

Contents

<i>Lists of Figures and Tables</i>	<i>page</i> x
<i>Acknowledgments</i>	xi
<i>List of Abbreviations</i>	xiii
Introduction	I
PART I: THE GENERAL FRAMEWORK	9
1 What Is a Human Act?	II
1.1 Introduction	II
1.2 The General Metaphysics of Powers	II
1.3 Acts, Actions, and Passions	14
1.4 Human Acts: The Choice-Based Account	22
1.5 Aquinas against Aristotle on Choice	28
1.6 Why Choice?	31
1.7 The Task ahead of Us: The Two Composites	33
PART II: CHOICE HYLOMORPHISM	35
2 Practical Judgment	37
2.1 Introduction	37
2.2 Judgments: Attitude and Content	38
2.3 Precepts about Doable and Makeable Things	42
2.4 Precepts, Means, and Ends: The Logical Form of Precepts	48
2.5 The Logical Form Fleshed Out: Two Distinctions	50
3 The Judgment of Choice	57
3.1 Introduction	57
3.2 Precepts Not Subject to Free Assent	57
3.3 Precepts Subject to Free Assent	62
3.4 Free Assent and Second-Order Judgment	66
3.5 Conclusion: The Judgment of Choice Explained	72

4	Volition and Its Dependence on Judgment	74
4.1	Introduction	74
4.2	Volitions and Their Direction of Fit	74
4.3	Volitions and the Good in General	79
4.4	The Dependence of Volition on Judgment: Terminological Preliminaries	81
4.5	The Object's Final- and Formal-Causal Influence	86
4.6	Efficient Causation and the Will's Self-motion	89
4.7	Two Arguments for Intellectualism	92
4.8	Choice and Its Dependence on the Judgment of Choice	97
5	Choice: Its Intrinsic and Its Extrinsic Form	100
5.1	Introduction	100
5.2	Extrinsic and Intrinsic Forms: Original and Derivative Intentionality	100
5.3	The Structural Difference between Volition and Judgment	104
5.4	Volitional Form, Part 1: Attitude	105
5.5	Volitional Form, Part 2: Content	107
5.6	Choice Hylomorphism Explained	111
PART III: ACT HYLOMORPHISM		115
6	The Hylomorphic Structure of the Human Act	117
6.1	Introduction	117
6.2	The Act of Command, Part 1: The Suárezian Reading	117
6.3	The Act of Command, Part 2: Instrumental Causation	122
6.4	The Act of Use and the Commanded Act	126
6.5	The Case for Act Hylomorphism	129
6.6	Developing Aquinas's Act Hylomorphism: Part 1	133
6.7	Developing Aquinas's Act Hylomorphism: Part 2	135
6.8	How Choice Explains the Human Act	139
6.9	Conclusion	146
7	The Ontology of Bodily Human Acts	147
7.1	Introduction	147
7.2	The Distinction between Immanent and Transeunt Acts	149
7.3	Immanent and Transeunt Acts as Components of the Human Act	153
7.4	The Distinction between Complete and Incomplete Acts	160
7.5	Incomplete Acts: Power and Mereology	163
7.6	Complete Acts and Their Instantaneous Character	171
7.7	Heterogeneity and Formal Causation	174
8	The Ontology of Mental Human Acts	178
8.1	Introduction	178
8.2	The Sensory Power of Memory	179
8.3	The Commanded Act of Reminiscing	183

	<i>Contents</i>	ix
8.4	Use and the Commanded Act of Reminiscing	186
8.5	Control and Impediments: Starting and Stopping	190
8.6	Conclusion	192
9	Aquinas's Act Hylomorphism Today	193
	<i>Appendix: Judgment and Composition and Division</i>	203
	<i>Bibliography</i>	208
	<i>Index</i>	222