

COMPASSION IN EARLY MODERN LITERATURE AND CULTURE

This collection is an enquiry into compassion as an early modern emotional phenomenon, situating it within the complexity of European economic, social, cultural and religious tensions. Drawing on recent work in the history of emotions, leading scholars consider the particularities of early modern compassion, demonstrating its entanglements with diverse genres and geographies. Chapters on canonical and less familiar works explore tragedy, comedy, sermons, philosophy, treatises on consolation, medical writing, and dramatic theory, showing how early modern compassion shaped attitudes and social structures that remain central to the way we imagine our response to suffering today, and suggesting how such investigations can ultimately provoke new ways of thinking about community in contemporary Europe.

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COMPASSION IN EARLY MODERN LITERATURE AND CULTURE

Feeling and Practice

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Histories of Mary Queen of Scots, 1560–1690: Rhetoric, Passions, and Political Literature (Ashgate, 2009). Among his many articles, in 2004 he published an essay on early modern compassion which lies behind the interests of many of us in this volume ("Compassion in the Public Sphere of Milton and King Charles," in Reading the Early Modern Passions: Essays in the Cultural History of Emotion, ed. Gail Kern Paster et al., University of Pennsylvania Press, 2004). His current research explores early modern responses to religious violence.

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