

Whose Country Music?

In a period in which racism and gender inequity are at the fore of public, political, and scholarly discourse, this collection challenges systems of gate-keeping that have dictated who gets to participate in twenty-first-century country music culture. Building on established scholarship, this book examines contemporary issues in country music through feminist, intersectional, and postcolonialist theories, as well as other intertextual and cultural lenses. The authors pose questions about diversity, representation, and identity as they relate to larger concepts of artist and fan communities, stylistic considerations of the genre, and modes of production from a twenty-first-century perspective. Addressing and challenging the received narrative about country music culture, this collection delves into the gaps that are inherent in existing approaches that privileged biography and historiography, and expands new areas of inquiry relating to contemporary country music identity and culture.

PAULA J. BISHOP teaches in the Music Department at Bridgewater State University. She earned her PhD from Boston University with a dissertation on the Everly Brothers and has presented and published on the Everly Brothers, the Nashville songwriters Felice and Boudleaux Bryant, and feminism and country music.

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Whose Country Music?

Genre, Identity, and Belonging in Twenty-First-Century Country Music Culture

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