

Index

- Abdul Karim 124, 130, 145, 151, 153, 160, 167, 215–216
 Abdul Latif 82, 93, 119, 123, 125
 Abdul Samad 60, 63, 169
 Abdul Wadud 49, 51, 53, 68, 117
 Abdullahi, Sheikh 90–92, 108–109, 120, 124, 144–145, 149, 151, 158, 216–219, 221, 223
 Accra 47, 59, 68, 73–74, 77–78, 81, 108
adab 17, 131, 150, 152, 230
 Adam Apiedu 55, 58–59, 66, 74, 181, 219
adhān 100–109, 220
aduro 37–39, 137–143, 183–184, 186, 190, 192; *see also* ‘*bōkā*’
 Afa Ajura 58–59, 61–63, 66, 181, 219
 ‘African Islam’ 10, 12, 181
 ‘African traditional religion’ 37–38, 72, 202, 212
 Ahmad Tijani 6, 50, 116
 Ahmadiyya 5, 68, 70, 73
 Allah
 and Asante 37, 75
 bestowing *baraka* 91, 112, 119–120, 126–127, 195–199, 203–204
 bestowing insights into his being 153, 160–166, 199
 Day of Judgement 118, 218
 and *dhikr* 117, 166–168, 194, 203
 and dreams 164–166, 203
 enjoining the *ṣalāt* on the prophet 98–99
 and his creation 193–195, 231
 and his preordainments 115, 123, 217
 his presence in the world 6, 104, 113, 120, 163, 186, 188, 191–192, 195, 200, 204, 212; *see also baraka, nūr*
 and jinn 201–203
 Aminata, al-Hajja 93
 amulets *see lāyā*
 anthropology
 of Islam 9–18
 of knowledge 16, 132–134
 of prayer 94–97
 Arhin, Kwame 41, 77
 Asad, Talal 2, 13
Asante Nkramo 54–55, 59, 68, 74–75
Asantehene 37, 42, 51, 75, 78
Asanteman 32–43, 65, 75, 78
 authority 80, 127, 131–136, 173–176, 181, 227
baraka
 and *dhikr* 115, 140, 183
 and *hadīya* 201
 and human intermediaries
 97, 112, 120, 126, 140, 162, 195–199, 221–223
 humans imbued with 51–52, 97, 116, 120, 140, 182, 195–199, 215
 as immaterial 217
 induced by prayers 107, 124
 as inherited 140
 and *ṣadaqa* 92, 104, 192, 198, 204–211
 and *wird* 118
 Barth, Fredrik 77, 133
 Bauer, Thomas 114
 Berger, Peter 132
bid’a 1, 8–9, 100, 102–103, 110, 115, 118, 143, 223
 ‘Big Six’ 51–53, 60, 63–64, 69
 blessings *see baraka*
 ‘*bōkā*’ 18, 179–180, 222–224, 227
 and Asante 37–39, 189
 and *baraka* 197–199
 as contested designation 178–180, 212
 critiqued as fake 213–215
 critiques by Sunna 180, 216–219
 critiques by Tijaniyya 215
 as diverse phenomenon 185–204
 etymology 211–212
 and gender 190, 210
 and religious demarcation 94, 107, 179, 212
 and *ṣadaqa* 205
 terminology 179, 211–213

262 Index

- '*bōkā*' (cont.)
 and *ṭibb* 219–222
 and Western medicine 177, 189
 Bowen, John R. 95, 129, 192
 Brenner, Louis 154
- Castoriadis, Cornelius 184
 chieftaincy 32, 38, 40, 43, 45–46, 74,
 83–84, 91, 144
Offinsohene 78, 81, 90, 144
 Christianity 3, 70–73, 79, 126, 158, 189, 201
 Cohen, Abner 77
 colonialism 10, 32, 36, 42–48, 53, 65, 75
- dalīl* 17, 71, 103, 114, 149–152, 172, 180,
 182, 185, 214, 228; *see also* sermons
 Das, Veena 11–12
 Derrida, Jacques 207
dhikr 1, 194; *see also tarbiya*
 accessing '*ilm bātīnan*' 145, 149, 151,
 162–168, 199
 and *baraka* 183, 195–199
 distinction through 97, 111, 115–118
 and music 64, 105, 115
 soundscapes 89, 106, 109
 divination
 critiques of 37, 217, 223
 and jinn 186
 ritual practice 1, 191–192
 and spiritual powers 37, 62
 dreams 141–142, 149, 164–166, 183, 199
 Dumbe, Yunus 8, 49, 54
 Durkheim, Émile 129
- Eickelman, Dale 13
 Ellis, Stephen 34
 embodiment 122, 169
 and '*ibāda*' 15, 155, 226
 and '*ilm*' 131, 133, 146, 150–151, 175
 and prayers 120–124, 128, 229
 and religious authority 17, 227
 ethnicity
 Asante 3, 32, 36, 47, 68, 73–74, 76–77,
 83
 Dioula 32, 39–40, 74, 225
 ethnic heterogeneity in the zongos 3, 43,
 45–46, 78, 80–81, 83
 Hausa 32, 40–43, 55, 65, 226
 and politics 47, 54
- farḍ* *see farillā*
farillā 93, 98–99
 Faruq 15, 93, 116–117, 160, 163–164
 Feyerabend, Paul 178
 fieldwork 3, 22–26, 34, 162, 212
- Fortes, Meyer 36, 76
 Frede, Britta 147, 162, 207, 212
- Gadamer, Hans-Georg 134, 175
 Geertz, Clifford 12, 149, 196
 Gellner, Ernest 12
 gender; *see also* women
 and '*bōkā*' 190, 210
 male bias xi, 25, 157, 195
 and means of livelihood 84, 88
 and religious education 157
 and religious practice 94, 100–101, 105,
 108, 117, 126, 154
 social spheres 83, 141
 Ghana 5, 8, 36, 48, 65, 68, 72–74, 91, 144,
 158, 226, 229
 Ghana Muslim Mission 55, 74
 Gilsenan, Michael 14
 God *see* Allah
 Graham, William 152
 Gramsci, Antonio 169
- Habermas, Jürgen 20
 hadith *see Summa* (prophetic tradition)
hadīya 199–201, 204, 208, 217
 Hanson, John 33
 Hart, Kimberly 209
hātim 187, 199–200, 203; *see also lāyā, rubūnī*
 Headley, Stephen 95, 122
 hegemony 33, 35, 68, 154, 227, 229
 Heiler, Friedrich 95
 Hill, Joseph 147, 165
 Holmes Katz, Marion 95
 Hountondji, Paulin 175
 Husserl, Edmund 19
- '*ibāda*' 14–17, 97, 111, 128–129, 177, 179,
 192, 208, 212, 216, 222–223, 226
 Ibrahim Niase 6–7, 48–52, 63, 161, 186,
 198
īd 72, 89–92, 113
ijtihād 8, 151–152
'*ilm*' 14–17, 132
bātīnan 133, 145–154, 160–169, 176,
 185, 199, 212, 227, 230
 as contested 181, 227
 as embodied knowledge 131–132, 175, 230
 epistemes 1, 16, 53, 61, 107–108, 112,
 118, 146, 166, 168–169, 216–217
 etymology 131
 grounded in the Islamic scriptures 148
zāhīran 133, 145–160, 168–169, 174,
 176, 216, 227, 230
 imaginary 66, 173, 181–185, 224,
 227–228, 230

- īmān* 14–15, 17, 129, 203
 incommensurability 18, 177–178, 182, 212, 224, 230
- Islam
 as discursive tradition 2, 5, 9, 12–14, 21, 134, 180, 185, 224–231
 irreducible diversity of 2–3, 9, 11–12, 18, 28, 66, 225–232
 as lived 2–3, 9–10, 14, 17, 19, 96, 128, 133, 135, 169, 173, 181, 225–233
 as nexus of *‘ibāda*, *‘ilm*, and *īmān* 14, 228
islam noir see ‘African Islam’
 Islamic education
ḥalqa 149, 152, 154–156
 Islamic Education Unit 48, 70, 72, 159
 Islamic Research and Reformation Centre 59
 Islamic schools 8, 69–70, 108, 142, 144, 150, 153, 158–160
makarantā 52–53, 119, 136–145, 150, 152, 156–157
 Islamic knowledge see *‘ilm*
 Islamic scholars see *mālamā*, *malams*
 Islamic scriptures 143, 149; see also *dalīl*, Qur’an, *Sumna* (prophetic tradition)
 accessibility 171, 175
 as common ground 3, 12, 179, 192, 224
 and the discursive tradition of Islam 13
 and *‘ilm* 16, 145–148, 154, 230
 materialities 132, 148
 Islamic tradition 1, 222–224, 226–232
 as common ground 2–3, 9, 12, 192, 222
 engagements with 2, 12, 17, 94, 122, 127–128, 135, 185
 and *‘ilm* 16, 154
 related to people’s lives 132–133, 170, 181
- jinn 184, 193, 201–203, 212
 and Allah 97–98, 194
 exorcism 188
 harmful to humans 119, 123, 164, 177, 195, 197, 204
 and *shirk* 1, 180, 214, 217, 219, 223
jun’a 82, 101, 103–112, 143–144, 170
- Kete Krachi 41, 50
 Kobo, Ousman 8, 32, 48, 54
 Kokote Zongo 2–3, 43, 78–84, 87–88, 98, 103, 110, 113, 118, 185
 kola, trade in 39–44, 57, 65, 79–82, 84; see also *maigidā*
 Krämer, Gudrun 134
kufir 1, 118, 217–218, 223
 Kuhn, Thomas 178
- Kumase 3, 34, 42–43, 45–55, 58–62, 69–70, 73, 81–82, 103, 118, 142
- Laidlaw, James 208
 Lambek, Michael 18, 124, 133, 135, 174
 Lamote, Frederik 57
 languages 24, 81, 83–84
 Arabic xi, 8, 11, 24, 39, 83, 91, 106, 109, 112–113, 120, 127, 132, 134, 148, 151, 156, 169, 217
 Asante Twi xi, 3, 24–25, 74, 79, 83, 109–110, 112, 150, 170
 English xii, 84, 114, 158
 Hausa xi, 3, 24, 65, 74, 81, 83, 110, 114
 lingua franca xi, 3, 42, 65, 74, 81, 83
 Mande 39, 65
 multilingualism xi, 3
- Launay, Robert 9, 22, 102, 113, 206, 231
lāyā 184–185, 187–188, 224; see also *hātim* and *baraka* 197, 223
 critiques of 59, 138, 218
 materialities 183, 211, 213–214
 origins of 6, 33, 181, 203
 as prayers 118, 177, 213
- Levtzion, Nehemia 38
 lifeworld 2–3, 14, 18–22, 184, 224–232
- Lincoln, Bruce 134
 Luckmann, Thomas 132
- MacIntyre, Alasdair 175, 224
madrasa see Islamic education *makarantā*
- Mahmood, Saba 8, 96, 123
 Maigida 44
maigidā 44, 80, 86
 Maikano Jallo 49, 51, 61–65, 68, 186, 198
 Malam Abdeen 82, 126–127, 134, 136, 142–145, 149–150, 157–158, 171, 174
 Malam Abdullahi Tano 50, 52
 Malam Ali 82, 105–106, 123, 136–139, 148, 152, 154, 156, 166–168, 174, 209, 220
 Malam Askandir 122, 124
 Malam Babali 50, 52
 Malam Hamidou 1, 8, 14–15, 75–76, 89, 92, 109–110, 112, 115, 125, 131, 135, 145, 157, 166, 170–173, 205, 213–214, 220, 222, 232–233
 Malam Hussain 5, 37–38, 82, 112, 138, 179, 181, 189–193, 203–205, 210, 223
 Malam Sallow 46
 Malam Usman 1, 106, 117, 122, 124, 136, 139–142, 149–151, 160–161, 166, 174, 177, 185, 190, 193, 196–198, 205, 210–211, 213, 215, 223
mālamā 131, 157, 195

264 Index

malams

- and *baraka* 162, 196–198, 203
- consultations with 88, 134, 171–173, 189, 219
- embodying religious authority 131, 136, 169, 174, 227
- etymology 131
- and *hadīya* 201, 209
- as Islamic scholars 1, 83, 136–145, 148–152, 168
- livelihood 188
- malam adwuma* 38–39, 124, 177, 180, 182–184, 189, 194, 203, 209, 217, 219–222, 227
- mutual contestations 65, 181
- praying behind 71, 94, 96, 102–103, 109, 127, 134, 174
- praying on behalf of others 92, 97, 116, 221
- as religious authorities 17, 86, 133–136, 138, 174–176, 212, 230; *see also* ‘speaking for Islam’
- and *ṣadaqa* 92, 119, 137, 188, 191, 205, 209, 217
- sermonising 110–114, 134, 169–171
- writings of 169
- ma’rifa* 1, 7, 147, 149, 162–163
- Mauss, Marcel 95, 100, 206–207
- mawlid* 139
- McCaskie, Tom 36, 78, 202
- Meyer, Birgit 16
- minority 3, 54, 71, 79, 225, 229
- Mittermaier, Amira 165
- mmotia* 123, 164, 184, 201, 212
- Muslim Association Party (MAP) 47–48
- Nana Musa 72, 75, 92, 100, 126, 139, 144, 205
- Nazeer, Sheikh 39, 98, 123–124, 214
- nkramo*
 - etymology 39
 - as Islamic group 1, 5–6, 9, 97, 104–107, 136–139, 166–168, 189–192
 - as Sunni Muslims 5–6, 53, 66, 92, 104, 201
- Nkrumah, Kwame 48, 54–56
- ‘northerners’ 36, 43–44, 54, 57, 74–78, 80; *see also* stranger, figure of
- nsunsum* *see* jinn
- nūr* 165, 187, 193–195, 201
- Offinso 3, 79, 82, 91, 113
- ɔhɔhɔ* *see* stranger, figure of
- Olivier de Sardan, Jean-Pierre 22

oral history

- coming to terms with 33–35, 37–38, 51–52, 57, 79–82, 229
- contested narratives 49, 51, 65–68, 71, 225
- Osella, Filippo 14
- Østebø, Terje 34
- Otayek, René 14
- Owusu-Ansah, David 179, 200
- Parkin, David 95, 206
- Peil, Margaret 56
- Pellow, Deborah 78
- ‘points’ *see dalīl*
- Prang 22, 52
- prayer; *see also ṣalāt*
 - and *baraka* 63, 186, 204, 210, 215, 223
 - on behalf of others 39, 92, 97, 107, 111, 120, 128, 134, 138, 177, 197, 208, 215, 218, 221
 - community through 15, 92–93, 96, 100–101, 126–127, 155, 226
 - distinction through 5–6, 16, 61–62, 68, 73, 90, 92, 96, 103, 107, 127–128, 143, 178, 226, 229
 - du‘ā’* 97, 107, 111, 120, 169, 220, 226
 - as embodiment 14, 16, 93, 96, 121, 128, 154, 229
 - invocations 97, 118–120, 156, 208, 220
 - as protection 119, 123, 177, 180, 183, 191, 214, 220–221
 - relating to the divine 94, 97, 112, 120, 187, 192
 - and *ṣadaqa* 92, 107, 208, 222
 - and spiritual powers 51, 119, 140, 142, 182, 197–198, 200, 203, 213, 215
- prophet Muhammad
 - encounters with 6, 141, 164, 166
 - as exemplary figure 1, 99–100, 110, 121
 - narrations of 122, 181, 194–195, 200–201, 203, 210, 212
 - prayers for 91, 111; *see also ṣalāt al-fātiḥ*
 - receiving divine revelations 11, 99–100, 165
- Qadiriyya 6, 29, 33, 42–43, 48–52, 66, 148, 226
- Qur’an; *see also tafṣīr*
 - as common ground 2, 12, 114, 128, 147, 180
 - epistemes 1, 16, 61–62, 118, 145–152, 168–169, 216–217
 - and *‘ilm* 131, 137, 140–141, 143, 147, 160, 164
 - and jinn 219

- materialities 3, 70, 119, 217–218, 221
 memorisation of 150
 recitation of 62, 91, 115, 215, 221
 related to people's lives 172–173, 188
 revelation of 11, 165
 and the *ṣalāt* 89, 101
 as the word of Allah 134, 146, 149, 177,
 180, 187, 194–195
 Qur'anic school *see* Islamic education
makaramā
- Radtke, Bernd 147
 Rawlings, Jerry J. 56, 72
 Rosenthal, Franz 131, 135
rubūtū 187, 221; *see also* *hātīm*
 and *baraka* 63, 197
 critiques of 213, 218
ruqya 219–222
- ṣadaqa* 184, 204–211
 and *baraka* 92, 183, 198
 critiques of 217, 222
 and jinn 186–188, 191, 204
 materialities 89, 92, 191
 as pillar of Islam 93
- Salaga 41, 50
ṣalāt 1, 89, 92
 and *baraka* 209
 community through 15, 93–94,
 101–102, 126–127, 129
 distinction through 16, 94, 102–103,
 107, 128, 226, 229
 as embodiment 14, 93, 120–123,
 128–129, 152, 154–155
 origins of 93, 98–99, 127
 perceptions of 120–127, 149, 220
 research on 95–97, 129
 ritual practice 100–101, 110,
 120, 138
 and *tawhūd* 219
ṣalāt al-fāṭih 6–7, 61–62, 97, 106, 117
 Salim Suwari 38
 Schielke, Samuli 13
 Schildkrout, Enid 41, 45, 74, 77, 81,
 209
 Schmidtke, Sabine 134
 Schütz, Alfred 19, 132
 'seeing God' 148–149, 161–166
 Seesemann, Rüdiger 145, 147, 162
 sermons; *see also* *dalīl*
 contestations through 59, 64, 73, 216
 and 'ilm 64, 71, 134, 169–171
khūṭba 105–106, 109–114, 180
 and religious authority 65, 110, 134,
 138, 141, 169–171
 and the Sunna 8, 58–61, 70, 170
 and the Tijaniyya 50, 64
Shaitān 195, 201
 Sharubutu, Osman Nuhu 7–8, 69
 Shi'a 5, 68, 70, 73
shirk 1, 97, 118, 180, 212, 216, 219, 223
 Simmel, Georg 76
 Simon, Gregory 96
Sinnzusammenhänge 2, 17–18, 20, 28, 225,
 227, 230
sirr 186, 191, 197, 199–201, 203–204,
 223
 Soares, Benjamin 14, 197, 199, 205–206,
 208, 213
 'speaking for Islam' 17, 134–136, 169,
 230
 Spies, Eva 179
 spirits *see* jinn
 Stewart, Charles 43, 117
 stranger, figure of 32, 38, 54–56, 74–77,
 84; *see also* 'northerners'
 Strathern, Marilyn xi, 28
Sunna (prophetic tradition)
 as common ground 2, 12, 91, 111, 114,
 128, 147, 180
 related to people's lives 126, 172
 and the *ṣalāt* 96, 100–101, 127
Sunna (reformist group) 1, 7–9
Ahl us-Sunna wal Jama'ah 8, 23, 59, 70
 antagonism to the Tijaniyya 5, 62, 94,
 97, 103, 128, 131
 criticising 'bōkā' 180–181, 216–219
 critiques of 5, 46, 137, 142, 162, 164,
 174
 differences and divisions among 69–70
 emergence in Kokote Zongo 82, 136,
 142–145
 emergence in the zongos 33, 36, 57–62,
 65
 precursors 58–61, 66, 181, 219
 rejecting 'ilm *bāṭinan* 17, 148, 154, 168,
 217
 Sunni Muslims 5, 8, 68, 70–73; *see also*
nkramo
 Suwarian tradition 33, 38–39, 225
- tafsīr* 15, 150–151, 159, 170
 Tamale 58–59, 61–63, 181, 197
taqlīd 8, 151–152, 186
tarbiya 1, 116, 140, 146, 153, 161–166,
 198, 215
 and *baraka* 215
 and 'ilm *bāṭinan* 145, 149, 196
muqaddam 60, 116, 146, 153, 160–162
murīd 116, 146, 153, 160–162

266 Index

- tasbīh* 2, 15, 115–117, 164, 186, 203, 221
tawhīd 180, 212, 216
 Taylor, Charles 181
ṭibb 219–222
 Tijaniyya 1
 antagonism to the Sunna 5, 94, 96, 128, 131
 critiques of 59, 118, 139, 148
 dhikr rituals 6, 97, 106, 109, 115–118, 137, 149, 151, 166, 196, 198, 223
 differences and divisions among 35, 49, 63–64, 68–69, 116
 ḥayḍa 6–7, 48–49
 general history 6–7, 65
 hierarchy 7, 160, 197–198
 Islamic hegemony in the zongos 7, 48–53, 66, 226
 mawlid 22, 50, 62, 64, 69, 139
 tradition 19–21, 169, 175, 179, 182, 185
 ‘*ulamā*’ *see* *mālamā*, *malams*
 Umar Ibrahim 8, 59–60, 70, 112
 Umar Karki 49
 Umar Taal 6
 Usman dan Fodio 40
 Wa 23, 137
wa’azī *see* sermons
 Waldenfels, Bernhard 21
wali 49, 52, 62
 Wali Ullah 49, 69, 215
 Wangara *see* ethnicity Dioula
 Weber, Max 2, 20, 134, 175, 230
 Wilks, Ivor 36, 38–39
wird 42, 97, 115–116, 118, 223
 witchcraft 119, 123, 164, 202, 209, 213
 Wittgenstein, Ludwig 17, 230
 women; *see also* gender, *mālamā*
 and ‘*bōkā*’ 177, 189, 191, 210, 218
 and domestic labour 89, 108
 gift-exchange circles 25, 87
 house as female social sphere 83, 182
 makarantā for 157
 and marriage 84, 87–88, 171–173
 and the *ṣalāt* 90, 100–101, 104, 106, 126
 and *ṭibb* 220
 and the *waḥīfa* 117
 Wright, Zachary 6, 145
zakāt 93, 113, 209
 el-Zein, Abdul H. 12
 zongos
 and colonialism 45–47
 etymology 32, 75
 foundation of 36, 42, 65, 79, 226
 and Ghanaian politics 47, 53–57
 living with poverty 70, 77, 82, 84, 87–88
 mass expulsion 36, 55–58, 66, 82
 as Muslim communities 3, 15, 77–78, 81, 83, 86, 94, 106, 176, 185, 228, 231
 as ports of trade 77, 85
 as wards of strangers 74–76, 189, 226
 ZuriaFM 71, 171, 186, 218