

Index

- 2 Corinthians, epistle to, 196
- abstraction, 79, *See also* imagination
 - and choice, 89
 - dangers of, 92–93
 - despair, 93
 - ethics, 92
 - infinite, 88, 212
 - Kierkegaard's uses, 81
 - methodological variations, 81
 - passivity solution, 88
 - role in selfhood theory, 92
- abstractions
 - apperception, 91
 - core selves, 88
 - fictional categories, 85
 - forms of despair, 86, 93
 - Hegel versus Kierkegaard, 85
 - humanity as species, 93
 - infinity's despair, 189
 - invariable mine-ness of experience, 91
 - Kantian self, 91
 - lived experience, 79
 - naked selves, 88–91
 - selves, 91, 94
 - stages of despair, 85
- absurd, the, 170–171
- accountability for one's life, 75
- accountability to God
 - absence from pagan virtues, 145
 - and sin, 129
 - Christian virtues, 147
 - healthy human selves, 220
 - identity grounded in, 222, 229–236
 - Socrates, 145
- action
 - and sin, 129, 143
 - and virtue, 135, 139
 - Aristotle, 80, 139
 - good, 138
- Kierkegaard's emphasis on, 91
 - limits of, 143
 - role in defining individuals, 82
- Adam, 11–13, 172
- aesthete, the, 16, 20, 50–51, 85, 212, 215
- agency
 - God working in Christ, 19
 - hierarchical, 111
 - human, 19, 84
 - rational versus irrational, 111
- Anti-Climacus
 - Christianity, 6
 - Kierkegaard's double-mindedness, 34–35
 - origin of the pseudonym, 26, 29, 34–35
 - versus Johannes Climacus, 35
- antimodern–modern interplays, 62
- anxiety, 40, 187, *See also* *Concept of Anxiety*, *The*
- Aristotle, 80, 135, 139, 144
- atonement
 - Christ, 234
 - in Spinoza and Hegel, 161
 - Kant, 166
 - sin, 134, 166, 174
- Augsburg Confession, 13, 115
- Augustine
 - God, 53
 - influence on Kierkegaard, 148
 - paganism as despair, 169
 - theology, 18
- authentic selves, 230, 234
- autonomy
 - agency, 111
 - despair, 84
 - despair of defiance, 20, 114
 - human beings, 221, 226, 230–231
 - naturalism, 55
 - pagan virtues, 145
 - pursuit of, 16
 - selfhood theory, 152
- awakening, 132

Index

251

- Beauvoir, Simone de, 97
- Becker, Ernest, 96–97, 99, 103–104
- Bernier, Mark, 126
- bipolar disorder, 108
- bipolar spectrum, 96, 105
- blessings, 31, 40
- body, the, 64–65, 144, 204
- body-mind distinction (Cartesian), 44, 63, 65, 173
- Bonhoeffer, Dietrich, 155
- Borgia, Cesare, 196
- Bowden, Hannah Mary, 108
- bundle theory, 46
- Calvin, John, 153
- Calvinism, 160
- Camus, Albert, 225
- Carpocratian heresy, 186
- Carr, Karen, 116
- cattleman metaphor, 3, 69, 115, 130, 165, 228
- charity, 125–126
- chessman metaphor, 100
- children
 - as metaphor for possibility, 208–209
 - as wanton, 51
 - becoming selves, 3, 69, 130, 165, 228
- Christ. *See* Jesus Christ
- Christendom, 158, 174
 - attacks on, 234
 - cursing God's name, 176
 - despair of forgiveness of sins, 177
 - God-man teaching, 177
- Christian Discourses*, 6, 74
- Christian doctrines
 - communion discourses, 11–14
 - Kierkegaard's knowledge of, 13
 - origins, 13
- Christian ideal, Kierkegaard's ambivalence toward, 32
- Christian versus pagan defiance, 119–120, 122
- Christian virtues
 - compatibility with sin, 146–147
 - dependence on grace, 139–140
 - distinctive features, 139, 146
 - God, 145
 - inverse dialectic, 141–144
 - penitence, 143
 - sin-reference, 144–145
 - versus secular, 147
- Christianity. *See also* Christian doctrines, *See also* sin, *See also* Christian virtues, *See also* Christianity versus the Socratic, *See also* religiousness, *See also* God, *See also* Jesus Christ
 - belief, 173
 - conversion, 114, 116–117, 124
 - in Part One versus Part Two, 223–225
 - possibility of offense, 170–171, 178–180
 - teaching of sin, 192
 - versus Christendom, 31
 - Christianity versus the Socratic, 148–150
 - being before God, 166
 - faith, 149, 153
 - Reason and Revelation, 161–162
 - Climacus, Johannes
 - A-virtues, 140
 - existential pathos, 141
 - God, 132
 - origins, 34
 - relation to Christianity, 6
 - Religiousness A versus B, 131
 - rhetorical style, 141
 - the Christian versus the Socratic, 161
 - versus Anti-Climacus, 35
 - clock metaphors, 74, 104
 - cognition, 88, 96, 152–153, 157, 159–160, *See also* intellect
 - Colossians, epistle to, 144
 - commitment
 - absolute, 142
 - association with actuality, 82
 - moral, 123, 127
 - relative, 142
 - theological, 9
 - unconditional, 56
 - communion, 9, 14
 - communion discourses, 6, 9–14, *See also* *Upbuilding Discourse, An*, *See also* *Two Discourses at the Communion on Fridays*, *See also* *High Priest-The Tax Collector-The Woman Who Was a Sinner, The*
 - compassion, 15, 128, 136, 144
 - Concept of Anxiety, The*, 13
 - actuality versus possibility, 81
 - hereditary sin, 172
 - inclosing reserve, 16
 - individuals as dialectic, 80
 - moments, 74
 - Concluding Unscientific Postscript*
 - becoming Christian, 152
 - dialectical pathos, 140
 - existential pathos, 141
 - in Kierkegaard's authorship, 34, 39
 - literary form, 34
 - particularity and contingency, 155
 - pseudonymous authorship, 34
 - recollection, 161
 - Religiousness A, 224
 - structure, 27, 140–142
 - the Christian versus the Socratic, 161

- concrete possibilities, 82
- concrete, the, 82, 93–94
- concreteness and existence, 92
- concretions, 82, 93, 104
- conformism, 58, 207
- conscience, bad, 157
- consciousness
 - of despair, 185, 210–215
 - of sin, 216
 - Sartre, 230
- contemporaneity, 90
- continence, 135, 144
- contingency, 155, 203, 205, 208–209, 231
- contradictions, 43, 48, 73, 75, 81, 85, 87, 151–152
- conversion, 114, 116–117, 124
- Corsair Affair, 38
- courage, 118–119, 121, 125, 128, 135–136, 145, 165, 199, 235
- crowd, the, 70, 93, 161, 178, 230
- culture, 58, 98, 148, 154–155, 230
- cyclothymic spectrum, 96, 105, 108
- Dahlstrom, Daniel, 83–84
- Dasein, 49–50, 57
- Davenport, John, 64, 74, 84, 89, 117
- day-laborer metaphor, 235
- De Omnibus Dubitandum Est*, 63
- death, 2, 75–76, *See also* soteriology, *See also* immortality
- decisionism, 57–58
- defiance
 - Christian, 119
 - demonic, 4, 119, 214
 - despair, 120, 176, 198, 211–214
- demoniacs, 193
- demonic defiance, 4, 119, 214
- demonic despair, 120, 122, 193
- Dennet, Daniel C., 89–90
- depression. *See also* fatalism, *See also* despair
 - accounts of, 108
 - as lack of possibility, 95, 99, 101, 108
 - consequences, 100–103
 - despair, 158–160
 - despair equivalency, 159–160
 - Either/Or*, 100
 - finitude-infinitude spectrum, 105
 - metaphysics, 102
 - phenomenology, 95–99, 102
 - Repetition*, 101
 - spiritual desolation, 101
 - terms for, 100
 - truth in, 106
 - Works of Love*, 100
- Descartes, René
 - body-mind distinction, 44, 63, 65, 173
 - identity and soul, 221
 - soul, 45, 64–65
- desire
 - and despair, 210
 - first-order, 51
 - God as projection of, 177
 - identification with, 58–59
 - possibility, 104
 - repudiated, 47
 - second-order, 47
 - Spinoza, 156
- despair. *See also* negativistic method *See also* weakness, *See also* sin, *See also* depression
 - actual versus ideal selves, 112
 - antidote, 4
 - as condition, 184–185, 200
 - as disease, 72–73, 75
 - as failure to be intended self, 200, 210, 214–216
 - as faith's opposite, 135, 138, 150–153, 159, 169
 - as ontological state, 201, 207, 210
 - as sin, 133, 160, 162, 170–171, 215–216
 - as spiritlessness in paganism, 168–169
 - as threat to self, 188
 - avoidance means, 126
 - before God, 114, 118–119, 130–131
 - Cesare Borgia example, 196
 - Christian hope, 125
 - Christian solutions, 114–115, 122–123
 - Christian versus non-Christian perspectives, 124
 - conscious, 193
 - conscious and unconscious, 169
 - consciousness of, 185, 210–215
 - cures, 180, 184, 196, 198, 233
 - defiance, 52, 57, 120, 164, 176, 198, 211–214
 - defiance before God, 117, 122
 - defiant detachment, 213
 - definitions, 129, 201
 - degrees of self-consciousness, 51–52
 - demonic, 120, 122, 193
 - demonic defiance, 4, 119, 214
 - depression equivalency, 159–160
 - despair, 121, 182
 - diagnoses of, 61, 114, 182, 185, 187, 201
 - diversions, 212
 - dualistic nature, 31
 - enabling faith, 186
 - eternity's, 213–215
 - existential categories, 206–207
 - external successes, 195
 - failed actualization of potential, 206

Index

253

- failure to be intended self, 206, 209
- felt versus unfelt, 129
- feminine, 23
- feminine versus masculine, 19–20, 23, 165, 169
- finitude-infinitude spectrum, 105
- finitude's, 97, 206–208, 215, 223
- forgiveness, 192
- formalism, 85
- forms, 3, 51–52, 85, 117–118, 214–215
 - abstractions versus lived attitudes, 86
 - as abstractions, 86, 93
 - co-implication, 185
 - comparison, 120–122
 - developmental process, 191
 - dialectical movements, 87
 - infinity's (possibility's), 103–105
 - mania, 105
 - temporal-eternal synthesis, 214
- freedom-facticity tension as origins, 111
- healing from, 216–218
- hope, 125
- human hope, 125
- ignorance of being in, 191
- infinity's, 188–189, 206–207, 215
- intensification, 117, 120, 184–186, 191
- jilted lover example, 196
- lack of infinitude / possibility, 97–99
- masculine, 52
- misrelation of the self, 227
- morality, 125
- necessity's, 188, 206–207, 215, 223
- non-conscious, 117
- non-defiant, 121
- of confinement, 207–209, 211–212, 214
- of detachment, 207–209, 211–212, 214
- over oneself, 121–122
- over sin, 192
- over something versus of something, 196–198
- over the earthly, 191–192, 196, 210
- overcoming, 165
- Part One versus Part Two, 121–122, 215–216, 224
- phenomenology, 83
- poet-existence, 30
- possibility's, 206–209, 215, 223
- recovery, 72
- refusing forgiveness, 23
- relations to God, 188–189
- self-acceptance, 198
- selfhood theory, 64, 73, 130
 - dialectical dualities, 159
 - God, 227
 - volition, 159
- stages, 85–86
- systematic analyses, 113
- temporality's, 71–76, 213–215
- theological perspectives, 24
- versus anxiety, 187
- versus depression, 158–160
- weak, 211–212, 214
- weakness, 3, 20, 23, 52, 120–121, 164–165, 169, 176, 185, 191, 216
- devotional writing, 7, 23
- diagnoses of despair, 61, 114, 182, 185, 187, 201
- diagnoses of selfhood, 226
- diagnostics
 - depression, 101
 - mania, 104
 - Sickness unto Death, The*, 3, 5, 9, 77
- dialectics
 - as formal, 93
 - ethics, 92
 - inverse, 128, 139, 141–142, 146, 176, 190
 - plausibility, 94
 - poet-existence, 92
- discourse on the High Priest
 - Christ's temptations and suffering, 15
 - relationships with Christ, 15
 - themes, 16
- divine image, 12, 30, 202, *See also* divine names
- divine names, 207, 209–210, 214, 232, *See also* divine image
- double-mindedness, 111, 114
 - Anti-Climacus, 34–35
 - ideals-reality, 124
 - Kierkegaard's, 29–37, 39–41
 - moral and non-moral goods, 124
 - morality, 125
 - doubt, 16, 40, 68, 72, 138, 150, 162
- Dreyfus, Hubert L., 56
- Drummond, John, 83
- dualism, 44, 46, 64
- earnestness, 70, 128, 144, 146, 178–179
- earthly life, 74, 216, 218
- earthly, the, 41, 104, 121, 183, 191–192, 196, 210
- edification, 2, *See also* upbuilding discourses
- egoism, 12, 142
- Either/Or*
 - "Diapsalmata", 16
 - analogies of momentum, 76–77
 - depression, 100
 - ethical selves, 50
 - Kierkegaard's views on, 27
 - second edition, 1
 - temporality, 73
- Elrod, John, 38

- emergence, 65
- Emmanuel, Steven M., 80
- enlightenment, 132
- Ephesians, epistle to, 144
- epistemology, 77, 127, 134, 160
- eschatology, 71, 125, 155, 233
- eternal truths, 49
- eternal, the
 - and the good, 71
 - in humanity, 133, 214
- eternity
 - judgment, 195
 - selfhood theory, 49, 204
 - temporality, 73–74
- eternity's despair, 75, 213–215
- eternity-temporality spectrum. *See* eternity, *See also* temporality
- ethics. *See also* morality
 - abstraction, 92
 - dialectics, 92
 - first versus second, 124
- Eulenspiegel, Till, 168
- Evans, C. Stephen, 71
- Eve, 11–12
- evidence, 80, 127
- evil, 116, 118, 120, 124, 156–157, 160, 175, 183
- existential categories, 204–206
- existentialism, 216
 - Christian, 18, 22
 - conformity, 208
 - faith, 80
 - Kierkegaard's, 10, 95, 148
 - Sickness unto Death, The*, 200, 217
- facticity, 108, 111–112, 114, 117, 119
- faith, 4
 - adoxal, 80
 - and offense, 119
 - and other Christian virtues, 137
 - and sin-consciousness, 194
 - as despair's cure, 182–183, 195, 197–199, 223
 - as despair's opposite, 135, 138, 150–153, 159, 169
 - as resting, 159
 - as sin's opposite, 123, 137–139
 - as source of virtues, 139, 165
 - as theological virtue, 126
 - as willing, 159
 - being before God, 187, 195
 - definition, 137, 184
 - despair avoidance, 126
 - despair enabling, 186
 - functions, 190
 - hope in death, 183
 - in Part One versus Part Two, 223
 - offense, protection from, 199
 - praxic, 80
 - presupposition of sin, 145
 - relating to God, 189, 194–195
 - salvation, 188–189
 - self-acceptance, 198–199
 - self-relationality, 188
 - selves willing to be selves, 195–199
 - Socratic, 132
 - Socratic (A) versus Christian (B), 139–140
 - spiritual health, 195
 - therapeutic functions, 183, 196
 - twofold structure, 183–184, 187, 199
 - versus belief, 114
 - Fall, myth of the, 157
 - fantastic, the, 56, 58, 103, 189, 223
 - fastening the end, 168
 - fatalism, 99, 102, 188–189
 - Fear and Trembling*, 80, 217–218
 - Fendt, Gene, 126–127
 - Feuerbach, Ludwig, 67, 177
 - Fichte, Johann Gottlieb, 54–55
 - fictional characters, 82, 93
 - fideism, 80
 - finitude
 - and necessity, 97
 - human beings, 204
 - selfhood theory, 48–49, 52, 58–59, 106, 151, 204, 217
 - finitude-infinity spectrum. *See also* infinitude, *See also* finitude
 - depression, 105
 - despair, 105
 - human experience, 107–108
 - selfhood theory, 97
 - spiritual well-being, 107
 - first-person experience, 91–92, 99
 - first-person perspective, 16, 63, 81, 83, 113
 - flesh, 13, 15, 64, 133, 144
 - For Self-Examination*, 123
 - forgiveness, 128, 136
 - and sin, 11
 - Christ, 13, 22
 - despair over, 118–119, 175–178, 192
 - despair refusing, 23
 - justification, 12, 22
 - love, 22
 - offense as reaction to, 192
 - personal relationships, 12, 22
 - possibility of offense, 235
 - Reformed churches, 12, 19
 - sin, 162–163, 166, 192–193
 - sinful woman discourse, 22
 - tax collector discourse, 22

Index

255

- fortune and misfortune, 121, 125, 183, 186, 196–197
 fortvivlelse. *See* despair
 Frankfurt, Harry, 46–47, 51, 58
 freedom, 14
 and facticity, 111–112
 and necessity, 204
 selfhood theory, 50, 54, 190, 204, 227, 231
 sin as misuse of, 118
 versus possibility, 50
 Fremstedal, Roe, 71
 Freud, Sigmund, 40, 156
From the Papers of One Still Living, 35–36
 futurity, 67, 71–72, 76–77, 99, 145
 Galatians, epistle to, 144
 Garden of Eden, 11
 gender differences, 19–20
 Genesis, book of, 157
 God. *See also* faith, *See also* despair, *See also* selfhood theory, *See also* love
 accountability to, 129, 145, 147
 as deliverer from sin, 194
 as telos, 53, 57
 Augustine, 53
 authentic selfhood, 230
 being before, 166, 187, 228, 232
 belief in, 225
 benevolence toward humans, 22
 Christian religiousness, 132
 Christian virtues, 145
 Christianity versus paganism, 176, 179
 creation of persons as unique individuals, 230–232
 cursing the name of, 176
 defiance before, 117, 122
 despair before, 114, 118–119, 130–131
 divine image, 12, 30, 202
 existing before, 171
 fatalism, 188
 grace, 139
 Heidegger, 154
 hope, 124
 in Part One versus Part Two, 113, 231
 infinitude's despair, 189
 interventionist versus fatalist, 49
 knowledge of human beings, 232
 mercy, 21, 77, 140, 162–163, 166, 233
 moral goodness identification, 123
 morality, 123
 morality equivalency, 123
 moving toward, 176
 neighbor-love, 136
 punishment, 233, 235
 relationships to, 24, 195, 216, 222
 resting transparently in, 122, 217–218, 227, 229
 roles in Part One versus Part Two, 222–223
 salvation, 234
 separation from humans, 162–163, 178–179, 181, 190
 sinners before, 161
 will, 123, 217–218
 working in Christ, 19
 wrath, 234–235
 God-man, 177, 179
 good, the, 24
 abstract, 79
 and the eternal, 71
 Christian virtues, 126
 human beings, 160
 grace, 7, 21–23, 40, 77, 116, 123, 128, 138–139, 141, 143, 146, 155, 161–162, 175, 179, 186, 233
 gratitude, 128, 137, 139, 144, 146, 233
 Grier, Michelle, 84
 Gron, Arne, 16, 110
 guilt, 118
 and conversion, 117
 Christian versus pagan sin, 170
 Christian virtues presupposing, 145
 collective, 70
 human condition, 226
 modern man, 16
 paganism, 116
 spiritual character, 142–143
 total depravity, 160
 versus breaks, 142
 versus sin, 224
 guilt-consciousness, 24, 186
 guilty person analogy, 61–62, 76–78
 Gyllembourg, Thomasine, 68
- Habermas, Jürgen, 60, 148
 haecceity, 232
 Hannay, Alastair, 64, 71, 110
 happiness, 16, 129
 eternal, 126, 141
 superficial, 183, 195
 Haufniensis, Vigilius, 4, 10, 68, 74, 80, 90, 172, 186–187, *See also* *Concept of Anxiety, The*
 healing, 9
 Hebrews, epistle to, 15
 Hegel, G. W. F., 3
 hermeneutical project, 155, 166
 historicity, 87, 155, 166
 immortality of individuals, 67
 individual identity, 219
 influence on *The Sickness unto Death*, 9, 87
 master and servant, 3, 228

- Hegel, G. W. F. (cont.)
 - moments, 90
 - ontology, 155
 - Phenomenology of Spirit*, 9
 - reason, 151, 154–155
 - satire and parodies of, 63, 155
 - self-consciousness, 69
 - selfhood theory, 154
 - sin, 156–157
 - sublates, 151
 - synthesis terms, 151
 - versus Kierkegaard, 85
- Heiberg, Johan Ludvig, 67–68
- Heiberg, Johanne Louise, 68
- Heidegger, Martin
 - Dasein, 49–50, 57
 - decisionism, 57–58
 - God, 154
 - historicity, 58, 113
 - metaphysics, 79
 - onto-theology, 156
- High Priest, the. *See* Jesus Christ
- High Priest—The Tax Collector—The Woman Who Was a Sinner, The*, 6–8
 - “The High Priest”, 14
- Hirsch, Emmanuel, 7
- historical bad faith, 83
- historicism and reason, 155
- historicity
 - Hegel, 85, 87, 155, 166
 - Heidegger, 58, 113
 - human society, 154
 - Kierkegaard, 59, 111
 - paganism, 169
 - revelation, 150
 - sin, 132
 - the eternal, 142
- history
 - individual life, 13, 84, 231
 - sin, 13
- Holy Spirit, 145, 179–180, 193–194
- Hong, Howard V. and Edna H., 64, 90, 116
- hope, 128, 136–137, 144, 146
 - charity, 126
 - Christian, 125–127
 - Christian versus non-Christian perspectives, 124
 - death, 183
 - despair avoidance, 126
 - faith, 126
 - God, 124
 - human, 124–125
 - natural, 124
 - presupposition of sin, 145
- human beings. *See also* individual essence, *See also* selfhood theory
 - angularity, 201–206
 - becoming individuals, 229–231, 233
 - conditions of existence, 23–24, 40
 - definition, 3, 43
 - finitude and infinitude, 204
 - God’s knowledge of, 232
 - identity, 201–206
 - knowledge of each other, 232
 - necessity and freedom, 204
 - opposing existential categories, 204
 - relational ontology, 229
 - spiritual aspects, 200–201
 - temporal-eternal, 204
 - the eternal in, 216–217
 - unique individuals, 231
 - versus selves, 204
- human incapacity, 18
- human nature
 - common, 222, 232
 - existential categories, 206
 - freedom and facticity, 111
 - Kierkegaard, 111
 - selfhood potential, 111
 - telos, 137
- humor, 35–37
- Husserl, Edmund, 84, 91
- hylomorphism, 46, 111
- identity. *See also* personal identity, *See also* name-identity
 - as grounded in accountability to God, 229–236
 - authentic, 230–231, 234
 - given, 230
 - God-intended, 230
 - God-relationships, 222
 - name, 206
 - negative form of the self, 230
 - personal versus name, 202
 - psychological versus metaphysical, 227
 - relations to God, 220
 - sources, 229
- ideological critique, 148
- ignorance, 51, 161–163, 171, 173, 191
- image, 157
 - image of God. *See* divine image
 - imaginary health, 102
 - imagination
 - despair, 208, 213–214
 - faith, 183
 - fictional concretions, 93
 - God’s, 202
 - human potentiality, 94

- infinity, 103, 108, 204, 207, 212
- philistines lacking, 97
- possibility's despair, 223
- reflection, 94
- role in actualization, 211
- spiritlessness lacking, 99
- imitatio Christi, 163
- immanence, 48, 132–133, 142, 161
- immediacy, 14, 45, 48, 50, 54, 94, 113, 142, 157, 211
- immortality, 67–69, 74, *See also* personal salvation
- inauthenticity, 49, 57, 97, 117–118
- incarnation, 80, 119, 122, 163, 166, 176, 180
- inclosing reserve, 16
- individual essence, 202–203, 232, *See also* human beings, *See also* selfhood theory
 - actualization, 203, 208, 217
 - actualized state, 205, 211
 - actualized versus potential states, 205
 - necessity, 208
 - potential state, 205, 209, 211, 216
- individualism, 219, 221, 236
- individuality, 205, 219, 229
- infinite qualitative difference, 162, 171, 174, 178–180
- infinity
 - acknowledgment, 98
 - and possibility, 97
 - despair, 97–99, 103–105, 188–189, 206–207, 215
 - human beings, 204
 - imagination, 103, 108, 204, 207, 212
 - selfhood theory, 48–49, 52, 57, 59, 105, 132, 151, 204, 217
- infinity-finitude spectrum. *See* finitude-infinity spectrum
- innocence, 157
- Institutes of the Christian Religion* (Calvin), 153
- intellect, 13, 148–149, 154, 160, *See also* cognition
- intensification
 - despair, 117, 120, 131, 184–186, 191
 - sin, 175–176, 178, 191–194
- intensification, law of, 184, 192
- inverse dialectics, 128, 139, 141–142, 146, 176, 190
- inwardness, 22, 26, 99, 151, 192
- irony, 2, 31, 85, 155, 170, 172–174, 176
- isolation, 3, 18, 20, 22–23, 64, 89, 152
- Israel, 12
- Jamison, Kay Redfield, 105
- Jesus Christ
 - accountability to, 233
- addressed in discourses, 17–18
- atonement, 234
- belief in, 225
- Christianity, 176
- forgiveness, 13
- God-man teaching, 179
- imitation of, 163
- Kierkegaard's religious ambivalence, 40
- living before, 232
- love, 17–18
- mercy, 140
- relationships with, 16, 18
- self-acceptance, 18
- sin of despairing over forgiveness, 176
- sins against, 192
- theological self exemplar, 180
- turns toward, 18
- jilted lover, the, 198
- John, gospel of, 2, 27, 72
- Judaism, 131, 149, 174, 224, 233
- judgment
 - collective versus individual, 70
 - death, 76
 - eternity, 195
 - personal salvation, 68
 - Practice in Christianity*, 68
 - selfhood theory, 66–71
 - sin, 70
 - temporality, 71
- justification
 - Christian hope, 127
 - forgiveness, 12, 22
 - Reformation teaching, 21
 - tax collector discourse, 20–21
- Kant, Immanuel
 - apperception, 91
 - atonement, 166
 - formalism, 84–85, 166
 - hermeneutical project, 155
 - influence on Kierkegaard, 81
 - moral actions, 86
 - religion and reason, 148, 155
 - selfhood theory, 91
- Kemp, Ryan, 84
- Kierkegaard, Anne Sørensøn, 33
- Kierkegaard, Michael Pedersen, 33, 40
- Kierkegaard, Søren Aabye
 - and Anti-Climacus's ideals, 114, 220
 - authorship
 - ambivalence toward, 33–35
 - Concluding Unscientific Postscript*, 34, 39
 - double-mindedness toward, 35–36, 39–40
 - edifying purposes, 144
 - first versus second, 38

- Kierkegaard, Søren Aabye (cont.)
 importance to himself, 29–30
 personal investment in, 27
 self-reflections, 32
 self-understanding, 37–41
 stylistic patterns, 141
 childhood, 32
 cyclothymic spectrum, 108
 double-mindedness, 29–37, 39, 41
 four-dimensional thought, 148
 life stages, 140
 personal upheavals, 27–28
 pseudonym use, 1
 publication anxieties, 26–27, 40
 religious ambivalence, 32
 rhetorical strategies, 141–143
 Scripture-based ontology, 155
 versus Hegel, 85
 views on his own writings, 27
 views on philosophy, 173
 knight metaphor, 40, 104
 knotting the thread, 168
 Kosch, Michelle, 89, 120
- language. *See also* speech
 abstract, 226–227
 Christian, 114–115, 127, 154, 226
 terms for hope and despair, 150
- law, 12, 129–130, 132, 154, 166
- Lazarus, 2, 27, 72
- Lily of the Field and the Bird of the Air, The*, 123
- Locke, John
 contractual view of the state, 219
 definition of persons, 44–45
 personhood theories, 67
 soteriology, 67
- Lopez, Jason Kido, 87
- love, 128, 136, 144, 146
 and living correctly, 218
 Christ's, 17–18, 40
 covering others' sins, 17
 erotic, 18
 faith, 23, 137
 for Christ, 31
 for God, 24, 154
 forgiveness, 19, 22, 25
 freedom in, 12
 God's, 22, 179, 234–235
 hope, 24, 126
 in discourses, 6
 Kierkegaard's ambivalence toward, 33
 neighbor, 38, 80, 126, 136
 parental, 160
 precedence over justice, 17
 preferential, 80
- presupposition of sin, 145
 sinful woman, 18, 21
 Thomas Aquinas on, 136
 works of, 12
- Luke, gospel of, 6, 20–22
- Luno, Bianco, 28
- Luther, Martin
 civic virtue, 158
 faith and good actions, 138
 God's grace, 139
 influence on Kierkegaard, 148, 155
 personhood theories, 65
 Psalm 51 commentary, 164
 sin, 118
 sin versus sins, 164
 soul, 65
 theology, 18
- Mackintosh, H. R., 11, 13
- magic spell metaphor, 186
- mania, 105
 accounts of, 108
 despair, 105
 diagnostics, 104
 possibility, 106–108
- Marheineke, Philipp, 173
- Marino, Gordon, 73, 101
- Martensen, H. L., 173
- Martha, 21
- Mary (Virgin), 31
- Mary Magdalene, 21
- mass man, 97, 223
- materialism
 anthropology, 177
 identity, 221
 phenomenology, 96
 philosophical versus practical, 54
 selfhood theory, 54–55
- Matthew, gospel of, 41, 189, 193, 199
- medical metaphors, 2
- melancholy, 100–102, 105, 107–108, 159
- mercy, 21, 77, 140, 162–163, 166, 233
- merit, 19, 234
- Merleau-Ponty, Maurice, 48
- metaphysics. *See also* ontology
 appearances versus things-in-themselves, 81
 change, 81–82
 depression, 102
 Heidegger, 79
 identity, 221
 individuals versus universals, 93
 mood, 108
 personal salvation, 66, 68
 selfhood theory, 98
- mirror metaphors, 153, 208–209

Index

259

- misfortune. *See* fortune and misfortune
 misrelation, 55–56, 117, 142, 190, 227
 mob. *See* crowd, the
 Møller, Poul Martin, 67
 moment, the, 74, 90
 mood, 96, 106–108, 158
 Moore, G. E., 151
 moral commitment, 123, 126
 moral error, 132
 moral gaps, 124–125
 moral law, 132, 166
 moral psychology, 46, 59
 morality. *See also* ethics
 Christian versus non-Christian perspectives, 124
 despair, 125
 double-mindedness, 125
 God, 123
 Kant, 86
 “Purity of Heart”, 123
 selfhood theory, 69
 wholeheartedness, 123
 Mynter, Jacob Peter, 28–29, 33, 39–40, 168
- Nagel, Thomas, 83
 name-identity, 202, 206
 naturalism, 54–55, 96, 155
 nature, 50, 59, 116, 152, 154, 157, 166
 necessity
 contingent, 208–209
 decisions, 208
 essential, 209
 finitude, 97
 freedom, 204
 individual essence, 208
 roles, 209
 selfhood theory, 217
 types, 208
 necessity-possibility spectrum, 97, 217, *See also* possibility, *See also* necessity
 necessity’s despair, 188, 207, 215, 223
 negative consciousness of despair, 23
 negative self, 57, 230
 negative task of faith, 190
 negativistic method, 8
 negativity, 10, 21, 186
 Nietzsche, Friedrich, 148, 155, 157
 normative diagnoses, 226
 normative necessity, 50
 normative realism, 58
 normative teleology, 69
 normativity
 immortality, 68
 selfhood, 43, 56, 60, 111–112, 114–115, 227
Sickness unto Death, The, 5
- offense
 and faith, 119
 at forgiveness, 192
 faith, 199
 forms, 179
 in Part One versus Part Two, 223
 parallels to despair, 190–191
 possibility of, 170–171, 178–180, 234–235
 sin’s intensification, 193
 subjectivity, 192
 Old Testament, 149, 224
 Olsen, Regine, 27–28, 33, 40
On My Work as an Author, 39
 ontology. *See also* metaphysics
 despair, 201, 207, 210
 Hegel, 155
 human beings’ relational, 229
 Scripture-based, 155
 selfhood theory, 219
 Spinoza, 155
 ontotheology, 154, 162
- pagan virtues, 145
 paganism
 defiance, 119–120, 122
 despair, 168–169
 God, 176, 179
 guilt, 116, 170
 historicity, 169
 peace of mind, 177
 sin, 116, 163, 167, 170–179
 Socrates, 158
 pantheism, 155, 157, 161, 173, 177
 Parfit, Derek, 46
 past, the, 49–50, 72, 157, 207, *See also* historicity
 patience, 23, 128, 136–137, 139, 144, 146
 Paul (Saint)
 epistle to Romans, 137–138, 160
 eschaton vision, 195
 influence on Kierkegaard, 148
 natural man, 196
 self-control, 145
 selfhood, 144
 theology, 18, 24
 peace, 4, 177, 183, 194–196, 199
 peasant metaphor, 87–88
 penitence, 21–22, 140, 142–144
 personal identity
 as substance, 46
 contemporary thought, 3, 45
 debates, 112
 ethics, 66–67
 facticity-freedom reconciliation, 112
 four features of experience, 66

- personal identity (cont.)
 - Lockean, 66, 202, 219, 221
 - versus name identity, 202
- personal salvation
 - judgment, 68
 - metaphysics, 66–68
- personal traits, virtuous, 128
- personhood theory, 202, *See also* individual essence, *See also* human beings, *See also* selfhood theory
 - Heidegger, 49–50
 - Kierkegaardian, 47
 - Lockean, 44–45, 67
 - Luther, 65
 - substantialism, 46
 - will, 46
- Pharisee, the, 20–21
- phenomenological psychology, 96, *See also* depression
 - depression, 95
 - mania, 105
 - possibility, 97–99
 - schizophrenia, 104
- phenomenology. *See also* phenomenological psychology
 - broad versus narrow, 83
 - communion discourses, 9–11
 - depression, 95–99, 102
 - despair, 83
 - Kierkegaard, 9–11, 83, 148
 - materialism, 96
 - selfhood theory, 9, 81
- philistinism, 98, 102, 212, 215
- Philosophical Fragments*
 - author, 34
 - Christ, 141
 - despair as sin, 162
 - form, 34
 - God-relationship, 21
 - ignorance, 116
 - "The Moral", 149
 - offensive paradox, 166
 - sin, 153, 163
 - Socrates, 85
 - the Christian versus the Socratic, 141, 161
 - truth, 24, 116
 - unbelief, 23
 - versus *Sickness unto Death*, 27
- philosophical psychology, 96, *See also* phenomenological psychology
 - physician metaphor, 2, 39, 152
 - physician of the soul, 9, 102, 201, 226
 - Piety, M. G., 32, 82
 - Plato, 134
 - Platonism, 64–65, 71
- pluralism, 155
- Podmore, Simon D., 159, 162–163
- poet-existence, 30, 92
- Point of View for My Work as an Author, The*, 27, 37
- positivity
 - faith, 183, 190
 - identity, 230
 - love of God, 24
 - of Christian experience, 10
 - revelation, 114
 - Sickness unto Death, The*, 24
- possibility. *See also* mania
 - child metaphor, 208–209
 - concretions, 104
 - definition, 208
 - depression as lack of, 95, 99, 101, 108
 - desires, 104
 - freedom, 50
 - importance, 101
 - infinitude, 97
 - mania, 106–108
 - phenomenological psychology, 97–99
 - selfhood theory, 98
- possibility-necessity spectrum, 97, 217, *See also* necessity-potential spectrum
 - necessity-potential spectrum
- possibility's despair, 206–209, 215, 223
- postmodernism, 148
- post-religiousness, 11
- Practice in Christianity*, 22, 31, 39, 68
- pragmatism, 80, 127
- prayer, 56, 188
- present, the, 50, 72–73, 75, 99, 145
- Psalm 51, 164
- psychoanalysis, 39
- psychology. *See also* phenomenological psychology
 - identity, 221, 227
 - Kierkegaard's writings, 2, 5
 - moral, 46, 59
- "Purity of Heart Is to Will One Thing" discourse, 30, 49, 74, 123
- railways, 61–62, 76
- reason
 - Hegel, 151, 155, 157
 - Kant, 148, 155
 - need for divine revelation, 156
 - recollection, 161
 - replacement of atonement and forgiveness, 161
 - versus revelation, 161
- recollection theory of knowledge, 148–150, 154, 161
- reconciliation, 10, 121, 161, 163, 166, 198

Index

261

- reductionism, 46
- reduplication, 37
- reflection
 - dangers, 92–93
 - despair, 8, 85, 87
 - human potentiality, 94
 - roles, 80, 89, 91
 - selfhood theory, 81
- Reformation teaching
 - forgiveness, 12
 - justification, 12, 21
 - original sin, 13
 - relation to Kierkegaard's writings, 14
 - righteousness, 20
 - sin, 12
- Reformed theology, 19
- relationality. *See* selfhood theory
- religion-within-the-limits-of-reason-alone project, 155
- religious life, 1, 31, 35, 198
- religiousness
 - guilt, 226
 - Socratic (A), 224
 - Socratic (A) versus Christian (B), 131–133, 137, 139
 - repentance, 23, 90, 118, 143, 156, 174–175, 186, 191
- Repetition*, 101
- resignation, 40, 154
- rest, 41, 159
- resting transparently in God, 53, 56, 63, 112, 114, 122–123, 132, 136–137, 139, 144, 146, 150, 154, 164, 180, 182–183, 187, 217–218, 227, 229
- resurrection, 66, 68, 72, 76, 134, 234
- Revelation (book of), 232
- revelation (revealed), 141
 - Christian, 224
 - enabling belief, 173
 - sin, 141, 172, 224
 - versus reason, 161
- revelation (special)
 - need for, 148
 - sin, 226
 - versus knowledge, 148, 150
- rhetoric, 10, 27, 36, 51, 85, 93
 - Climacus, Johannes, 141
 - Kierkegaard, 141–143
- Ricoeur, Paul, 148
- righteousness, 12, 17, 20, 68, 74, 163, 232
- Ringleben, Joachim, 122
- Roberts, Robert C., 159
- Romans, epistle to, 137–138, 160
- Rudd, Anthony, 110
- sacrament, 22
- salvation. *See also* soteriology
 - faith, 188–189
 - God, 234
 - judgment, 68
 - metaphysics, 66–68
 - sin as precondition, 186
- Sartre, Jean-Paul
 - human consciousness, 230
 - radical freedom, 213
 - selfhood theory, 57–58, 64
- Schechtman, Marya, 66
- Schelling, F. W. J., 24, 113
- Schleiermacher, F. D. E., 13, 148
- Scotus, John Duns, 232
- self, term meanings, 42, 204
- self-acceptance, 18
- self-annihilation, 18
- self-consciousness, 69
- self-enclosure, 118, 120
- selfhood theory, 2, 8. *See also* personhood theory,
 - See also* individuality, *See also* individual essence, *See also* human beings, *See also* identity
 - abstract selves, 90–91
 - actual versus ideal selves, 111–112
 - actual versus potential, 135
 - actualization, 203, 205, 215
 - and virtue, 136
 - anxiety, 40
 - as achievement, 65
 - authentic selves, 230
 - being a self, 203
 - children, 228
 - core self, 87–88
 - criteria, 52, 69, 228
 - definition, 8, 40, 42, 87, 150, 168, 183, 226
 - degrees of selfhood, 45
 - despair, 40, 64, 73
 - despair of defiance, 52, 57
 - dialectical duality, 151–152, 158–159
 - dialectics, 93, 150–153, 197
 - emergent properties, 65
 - eternal-temporal synthesis, 132
 - eternity, 49, 205, 217
 - ethical implications, 66
 - faith, 233
 - finite and infinitude, 48–49, 52, 57, 59, 105, 151, 204, 217
 - formal versus phenomenal, 81
 - freedom, 14, 54, 190, 227, 231
 - freedom and necessity, 204
 - freedom and responsibility, 50
 - God, 52–56, 63, 115, 122, 130–131, 135, 139, 153, 187, 205

- selfhood theory (cont.)
 - as goal, 185–190
 - as ground, 221, 229
 - being before, 189
 - connection to, 211
 - freedom, 227
 - intended selves, 230
 - intention for individuals, 201
 - relation to, 195, 220–221, 225
 - groundings, 221, 229
 - Hegel, 69–70, 154
 - hierarchical agency, 111
 - human being as not a self, 42–44
 - human beings, 45–52, 204
 - human versus theological selves, 115
 - ideal of faith, 40
 - ideal selves, 229–233
 - immediacy's fully dressed, 211
 - individual essence, 202
 - infinite abstraction, 212
 - infinity, 132
 - influence, 3
 - judgment, 66–71
 - logical possibilities, 83
 - loss of selfhood, 233
 - materialism, 54–55
 - mental states, 46
 - metaphysics, 98
 - minimal selves, 90
 - misrelations, 55
 - morality, 69
 - naked selves, 81, 88–91, 211
 - naturalism, 55
 - necessity and possibility, 217
 - negative form of the self, 230
 - non-substantialism, 63–66
 - normative claims, 227
 - normativity, 43, 56, 60, 111–112, 114–115, 227
 - ontology, 219
 - perceived solitude, 16
 - phenomenology, 9
 - possibility, 98
 - psychological identity, 221
 - relation to another, 3, 55, 152, 180, 187, 220–222
 - relationality, 2, 17, 26, 42, 47, 55, 111, 129–130, 151–152, 165–166, 204, 219–222, 226, 236
 - scientific naturalism compatibility, 155
 - self as established by itself, 57
 - self-willed self, 52, 58
 - sin and individuation, 70
 - sociality, 220–221, 228–229
 - socio-historical pantheism compatibility, 155
 - soteriology, 66, 69–70
 - soul, 64
 - Spinoza, 154
 - spirit, 42, 51, 69, 112, 135, 220
 - spiritlessness, 98
 - structure, 226–229
 - substantialism, 46
 - synthesis, language of, 150–151
 - teleology, 56–59, 69, 135, 137
 - temporal, 217
 - temporality, 49, 80, 204
 - theological selves, 116
 - theological virtues, 127
 - ultimate other, 153–154
 - virtue, 134–137
 - volition, 118, 152, 159
 - wantonness, 51
 - wholeheartedness, 112, 118, 122–127, 135
 - will, 47
 - self-knowledge, 153, 185
 - Sickness unto Death, The*, 1
 - and *Concept of Anxiety, The*, 5
 - beginning, 63
 - dialectical distinctions, 85
 - form, 82
 - goal, 5
 - Kierkegaard's defenses of, 1
 - Part One and Part Two's relationship, 222–226
 - Part One as Socratic, 149
 - Part One overview, 112–114
 - Part One versus Part Two, 113–114, 130–131, 167
 - Part Two as Christian, 149
 - Part Two's goals, 180–181
 - peasant who fails to recognize own legs, 87–88
 - philosophical versus theological interpretations, 23–25
 - publication, 26
 - Kierkegaard's indecision over, 26–29, 33, 37
 - pseudonymous, 29, 32, 36, 43
 - structure, 66, 87
 - writing, 26
 - sin, 11, *See also* sins, *See also* despair
 - accountability to God, 129
 - action, 129, 143
 - against the Holy Spirit, 193
 - as category of individuality, 178
 - as despair, 133, 176, 191, 215–216
 - as faith's opposite, 123, 137–139
 - as ignorance, 51
 - as misrelation, 117
 - as position, 173–175
 - as salvation precondition, 186
 - as state of character, 143

Index

263

- atonement, 133, 166, 174
- Christ as savior, 132
- Christian virtues, 144–147
- Christianity versus paganism, 116, 163, 167, 170–179
- Christianity's teaching, 192
- consciousness, 216
- continuance, 175
- definition, 137
- definitions, 129, 163–164
- despair as, 114, 160
- despair over, 192
- effect on the self, 17
- existing before God, 170
- forgiveness, despair over, 11, 162–163, 166, 192–193
- God-human non-correspondence, 190
- Hegel, 156–157
- hereditary, 168, 172–173
- ignorance, 171, 173
- in Part One versus Part Two, 223
- intensification, 175–176, 178, 191–194
- intensification of despair, 131
- judgment, 70
- knowledge of, 24
- love's effects, 17
- misorientation of the self, 143
- original, 11–13, 115, 225
- poet-existence, 92
- rarity, 174
- reconciliation, 166
- refusal to be cured, 216
- relations to God, 116
- revelation (revealed), 172, 224
- self-enclosure, 118
- selfhood theory, 70
- Socratic accounts, 161
- Socratic definition, 171–172
- Spinoza, Baruch, 156–157
- versus ignorance, 161–163
- versus sins, 163–164
- will, 172
- sin-consciousness, 114, 116, 192, 194
- sinful woman discourse
 - biblical basis, 21
 - despair, 19–20
 - feminine despair, 23
 - forgiveness, 22
 - relationships to Christ, 18
 - versus the tax collector, 21–22
- single individual, the, 192
- sinners
 - before God, 161
 - criteria for being, 176
- self-recognition, 192
- virtuous, 128
- sins
 - against the Holy Spirit, 193
 - despairing over forgiveness, 175–178
 - despairing over forgiveness of sin, 118–119
 - despairing over one's sin, 118, 175
 - dismissing Christianity, 118–119, 175, 179–180
 - slave metaphors, 3, 69, 115, 130, 149, 154, 165, 228
- Socrates. *See also* Christianity versus the Socratic accountability to God, 145
- as pagan, 158
- despair, 133
- God-relationship, 131
- influence on Kierkegaard, 148
- Kierkegaard's fondness for, 139
- Kierkegaard's uses, 85, 133
- Meno*, 149
- moral error, 132
- paganism, 158
- Philosophical Fragments*, 85
- religiousness, 132
- Religiousness A, 225
- sin, 153, 171–172
- virtue, 134
- Socratic spirituality, 233
- soteriology
 - Lazarus, 72
 - Lockean, 67
 - selfhood theory, 66, 69–70
 - temporality, 63, 75–77
- soul
 - Descartes, 45, 64–65, 221
 - immateriality, 64
 - Luther, 65
 - Platonic, 64
 - selfhood theory, 64
 - translations, 64
 - virtues, 134
- speculation
 - abstract thought, 70, 93
 - crowd, the, 70
 - Kierkegaard's criticisms, 178, 181
 - sin as a negation, 174
- speculative moment of reason, 151–152
- speech, 16, 62, 101, 176, *See also* language
- Spinoza, Baruch
 - hermeneutical project, 154, 166
 - ontology, 155
 - reason, 154
 - selfhood theory, 154
 - sin, 156–157
- spirit, 73, *See* selfhood theory
- spiritlessness, 54, 98–99, 168–169

- spiritual excellences, 128, 136, *See also* virtue
- Stages on Life's Way*, 85, 96
- Stewart, Jon, 86
- Stokes, Patrick, 45, 81, 87–92
- Strauss, D. F., 177
- Strawson, P. F., 46
- Stump, Eleonore, 136
- Subjectivity and Negativity*, 9
- substantialism, 46, 63–66
- suffering
 - atonement, 234
 - Christian ideal's demands, 32
 - Christ's, 15, 176, 233–235
 - empathy, 107
 - existential pathos, 142
 - faith's impact on, 188, 198
 - Kierkegaard's, 33, 38
 - leading to faith, 187
 - selfhood theory, 198
 - sufferer's insistence on uniqueness, 15–16
- synergy, 19
- tax collector discourse
 - confession, 21
 - despair, 19–20
 - forgiveness, 22
 - justification, 20–21
 - Martha and Mary, 21
 - versus the sinful woman, 21–22
- tax collector parable, 20
- teachers, 19, 141, 149
- technology, 61–63, *See also* railways, *See also* telegraphy
- telegraphy, 61–62, 76
- teleology
 - Dasein, 57
 - existential pathos, 142
 - God, 53, 57
 - human nature, 137
 - individual, 129
 - normative, 69
 - selfhood theory, 56–59, 69, 135, 137
- temporality
 - abstract selves, 90
 - actualization, 214
 - death, 75
 - dualistic, 74–77
 - Either/Or*, 73
 - eternal versus mortal, 71–72
 - eternity, 73–74
 - human beings, 204
 - immortality, 74
 - judgment, 71
 - naked selves, 89
 - railways, 76
- selfhood theory, 49, 80, 132, 204
- soteriology, 63, 75–77
- spirit, 73
- telegraphy, 76
- temporality's despair, 71–76, 213–215
- temptation, 15–16, 152, 175, 229
- theological self, 222
- theological virtue, 126–127, 136
- theology
 - Augustine, 18
 - biblical, 155
 - fantastic, the, 56
 - Garden of Eden, 11
 - Kierkegaard, 148
 - Kierkegaard's double-mindedness, 40
 - Luther, 18
 - natural, 115, 127, 149
 - Orthodox, 19
 - Paul (Saint), 18, 24
 - Reformed, 19
 - Schleiermacherian revolution, 14
 - Socratic, 149
 - Thomas Aquinas, 149
 - versus philosophy, 5, 111, 122
- therapeutic peace, 199
- therapy, 153
- "There Will Be the Resurrection of the Dead, of the Righteous – and of the Unrighteous" discourse, 68
- Theunissen, Michael, 8, 110
- third-person perspective, 82, 92
- Thomas Aquinas, 136, 154
- Thorvaldsen, Bertel, 14, 23, 41
- Tietjen, Mark, 160
- Tillich, Paul, 24
- total depravity, 160
- trains. *See* railways
- transcendence, 48, 63, 161, 203–205
- transcendent selves, 81, 91
- transcendental conditions of thought, 84
- transcendental moments, 84
- transcendental possibilities, 83
- transcendental unity of apperception, 91
- transparency. *See also* resting transparently in God
- transparency before God, 71
- Two Ages*, 68
- Two Discourses at the Communion on Fridays*, 6–8
- unhappiness, 196
- An Upbuilding Discourse*, 6–8
- upbuilding discourses
 - annihilation of the self, 18
 - contexts, 14

Index

265

- God's benevolence toward humans, 22
purposes, 128, 146
Upbuilding Discourses in Various Spirits, 123
- Vinet, Alexandre, 168
virtue. *See also* theological virtue
and selfhood, 134–137
Aristotelian, 144
cardinal, 135–136
Christian, 128–129
classical, 134
continence, 135, 144
gradual acquisition, 144
independence from Christian faith, 123
interconnectedness versus unity, 127
neighbor-love, 136
pagan, 145
Socratic (A) versus Christian (B), 139–140
theological, 126–127, 136
- virtues. *See also* pagan virtues, *See also* Christian virtues
vocation, 27, 57, 231–232
volition, 118, 152, 159, *See also* will
Vor Frue Church, 14, 32, 41
Vos, Pieter, 116
- wantonness, 51, 59, 111
Watkin, Julia, 35
weakness
despair, 3, 20, 23, 52, 120–121, 164–165,
169, 176, 185, 191, 216
existential pathos, 142
High Priest, 15
- selves in, 215
sin, 168, 173, 215
Welstead, Adam, 83
Welz, Claudia, 117
Westphal, Merold, 64, 73, 122
wholehearted self-acceptance, 117
wholehearted selfhood, 112
wholeheartedness
morality, 123
overcoming despair, 111
requirements, 123
selfhood theory, 112, 118, 122–127, 135
theological virtues, 127
- will. *See also* volition
a priori principles, 84
conformist, 207
God's, 123, 217–218
personhood, 47
personhood theories, 46
Scholastic teaching, 160
selfhood theory, 47, 52, 58
sin, 171
- woman who was a sinner. *See* sinful woman
discourse
- Wood, Allen, 113
Works of Love, 80, 100, 123, 125, 218
- worship, 12, 21, 56, 131, 169
- wrath, divine, 234–235
- Wrathall, Mark, 80
- writing error metaphor, 193, 198
- Wyllie, Robert, 80
- Zahavi, Dan, 90–91