scranton.
- SANDRA SOUSA is Associate Professor of Portuguese at the University of Central Florida.
- EVA MARÍA VALERO JUAN is Professor of Latin American Literature at the Universidad de Alicante.
- LINDSAY VAN TINE is an independent scholar of book history and early American Studies.



Acknowledgments

This volume brings together a fine collection of chapters that examine an ample and rich gamut of transitions in more than three hundred years' worth of colonial Latin American literary, visual, and performance texts. Once called "el imperio donde no se pone el sol" ["the empire where the sun does not set"], the Spanish – and Portuguese – territories in the Americas extended from what is now the US Southwest to Tierra del Fuego at the southernmost point of the American continent, and from the Iberian coasts to the Philippines and China. The Iberian territory between 1492 and 1800 was transatlantic, transpacific, and hemispheric. We have been able to bring together a group of scholars from multiple continents, each of them an expert in this geography and time period that spans such extraordinary breadth. We are grateful for their contributions to these collective reflections on transitions in colonial Latin American literature.

We are deeply thankful to Monica Szurmuk who invited us to embark on this journey and led us with great wisdom, patience, and encouragement through a road not free from twists and turns. At Cambridge University Press we also want to thank Ray Ryan for his enthusiasm and flexibility during a very challenging year, and to all the staff who assisted us throughout the production process. Support for this project was provided by the Associate Dean for Research in the College of Liberal Arts and Sciences and the Office for the Vice President for Research and Economic Development at the University of Iowa, and a sabbatical leave granted by the Romance and Classical Studies Department at Michigan State University.

Finally, to our families. Amber thanks Mira and Silas for their tremendous curiosity and stalwart support, and Rocío thanks Jan and Lauren who have taught her how beautiful life is. Rocío expresses special gratitude to Stephen, and Amber to Brian, life partners who have accompanied and supported them on each stage of this journey.

xiv