THE CAMBRIDGE HISTORY OF JUDAISM

VOLUME SEVEN
THE CAMBRIDGE HISTORY OF JUDAISM

FOUNDING EDITORS

W. D. Davies†
L. Finkelstein†

ALREADY PUBLISHED

Volume 1 Introduction: The Persian Period
Edited by W. D. Davies and Louis Finkelstein
1984, 978 0 521 21880 1

Volume 2 The Hellenistic Age
Edited by W. D. Davies and Louis Finkelstein
1989, 978 0 521 21929 7

Volume 3 The Early Roman Period
Edited by William Horbury, W. D. Davies and John Sturdy
1999, 978 0 521 24377 3

Volume 4 The Late Roman-Rabbinic Period
Edited by Steven T. Katz
2006, 978 0 521 77248 8

Volume 8 The Modern World, 1815–2000
Edited by Mitchell B. Hart and Tony Michels
2017, 978 0 521 76953 2
This volume is dedicated to the memory of our colleague, contributor, and friend Elliott Horowitz, a pioneering scholar of early modern Jewish history, and an inspiration in our field, who died on March 18, 2017, as this volume was nearing completion.

חזרה לברכה: May his memory be a blessing.

We also dedicate the volume to William (“Bill”) Pencak, a leading scholar of early American history, including American Jewish history, and a passionately energetic writer, editor, and teacher. Bill died on December 9, 2013, not long after completing his contribution for this volume.
CONTENTS

List of Figures

Introduction

1. The Catholic Church and the Jews

2. Judaism and Protestantism

3. The Rise of Ottoman Jewry

4. The Shifting Legal and Political Status of Early Modern Jewries

5. Jews and the Early Modern Economy

6. The Early Modern Jewish Community and its Institutions

Part I: The World of Early Modern Jewry, c.1500–1650

Part II: Themes and Trends in Early Modern Jewish Life
THE CAMBRIDGE HISTORY OF JUDAISM
Edited by Jonathan Karp, Adam Sutcliffe
Frontmatter
More Information

CONTENTS

8 The Establishment of East European Jewry
   Israel Bartal, Emeritus, Department of Jewish History,
   The Hebrew University of Jerusalem
   226

9 Linguistic Transformations: Ladino (Judeo-Spanish)
   Matthias B. Lehmann, Department of History,
   University of California, Irvine
   257

10 Continuity and Change in Early Modern Yiddish Language
    and Literature
   Jean Baumgarten, Emeritus, Centre National de la
   Recherche Scientifique, Paris
   274

11 Jewish Book Culture Since the Invention of Printing
    (1469 – c. 1815)
   Emile G. L. Schrijver, Jewish Cultural Quarter, Amsterdam,
   and University of Amsterdam
   291

12 The Christian Study of Judaism in Early Modern Europe
   Theodor Dunkelgrün, Center for Research in the Arts,
   Social Sciences and Humanities, University of Cambridge
   316

13 Rabbinic Culture and the Historical Development of Halakhah
   Jay R. Berkovitz, Department of Judaic and Near Eastern Studies,
   University of Massachusetts Amherst
   349

14 Discipline, Dissent, and Communal Authority in the Western
    Sephardic Diaspora
   Yosef Kaplan, Emeritus, Department of Jewish History,
   The Hebrew University of Jerusalem
   378

15 Education and Homiletics
   Marc Saperstein, Department of Jewish Studies,
   Leo Baeck College, London
   407

16 Dimensions of Kabbalah from the Spanish Expulsion to the
    Dawn of Hasidism
   Lawrence Fine, Emeritus, Department of Religion,
   Mount Holyoke College
   437

17 Magic, Mysticism, and Popular Belief in Jewish Culture
    (1500–1815)
   J. H. Chajes, Department of Jewish History, University of Haifa
   475

18 Sabbatai Zevi and the Sabbatean Movement
   Matt Goldish, Department of History, The Ohio State University
   491
CONTENTS ix

19 Science, Medicine, and Jewish Philosophy 522
   ADAM SHEAR, Department of Religious Studies, University of Pittsburgh

20 Port Jews Revisited: Commerce and Culture in the Age of European Expansion 550
   LOIS C. DUBIN, Department of Religion, Smith College

21 Jews in the Polish–Lithuanian Economy (1453–1795) 576
   ADAM TELLER, Department of History, Brown University

22 Jewish Piety and Devotion in Early Modern Eastern Europe 607
   GLENN DYNNER, Department of Religion, Sarah Lawrence College

23 The Rise of Hasidism 625
   MOSHE ROSSMAN, Jewish History Department, Bar Ilan University

24 Enlightenment and Haskalah 652
   EDWARD BREUER, Department of Jewish History, The Hebrew University of Jerusalem

25 Women, Water, and Wine: The Paradoxical Piety of Early Modern Jewry 677
   ELLIOTT HOROWITZ, formerly Department of Jewish History, Bar-Ilan University

26 Jews, Judaism, and the Visual Arts 706
   MARC MICHAEL EPSTEIN, Department of Religion, Vassar College

27 Musical Dilemmas of Early Modern Jews 718
   EDWIN SEROUSSI, Department of Musicology, The Hebrew University of Jerusalem

PART III THE JEWISH WORLD, c.1650–1815 735

28 Judaism in Germany (1650–1815) 737
   DEBORAH HERTZ, Department of History, University of California, San Diego

29 The Making of Habsburg Jewry in the Long Eighteenth Century 763
   MICHAEL K. SILBER, Emeritus, Department of Jewish History, The Hebrew University of Jerusalem

30 The Jews of Poland–Lithuania (1650–1815) 798
   FRANÇOIS GUESNET, Department of Hebrew and Jewish Studies, University College London
x CONTENTS

31 Jews in the Ottoman Empire (1580–1839) 831
Joseph R. Hacker, Emeritus, The Hebrew University of Jerusalem

32 The Jews of Italy (1650–1815) 864
Francesca Bregoli, History Department, Queens College of the City University of New York

33 Locals: Jews in the Early Modern Dutch Republic 894
Bart T. Walleij, History Department, Vrije Universiteit, Amsterdam
Irene E. Zweip, Department of Jewish Studies, University of Amsterdam

34 The Jews of France (1650–1815) 923
Jay R. Berkovitz, Department of Judaic and Near Eastern Studies, University of Massachusetts Amherst

35 The Jews of Great Britain (1650–1815) 949
Todd M. Endelman, Emeritus, Department of History, University of Michigan, Ann Arbor

36 The Jews in the Early Modern Caribbean and the Atlantic World 972
Wim Klooster, Department of History, Clark University

37 The Jews in Early North America: Agents of Empire, Champions of Liberty 997
William Pennak, formerly Department of History, Pennsylvania State University

38 The Jews of Africa and Asia (1500–1815) 1022
Tudor Parfitt, Department of Religious Studies, Florida International University

39 The Jews of Iran in the Seventeenth and Eighteenth Centuries 1046
Vera B. Moreen, Independent Scholar

40 Toleration, Integration, Regeneration, and Reform: Rethinking the Roots and Routes of “Jewish Emancipation” 1058
Adam Sutcliffe, Department of History, King’s College London

41 Looking Backward and Forward: Rethinking Jewish Modernity in the Light of Early Modernity 1089
David B. Ruderman, Department of History, University of Pennsylvania

Index 1111
FIGURES

Map A  Europe in 1559. Merry E. Wiesner Hanks, Early Modern Europe, 1450–1789 (Cambridge, 2006), map 5 page xiii

Map B  Europe after the Peace of Westphalia, 1648. Merry E. Wiesner Hanks, Early Modern Europe, 1450–1789 (Cambridge, 2006), xiv map 10

Map C  The Ottomans in the Mediterranean world, c. 1600. Adapted from Palmira Brummett, Mapping the Ottomans (Cambridge, 2015), xv p. xviii

Map D  Jewish centers in early modern Europe. Adapted from Judith R. Baskin and Kenneth Seeskin (eds.), The Cambridge Guide to Jewish History, Religion and Culture (Cambridge, 2010), map 6.1 xvi

8.1  Partitions of the Polish–Lithuanian Commonwealth in 1772, 1793, and 1795. Adapted from © User: Halibutt/Wikimedia Commons/CC-BY-SA-3.0 231

11.1  Siddur [Daily Prayers], printed decorated border with handwritten text. Vienna, Aryeh ben Judah Leib of Trebitsch, 1712–14. New York, Library of the Jewish Theological Seminary, MS 9340. 303

11.2  Perek Shirah [Chapter of Song]. Vienna, Meshullam Zimmel ben Moses of Polna (Bohemia), 1719. Zurich, Braginsky Collection, BCB 257. 304

11.3  Esther scroll, printed decorated border designed by Francesco Griselini, with handwritten text. Venice, 1746. Zurich, Braginsky Collection, BCS 13. 306

11.4  Otot ha-'Ahavah [Signs of Love], Hebrew manuscript on paper. Amsterdam, 1748. Amsterdam, Bibliotheca Rosenthaliana, Special Collections, University of Amsterdam, Otot 17.480.42. 307

11.5  Bahya ben Asher, Kad ha-Kemah [Jar of Flour], with five different censors’ signatures: Camillo Jaghel, Luigi da Bologna 1600, Laurentius Franguellius, Renato da Modena 1626, and Girolamo da Durazzano 1640. Constantinople, no printer, 1515. Amsterdam, Bibliotheca Rosenthaliana, Special Collections, University of Amsterdam, ROG A-611. 312

© in this web service Cambridge University Press  www.cambridge.org
LIST OF FIGURES

    Map composed by Michael K. Silber.

32.1 The Italian states in 1750. Adapted from Francesca Bregoli, Mediterranean Enlightenment: Livornese Jews, Tuscan Culture, and Eighteenth-Century Reform (Stanford, 2014). Copyright © by the Board of Trustees of the Leland Stanford Jr. University. All rights reserved, Reprinted by permission of the publisher, Stanford University Press, sup.org.

36.1 African slavery in the Americas, c. 1770. Adapted from Thomas Benjamin, The Atlantic World: Europeans, Africans, Indians and Their Shared History, 1400–1900 (Cambridge, 2009), [map 8.1]
Map A: Europe in 1559.
Map C: The Ottomans in the Mediterranean world, c. 1600.
Map D  Jewish centers in early modern Europe.

xvi