

Contents

<i>Preface</i>	<i>page</i> ix
<i>List of Abbreviations</i>	xi
1 Introduction: The Spinoza Connection, or the Discovery of “Feeling”	1
1.1 Prelude: Jacobi and Spinoza	1
1.2 The Critique of Reason and Classical Metaphysics	6
1.3 Transcending Critical Ignorance	12
1.4 The Discovery of “Feeling”	17
1.5 Nature As an Issue	22
2 The Nature of “Nature” in Contention	25
2.1 The Dispute in Context	25
2.2 Fichte’s Response to Kant	27
2.3 Fichte in Controversy with Schelling	37
2.4 1801/1802: Schelling’s Presentation of His System	43
2.5 1801/1802: Fichte’s Lectures on the <i>Wissenschaftslehre</i>	52
2.6 The <i>Unfug</i> of Intellectual Intuition	54
3 The Transcendental Spinozism of the <i>Wissenschaftslehre</i>	57
3.1 Fichte’s New Start	57
3.2 Fichte’s Realism	63
3.3 The WL 1804 ²	67
3.4 Fichte’s Transcendental Spinozism	83
4 Schelling’s Prophetic Spinozism	88
4.1 Schelling in Confrontation with Jacobi: On the Positivity of Philosophy	88
4.2 Of Evil and Its Cosmic Significance	95
4.3 The Indivisible Remainder	101
4.4 Of “Past” and “Future”	117
4.5 The Creation of God	123
4.6 History As an Issue	127

viii	<i>Contents</i>	
5	Schelling, Hegel, and Positivity	130
5.1	Hegel's Novelty	130
5.2	The Case for Metaphysical Empiricism	132
5.3	Hegel and the Odyssey of Spirit	138
5.4	History and Mythology of Reason	175
6	Of Things Divine and Logical	178
6.1	Religion and Feeling	178
6.2	Fichte on Religion	180
6.3	On Faith, Religion, and Knowledge	196
6.4	Hegel on Religion: Reconciliation	199
6.5	Of Things Logical	221
	<i>Bibliography</i>	237
	<i>Index</i>	244