

INDEX

actuality (Wirklichkeit), 126 logical reading of, 92-4, 98-105 adjacency, sheer, 54, 63, 72 psychological reading of, 93-8 affection, 32-3, 53 transcendental (original) unity of, 59, inner/outer, 38, 45, 50-1, 62, 65 86-92, 102 transcendental/empirical, 48-9 apprehension, 56-60, 65, 118 Allison, Henry A., 34, 38, 44, 49, 52, Aristotle, 17, 260 54-5, 62-3, 67, 71-2, 88, 90, 98, "as if" (als ob), 184, 208, 226 111, 116, 118-19, 138, 140, 146, association, principles of, 59, 193 158-9, 185, 197-8, 203, 211, 213 attention (attentio), 76, 78-80, 244 Ameriks, Karl, 5, 33-4, 44, 88, 138-9, and abstraction, 78 161-2, 164, 166 and distraction, 78 Analogies of Experience, 136, 186–7, and self-affection, 78 203, 245 Augustine of Hippo, 27 analogy, 2, 173, 194-6, 209-15 Austin, John Langshaw, 122, 128 inference by, 202 thought by, 203-5 Baumgarten, Alexander, 17, 25, 27, Anderson, R. Lanier, 231-3, 235 29-30, 134, 139-40, 154, 161, 184, 261 Anth (Anthropology from a Pragmatic Point of View), 34, 36, 42, 52-3, 62, belief (Glaube), 166, 219, 225 79, 102, 152, 228-9, 238-9, 244-7, doctrinal (doktrinaler), 189 260, 262, 268, 274-6 Boyle, Matthew, 249-50 Anticipations of Perception, 136, 156 Breitenbach, Angela, 236 Brook, Andrew, 6, 44, 59, 96, 98-9, 104 appearances, inner/outer, 33-4 Buchdahl, Gerd, 180, 191, 220 and form of intuition, 33 and sensation (matter) of intuition, 33 Carl, Wolfgang, 3, 18, 29, 31, 67, 86, 88, sum total of, 235 96, 98, 100, 125, 128, 137, 141, 146 Appendix to the Dialectic of Pure category(ies), 25, 68-72, 74, 112 Reason, 10, 171, 174, 179, 183, 188, and schematization, 74 196, 199, 204, 206, 223 objective validity, 22, 47-8 apperception, 30, 36, 83-4, 185 of relation, 80, 131, 134, 208-15 analytic/synthetic unity of, 90-1, 119 pure, 143, 196 schematization of, 196-9 and self-ascription, 94, 98-105 transcendental deduction of, 85-92, and self-consciousness, 97 and the form of reflexivity, 9, 81-129 115 empirical, 61-2, 97 causality, 53, 209-15 principle of, 73, 210-1, 228 expressivist reading of, 81-129



INDEX 299

causation, mental, 61-2, 159, 210, 212,	and perception, 49-65
266-7	and self-affection, 50, 60-5, 80
cause-effect, category of, 53, 73, 143, 210	degree(s) of, 36, 79
certain, certainty, 220-6, 229, 230-1	empirical/transcendental, 36,
character, 261–4	117–18, 123, 164
as way of thinking (sensing), 239,	form of, 60, 106–7
262, 269	higher-order theories of, 63, 86, 102
empirical and intelligible, 228-9, 263	matter of, 61, 109
Chignell, Andrew, 151, 154-5, 159,	of oneself as object/subject, 99, 104,
219–20	132
CJ (Critique of the Power of Judgment),	same-order theories of, 102-4
21, 26, 40–1, 52, 121, 185, 192, 198,	constitution, 181
202, 260, 274	subjective, 11, 252-4
clarity, 36, 79	constitutive/regulative, 171-2, 179-84,
cognition (Erkenntnis), 7, 135, 148	190, 205, 231, 236, 242, 245
a priori, 71, 198	content (Inhalt), 21, 135-6
empirical, 4, 134	conceptual, 196, 233
form of, 106, 115	empirical, 66, 71, 102, 233
of mental states, 183-4, 228	logical, 100–1, 150
of outer objects, 4, 50	representational, 19, 54-5, 110, 122-3
theoretical/practical, 256-8	semantic, 122
community, category of, 143, 187, 214	context of intelligibility, 172-3, 182,
complete self-concept, 218, 241–2	205–6, 210
concept	CpR (Critique of Pure Reason), 12, 19,
acquisition of, 231-5	32, 35, 37, 50–1, 56–7, 59, 61, 64,
as rule of synthesis, 78–80	67, 70, 73, 75, 78, 89, 106, 116, 118,
complete, 234, 242	120, 126, 135, 141, 151-2, 160, 181,
domain of (a), 135	183, 199–200, 224
empirical, 46, 121	CpracR (Critique of Practical Reason),
genus/species, 233	111, 133, 160, 174, 258, 262, 272,
pure concepts of the understanding,	278
58, 67, 121	
conceptual containment, 135, 232-4,	Descartes, René, 243, 259
240, 242	determination (Bestimmung), 134-6
condition(s), 8-9, 66, 130-1, 164-5,	empirical, 70-1
223, 233–4	thoroughgoing, 177
logical/real, 131, 177-8, 234	determining/determinable, 9, 79, 136
necessary/sufficient, 26, 87, 89,	self as, 150–3
110-12	discursivity, 68, 93, 103, 192
totality of, 222	disparity of inner and outer experience,
transcendental (of the possibility	3-6, 138-51, 216
of experience), 8, 33, 47,	distinctness, 20, 79, 86
59, 97	Duisburg Nachlaß, 31
Conjectural Beginning (Conjectural	Dyck, Cory, 5, 10–11, 25, 29–31, 44,
Beginning of Human History), 184	138-40, 143, 161, 166, 183,
consciousness, 39, 57-8, 265	190-1
and apperception, 89-90, 105-20,	
123	empty representation(s), 101, 122
and inner sensation, 60-2	Engstrom, Stephen, 23, 26, 254, 258



300

Enlightenment (What

Cambridge University Press & Assessment 978-1-108-81275-7 — Kant on Self-Knowledge and Self-Formation Katharina T. Kraus Index More Information

> Is Enlightenment?), 1 Enlightenment, the, 1 245, 263 ens rationis, 8, 135-6 ratiocinantis, 142, 190 251, 264, 266-7 ratiocinatae, 142 epistemic authority, 244, 248, 250 German idealism, 5 epistemic coherence, 224–5, 230, 247, 272 - 3epistemic transparency, 244, 248-9 190, 192 error, 144, 217-50 and self-cognition, 246 and self-knowledge, 244, 246 immunity to through 227, 241 misidentification, 99, 128 existence (Dasein), 126-7 existential dependence, 258 existentialism, 5 experience, 4 inner, 1-11, 38, 43-4, 131, 148, 150-3, 157, 171-3, 183-4, 206-16, 227-8, 230, 235-46, 255

INDEX

faculty (faculties), 1-2, 17 characteristic form of, 26 of cognition (Erkenntnisvermögen), of desire (Begehrungsvermögen), 45, 75, 260 of feeling (Gefühl), 39, 41 transcendental/empirical, 18, 24-7 feeling(s), 25, 39-42, 257, 274 of existence, 28-9, 126 of pleasure and pain, 41, 274 fiction(alism), 181, 187 idea of soul as (fictional interpretation), 172, 190-3 focus imaginarius, 201 freedom, idea of, 261-3, 267

Freitag, Wolfgang, 101, 120, 122-3

outer, 5, 55, 131, 155-6, 162, 210-1,

transcendental condition(s) of, 26,

expression, 52-4, 120-2, 197, 202-4

'I think" as, 84-5, 120-8

245

85, 235 explanation, 219, 222

complete, 222, 226

extension/intension, 21

Friedman, Michael, 6, 156-7, 207 Frierson, Patrick, 5, 26, 40–1, 44, 53, 62, fundamental power (Grundkraft), 210,

Ginsborg, Hannah, 47, 51, 54, 67, 232-3 Grier, Michelle, 138, 140, 144, ground(s), 219, 229-30, 232 and knowledge, 14, 217-18 objectively sufficient, 220, 223-4, subjectively sufficient, 189, 193 Groundwork (Groundwork of the Metaphysics of Morals), 23, 229-30, 246, 262, 272 Grüne, Stefanie, 45-7, 52, 57, 67-8, 77 guiding idea (Leitidee), 191, 237-8 guiding thread (Leitfaden), 11, 171, 184 guiding-thread passage (CpR A672/ B700), 183 Guyer, Paul, 52, 67, 117, 158-9, 185, 190, 192, 197, 213, 237

Habermas, Jürgen, 278 hallucination, 53, 245

harmony, 272, 274-6, 278-9 Heidegger, Martin, 5 Henrich, Dieter, 6, 88, 90, 103, 107-8, 111, 119, 125, 154, 164, 166

Heßbrüggen-Walter, Stefan, 25, 62, 70, 178 holding-to-be-true (Fürwahrhalten),

14, 189, 218-20, 241, 247 Hoppe, Hans-Georg, 68, 112, 116, 118 Howell, Robert, 98, 100, 147 Hume, David, 25, 59 Humean bundle-of-perceptions view, 193, 265

Husserl, Edmund, 5, 77 hylomorphism, 25-6, 36, 71-2, 106-7, 118, 136, 259-60

Aristotelian, 259-60 transcendental, 26, 118 hypostatization, 189–90, 200 hypothesis, 11, 179, 188, 190-3, 234



> INDEX 301

"I", 95, 132, 140-2, 146-7, 149, 160 as indexical, 100, 147, 149 as subject term (as denoting the subject of predication), 84, 99 logical, 99, 131, 152, 161, 163 semantic rules of the, 143–50 "I think", 98-105, 106-7, 122-3, 138 - 50as empirical proposition, 124-8 as expression of transcendental apperception, 120-8 as form of apperception, 84-5, 96, 125 as problematic judgement/ proposition (problematically taken), 124, 148-9, 153 Idea (Idea for a Universal History With a Cosmopolitan Purpose), 184 idea of purposiveness, 173, 236 idea(s), 9-11 and context of intelligibility, 173 as analogue(s) of schema(ta), 13, 173, 194-6, 209-15 as concept of a whole, 172-3, 185 as products of pure reason, 176-9, 199-202 indeterminate objective validity of, 181, 188 of God, 177, 205 of myself, 14, 228, 228-30 transcendental, 172-3, 177-8, 180, 182, 185, 194-206, 217-8 idealization, 191-2 illusion, 52-3, 188, 244-5 86 - 7transcendental, 166, 190 232 imagination, power of, 25, 56-7, 59, 69-71, 197-8, 200-1 imperative categorical, 174, 253, 278 individuality, 1, 42, 146-7, 270, 277-9 Indregard, Jonas Jervell, 33, 36, 44, 49, 57-8, 61-3, 71 inference, 174-5, 222, 256 inherence, 145, 188, 155, 203 inner sense, 6, 9, 15-42, 44, 48-50, 60-1, 118and empirical consciousness, 35-9, and feeling, 40 45-9, 52, 54, 57, 67-8, 70, 72, 74,

intuition, 7, 46-7, 57, 62-3, 68, 155 a priori, 69, 137, 202, 207 and sensation, 18, 32-3, 38, 51-2, 54 form of, 32, 60, 71-2 inner/outer, 34, 38, 55, 76 matter of, 38 judgement(s), 4, 67-8, 114, 117, 134 assertoric, 141 empirical/a priori, 46 I-judgement, 7, 9, 83-4, 143-50, 228, 255, 257 problematic, 135-6, 140-3 teleological, 237 judgement, power or faculty of, 1, 67, 79 judging, activity of, 94, 97-8, 249 Kaplan, David, 100, 138, 147-8 Keller, Pierre, 6, 20, 48, 52, 71, 88–9, 98, 100, 104, 111-12, 119, 137, 146, 158-9, 161-2, 164, 166, 183, 213 Kitcher, Patricia, 5-6, 18, 25, 29, 31, 44, 59, 77, 95-8, 138, 161, 166, 183, 249 - 50knowledge (Wissen), 217-18, 221, 223 - 5Korsgaard, Christine, 11, 252, 254, 258, Land, Thomas, 46-8, 54, 67-8 LB-Leningrad 1 (Loses Blatt Leningrad 1/Leningrad Fragment 1), 55, 78 Leibniz, Gottfried Wilhelm, 30, 46, L-Log (Kant's Lectures on Logic), 203, Jäsche, 135, 234 L-MP (Kant's Lectures on Metaphysics), 31, 33-4, 62, 160, 259, 261 Locke, John, 17, 25, 27-8, 46, 58-9, 161 logical "I", 131-50, 162-3 logical condition, 131 logical functions of judgement, 74, 88 - 9, 141logical predicate, 137, 142-50 logical subject, 83-4, 99-101, 104, 128-9, 143, 145-7, 164-5 Longuenesse, Béatrice, 3, 6, 28, 38,



302

Cambridge University Press & Assessment 978-1-108-81275-7 — Kant on Self-Knowledge and Self-Formation Katharina T. Kraus Index More Information

> 90, 96-8, 100, 107, 112, 117, 119, of thought (Gedankending), 8-9, 104, 123, 125, 127-8, 138, 142, 144, 146, 130-1, 133, 138-50 154, 157, 159–62, 164–5, 232, 250 opinion (Meinung), 218-9 organism, 173-4, 236-7, 259-60 mark (Merkmal), 68, 109, 119, 135, 149, paralogisms of pure reason, 31, 131, 231 - 3memory, 193, 271 138-43, 152 First Paralogism, 132, 143-5, 147 mental act, first-order, 11, 80, 86, 252, Third Paralogism, 161-7 254, 257-8 mental activity, 6, 44, 251-3 paralogistic inference, 144–5 mental state, 20, 43-4, 209-10, parity of inner and outer experience, 3-6, 151, 216 228, 254 Merritt, Melissa, 79, 245, 247, 263 part-whole relation, 173, 198-9, 205, 209, 216, 222, 236, 252, 272 metaphysics critique of, 131, 137 rationalist, 137, 172, 259 88, 111, 116 perception, 37-8, 66, 141 methodological reading, 190-4 MFNS (Metaphysical Foundations of Natural Science), 107, 155, 207, and attention, 76-7 and empirical consciousness, 44-6, 213, 222 58, 75-8 MM (Metaphysics of Morals), 40, 260, and intuition, 46 275, 277 model passage (CpR B67-68), 50 inner/outer, 44, 60-5 Mohr, Georg, 5, 18, 33-4, 38, 45, 49, 65, interactive model of, 49-65 70, 77, 183 persistence, 153-63, 186-7, 213 person, 1-2, 10-1, 132, 251-76 nature, 37, 85, 179-80, 184, 205-6, and idea of the soul, 256-61 233-4, 247, 271 and individuality, 42, 218, 236, 242, inner/outer, 206-9, 214, 216, 235-40 269-70, 277-9 neo-Kantianism, 5

INDEX

O'Neill, Onora, 247, 258, 273 object, 4, 7-9, 19, 20-2, 25, 51, 66, 89, 219 in general, 89-91, 110, 113, 234-5 in the idea, 200-2, 208 of empirical cognition, 8, 64, 91, 112-13, 135-6, 223 of (possible) experience (Gegenstand), 8-9, 20, 26, 73, 76, 130, 133, 145, 200, 235-6 of perception, 126, 133 of the senses (Erscheinung), 8, 127, 130

normative, 173, 182, 217, 223, 225-6

concept of a person as, 231-41,

noumenal interpretation of the idea of

noumenon, noumenal, 97-8, 139, 162,

the soul, 172, 181–2, 187–90, 193

266-7, 270-6

172, 208, 263

Paton, Herbert James, 44, 46, 62, 67-8, a priori temporal conditions of, 65-74 character of a, 229, 239-40, 261-4 concept of a, 160-1, 218, 236, 241-4, 270-6practical, 261-2, 267, 278-9 psychological, 160-1, 171, 251, 255-6, 261-70 personal identity, 11, 28, 153-67, 187, 208, 264-5, 267-70 capacity for being conscious of one's, 29,261-2personhood (personality), 1, 30, 132 practical/psychological, 261-4 phenomenology (philosophical movement), 5, 107 phenomenon, phenomenal, 231-40 Pippin, Robert, 46, 51, 67, 197–8 Pollok, Konstantin, 25, 71, 157, 175, 182 possibility, formal/real, 136 Postulate of the Immortality of the Soul, 209, 262, 278



INDEX 303

practical consistency, 273-4 predicate(s), 135, 231-2, 236-7, 264 logical, 101, 134, 143-50 psychological, 218, 228, 231, 235-40 presentation (Darstellung), 172-3, 194, 196-200, 202, 205, 216 presupposition, normative, 182, 216, 234, 251-2, 261-70 presupposition, transcendental, 178, 233, 237 principle(s), 221-2, 263-5, 268-9 descriptive/prescriptive, 251, 271 of continuity, 232-4 of homogeneity, 232-4 of specification, 232-4, 241 of systematicity, 224, 234 regulative/constitutive, 179-83, 205, 210 problematic idealism, 157, 212 problematic judgement, 135-6, 140-1, 184 "I think" as, 129, 141-2, 148 Progress (What Real Progress Has Metaphysics Made in Germany?), 131 - 2Prol (Prolegomena to Any Future Metaphysics), 21, 117, 126, 174, 182 proposition, 103, 221 assertoric, 141 empirical/a priori, 125 problematic, 140-1 psychological "I", 132-8, 150-67, 255 psychological interpretation of transcendental apperception, 95-8 psychological person, 1-2, 10-1, 160-1, 171, 251, 255-6, 261-70 psychology, 133, 183 empirical, 5-6, 18, 28-9, 244 guiding idea of, 191, 235-40 rational insight, 221-2, 230 rational psychology, 25, 29-30, 131, 138, 140, 259 reason, faculty of, 10-1, 169-216 as faculty for inferring, 174 as faculty of principles, 175-6, 222

interest(s) and end(s) of, 178-80, 190-1, 232-3 logical/real use of, 175-6 maxims of, 23, 177-81 receptivity, 40, 75, 126, 171, 183-4 inner, 15-42 reference, 20-1, 98-9, 100, 147, 190-1 and reflexivity, 20 and representation, 19-21 as relation to the object, 20, 113 referentiality, 19-21, 55, 109-15 reflection, transcendental, 193 reflexive/reflective, 108, 115 reflexivity, 105-9, 146-7, 255 and reference, 19-21, 110 as relation to the subject, 56 of consciousness, 84, 130, 146-8, 254 Refutation of Idealism, 52, 155, 157, 159, 212 Refutation of Mendelssohn's Proof of the Permanence of the Soul, 155-8 Religion (Religion within the Boundaries of Mere Reason), 229, 262 representation, 19-20, 35-6, 52, 54, 56, 86-7, 106-9, 121 Rosefeldt, Tobias, 98, 100, 128, 132, 134, 137-8, 141-4, 154, 157, 159-60, 162, 164-6 rule, 59, 67-8, 73-4, 113, 121, 143-50, 177, 196-7, 200, 202, 216, 228 of synthesis, 47, 68-72, 79 Sartre, Jean-Paul, 103-4, 107 scepticism, 52, 88 schema(ta), 173, 197 analogue of a, 173, 194-6, 199, 202-6, 209-15, 264 and presentation, 196-9 of causality, 74, 210-1 of community, 74, 214-15 of persistence, 13, 74, 155-6, 166, 195, 197-8, 203-5, 209, 213 of reason, 173, 196, 199-200, 237 transcendental, 74, 196-9, 201 Schematism of the Pure Concepts of the Understanding, On the, 73-4, 131,

hypothetical use of, 179, 190

immanent/transcendent use of, 176



304

Cambridge University Press & Assessment 978-1-108-81275-7 — Kant on Self-Knowledge and Self-Formation Katharina T. Kraus Index More Information

> self (cont.) and feeling, 40 determinable, 126, 152 as matter of intuition, 38, 106 determining, 126, 152 inner/outer, 34, 38, 61-3 empirical, 129 sense(s), inner/outer, 4, 32-4, 52 self-activity, 62-3, 75, 256-7, 259, 264, as a transcendental faculty, 32-9, 66, 70 - 1267 self-affection, 45, 50, 60-5 object of, 8, 31, 156, 162 and inner sensation, 62-3 sensibility, 4, 17, 25, 32-4, 45, 69-70, and perception, 43-80 175, 257 empirical, 43-80 as a transcendental faculty, 26 transcendental, 45, 48, 65-74 Serck-Hanssen, Camilla, 10, 55, 183, self-blindness, 218, 243-9 206, 238 sheer successiveness, 63, 70-1 self-cognition, 226-31, 268 comprehensive, 227-8, 247, 250 Shoemaker, Sidney, 3, 18, 28, 99-100, immediate/mediate, 228 103, 128, 250 self-concept significance (of a representation), 20, complete, 236, 241-3 24, 84, 89, 91, 110, 129 self-consciousness, 3, 77, 83-5, 98, soul, 2, 7, 10, 29, 31, 43, 131, 138, 206, 106-9, 115-20 259-60 and self-concept, 14, 218, 231, 241-3 analytic, 129, 255 empirical, 60-1, 97-8, 124-5, 129 as form of mental life, 253, 256-61 existential, 129 as regulative principle of inner experience, 206-16, 255, 257, 265 logical, 129 transcendental, 128-9 as simple, persistent substance with self-deceit, 243-8 personal identity, 187 self-determination, 1-2, 10, 129, 267, idea of the, 2, 9-11, 183-4, 186, 218, 235-40, 251, 255-61, 264, 271, 277 - 8self-efficacy, 251, 264, 266-7 277 - 8self-evidence, 244, 248 space, 35, 56, 69, 158, 213-14 self-formation, 2, 261-70 as form of outer sense, 32-4, 54 and self-realization, 253-61, 279 primitive ordering in, 54-5, 63-5 and the idea of the soul, 10 species, 232-3 imperative of, 14, 251-77 infima, 218, 234, 236, 241, 243 self-knowledge, 1, 3, 87, 217-50, 273, state 275 - 6inner (as the totality of mental states and self-cognition, 217 at a certain time), 32, 34-5, 62, comprehensive, 230, 247 75-8,276immediate/mediate, 230, 244, 248, 250 objective, 66, 73, 79 imperative of, 14, 276-9 Strawson, Peter, 6, 39, 67, 88, 90, rational/empirical, 226-31 98-9, 111, 116, 138, 154, self-realization, 129, 251, 253-61 157, 192 self-reference, 3-6, 9, 81-129, 138-9, Sturm, Thomas, 5-6, 44, 183, 191, 269 147-50, 152, 160-1, 166-7, 250 subject determinate/indeterminate, 125 logical (of predication), 143-5 expressivist theory of, 140 of apperception, 109, 127, 132 Sellars, Wilfrid, 67 thinking subject in general, 7, 9, 93, sensation, 19, 22-3, 32-3, 51-3, 56, 58, 108, 142 subject-object relation, 19, 104 and empirical consciousness, 37, 103 and apperception, 104, 109

INDEX



INDEX 305

as basic model of representation, 19-27, 106subject/predicate, 84, 121, 134, 145, 157 substance/accident, category of, 131, 134, 137-8, 143, 145, 155, 157-8, 166, 195 succession, 50, 74, 77-9 objective/subjective, 66 of states of objects, 79 successiveness, sheer, 63, 66, 70, 72 syllogism, 143, 161, 175, 178, 185 symbol (symbolism), 121-2, 202-5, 210, 216 synthesis, 44, 46-9, 59, 69, 87, 115, 195-6, 198, 207 figurative, 45, 48, 68-74, 78, 197 of apperception, 89-90, 93, 95-6, 98, 101, 104, 109-10, 127 of apprehension, 45, 56-8, 64, 73 sensible, 45, 47-9, 68, 114-15, 195, 198, 201 threefold, 57 system, 217-50 idea of a, 237 of cognitions, 181-2, 192, 196, 222 of concepts, 226, 231-5 of empirical laws, 191 of psychological predicates, 235-7, 240-2,276schema of a, 196 systematicity, 179, 220 inner, 217-50, 253, 270, 272-7 principles of, 181, 191-2, 202-6, 252, 261

Tetens, Johannes Nikolaus, 17, 27–9, 56
Thiel, Udo, 17, 27–30, 86
things-in-themselves, 9, 20, 50, 52, 158, 176, 178–9, 182, 190
time, 12, 18, 36–7, 60–2, 65–6, 71–2, 155–7, 229, 260, 263–4
and perception, 126
and temporal consciousness, 43, 63
as form of inner sense, 32–6, 50, 60, 62, 125, 155
determination of oneself in, 4, 150–3, 165, 213, 212–5
primitive ordering in, 63, 65, 254

subjective/objective, 65-6, 73, 76, 159, 212-4Tolley, Clinton, 38, 44, 46, 51, 69 transcendental deduction of ideas, 206 of the idea of the soul, 206-9 Transcendental Deduction of the Pure Concepts of the Understanding, 22, 31, 35, 47, 49, 56, 59, 85–92 transcendental idealism, 9, 53, 138, 158, 263 transcendental self-consciousness, 9, 85, 90, 101, 104, 109, 118-20, 123-4, 140 truth, 8, 23, 218, 226, 240-1 and cognition, 23, 250 correspondence theory of, 219 criteria of empirical, 218, 225, 243, touchstone of, 220, 224-5, 234, 2.42 Tugendhat, Ernst, 104

unconditioned, 177-8, 180, 186, 195 understanding, faculty of, 4, 25-6, 43, 45-6, 48, 66-70, 74, 137, 182, 194-5, 205, 225, 253 and synthesis, 46-9, 195 coherent use of, 223-5 in general (as the entire higher faculty of cognition), 67, 69 logical/real use of, 133, 142, 144 transcendental/empirical use of, 134 unity analytic, 90-1, 96-7, 109, 119 objective, 88-9, 91, 112, 116-7 of intuition, 57 of person(s), 10, 173, 254, 257 of reason, 179, 181-2, 223, 258 self-related, 253-7 subjective, 91, 116-17 synthetic, 90, 93, 97-8, 119, 148 trans-temporal, 13, 242, 251, 254, 264 - 6

Unity Argument. See transcendental unity of apperception

Vaihinger, Hans, 33, 35, 190, 192 Valaris, Markos, 44, 48, 55, 71, 79



306 INDEX

validity, 19, 21–4
indeterminate (but objective), 181, 188
intersubjective, 247
objective, 3–4, 21–4, 48, 112–13, 117, 137
subjective, 21–4, 52, 110, 116–7, 190–1
Vogel, Jonathan, 5, 151, 154–5
Watkins, Eric, 18, 28, 52–3, 137, 188, 211, 214, 217, 219–20, 223, 232, 234, 258
whole
and interest of reason, 276–9
idea of a, 14, 183, 194, 205, 217, 222,

228, 236

mental, 2, 173, 206-9, 230, 251-3, 255, 265, 269-70, 272, 276, 278-9 Willaschek, Markus, 18, 52, 174, 178-81, 189, 191, 217, 219-20, 223, 225, 229, 258, 263, 274 Wittgenstein, Ludwig, 3, 99 Wolff, Christian, 25, 27, 29-30, 43, 61, 139-40, 154, 161, 184, 260-1 world as sum total of appearances, 20, 216 idea of a, 172-3, 177-9, 205-6, 210, 213, 216 Wuerth, Julian, 5, 10, 44, 62, 97-8, 138-9, 146, 154, 164, 166, 183, 188, 211 Wunderlich, Falk, 29-30, 59, 86, 95, 111, 260