

Index

- ‘Abbas I, Safavid ruler, 17, 101, 132
 seventeenth regnal year of, 170–173
 and universal histories, 109
 in general, 167–168
 in *Tarikh-i ‘alam-ara-yi ‘Abbasi*
 (Iskandar Beg Munshi),
 170–172
 virtues of, 159–160, 162, 165–166,
 170–172
- ‘Abd al-Razzaq Samarqandi, 24, 177
- Abu al-Fazl ‘Allami, 219
 works of. *see Akbarnamah* (Abu al-
 Fazl); *A’in-i Akbari* (Abu al-
 Fazl)
- Abu al-Fazl ‘Allami, 219
 on Mir ‘Abd al-Latif, 103
 on Qachulay’s dream narrative, 70–71
- Abu Hanifa Dinvari, 107
- Abu al-Qasim Babur, 180
- Abu Sa‘id, Timurid ruler, 75, 180
- Adam
 al-Ghazali on, 124
 Kayumars as, 112, 115, 147
 Timur’s genealogy and, 57, 62
- Afzal al-tavarikh*, 13
- Ahd-i ardashir*, 122, 124
- Ahkam al-sultaniyya* (al-Mawardi), 124
- abl-i dawlat* (people of government), 83
- abl-i murād* (people of pleasure), 84
- abl-i sa‘adat* (people of happiness), 83
- Ahsan al-tavarikh (Hasan Beg Rumlu),
 197–198
- A’in-i Akbari* (Abu al-Fazl), 220
 Abu al-Fazl on, 188–189
 gazetteer in, 189
 in general, 188
tazkirah section in
 on commanders, 188–189
 innovativeness of, 190
 on learned men, 189
 as model, 190
 organization of, 189
 on poets and musicians, 189
- Akbar, Mughal ruler
 mention of, 17
 and Mir ‘Abd al-Latif, 103
 as renewer, 60
 seventeenth regnal year of
 in general, 167–168
 in *Tarikh-i Akbari* (Qandahari),
 168–170
 virtues of, 156–158, 162, 165–170
- Akbarnamah* (Abu al-Fazl), 219–220,
see also A’in-i Akbari (Abu al-
 Fazl); *ain-i*
 benefits of history discussions in,
 absence of, 41
 dream narratives in, 69–71
 genealogies in
 cosmological contexts of, 61–62
 in general, 60–62
 mention of, 12
 referencing of
 in *Tabaqat-i Akbari* (Nizam al-Din
 Ahmad Bakhshi), 191
 re-use in
 of *Qanun-i Humayuni*
 (Khvandamir), 100–101
 re-use of
 in *Tarikh-i ‘alam-ara-yi ‘Abbasi*
 (Iskandar Beg Munshi), 200
- Alam, Muzaffar, 10
- Alan Qo’a, 56, 62
- Alexander the Great, 149
- Algar, Hamid, 187
- ‘Ali Shir Nava’i, 177, 182
- Amini Haravi, Sadr al-Din Sultan
 Ibrahim, 54–55, 66–67,
 71, 109
 works of. *see Futuhat-i shahi* (Amini)

- Amir Mahmud (son of Khvandamir),
 79, 83, 109
- Anbiyanamah* ('Arif), 108
- Anooshahr, Ali, 9–10, 193
- Anvari, 80–81
- Aq Qoyunlu chroniclers
 benefits of history discussions by, 28
 bibliographies of, 44–46
 lists of kingly virtues by, 161–162
- 'Arif, 108
- Arjomand, Said, 166
- Ashikpashazadah, 64, 67–68
- autobiographies/memoirs, 142–143
- Baba Fighani, 8
- Babur, Mughal ruler
 autobiography of. *see Baburnamah*
 (Babur)
 and Khvandamir, 75
- Baburnamah* (Babur)
 in general, 142
 mentioning of Khvandamir in, 77
tazkirah section in, 188
- Badauni, 'Abd al-Qadir, 217–218
 works of. *see Muntakhab al-tavarikh*
 (Badauni)
- Bahjat al-tavarikh* (Shukr Allah Rumi),
 208–209
 in general, 118–119
 on Kayumars, 119–120, 122–124
 mention of, 118
 organizational scheme of, 109–118
 re-use in
 of *Tarikh-i Bal'ami*, 119–120
 re-use of
 in *Tarikh-i Bal'ami*, 123–124
- Bal'ami, Abu 'Ali Muhammad Amirak,
 107
 works of. *see Tarikh-i Bal'ami*
 (Bal'ami)
- Balkh, 143, 147
- Bayazid Bayat, 78
- Bayram Khan, 192
- Bayzavi, Nasir al-Din, 138
- benefits of history discussions
 absence of, 41–42
 in general, 26–29, 40–41
 by Kurdish chroniclers, 38–42
 in *Majami' al-akbbar* (Vuqu'i),
 35–37, 40–41
 by Mughal chroniclers, 34–38
 in *Rawzat al-safa* (Mirkhvand), 26,
 28–29, 202
 by Safavid chroniclers, 29–34
 as semi-conventional element, 21
 in *Sharafnamah* (Sharaf al-Din
 Bidlisi), 38–41, 203
 in *Tarikh* (Hayati Tabrizi), 29–34,
 40–41
 in *Tarikh-i 'alam-ara-yi Amini*
 (Khunji Isfanani), 28
 in *Tarikh-i Bayhaq* (Ibn Funduq),
 26–27
 by Timurid chroniclers, 26–29
- Bible verses, Isaiah 11:6, 132–133
- bibliographies
 of Aq Qoyunlu chroniclers, 44–46
 divisions in, 44
 in general, 38–44, 52–53
 in *Mir'at al-advar va mirqat al-*
akbbar (Lari), 46–50
 in *Rawzat al-safa* (Mirkhvand), 44,
 46, 48–50
 in *Tabaqat-i Akbari* (Nizam al-Din
 Ahmad Bakshi), 51
 in *Tarikh-i 'alam-ara-yi Amini*
 (Khunji Isfanani), 44–46,
 45–48
 in *Tarikh-i Bayhaq* (Ibn Funduq), 42,
 43
- Bidlisi, Idris, 64–66
- Binbaş, Evrim, 37, 55–56
- biographical compendia. *see tazkirahs*
 (biographical compendia)
- Birjandi, 'Abd al-'Ali, 186
- book of kings (*kwadāy-nāmag*), 107
- al-Bukhari, 185
- Cami'ül-kemalat* (Mustafa Ali), 101
- Central Asian chroniclers
 dream narratives by, 68–69
 genealogies by, 55–57
 universal histories by, 133–136
- Chingiz Khan, 53, 55, 69
- chroniclers/historians. *see also* Aq
 Qoyunlu chroniclers; Central
 Asian chroniclers; Kurdish
 chroniclers; Mongol
 chroniclers; Mughal
 chroniclers; Ottoman

- chroniclers; Safavid
 chroniclers
 moving between empires, 73–74,
 101–105, 204
 sources used by, 206
 techniques used by, 206
- chronicles
 analyzed in this study, 12–13
 as connected histories, 4–5
 conventional/semi conventional
 elements in. *see also* benefits
 of history discussions;
 bibliographies; dream
 narratives; genealogies;
tazkirahs (biographical
 compendia)
 in general, 21, 202
 overview of types of, 181
 and Persianate World, 5–6
 circle of justice, 17, 38, 165, 169
 commanders, 189, 192–193
*Culture of Encounters: Sanskrit at the
 Mughal Court* (Truschke), 10
- Daniel, Elton, 113, 116
Dastur al-vuzara (Khvandamir), 179
 al-Davani, Jalal al-Din, 187
 divine caliphate (*khilāfat-i ilāhī*), 47, 66
 dream narratives
 in *Akbarnamah* (Abu al-Fazl), 69–71
 by Central Asian chroniclers, 68–69
 in *Futubat-i shahi* (Amini), 66
 in general, 62–64, 203
 in *Habib al-siyar* (Khvandamir), 66,
 69
 in *Hasht Bihisht* (Bidlisi, Idris),
 64–66
 by Kurdish chroniclers,
 64–66
 by Mughal chroniclers, 69–71
 in *Muqaddimah* (Yazdi), 69–70
 by Ottoman chroniclers, 64–66
 in *Rawzat al-safa* (Mirkhvand), 69
 by Safavid chroniclers, 66–68
 in *Tarikh-i Rashidi* (Dughlat), 68–69
 Dughlat, Muhammad Haydar,
 212–213
 and Chingiz Khan, 56
 and Timurid historiographical
 legacy, 25–26
 works of. *see Tarikh-i Rashidi*
 (Dughlat)
 writing style of, 23
 Dust Muhammad (painter), 142
 dynastic histories, 157, 181
- Edebali, 64–65
*Empire and Power in the Reign of
 Süleyman: Narrating the
 Sixteenth-Century Ottoman
 World* (Şahin), 9
Encyclopedia Iranica, 8
 Eryılmaz, Fatma Sinem, 108–109
 Esau, 112
 external caliphate (*khilāfat-i şürī*), 37, 66
- Fath Allah Shirazi, 193
 Fazli Isfahani, 13
 Firdawsī, 48, 81, 133, 135–136, 139,
 152
 works of. *see Shahnamah* (Firdawsī)
*Formen höfischer Historiographie im
 16. Jahrhundert* (Trausch), 9
Futubat-i Humayun (Siyāqī Nizam),
 101, 141
Futubat-i shahi (Amini)
 dream narratives in, 66
 genealogies in, 54
 mention of, 109
- genealogies
 of Akbar, 57–62, 143
 in *Akbarnamah* (Abu al-Fazl), 60–62,
 143
 by Central Asian chroniclers, 55–57
 of Chingiz Khan, 53, 61
 in *Futubat-i shahi* (Amini), 54
 in general, 203
 in *Habib al-siyar* (Khvandamir), 55
 in *Jamī' al-tavarikh* (Rashid al-Din
 Fazl Allah), 53
 of Kayumars, 113–117, 119–120,
 143, 150–153
 by Mughal chroniclers, 57–60
 by Safavid chroniclers, 54–55
 in *Tarikh-i Akbari* (Qandahari),
 57–60
 in *Tarikh-i Rashidi* (Dughlat), 55–57
 by Timurid chroniclers, 53
 of Tughluq Timur, 55–57

- Ghaffari, Qazi Ahmad, 214
 works of
Nusakh-i jahan-ara, 141, 214
- al-Ghazali
 on kingship and religion, 124–125
 works of
Ihya 'ulum al-din, 124
Nasihah al-muluk. *see* *Nasihah al-muluk* (al-Ghazali)
- Ghazan Khan, 80, 161–162
The Ghazi Sultans and the Frontiers of Islam: A Comparative Study of the Late Medieval and Early Modern Periods (Anoosahr), 9
- Ghereghlou, Kioumars, 29, 33, 140
- Ghiyas al-Din Afzal b. Sayyid Hasan, 177
- Ghiyas al-Din b. Humām al-Din Muhammad. *see* Khvandamir (Ghiyas al-Din b. Humam al-Din Muhammad)
- Ghiyas al-Din Mansur, 186–187, 193
Ghuniyah, 128
- Gulbadan Begum, 78
- Habib al-siyar* (Khvandamir), 210–211
 benefits of history discussions in, absence of, 41
 divisions in, 86
 dream narratives in, 66, 69
 gazetteer in, 189
 genealogies in, 55
 on Kayumars
 in general, 125, 128
 and *Ma'asir al-muluk* (Khvandamir), 128–130
 and omissions, 126–128, 130–133
 and *Rawzat al-safa* (Mirkhvand), 125–133
 mention of, 15
 number twelve in
 fifth reason of importance of, 97–99
 first reason for importance of, 91–92
 fourth reason for importance of, 95–97
 in general, 89–91, 99
 second reason for importance of, 92–93
 third reason for importance of, 93–95
 organization of, 118–127
 re-use in
 of *Kashf al-ghumma fi ma'rifat al-a'imma* (al-Irbili), 89–99
 of *Ma'asir al-muluk* (Khvandamir), 128–130
 of *Rawzat al-safa* (Mirkhvand), 83, 85–86, 125–133, 175–177
 of *Tarikh-i guzidah* (Mustawfi Qazvini), 177
 of *Zafarnamah* (Yazdi), 177
 re-use of
 in *Tarikh-i 'alam-ara-yi 'Abbasi* (Iskandar Beg Munshi), 199
 in *Tarikh-i Abu al-Khayr Khani* (Kuhistani), 132–135
 sources for, 88–89
tazkirah sections in
 in general, 175
 on Isma'il, 185
 on Mirak Naqqash, 184
 overview of, 180–201
 and politics, 179–182
 reasons for writing of, 179
 sources for, 177, 178–181
 twelve Imams in, 86–87
- Hafiz Abru, 28
Haft awrang (Jami), 146–149
 Hartman, Sven, 112
 Hasan Beg Rumlu, 197–198
 Hasan Gilani, 196
Hasht Bibisht (Bidlisi, Idris), 64–66
- Hayati Tabrizi, Qasim Beg, 213
 works of. *see* *Tarikh* (Hayati Tabrizi)
- historians. *see* chroniclers/historians
- historical writing
 in Persian language, 3–4, 8–10, *see* Persian historiography
Historical Writing during the Reign of Shah 'Abbas: Ideology, Imitation and Legitimacy in Safavid Chronicles (Quinn), 7–8
- history. *see* benefits of history discussions

- History of Persian Literature* series (Yarshater), 8
- Hodgson, Marshall G. S., 5, 18
- holy men, 195–196
- horoscopes, 61–62
- Hujwiri, 68
- Humayun, Mughal ruler, 1, 3, 15 and Khvandamir, 77–79 patronage of for *Qanun-i Humayuni*, 77, 81–82 reorganization of Mughal society by, 83–85
- Humayunnamah* (Gulbadan Begum), 78
- Husayn Ardabili, 186
- Husayn Bayqara, Timurid ruler, 176, 180, 182–183
- Ibn Funduq, 26–27, 42–44, 46, 52 works of. *see* *Tarikh-i Bayhaq* (Ibn Funduq)
- Ibn al-Muqaffa', 107
- Ibn Qutayba, 107
- Ibrahim bin Hariri/Jariri, 213 works of. *see* *Tarikh-i Ibrahimi* (or *Tarikh-i Humayuni*) (Ibrahim ibn Hariri/Jariri)
- Ihya' ulum al-din* (al-Ghazali), 124
- imām-i 'ādil* (just imam), concept of, 130
- imām-i 'ādil* (just imam), concept of, 96–97
- imitation, in Persian poetry, 8
- imitative writing in general, 7, 110 of Khvandamir, 90 of Qubad al-Husayni, 145 of Timurid chroniclers, 21–22
- al-Irbili, 'Ali b. 'Isa on number twelve, 89, 91–99 works of. *see* *Kashf al-ghumma fi ma'rifat al-a'imma* (al-Irbili)
- Iskandar Beg Munshi, 221 works of. *see* *Tarikh-i 'alam-ara-yi 'Abbasi* (Iskandar Beg Munshi)
- Islamization of Kayumars, 122 Samanid dynasty and, 115
- Isma'il I, Safavid ruler, 67, 182, 185–186
- Jacobs, Adam, 86
- Jahangir, Mughal ruler autobiography of, 142 on Naqib Khan, 104 paintings of, 132
- Jamal al-Din Muhaddith, 47
- Jami, 'Abd al-Rahman, 177
- Jami' al-tavarikh* (Rashid al-Din Fazl Allah) genealogies in, 53 lists of kingly virtues in, 161–163 mention of, 18, 24, 80 referencing of, in biographies, 44
- Japheth, 57, 112, 128
- Jawhar Aftabchi, 78
- just imam (*imām-i 'ādil*), concept of, 96–97, 133
- justice, as kingly virtue, 169
- al-Karaki, 97
- Kashf al-ghumma fi ma'rifat al-a'imma* (al-Irbili) mention of, 88 number twelve in fifth reason for importance of, 97–99 first reason for importance of, 91–92 fourth reason for importance of, 95–97 in general, 89–91 second reason for importance of, 92–93 summary of, 89 third reason for importance of, 93–95 re-use of in *Habib al-siyar* (Khvandamir), 89–99
- Kashf al-mahjub* (Hujwiri), 68
- Kayumars as Adam, 112, 115, 147 and Alexander the Great, 149 anecdotes about, 117

- Kayumars (cont.)
 family of, 115, 139, 148, 151, 153
 genealogy of, 113–117, 119–120, 143, 150–153
 in general, 14–17, 111–113, 204–205
 Islamization of, 122
khutbah of, 120, 122–123
 kingmaking of
 Bal'ami on, 120–122
 Lari on, 147
 Mirkhvand on, 131–132
 Shukr Allah Rumi on, 122–124
 sayings of, 143–144, 151
 in *Shahnamah*, 141–142
 in universal histories. *see* universal histories
- Kenan, 120–121, 123–124
- Khafri, Shams al-Din Muhammad, 186
- Khans of Mughulistan, 22–26
khilāfat-i ilāhī (divine caliphate), 47, 66
khilāfat-i sūri (external caliphate), 37, 66
Khulasat al-tavarikh (Qumi), 30
Khuld-i barin (Muhammad Valih Isfahani), 200–201
- Khunji Isfahani, Fazl Allah ibn Ruzbihan, 209
- Khusraw, Amir, 82
khutbah, of Kayumars, 120–123
- Khvajah Humam al-Din Muhammad, 75
- Khvandamir (Ghiyas al-Din b. Humam al-Din Muhammad), 210
 and Babur, 77
 death of, 82
 family of, 75, 78
 in general, 82
 and Humayun, 77
 and Husayn Bayqara, 182
 on Imams, 86
 in later Mughal historiography, 100–101
 mention of, 54
 movement/travels of, 1, 4, 74–75
 on number twelve, 81–85, 88–92, 204
 works of
 Dastur al-vuzara (Khvandamir), 179
 in general, 74
 Makarim al-akhlaq, 80
 patronage for, 76–77
- Khvandamir (Ghiyas al-Din b. Humam al-Din Muhammad)
 works of, 1, 4, 15–16, 23, 34, 37, 41, 55, 59, 66–67, 69–71, 74–101, 105–106, 109, 111, 125, 127–136, 139, 143–144, 146–148, 153, 156, 175–185, 188–189, 199, 200–201, 204, 209–211, 217
Habib al-siyar. *see* *Habib al-siyar* (Khvandamir)
Qanun-i Humayuni. *see* *Qanun-i Humayuni* (Khvandamir)
 kingly appointments, 171–172
 kingly virtues. *see also* lists of kingly virtues
 of 'Abbas I, 159–160, 162, 165–166, 170–172
 categories of, 160
 of Akbar, 156–158, 162, 165–170
 in general, 205
 of Ghazan Khan, 80, 161–162
 of Malik Shah, 165
 piety as, 165–167
 of Ya'qub Khan, 161–162
- kingmaking
 of Kayumars
 Bal'ami on, 120–122
 Lari on, 147
 Mirkhvand on, 131–132
 Shukr Allah Rumi on, 122–124
- kingship
 Hayati Tabrizi on, 32–34
 Idris Bidlisi on, 65–66
 and religion, 121–122, 124–125
 Vuqu'i on, 37–38
Kitab al-irshad (Shaykh Mufid), 88
 Kuhistani, Mas'udi b. 'Usman, 211–212
 works of. *see* *Tarikh-i Abu al-Khayr Khani* (Kuhistani)
- Kurdish chroniclers
 benefits of history discussions by, 38–42
 dream narratives by, 64–66
kwadāy-nāmag (book of kings), 107
- Lari Ansari, Muslih al-Din, 214–215
 movement/travels of, 102
 works of. *see* *Mir'at al-advar va mirqat al-akbbar* (Lari)

- Lari, Kamal al-Din Husayn, 186
 Lari, Muslih al-Din, 46–47
 learned men, 193–194
 lingua franca, Persian language as, 3–4
 lists of kingly appointments, 171–172
 lists of kingly virtues. *see also* kingly virtues
 by Aq Qoyunlu chroniclers, 161–162
 in general, 156–157
 influence of *Siyasatnamah* (Nizam al-Mulk) on, 165–167
 in *Jami' al-tavarikh* (Rashid al-Din Fazl Allah), 161–163
 and mirrors for princes, 163
 by Mongol chroniclers, 161
 by Mughal chroniclers, 156–158
 by Safavid chroniclers, 156–160
 similarities between different lists, 162–163
 in *Tarikh-i Akbari* (Qandahari), 157–158, 162–163
 in *Tarikh-i 'alam-ara-yi 'Abbasi* (Iskandar Beg Munshi), 158, 162–163
 in *Tarikh-i 'alam-ara-yi Amini* (Khunji Isfanani), 161–162
 Losensky, Paul, 8, 175
Lubb al-tavarikh (Sayfi Qazvini), 212
 on Kayumars
 in general, 137–138
 and omissions, 139–140
 sources for, 138–154
 mention of, 102
 organization of, 127–154
 re-use in
 of *Shahnamah*, 112
 of *Tarikh-i guzidah* (Mustawfi Qazvini), 140–154
 as transitional text, 140–141
Ma'asir al-muluk (Khvandamir), 128–130
Ma'asir al-umara (Awrangabadi), 102–103, 105
 Mahdi, 98
 Mahmud of Ghazna, Ghaznavid ruler, 80
 Mahmud, Chaghatay ruler, 75
Majalis al-nafa'is ('Ali Shir Nava'i), 177
Majami' al-akhbar (Vuqu'i), 215–217
 benefits of history discussions in, 35, 40–41
 in general, 34–35
 on Kayumars, 149–151
 on kingship, 37–38
 mention of, 110
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 35–37, 150–151
Majma' al-tavarikh (Hafiz Abru), 28, 44
Majmu'ah al-tavarikh (Rashid al-Din Fazl Allah). *see* *Jami' al-tavarikh* (Rashid al-Din Fazl Allah)
Makarim al-akhlaq (Khvandamir), 80
 Malik Ghiyas al-Din Kart, Kart ruler, 180
 Malik Shah, Seljuk ruler, 163–165
 Mansur I (Mansur b. Nuh), Samanid ruler, 107, 115
 Markiewicz, Christopher, 27
Matalib al-su'ul fi manaqib al-al-rasul (al-Nisibini), 88
Matla'-i Sa'dayn ('Abd al-Razzaq Samarkandi), 24, 177
Mavahib-i Ilahi (Yazdi), 47
 al-Mawardi, 124
 Meisami, Julie, 116
 Melville, Charles, 8, 140, 142, 175
 messianic arisers (*qa'imīn*), 91, 93
 Mihin Begum, 33
The Millennial Sovereign: Sacred Kingship and Sainthood in Islam (Moin), 10
 Mir 'Abd al-Latif, 102–103
 Mir 'Ala al-Dawlah Kami, 103
 Mir Yahya Husayni Sayfi, 105
Mir'at al-advar va mirqat al-akhbar (Lari), 215
 bibliography in, 46–50
 Kayumars in, 146–148
 mention of, 150, 198
 quotations in
 from *Haft awwrang* (Jami), 148
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 46–47
tazkirah sections in
 in general, 185
 and politics, 185–187
 on Timurids, 185
 uniqueness of, 185

- Mirat al-janan* (Yafi), 177
- Mirkhvand (Muhammad b. Khavand Shah b. Mahmud), 209–210
 connections with Timurid court, 182
 mention of, 21
 works of. *see* *Rawzat al-safa* (Mirkhvand)
- mirrors for princes
 in general, 11, 17–18, 155–156, 205
 and lists of kingly virtues, 163
 popularity of, 164–165
- Mirza Rustam, 193
- Mirza Shahrukh, 193
- Mirza Umar Shaykh, 75
- Moghulistan, 55
- Moin, A. Azfar, 10, 60, 84
- Mongol chroniclers
 lists of kingly virtues by, 161
tazkirah by, 183
- moon, 97–99
- Mu'izzi, 80–81
- Mughal chroniclers
 benefit of history discussions by, 34–38
 dream narratives by, 69–71
 genealogies by, 57–60
 lists of kingly virtues by, 156–158
 and Ottoman chroniclers, 109–110
tazkirah by, 187–197
 universal histories by, 143–153
- Mughal dynasty
 establishment of, 1–2
 historiographical tradition of, 4
- Mughal rulers
 autobiographies/memoir of, 142–143
- Mughulistan, 22–26
- Muhammad Amin al-Hanafi al-Tabrizi, 186
- Muhammad b. Hajji Khalil Qunavi, 13
- Muhammad b. Khavand Shah
 b. Mahmud. *see* Mirkhvand (Muhammad b. Khavand Shah b. Mahmud)
- Muhammad Muzaffar, Muzaffarid ruler, 180
- Muhammad Valih Isfahani, 200–201
- Muntakhab al-tavarikh* (Badauni), 218
 in general, 194
 re-use in
 of *Tabaqat-i Akbari* (Nizam al-Din Ahmad Bakhshi), 195–197
- tazkirah* sections in
 on holy men, 195–196
 organization of, 195–198
 on physicians, 196–197
 sources for, 194–195
- al-Muntazam* (Ibn al-Jawzi), 44
- Muqaddimah* (Yazdi)
 citations from
 in *Akbarnamah* (Abu al-Fazl), 69–70
 dream narratives in, 69–70
 re-use of
 in *Tarikh-i Rashidi* (Dughlat), 56
- Murad II, Ottoman sultan, 118
- Murtaza Sharifi, 194
- Musa al-Kazim, 54
- Muslim b. Hajjaj, 185
- Mustafa Ali, 101
- Mustawfi, Hamd Allah, 24, 44
- al-Mutawakkil, 'Abbasid ruler, 185
- Muzaffar, Mubariz al-Din Muhammad ibn, 57
- Nafahat al-uns* (Jami), 177
- Naqib Khan, Mir Ghiyas al-Din 'Ali, 103–105
- Nasihah al-muluk* (al-Ghazali), 122, 124
- al-Nasir, Mamluk ruler, 180
- Nava'i, 'Ali Shir, 80
- Newman, Andrew, 96
- al-Nisibini, Kamal al-Din Muhammad b. Talha al-'Adawi
 on number twelve, 89
 works of
Matalib al-su'ul fi manaqib al-alarasul, 88
- Nizam al-Din Ahmad Bakhshi, 217
 works of. *see* *Tabaqat-i Akbari* (Nizam al-Din Ahmad Bakhshi)
- Nizam al-Din al-Awliya, 82
- Nizam al-Mulk 18, 163–166, 173
 works of. *see* *Siyasatnamah* (Nizam al-Mulk)
- Nizam al-tavarikh* (Bayzavi), 138, 143

- numerology, 59–60
Nusakh-i jahan-ara (Ghaffari), 141, 214
- Osman Ghazi, Ottoman ruler, 64–68
- Ottoman chroniclers
 benefits of history discussions by, 38–42
 dream narratives by, 64–66
 on Kayumars, 118–125
 universal histories by, 108–109
- Ottoman dynasty
 establishment of, 1–2
 historiographical tradition of, 4
- Ottoman rulers
 types of authority of, 66
- Ottoman Turkish language, 3, 9
- patronage
 of Humayun, 77, 81–82
 for *Tarikh* (Hayati Tabrizi), 33
 for works of Khvandamir, 76–77, 81–82
- people of government (*abl-i dawlat*), 83
- people of happiness (*abl-i sa'adat*), 83
- people of pleasure (*abl-i murād*), 84
- periodization, used in this study, 18
- Persian historiography
 in general, 3–4
 studies on, 8–10
- Persian Historiography* (ed. Melville), 8–9
- Persian language
 historical writing in, 3–4, 8–10
 as lingua franca, 3–4
- Persian poetry, imitation in, 8
- Persianate, use of term, 5
- physicians, 196–197
- piety, as kingly virtues, 165–167
- politics
 in *Habib al-siyar* (Khvandamir), 179–182
 in *Mir'at al-advar va mirqat al-akhbar* (Lari), 185–187
 in *Tabaqat-i Akbari* (Nizam al-Din Ahmad Bakhshi), 192–194
- prefaces (*dībāchah/muqaddimah*), 22–26
- qā'imīn* (messianic arisers), 91, 93
- Qachulay
 dream narrative of, 69–71
- Qamar al-Din, 24
- Qandahari, Muhammad Arif, 215–216
 works of. *see Tarikh-i Akbari* (Qandahari)
- Qanun-i Humayuni* (Khvandamir), 211
 in general, 79–80
 historiographical background of, 85–89
 on Humayuni's reorganization of Mughal society, 83–85
 introduction to, 80–82
 mention of, 15
 number twelve in, 84–85
 fifth reason for importance of, 97–99
 first reason for importance of, 91–92
 fourth reason for importance of, 95–97
 in general, 90–91, 204
 second reason for importance of, 92–93
 third reason for importance of, 93–95
 patronage for, 77
 poets & historians in, 80–81
 re-use of
 in *Akbarnamah* (Abu al-Fazl), 100–101
 strategies in composing, 204
- Qasim Khan, 79
- Qazvini family, 102–105
- Qisas al-anbiya* (stories of the Prophets) genre, 142
- Qubad al-Husayni, Khvurshah b., 213–214
 works of. *see Tarikh-i ilchi-yi Nizam Shah* (Qubad al-Husayni)
- Qumi, Qazi Ahmad, 30, 34
- Rabat al-sudur* (Ravandi), 140
- Rashid al-Din Fazl Allah
 on number twelve, 87–88
 works of
Jami' al-tavarikh. *see Jami' al-tavarikh* (Rashid al-Din Fazl Allah)
Risalah-i 'adad, 87–88

- Rashid al-Din Fazl Allah (cont.)
Shu'ab-i panjgana, 53
Rawzat al-ahbab (Jamal al-Din Muhaddith), 47
Rawzat al-safa (Mirkhvand), 209–210
 benefits of history discussions in, 26, 28–29
 bibliography in, 44, 46, 48–50
 division in, 85–86
 dream narratives in, 69
 importance of, 28
 mention of, 3, 21
 organizational scheme of, 118–127
 re-use of
 in *Habib al-siyar* (Khvandamir), 83, 85–86, 125–133, 175–177
 in *Majami' al-akhbar* (Vuqu'i), 35–37, 150–151
 in *Mir'at al-advār va mirqat al-akhbar* (Lari), 46–47
 in *Rawzat al-tahirin* (Sabzavari), 152–153
 in *Sharafnamah* (Bidlisi), 38–40
 in *Tabaqat-i Akbari* (Nizam al-Din Ahmad Bakshi), 47–52
 in *Tarikh* (Hayati Tabrizi), 30–34
 in *Tarikh-i ilchi-yi Nizam Shah* (Qubad al-Husayni), 144–146
tazkirah sections in, 175–177, 183–185
Rawzat al-tahirin (Sabzavari), 220–221
 mention of, 110
 on Kayumars, 151–153
 stating of sources in, 151–152
 religion
 and kinship, 121–122, 124–125
Risalah-i 'adad (Rashid al-Din), 87–88
 Robinson, Chase F., 108
 Sa'id Samarqandi, 194
 Sabzavari, Tahir Muhammad, 220–221
 works of. *see Rawzat al-tahirin* (Sabzavari)
 Sadr al-Din al-Dashtaki, 187
 Sadr al-Din Savaji, 178
 Safavid chroniclers
 benefits of history discussions by, 29–34
 dream narratives by, 66–68
 genealogies by, 54–55
 lists of kingly virtues by, 156–160
 tazkirah by, 197–201
 universal histories by
 in general, 109
 Kayumars in, 125–133, 136–141
 overview of, 109
 Safavid dynasty
 establishment of, 1–2
 historiographical tradition of, 4
 and Sunni Islam, 186–187
 and Twelver Shi'ism, 2, 186–187
 Safavid poets, 73
 Safi al-Din Ishaq Ardabili
 dream narratives of, 66–68
 genealogy of, 54–55
Safvat al-safa, 66
 Şahin, Kaya, 9
 Samanid dynasty, 115
 Sanjar, Seljuq ruler, 80
 Sayfi Qazvini, Yahya ibn 'Abd al-Latif, 149, 212
 family of, 102, *see also* Qazvini family
 in general, 15
 Ghereghlou on, 140
 works of. *see Lubb al-tavarikh* (Sayfi Qazvini)
 Sayyid 'Abd Allah Khan, 78
 Sayyid Jamal al-Din 'Ata Allah bin Fazl Allah Muhaddis, 186
Şehnames, 11
 sermons. *see khotbah*, of Kayumars
 Seth, 124
 seventeenth regnal year
 of 'Abbas I, 170–172
 of Akbar, 168–170
 Shah Isma'il
 as just Imam, 96–97
 Khvandamir on, 95–97, 99
Shahnamah (Firdawsi)
 illustrated version of, 112, 142
 importance of, 140
 making extracts of, 152
 re-use of
 in *Tarikh-i Abu al-Khayr Khani* (Kuhistani), 133–135
 in *Tarikh-i guzidah* (Mustawfi Qazvini), 112
 in *Zafarnamah* (Yazdi), 140
 Uzbek interest in, 136–144

- Shahnamah-yi Al-i Osman* ('Arif), 108
 Shahrukh, Timurid ruler, 180
 Shami, Nizam al-Din 'Ali, 21
 Sharaf al-Din Bidlisi, 218
 movement/travels of, 101
 works of. *see Sharafnamah* (Sharaf al-Din Bidlisi)
Sharafnamah (Sharaf al-Din Bidlisi), 218–219
 benefits of history discussions of, 38–41
 mention of, 12
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 38–40
 Shaybani Uzbeks, 3
 Shaykh Mufid, 88
 Shaykh Safi al-Din, 7
 Shiraz school of philosophy, 186–187, 193
Shu'ab-i panjganah (Rashid al-Din Fazl Allah), 53
 Shukr Allah Rumi, 208–209
 on Kayumars, 122–124
 works of. *see Bahjat al-tavarikh* (Shukr Allah Rumi)
 Siyamak, 139, 148, 151, 153
 Siyaqi Niza, 101
 Siyasatnamah, 163
Siyasatnamah (Nizam al-Mulk)
 in general, 163–164
 influence of, 165–167
 mention of, 18
 reasons for writing of, 163–164
 Sokollu, Mehmed, 46
 sources, used in this study, 11
 Subrahmanyam, Sanjay, 4, 10
 Subtelny, Maria, 115–117
 Sulayman Mirza, 193
 Sultan Ahmad Mirza, 188
 Sultan Muhammad (painter), 112, 142
 sun, 99–100
 Sunni Islam, 2, 186–187
 Szuppe, Maria, 182
Tabaqat-i Akbari (Nizam al-Din Ahmad Bakhshi), 217
 bibliography in, 51
 in general, 190–191
 referencing in
 of *Akbarnamah* (Abu al-Fazl), 191
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 47–52
 re-use of
 in *Muntakhab al-tavarikh* (Badauni), 195–197
tazkirah sections in
 on commanders, 192–193
 in general, 191
 introduction to, 191–192
 on learned men, 193–194, 196
 organization of, 192, 195
 and politics, 192–194
 Tahmasb I, Safavid ruler, 33, 102, 186–187, 198
 Tardi Beg Khan, 193
Tarikh (Hayati Tabrizi), 213
 benefits of history discussions in, 29–30, 40–41
 citations of, 30, 34
 patronage for, 33
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 30–34
 role of kingship in, 30–34
Tarikh al-rusul wa al-muluk (al-Tabari)
 on Kayumars, 113–115
 mention of, 44, 107
 re-use of
 in *Tarikh-i Bal'ami* (Bal'ami), 115–116
Tarikh-i 'alam-ara-yi 'Abbasi (Iskandar Beg Munshi), 221
 appendix to, 199
 conclusion of, 198–199
 in general, 155
 lists of kingly appointments in, 171–172
 lists of kingly virtues in
 and 'Abbas' seventeenth regnal year, 170–172
 in general, 158
 influence of *Siyasatnamah* (Nizam al-Mulk) on, 165–167
 innovativeness of, 172–173
 reasons for inclusion of, 158–159
 and similarities between different lists, 162–163

- Tarikh-i 'alam-ara-yi 'Abbasi* (Iskandar Beg Munshi) (cont.)
 space devoted to, 159–160
 mention of, 12
 re-use in, 160–161
 of *Akbarnamah* (Abu al-Fazl), 200
 of *Habib al-siyar* (Khvandamir), 199
 section on anecdotes in, 199
 sources for, 198–200
tazkirah sections in
 in general, 158–198
 reasons for writing of, 199–200
- Tarikh-i 'alam-ara-yi Amini* (Khunji Isfahani), 209
 benefits of history discussions in, 28
 bibliography in, 44–46, 45–48
 in general, 161–162
 lists of kingly virtues in, 161–162
 on universal histories, 108
- Tarikh-i Abu al-Khayr Khani* (Kuhistani), 211–212
 on Kayumars, 133–136
 mention of, 12
 re-use in
 of *Habib al-siyar* (Khvandamir), 132–135
 of *Shahnamah* (Firdawsi), 133–135
- Tarikh-i Akbari* (Qandahari), 215–216
 in general, 57–58
 genealogies in
 in general, 58–60
 numerology in, 59–60
 lists of kingly virtues in
 and Akbar's seventeenth regnal year, 168–170
 influence of *Siyasatnamah* (Nizam al-Mulk) on, 165–167
 innovativeness of, 172–173
 reasons for inclusion of, 157–158
 and similarities between different lists, 162–163
 space devoted to, 158
 re-use of, 160–161
- Tarikh-i alfi*, 13, 60
Tarikh-i al-i Muzaffar, 57
Tarikh-i al-i Osman
 (Ashikpashadah), 64
Tarikh-i Bal'ami (Bal'ami)
 on Kayumars, 116–118, 120–122
 re-use in
 of *Bahjat al-tavarikh* (Shukr Allah Rumi), 123–124
 of *Tarikh al-rusul wa al-muluk* (al-Tabari), 115–116
 re-use of
 in *Bahjat al-tavarikh* (Shukr Allah Rumi), 119–120
 sources for, 116
- Tarikh-i Banakati* (Banakati), 44
Tarikh-i Bayhaq (Ibn Funduq)
 benefits of history discussion in, 26–27
 bibliography in, 42, 43
- Tarikh-i Firuzshahi* (Ziya al-Din Barani), 12, 27
- Tarikh-i guzidah* (Mustawfi Qazvini), 24
 citation of
 in bibliographies, 44
 on Kayumars, 138–140
 re-use in
 of *Habib al-siyar* (Khvandamir), 178
 of *Shahnamah* (Firdawsi), 112
 re-use of
 in *Habib al-siyar* (Khvandamir), 177
 in *Lubb al-tavarikh* (Sayfi Qazvini), 140–154
tazkirah in, 175
- Tarikh-i Humayun* (Bayazid Bayat), 78
Tarikh-i Humayuni (Ibrahim ibn Hariri/Jariri). *see Tarikh-i Ibrahimi* (or *Tarikh-i Humayuni*) (Ibrahim ibn Hariri/Jariri)
- Tarikh-i Ibrahimi* (or *Tarikh-i Humayuni*) (Ibrahim ibn Hariri/Jariri), 213
 on Kayumars, 143–144
 mention of, 110
 references in
 to *Nizam al-tavarikh* (Bayzavi), 143
 re-use in
 of *Tarikh-i ilchi-yi Nizam Shah* (Qubad al-Husayni), 144–146

- Tarikh-i ilchi-yi Nizam Shah* (Qubad al-Husayni), 214
 on Kayumars, 144–146
 re-use in
 of *Rawzat al-safa* (Mirkhvand), 144–146
 re-use of
 in *Tarikh-i Ibrahim* (Ibrahim ibn Jarir), 145–146
- Tarikh-i jahan-ara* (Ghaffari). *see* *Nusakh-i jahan-ara* (Ghaffari)
- Tarikh-i jahangusha* (Juvayni), 140
- Tarikh-i Manzum* (‘Abd al-Razzaq), 24
- Tarikh-i Rashidi* (Dughlat), 212–213
 citations in
 of *Muqaddimah* (Yazdi), 56–57
 dream narratives in, 68–69
 explanation of methodology in, 25
 genealogies in, 55–57
 in general, 183
 literary review in, 24–25
 mention of, 12, 22–26
 prefaces in, 22
 quotations in
 from *Kashf al-mahjub* (Hujwiri), 68
 reasons for writing of, 22–23
 re-use in
 of *Zafarnamah* (Yazdi), 23–24
 re-use of
 in *Muqaddimah* (Yazdi), 56
tazkirah section in
 in general, 183
 uniqueness of, 183–185
- Tarikh-i tabiri* (Sabzavari). *see* *Rawzat al-tahirin* (Sabzavari)
- Tarikh-i Vassaf*, 47
- Tarikh-i Yamini* (al-‘Utbi), 50
- Tashih al-masabih*, 177
- Tavarikh-i Al-i Osman* (Muhammad b. Hajji Khalil Qunavi), 13
- tazkirahs* (biographical compendia)
 in general, 11, 18, 155–156, 174, 205–206
 in *Habib al-siyar* (Khvandamir), 175, 177–182, 178–181, 180–201, 184–185
 in *Muntakhab al-tavarikh* (Badauni), 194–197
 in *Mir‘at al-advar va mirqat al-akbbar* (Lari), 185
 by Mongol chroniclers, 185
 by Mughal chroniclers, 187–197
 origin and development of, 175
 in *Rawzat al-safa* (Mirkhvand), 175–177, 183–185
 by Safavid chroniclers, 197–201
 in *Tabaqat-i Akbari* (Nizam al-Din Ahmad Bakhshi), 191–196
 in *Tarikh-i ‘alam-ara-yi ‘Abbasi* (Iskandar Beg Munshi), 158–200
- Tazkirat al-vaqi‘at* (Jawhar Aftabchi), 78
- terminology, used in this study, 18–19
- Thackston, Wheeler, 23–24
- time, 95–97
- time periods, used in this study, 11–12
- Timur, Timurid ruler, 180
- Timurid chroniclers
 benefits of history discussions by, 26–29
 and genealogies, 53
 imitative writing of, 21–22
- Timurid dynasty, 4
- Topkapı Palace Museum, 108–109
- Tor, D. G., 124
- transliteration system, used in this study, 19
- Trausch, Tilmann, 9
- Truschke, Audrey, 10
- Tughluq Timur, Chaghatay ruler
 conversion to Islam of, 23–24, 68–69
 dream narratives about, 68–69
 genealogy of, 55–57
- Tubfah-i Sami* (Sam Mirza), 155
- Turkestan and the Rise of Eurasian Empires* (Anooshahr), 10
- twelve (number)
 al-Irbili on, 89, 91–99
 Khvandamir on, 81–85, 88–99, 204
 Mustafa Ali on, 101
 al-Nisibini on, 89
 Rashid al-Din on, 87–88
 Siyaqi Niza on, 101
- Twelver/Imami Shi‘ism, 2, 186–187
- Ulugh Beg, Timurid ruler, 180
- Ulus-i arba‘ah* (attr. Ulugh Beg), 24

- universal histories, 16–17
 and corresponding dynasties, 111
 in general, 107–108, 110, 204
 Kayumars in
 early universal histories, 113–118
 in general, 204–205
Habib al-siyar (Khvandamir). *see*
Habib al-siyar (Khvandamir)
Lubb al-tavarikh (Sayfi Qazvini),
 137–154
Majami' al-akhbar (Vuqu'i),
 150–151
Nusakh-i jahan-ara (Ghaffari), 141
Rawzat al-tahirin (Sabzavari),
 151–153
Tarikh al-rusul wa al-muluk (al-
 Tabari), 113–115
Tarikh-i Abu al-Khayr Khani
 (Kuhistani), 133–136
Tarikh-i Bal'ami (Bal'ami),
 116–118, 120–122
Tarikh-i guzidab (Mustawfi
 Qazvini), 140–154
Tarikh-i Ibrahimi (or *Tarikh-i*
Humayuni) (Ibrahim ibn
 Jarir), 143–144
Tarikh-i ilchi-yi Nizam Shah
 (Qubad al-Husayni),
 144–146
 Mughal chroniclers and, 109–110,
 142–153
 Ottoman chroniclers and, 108–109,
 118–125
 overview of types of, 181
 Safavid chroniclers and, 109, 109,
 125–133, 141–148
 in Topkapı Palace Museum, 108–109
 'Unsuri, 80
 'Utbi, 80
 al-'Utbi, Abu Nasr, 51
 Uyghur khans, 22–26
 Uzbeks, 133, 136
 Uzun Hasan, Aq Qoyunlu ruler, 185
Venture of Islam (Hodgson), 18
 virtues. *see* kingly virtues
 Vuqu'i Husayni Nishapuri,
 Muhammad Sharif, 216–217
 works of. *see* *Majami' al-akhbar*
 (Vuqu'i)
 Woods, John, 21, 55
Writing the Mughal World: Studies on
Culture and Politics (Alam &
 Subrahmanyam), 10
 Ya'qu b. Uzun Hasan, 44
 Ya'qub Khan, 161–162
 Yafi, 'Abd Allah ibn Asad, 177
 Yarshater, Ehsan, 8
 Yazdi, Sharaf al-Din 'Ali, 12
 genealogies in, 53
 interpretation of Qachulay's dream
 narrative, 70–71
 on kingship, 37
 mention of, 21
 mentioning of
 by Khvandamir, 81
 works of
Mavahib-i Ilahi, 47
Zafarnamah. *see* *Zafarnamah*
 (Yazdi)
 Yucesoy, Hayrettin, 108
Zafarnamah (Shami), 21
Zafarnamah (Yazdi), 12
 citations of
 in biographies, 47
 importance of, 21
 Khvandamir's mentioning of, 81
 mention of, 21, 24
 re-use in
 of *Shahnamah*, 140
 of *Zafarnamah* (Shami), 21
 re-use of
 in *Habib al-siyar* (Khvandamir),
 177
 in *Tarikh-i Rashidi* (Dughlat),
 23–24
 Zayd b. Zayn al-'Abidin, 86
Zayl-i habib al-siyar (Amir Mahmud),
 79, 109
Zayn al-akhbar, 51
 Ziya al-Din Barani, 12, 27
 zodiac, 97–99
 Zoroastrianism, 112