

Contents

<i>List of Figures</i>	<i>page</i> ix
<i>Acknowledgements</i>	x
Introduction	I
1 A Catholic Gateway to the Holy Land: The Custodia Terrae Sanctae	26
1.1 A Venerable Pilgrimage Institution	28
1.2 Ottoman Rule	39
1.3 A Shared Sacred Landscape	42
1.4 Conclusion	66
2 Altars and Christian Precedence in the Holy Places	68
2.1 The Disputes over Altars	71
2.2 Islamic Law and Christian Privileges	84
2.3 Christian Precedence, Sacred History, and Religious and Political Change	100
2.4 Conclusion	119
3 The Order of the Holy Sepulcher	121
3.1 The Order of the Holy Sepulcher	123
3.2 A Spiritual Brotherhood	127
3.3 Reformation Polemic and Knightly Treatises	147
3.4 The Knight As Spiritual Expert	162
3.5 Conclusion	180

4	France, the Protector of the Holy Places	182
4.1	The Dispute of 1661	185
4.2	Turning the Custody “French”	197
4.3	The Pursuit of Christian Hegemony	223
4.4	Conclusion	257
5	The Congregation of the Propaganda Fide	258
5.1	The Expansion of Papal Influence	260
5.2	A Catholic <i>Frontier</i>	280
5.3	A Spiritual <i>Center</i>	295
5.4	Conclusion	300
6	A Franciscan Holy Land	302
6.1	Fraternal Conflicts, 1517–1700	305
6.2	An Observant Sacred History	321
6.3	A Franciscan Holy Land: Francis of Assisi	325
6.4	Apostolic Succession	336
	Conclusion. The Holy Land: Renewal, Revelation, and Reinvention	361
	<i>Bibliography</i>	368
	<i>Index</i>	391