

## ALTRUISM IN INTERNATIONAL LAW

Much emphasis has been placed on the role that individualism, self-interest and reciprocity have in the formation and function of international legal rules. Rarely has attention been given to the presence of altruism in legal systems, let alone the international legal system. In a study that is the first of its kind in international legal scholarship, *Altruism in International Law* explores and analyses the emergence of altruistic legal relationships between states and people in other countries. The book also argues that the impulse for the emergence of these relationships is a cosmopolitan ideology which co-exists with a persisting statist ideology, among the major actors in international law-making processes. Further still, the book reveals that individualistic legal norms are more often manifested as strict rules, while altruistic legal norms find expression in flexible standards. This suggests that there is a connection between substance and form in international law.

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# **CAMBRIDGE**UNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia

314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

79 Anson Road, #06-04/06, Singapore 079906

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781108835251 DOI: 10.1017/9781108892018

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#### First published 2021

A catalogue record for this publication is available from the British Library.

Library of Congress Cataloging-in-Publication Data Names: Rudall, Jason, author. Title: Altruism in international law / Jason Rudall.

Description: New York : Cambridge University Press, 2021. | Includes bibliographical references and index.

Identifiers: LCCN 2021009531 (print) | LCCN 2021009532 (ebook) | ISBN 9781108835251 (hardback) | ISBN 9781108892018 (ebook)

Subjects: LCSH: Responsibility to protect (International law) | International cooperation. |
Environmental law, International. | Environmental justice – International cooperation. |
Altruism. | Helping behavior. | Altruism – Social aspects. | Human rights. | BISAC: LAW /
International | LAW / International

Classification: LCC KZ4082 .R83 2021 (print) | LCC KZ4082 (ebook) | DDC 341/.011–dc23 LC record available at https://lccn.loc.gov/2021009531 LC ebook record available at https://lccn.loc.gov/2021009532

ISBN 978-1-108-83525-1 Hardback

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Carolyn, Nigel and Amy





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### PREFACE AND ACKNOWLEDGEMENTS

In a project that has spanned eight years, much changed in the world around me, and there were reasons to doubt the existence of altruism in our species. It is often easy to overlook the quiet but constant altruism in our communities when we are confronted every so often with selfish acts that shock our conscience. But that such things shock us says something about our natural predisposition. In this study, relying as it does on empirical research, I have had the opportunity to inquire into the true nature of human behaviour, to consider how this shapes our social structures and whether it is manifested in the law. Writing this book has allowed me to explore other cultures, conduct research in different countries and cross disciplinary boundaries. In doing so, the project has led me to take a long evidence-based view and, ultimately, affirmed my faith in both the international legal system and humanity at large. That is, of course, not to suggest that there exist fundamental deficiencies nor that we should be in any way complacent because, as will be seen, the altruism in international law – as in our society – is fragile and vulnerable to abuse. However, I hope that the readers of this book will take away a similar optimism about the future of international law and, more generally, our world.

This is a book about altruism. While writing it, I have been the beneficiary of many individual acts of altruism, and I am indebted to those who accompanied me on this academic journey. The book's origins lie in my PhD on the topic, and I owe a particular debt of gratitude to my international law teachers who have allowed me to acquire the knowledge, skills and perspectives to write it. I am especially grateful to my PhD supervisor Andrea Bianchi at the Graduate Institute of International and Development Studies, Geneva. He helped me to approach legal study from different perspectives, to question dogmas and gave me the discretion to think creatively about the law. I am also thankful to Andrew Clapham at the Graduate Institute and Tom Ruys at Ghent University, who both served on my PhD jury and offered valuable feedback that has



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#### PREFACE AND ACKNOWLEDGEMENTS

improved this book immeasurably. I would similarly like to express my gratitude to Laurence Boisson de Chazournes at the University of Geneva, who has been a source of precious guidance for many years.

The wider communities at the International Law Department of the Graduate Institute, the *Département de droit international public et organisation internationale* at the University of Geneva and the Grotius Centre for International Legal Studies at Leiden University have all been incredibly supportive environments out of which I have taken much inspiration and that allowed work on this book to be completed.

The encouragement I received from my close friends and wider family throughout this project has been a powerful motivating force, and they have all helped me to keep perspective while writing the book. I am particularly grateful to my parents and sister for their unconditional love and support. They have taught me the importance of education, hard work, and persistence, which have all been critical in seeing this book to fruition. Most importantly of all, however, they taught me everything I really needed to know about altruism. This book is for them.