For decades, Pentecostalism has been one of the most powerful socio-cultural and socio-political movements in Africa. The Pentecostal modes of constructing the world by using their performative agencies to embed their rites in social processes have imbued them with immense cultural power to contour the character of their societies. *Performing Power in Nigeria* explores how Nigerian Pentecostals mark their self-distinction as a people of power within a social milieu that affirmed and contested their desires for being. Their faith, and the various performances that inform it, imbue the social matrix with saliences that also facilitate their identity of power. Using extensive archival material, interviews, and fieldwork, Abimbola A. Adelakun questions the histories, desires, knowledge, tools, and innate divergences of this form of identity, and its interactions with the other ideological elements that make up the society. Analysing the important developments in contemporary Nigerian Pentecostalism, she demonstrates how the social environment is being transformed by the Pentecostal performance of their identity as the people of power.

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African Identities: Past and Present

General Editors
Toyin Falola, University of Texas at Austin
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*African Identities: Past and Present* offers scholars a unique publishing platform for exploring the multivalent processes through which collective identities have come into being. Books in this series probe the work that African identities have been made to do, the varied investments that historical and contemporary actors have made in them, and the epistemological dilemmas and intellectually fraught politics of writing about such contingent categories of being. The focus on African identities makes clear the series’ commitment to publishing histories of the complex and ongoing processes of identity formation through which Africans have taken on shared senses of being. This series calls upon its authors to unpack the flexible, fluid, contingent, and interactive nature of collective African identities, while also exploring how historical actors have alternatively sought to delimit, expand, or otherwise challenge the boundaries of such identities.
Performing Power in Nigeria
Identity, Politics, and Pentecostalism

Abimbola A. Adelakun
University of Texas at Austin
For Marcel, Iyunola, and Irawoola
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In Nigerian Pentecostal churches, “testimony time” is an integral part of worship. Someone comes forward to publicly testify to the goodness and faithfulness of the Lord in their lives. Or, as they tend to put it, “I have returned to give God all the glory.” When they are done with the narration that led to their eventual triumph, they thank God for what he has done. Some do not stop there. They also thank the human agents – family, friends, acquaintances, and even strangers – who participated in making their testimony an eventual reality. Underlying this public performance of gratitude to God and their community for what He has done is an acknowledgment that divine deeds require human vectors. My heart bursts with gratitude to everyone, from family and friends to various institutions, who supported me all through the process of writing this book.

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