

Cambridge Elements =

Elements in Religion and Monotheism

edited by
Paul K. Moser
Loyola University Chicago
Chad Meister
Bethel University

MONOTHEISM, SUFFERING, AND EVIL

Michael L. Peterson

Asbury Theological Seminary





CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia 314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

103 Penang Road, #05–06/07, Visioncrest Commercial, Singapore 238467

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781108822879 DOI: 10.1017/9781108906487

© Michael L. Peterson 2022

This publication is in copyright. Subject to statutory exception and to the provisions of relevant collective licensing agreements, no reproduction of any part may take place without the written permission of Cambridge University Press.

First published 2022

A catalogue record for this publication is available from the British Library.

ISBN 978-1-108-82287-9 Paperback ISSN 2631-3014 (online) ISSN 2631-3006 (print)

Cambridge University Press has no responsibility for the persistence or accuracy of URLs for external or third-party internet websites referred to in this publication and does not guarantee that any content on such websites is, or will remain, accurate or appropriate.



Monotheism, Suffering, and Evil

Elements in Religion and Monotheism

DOI: 10.1017/9781108906487 First published online: April 2022

Michael L. Peterson Asbury Theological Seminary

Author for correspondence: Michael L. Peterson, mike.peterson@asburyse minary.edu

Abstract: Suffering and evil in the world provide the basis for the most difficult challenge to monotheistic belief. This Element discusses how the three great monotheisms – Judaism, Christianity, and Islam – respond to the problem of suffering and evil. Different versions of the problem, types of answers, and recurring themes in philosophical and religious sources are analyzed. Objections to the enterprise of theodicy are also discussed as are additional objections to the monotheistic God more broadly. This treatment culminates in a recommendation for how monotheism can best respond to the most serious formulation of the problem, the argument from gratuitous evil.

Keywords: evil, suffering, theism, theodicy, God

© Michael L. Peterson 2022

ISBNs: 9781108822879 (PB), 9781108906487 (OC) ISSNs: 2631-3014 (online), 2631-3006 (print)



Contents

1	The Problem of Evil in Monotheism	1
2	The Problem in Culture and Philosophy	8
3	The Problem of Gratuitous Evil	16
4	A Range of Theodicies	25
5	Evil in Monotheistic Scriptures, Theologies, and Practices	39
6	The Way Forward	52
	References	66