

Albert the Great (Albertus Magnus),
scholar 4, 6, 145-6
<i>De animalibus</i> (books 20 and 21) 145, 147–65, 201
on genus and species 148, 151, 202
and hierarchy 205
on intellect 152, 155
and memory 203
perfection in animals 155-8
perfection of humans 149–54
Alexander of Hales 6, 10, 95
see also Summa Halensis
Alexander IV, Pope 96
Ambrose, on human body 101
Ammon, Egyptian god 13
angels
free will 166
in image of God 128
and movement of heavens 52
'animal'
as adjective 109
use of noun 108
animals
behaviours
learned 55-9
remarkable 67–8
choice of, for sacrifice 22-4, 37-40
composition of bodies 141
creation for humans 122
cultural history 5–6
and discussion of creation 207
exemplary function (Aquinas) 194,
196, 200
female raising of offspring 194
in hierarchy 208
human dominion over 1, 46, 102,
122–4, 174, 202 human love for 136–9
and idolatry 29
as innocents 19
as innocents 17

```
killing of 106-8
lack of eternal future 46-8, 135-6
learning by experience 73-4
natural impurities of 39
perfection in (Albert the Great)
    155-8
produced through putrefaction 126
and reason
  apprehension of absent things 172
  lacking in 2, 36, 132
  and source of knowledge 72-3
representation in vernacular
    literature 1-2
senses
  and hope 170
  memory in 156
  natural instinct 167
  and pleasure 190
  and sense of nature 83
  superior senses of 43, 77, 150
and sex 25, 40, 198
skills to avoid predation 71
souls
  Bonaventure 115-18
  and physical size 51, 89-91, 93
  sensible 121
  and transmigration of souls 41-6
species
  mixing of 126
  prohibition on working different
    types together 26
subsidiary end of 119
teachability 157, 165
theft of 12
in theological discussions 206
use in divination 176-8
value of
  hierarchy of 13-15
  and use of 12, 24, 37, 39
'weapons' of 60
```



animals (cont.) will	Bartholomew, Bishop of Paris (d.1227) 9
lack of freedom of 35, 53–5, 132,	Basil, on upright bodies 100
134	basilisk 86
and power of 79-81	bears 60
see also boundaries between humans	and wife of Saxon knight 91
and animals; similarities between	Bede 112
animals and humans; species	bees 56, 156
animals, wild	behaviours
anger of gods equated to 32-3	learned 55-9
compared with heretics 17-19	remarkable (animals) 67-8
as hostile and angry 35, 181	Bernard of Clairvaux, Sermons on Song
and human dominion 103, 122	of Songs 100–1
ants 55, 156	bestiaries 201
aquatic animals 165	Bible
Aquinas, Thomas 3–4, 146–7	1 Corinthians 2:14 109
free choice 167	Deuteronomy 22:10 27
and happiness 189-91, 206	Ecclesiastes 7:30 97
hard boundaries 166, 179	Exodus
and hierarchy 205	22:1 13
human body and soul 207	22:4 14
interior senses 172–4	Genesis
on marriage 194–9, 206	1:26 122
in Paris 6, 146	1:29-30 175
sensitive powers 180, 182, 205	3:1 114
and similarities 185-6, 188-91, 203	9:3 175
Summa contra gentiles 146,	15 23
182–200, 203	laws of Moses (William of Auvergne)
Summa theologiae 147, 166–82, 203	11, 206
Supplement (Commentary on the	Leviticus 18:27 25
Sentences) 147	Psalms
Aristotle	49:13 37
on cognition 74	78:47 106
hands and speech 98	Romans 1:26 105
and hedgehog 82	Septuagint 114
Physics 122	Wisdom (of Solomon) 1:13 120
Posterior Analytics 74	birds
and seeds 61, 63, 66	imitation of speech 165
and solertia 74	interior senses 173
on speech 64	nest building 56
view of nature 57	raising of offspring 194, 196
Augustine 74	blasphemy, compared with disease 18
City of God 106–7	boar, wild 60
De diversis questionibus 102	bodies
Eighty-Three Different Questions	composition of four elements 139–43
109 Salika mina 112	need for food 109
Soliloquies 112	shape of 147, 153
on souls 115	size of, and power of souls 51, 84,
on wild animals 123	89–91, 93
Avicenna, De naturis animalium 114	uprightness of human 97-102



Bonaventure 6, 95–6, 202, 204	Cicero, Marcus Tullius, Paradoxa
and animal souls 115–18	Stoicorum 28
Commentary on the Sentences 96,	circumcision 24
115–43	cognition
hard boundary 115, 121, 143	and light of wisdom 57-64
on creation 122–4, 202	processes of 73
perfection of humans 126	souls and 52
similarities between animals and	see also knowledge
humans 139–43, 204	cognition, animal 3
superiority of humans 143	Cohen, Jeffery J. 6
boundaries, between Christians and others 29	Commentary on the Sentences see Bonaventure
boundaries, between humans and	congruentia 207
animals 201	convenientia 207
Aquinas 182	Crane, Susan 4, 201
and corruption of the fall 89	Animal Encounters 1
hard 11, 15, 40, 92	created world, regularity of (as proof of
Albert the Great 147	God's providence) 49
Aquinas (Summa theologiae) 166,	creation 207
179	Bonaventure on 122-4, 202
Bonaventure 115, 121, 143	order of 124
Summa Halensis 97, 108	sequence of 126
and knowledge and thought 75-6	crocodiles 60
and prophetic splendour 62-3	cruelty, animals incapable of 181
and rationality 202	curses, of irrational creature 105
within hierarchy 205	
see also similarities	Davids, Tobias 2-4
Boureau, Alain 4	De animalibus see Albert the Great
	De legibus see William of Auvergne
Cassiodorus 99	De universo see William of Auvergne
Cathars 17n19	death
celestial, human contemplation of	prevention of 16
101	and sin 120
charity, human love for animals from	spiritual (human) 16
136, 178	see also killing
chastity, in pigeons and turtle-doves 23	demons
children	and divination 177
discipline of 15, 195	idolatry of 30
instruction of 195	sexual intercourse with humans
men's need for certainty of paternity	91–2
197–9	use of animals in magic 40
role of men in raising 194, 199	devil
choice	and choice of serpent 111-14,
free (Aquinas) 167	129–31
and sensitive appetite 168	and speech of serpent 104
Christianity	Dionysius, Pseudo-, The Divine Names
animal sacrifice forbidden to 38	(Book 7) 186, 189
boundaries with other religions 29	discipline
and conversion of Asia 4	for children 15, 195
Chrysippus 169	and punishments 15-17



diversity	friendship
in difference 202	Aquinas on 178
and hierarchy 188	love and 138
divination, use of animals in 176-8	in marriage 197
divine providence see providence, God's	
dogs	gender
abilities of (tracking robbers) 43, 52,	medieval discourse 5
58, 76, 81	and terminology 7
behaviour of 168	genus, human 108, 148, 151, 202
sense of smell 78	glory, vestige of 100
Dominican Order	glossa ordinaria 109
in Cologne 145	God
at University of Paris 10	day of rest after creation 126
ducks 55	demand for sacrifice 12, 19
	humans in image of 128
Egyptians	and preservation of species 70–1
animals as sacred 13	response to hunting of animals
sacrifices 24	68–70
elements, four	and universe 119
and composition of bodies	see also creation; providence, God's
139–43	gods
passive and active 141	benefits from gifts to 31–2
embryo, human, development 192, 194	Egyptian 13
6.11 6	idolatrous sacrifices to 33–5
fall of man	nature of anger of 32–3
and animal behaviour 103	gold, theft of 12
corruption of 84, 88–9	goodness, and uprightness of humans 99
and dominion over animals 102, 122 and human natural affection for	grace, vestige of 99
animals 137	Gregory IX, Pope 9 Parens scientiarum (1231 bull) 9
fish, hunting of 68	Gregory X, Pope 96
flies 156	Gregory of Nyssa 97
hunted by swallows 44	Gregory or ryssa 77
foresight 134	hands
form	as organs of intellect (Albert the
hierarchy of 186–7	Great) 152, 155
and matter 186	and use of speech 98
fornication	happiness 189–91
natural and unnatural 105	as contemplation of truth in humans
as sin 195	191, 206
Francis of Assisi 95, 137	hatred, and universals 179-80
Franciscan Order 95–6	hearing, and instruction 157–8, 163
at University of Paris 10	hedgehogs, sensing of winds in
free choice, Aquinas 167	Constantinople 78, 82
freedom of judgment 133, 167	heretics
freedom of will 52, 61, 167	difficulty of conversion of 18
of angels 166	justification for killing of 17-19
animals' lack of 53-5, 132	hierarchy
and rational pursuit of good	of animals 165
132–3	animals' place in 208
see also will, power of	boundaries within 205



of creation of sensible things 124,	interior senses 172
126, 149–50	need for and function of 173-4
and diversity 188	Islam, William of Auvergne's hostility
of forms 186–7	to 27–9, 40
and grades of perfection 189, 199, 205	
and human entitlement 175	Jean de La Rochelle 95
of value of animals 13–15	Joachim of Fiore 96
hope, in animals 170	John of Parma 96
humans	judgment
as animals 7	freedom of 133, 167
contact between body and soul 186	natural 167
and contemplation of truth 191, 199,	T C 1 C
206	Kay, Sarah 6
and corruption of the fall 84, 88	Khanmohamadi, Shirin A. 4
as in image of God 128	killing
as image and likeness of world	of animals 106–8, 118, 175–6
(Albert the Great) 154	of someone else's property 176
individuals and divine law 184	knowledge
last in order of creation 125	in animals 68–70, 188
love for animals 136–9	and natural instinct 64–6 source of animal 72–3
perfection of	
Albert the Great 149–54	three types of 61
Aquinas 182	see also cognition; learning; teachability Köhler, Theodor W. 2
Bonaventure 126	Kollief, Theodol W. 2
William of Auvergne 52, 89, 92 and rational souls 116–18	Language, use of 108
reason 121, 147	Aquinas on 181
and sense of nature 83	William of Auvergne on 66–7
teachability 163	Last Judgment, no future for animals
uprightness of body 97–102	and plants at 46–8, 135–6, 204
see also men; women	Laws of Plato 26
hunting, of animals 68–70	learned behaviours, animals 55–9
manning, or animals so 7 s	learning by experience 73–4, 158 see
idolatry 24	also teachability
and animals 29	light of prophecy 58, 203
of demons 30	light of wisdom
and images 29	and animals 62
impiety and madness of 30-2	and cognition 57-64
of stars and planets 27, 36	and divine providence 58
see also sacrifices	and free will 61
images, and idolatry 29	and seeds 61, 63
impressions of presence, lingering 76	lions 60
inanimate objects, movement of 169	literature
incubi and succubi, sexual intercourse	bestiaries 201
with humans 91-2	representation of animals in 1-2
insane fury, power of 87	love
intellect	as charity 136
as first mover (Albert the Great) 152,	and friendship 138
154–5	of humans for animals 136-9, 178
and will 170	luminosity, natural 80
intellective soul (human) 187	Lyons, Council of (1274) 96, 146



McCracken, Peggy 1	perfection
magic	in animals (Albert the Great) 155-8
evil 26	grades of 189, 199, 205
use of animals in 27, 29, 40	of humans see humans, perfection of
magnets, power of 86	of the soul 150, 155–6
magpies 56	Peter Comestor, Historia Scholastica
Manichaeism 106	112
and transmigration of souls 45	Peter Lombard
marriage	commentary on 1 Corinthians 2:14
Aquinas 194–9, 206	109
as indissoluble 197	Sentences 95, 110
as natural 195	pigeon, for sacrifice 23
and social relationships 198	plants
matter, and form 186	no future for at Last Judgment 46-8,
memory 156, 174, 203	135–6, 204
men	use as food 175
need for certainty about offspring	Plato, on human souls 44
197–9	pleasure 189–91
role in raising offspring 194, 199	Priapus, sacred rites of 24
money, medieval discourse 5	prophecy, light of 58, 203
monkeys 113	prophetic splendour 62, 82
learning through hearing 158	in humans 58
similarities to humans 162-5	providence, God's (divine) 49-51
teachability 162	and animal behaviour 68
Moses, laws of, William of Auvergne's	applied to rational humans (Aquinas)
De legibus on 11, 206	182
Muhammad, promises of paradise 28	and care for intellectual creatures 183–5
natural appetite, in non-sentient things	and care for other creatures 184
170	and cause of a cause 50
natural instinct 167, 174	and hunting of animals 68
corporeal or spiritual causes 176	and light of wisdom 58
and knowledge 64-6	and rational order 188
natural philosophy, and modern	regularity of created world 49
interpretations 2–4	prudence, of some animals 156, 168
nature	punishments
and instinct 65	and discipline 15–17
and learned behaviours 56	for theft of animals and gold 12, 14
	pygmy 158–61
Oelze, Anselm 2, 201	and boundaries 205
Ovid, Metamorphoses 101	imitation of reason 158
oxen 13, 60	lack of civil society 160
as clean 22	similarity and inferiority to humans
oysters 186	160–1, 165
manufica Mahamma Danamira (20	speech 160
paradise, Muhammad's promises for 28	Pythagoras, and transmigration of souls
Paris, in thirteenth century 6	41, 45
Paris, University of 9	mational couls 02 117 110 140
strike (1229) 9 passions, and will 87–8	rational souls 83, 116, 118, 149
passions, and will 0/-0	development in embryo 192



rationality	and speech 104, 112, 131
as defining boundary 202	symbolism of form of motion 113
and fornication 105	sex
and freedom of judgment 133	between different types of animal 25
and freedom of will 132-3	and desire 26
human 201	forbidden (Leviticus) 25
and power of will 83-6	and Islamic promises of paradise 28
see also reason	and marriage (Aquinas) 194-9, 206
Raymund of Pennaforte 146	and relationship (friendship) 197
reason	Sextus Empiricus 169
animals lacking 2, 36, 132	sexual intercourse, with demons 91-2
humans and 121, 147	sheep 13, 156
and perception of universals 171	as clean 22
see also rationality	response to wolf 166-7, 173, 179
Resl, Brigitte, A Cultural History of	sight, and instruction 163
Animals in the Medieval Age 5	similarities, between animals and
Roland of Cremona, master of theology	humans 3, 55–9, 201, 203
at Paris 9	Albert the Great 155
	Aquinas 185–6, 191
sacrifices	Bonaventure 139-43, 204
choice of animals for 22-4, 37-40	and difference 203-4
demanded by God 12, 19	Aquinas 199, 203
Egyptian 24	knowledge 188
idolatrous 33-5	monkeys 162-5
and mortification of sins 38	status of pygmies 160-1
seven reasons for 20-2	Summa Halensis 108-11, 114, 203
see also idolatry	and use of metaphorical language 181
seeds, light of wisdom and 61, 63	William of Auvergne 57-64, 68-70,
seminal reasons, doctrine of 115, 127	72–3, 93, 203
sense of nature 76-7, 80, 83	see also boundaries
senses	sin(s)
animals' superior 43, 77, 150	animals lacking 43, 88, 105
human and animal 147, 151	and death 120
interior (Aquinas) 172-4	mortification by sacrifice 38
memory 156, 174, 203	as spiritual animals (William of
touch 152	Auvergne) 38
sensible souls 121, 149 see also sensitive	solertia (ability to infer) 74–7, 79, 93, 203
souls	soul(s) 7
sensitive appetite, in animals 168, 170	animal (Bonaventure) 115–18
sensitive powers, of animals 180, 182,	and body 125, 186, 203, 207
205	and cognition 52
sensitive souls 192	human, formed from semen 192, 204
in animals 193	immortality of human 117–18
in humans 193	intellective (human) 187
see also sensible souls	interior and exterior powers of 155
Seraphis, Egyptian god 13	perfection of 150, 155-6
serpent(s) 165	and physical size 51, 89-91, 93
devil's choice of as tempter 111–14,	power over body 51, 84, 89–91, 93
129–31	rational 83, 116, 118, 149, 192
maidenly countenance 112 131	sensible 121, 149



soul(s) (cont.) transmigration of 41–6, 117 vegetative 149	transmigration of souls 41–6 Bonaventure on 117 no utility in 44
see also sensitive souls	only to human bodies 45
sparrow, for sacrifice 23	truth, human contemplation of
species	(Aquinas) 191, 199, 206
common behaviour within 171, 203 differences 108, 147, 193	turtle-dove, for sacrifice 23
speech	universals
and hands 98	and hatred 179
pygmies 160	reason and perception of 171
role of serpent 104, 112, 131	universe, passing and permanent 119
spiders 55, 82	annyerse, passing and permanent 115
natural instinct 64	vegetative souls 149
processes of cognition 73–4	Venus, sacred rites of 24
spiritual death 16	Voisenet, Jacques 206
-	vultures 156
spiritual substances 75, 79	
powers of 85–6 see also soul(s)	powers of divination 78, 82
splendour of prophecy 58, 62	weasels 158
stars and planets, idolatry of 27, 36	will
Steel, Karl 2	and intellect 170
sucking fish 86	and passions 87–8
Summa contra gentiles see Aquinas,	power of 79–81, 83–6, 203
Thomas	see also freedom of will
Summa Halensis (Alexander of Hales <i>et al.</i>) 97–115	William of Auvergne, bishop of Paris 6, 9–11
on genus and species 108, 202	De legibus 11–40, 206
hard boundary between humans and	and difference 203
animals 97, 108	purposes of 11
similarities 108–11, 114, 203	rational cause of law 19
Summa theologiae (Aquinas) 147,	De universo 41–93
166–82, 203	and hierarchy 205
hard boundary 166, 179 swallows 44	hostility to Islam 27–9, 40
swanows 44	Magisterium divinale et sapientale 10
40. ah ah ilim 202	and perfection of humans 52, 89, 92
teachability 203	and power of will 79–81, 83–6, 203
of animals 157	and similarities 57–64, 68–70, 72–3,
of humans 163	93, 203
of monkeys 162	and soul 207
see also learning by experience	and University of Paris 9, 95
temptation	writing style 10, 204
choice of serpent 111–14, 129–31	William of Melitona 95
divine permission for 129-30	wisdom
theft	and uprightness of humans 98
of animals and gold 12	see also light of wisdom
and restoration 14	women
Thomas Aquinas see Aquinas	need for marriage 196
torpedo ray 86	and sense of nature 80
touch sense of 152	will and imagination 79