

## Index

- 2 Corinthians, epistle to, 196
- abstraction, 79, *See also* imagination  
 and choice, 89  
 dangers of, 92–93  
 despair, 93  
 ethics, 92  
 infinite, 88, 212  
 Kierkegaard's uses, 81  
 methodological variations, 81  
 passivity solution, 88  
 role in selfhood theory, 92
- abstractions  
 apperception, 91  
 core selves, 88  
 fictional categories, 85  
 forms of despair, 86, 93  
 Hegel versus Kierkegaard, 85  
 humanity as species, 93  
 infinitude's despair, 189  
 invariable mine-ness of experience, 91  
 Kantian self, 91  
 lived experience, 79  
 naked selves, 88–91  
 selves, 91, 94  
 stages of despair, 85
- absurd, the, 170–171
- accountability for one's life, 75
- accountability to God  
 absence from pagan virtues, 145  
 and sin, 129  
 Christian virtues, 147  
 healthy human selves, 220  
 identity grounded in, 222, 229–236  
 Socrates, 145
- action  
 and sin, 129, 143  
 and virtue, 135, 139  
 Aristotle, 80, 139  
 good, 138  
 Kierkegaard's emphasis on, 91  
 limits of, 143  
 role in defining individuals, 82
- Adam, 11–13, 172
- aesthete, the, 16, 20, 50–51, 85, 212, 215
- agency  
 God working in Christ, 19  
 hierarchical, 111  
 human, 19, 84  
 rational versus irrational, 111
- Anti-Climacus  
 Christianity, 6  
 Kierkegaard's double-mindedness, 34–35  
 origin of the pseudonym, 26, 29, 34–35  
 versus Johannes Climacus, 35
- antimodern–modern interplays, 62
- anxiety, 40, 187, *See also* *Concept of Anxiety*, *The*
- Aristotle, 80, 135, 139, 144
- atonement  
 Christ, 234  
 in Spinoza and Hegel, 161  
 Kant, 166  
 sin, 134, 166, 174
- Augsburg Confession, 13, 115
- Augustine  
 God, 53  
 influence on Kierkegaard, 148  
 paganism as despair, 169  
 theology, 18
- authentic selves, 230, 234
- autonomy  
 agency, 111  
 despair, 84  
 despair of defiance, 20, 114  
 human beings, 221, 226, 230–231  
 naturalism, 55  
 pagan virtues, 145  
 pursuit of, 16  
 selfhood theory, 152  
 awakening, 132

## Index

251

- Beauvoir, Simone de, 97  
 Becker, Ernest, 96–97, 99, 103–104  
 Bernier, Mark, 126  
 bipolar disorder, 108  
 bipolar spectrum, 96, 105  
 blessings, 31, 40  
 body, the, 64–65, 144, 204  
 body-mind distinction (Cartesian), 44, 63, 65, 173  
 Bonhoeffer, Dietrich, 155  
 Borgia, Cesare, 196  
 Bowden, Hannah Mary, 108  
 bundle theory, 46  
  
 Calvin, John, 153  
 Calvinism, 160  
 Camus, Albert, 225  
 Carpocratian heresy, 186  
 Carr, Karen, 116  
 cattleman metaphor, 3, 69, 115, 130, 165, 228  
 charity, 125–126  
 chessman metaphor, 100  
 children  
   as metaphor for possibility, 208–209  
   as wanton, 51  
   becoming selves, 3, 69, 130, 165, 228  
 Christ. *See* Jesus Christ  
 Christendom, 158, 174  
   attacks on, 234  
   cursing God's name, 176  
   despair of forgiveness of sins, 177  
   God-man teaching, 177  
*Christian Discourses*, 6, 74  
 Christian doctrines  
   communion discourses, 11–14  
   Kierkegaard's knowledge of, 13  
   origins, 13  
 Christian ideal, Kierkegaard's ambivalence toward, 32  
 Christian versus pagan defiance, 119–120, 122  
 Christian virtues  
   compatibility with sin, 146–147  
   dependence on grace, 139–140  
   distinctive features, 139, 146  
   God, 145  
   inverse dialectic, 141–144  
   penitence, 143  
   sin-reference, 144–145  
   versus secular, 147  
 Christianity. *See also* Christian doctrines, *See also* sin, *See also* Christian virtues, *See also* Christianity versus the Socratic, *See also* religiousness, *See also* God, *See also* Jesus Christ  
   belief, 173  
   conversion, 114, 116–117, 124  
   in Part One versus Part Two, 223–225  
   possibility of offense, 170–171, 178–180  
   teaching of sin, 192  
   versus Christendom, 31  
 Christianity versus the Socratic, 148–150  
   being before God, 166  
   faith, 149, 153  
   Reason and Revelation, 161–162  
 Climacus, Johannes  
   A-virtues, 140  
   existential pathos, 141  
   God, 132  
   origins, 34  
   relation to Christianity, 6  
   Religiousness A versus B, 131  
   rhetorical style, 141  
   the Christian versus the Socratic, 161  
   versus Anti-Climacus, 35  
 clock metaphors, 74, 104  
 cognition, 88, 96, 152–153, 157, 159–160, *See also* intellect  
 Colossians, epistle to, 144  
 commitment  
   absolute, 142  
   association with actuality, 82  
   moral, 123, 127  
   relative, 142  
   theological, 9  
   unconditional, 56  
 communion, 9, 14  
 communion discourses, 6, 9–14, *See also* *Upbuilding Discourse, An*, *See also* *Two Discourses at the Communion on Fridays*, *See also* *High Priest—The Tax Collector—The Woman Who Was a Sinner*, *The*  
 compassion, 15, 128, 136, 144  
*Concept of Anxiety, The*, 13  
   actuality versus possibility, 81  
   hereditary sin, 172  
   inclosing reserve, 16  
   individuals as dialectic, 80  
   moments, 74  
*Concluding Unscientific Postscript*  
   becoming Christian, 152  
   dialectical pathos, 140  
   existential pathos, 141  
   in Kierkegaard's authorship, 34, 39  
   literary form, 34  
   particularity and contingency, 155  
   pseudonymous authorship, 34  
   recollection, 161  
   Religiousness A, 224  
   structure, 27, 140–142  
   the Christian versus the Socratic, 161

- concrete possibilities, 82
- concrete, the, 82, 93–94
- concreteness and existence, 92
- concretions, 82, 93, 104
- conformism, 58, 207
- conscience, bad, 157
- consciousness
  - of despair, 185, 210–215
  - of sin, 216
  - Sartre, 230
- contemporaneity, 90
- continence, 135, 144
- contingency, 155, 203, 205, 208–209, 231
- contradictions, 43, 48, 73, 75, 81, 85, 87, 151–152
- conversion, 114, 116–117, 124
- Corsair Affair, 38
- courage, 118–119, 121, 125, 128, 135–136, 145, 165, 199, 235
- crowd, the, 70, 93, 161, 178, 230
- culture, 58, 98, 148, 154–155, 230
- cyclothymic spectrum, 96, 105, 108
  
- Dahlstrom, Daniel, 83–84
- Dasein, 49–50, 57
- Davenport, John, 64, 74, 84, 89, 117
- day-laborer metaphor, 235
- De Omnibus Dubitandum Est*, 63
- death, 2, 75–76, *See also* soteriology, *See also* immortality
- decisionism, 57–58
- defiance
  - Christian, 119
  - demonic, 4, 119, 214
  - despair, 120, 176, 198, 211–214
- demoniacs, 193
- demonic defiance, 4, 119, 214
- demonic despair, 120, 122, 193
- Dennet, Daniel C., 89–90
- depression. *See also* fatalism, *See also* despair
  - accounts of, 108
  - as lack of possibility, 95, 99, 101, 108
  - consequences, 100–103
  - despair, 158–160
  - despair equivalency, 159–160
  - Either/Or*, 100
  - finitude-infinity spectrum, 105
  - metaphysics, 102
  - phenomenology, 95–99, 102
  - Repetition*, 101
  - spiritual desolation, 101
  - terms for, 100
  - truth in, 106
  - Works of Love*, 100
- Descartes, René
  - body-mind distinction, 44, 63, 65, 173
  - identity and soul, 221
  - soul, 45, 64–65
- desire
  - and despair, 210
  - first-order, 51
  - God as projection of, 177
  - identification with, 58–59
  - possibility, 104
  - repudiated, 47
  - second-order, 47
  - Spinoza, 156
- despair. *See also* negativistic method *See also* weakness, *See also* sin, *See also* depression
  - actual versus ideal selves, 112
  - antidote, 4
  - as condition, 184–185, 200
  - as disease, 72–73, 75
  - as failure to be intended self, 200, 210, 214–216
  - as faith's opposite, 135, 138, 150–153, 159, 169
  - as ontological state, 201, 207, 210
  - as sin, 133, 160, 162, 170–171, 215–216
  - as spiritlessness in paganism, 168–169
  - as threat to self, 188
  - avoidance means, 126
  - before God, 114, 118–119, 130–131
  - Cesare Borgia example, 196
  - Christian hope, 125
  - Christian solutions, 114–115, 122–123
  - Christian versus non-Christian perspectives, 124
  - conscious, 193
  - conscious and unconscious, 169
  - consciousness of, 185, 210–215
  - cures, 180, 184, 196, 198, 233
  - defiance, 52, 57, 120, 164, 176, 198, 211–214
  - defiance before God, 117, 122
  - defiant detachment, 213
  - definitions, 129, 201
  - degrees of self-consciousness, 51–52
  - demonic, 120, 122, 193
  - demonic defiance, 4, 119, 214
  - depression equivalency, 159–160
  - despair, 121, 182
  - diagnoses of, 61, 114, 182, 185, 187, 201
  - diversions, 212
  - dualistic nature, 31
  - enabling faith, 186
  - eternity's, 213–215
  - existential categories, 206–207
  - external successes, 195
  - failed actualization of potential, 206

## Index

253

- failure to be intended self, 206, 209  
 felt versus unfelt, 129  
 feminine, 23  
 feminine versus masculine, 19–20, 23, 165, 169  
 finitude-infinity spectrum, 105  
 finitude's, 97, 206–208, 215, 223  
 forgiveness, 192  
 formalism, 85  
 forms, 3, 51–52, 85, 117–118, 214–215  
   abstractions versus lived attitudes, 86  
   as abstractions, 86, 93  
   co-implication, 185  
   comparison, 120–122  
   developmental process, 191  
   dialectical movements, 87  
   infinity's (possibility's), 103–105  
   mania, 105  
   temporal-eternal synthesis, 214  
 freedom-facticity tension as origins, 111  
 healing from, 216–218  
 hope, 125  
 human hope, 125  
 ignorance of being in, 191  
 infinity's, 188–189, 206–207, 215  
 intensification, 117, 120, 184–186, 191  
 jilted lover example, 196  
 lack of infinity / possibility, 97–99  
 masculine, 52  
 misrelation of the self, 227  
 morality, 125  
 necessity's, 188, 206–207, 215, 223  
 non-conscious, 117  
 non-defiant, 121  
 of confinement, 207–209, 211–212, 214  
 of detachment, 207–209, 211–212, 214  
 over oneself, 121–122  
 over sin, 192  
 over something versus of something, 196–198  
 over the earthly, 191–192, 196, 210  
 overcoming, 165  
 Part One versus Part Two, 121–122, 215–216, 224  
 phenomenology, 83  
 poet-existence, 30  
 possibility's, 206–209, 215, 223  
 recovery, 72  
 refusing forgiveness, 23  
 relations to God, 188–189  
 self-acceptance, 198  
 selfhood theory, 64, 73, 130  
   dialectical dualities, 159  
   God, 227  
   volition, 159  
   stages, 85–86  
   systematic analyses, 113  
   temporality's, 71–76, 213–215  
   theological perspectives, 24  
   versus anxiety, 187  
   versus depression, 158–160  
   weak, 211–212, 214  
   weakness, 3, 20, 23, 52, 120–121, 164–165, 169, 176, 185, 191, 216  
 devotional writing, 7, 23  
 diagnoses of despair, 61, 114, 182, 185, 187, 201  
 diagnoses of selfhood, 226  
 diagnostics  
   depression, 101  
   mania, 104  
   *Sickness unto Death, The*, 3, 5, 9, 77  
 dialectics  
   as formal, 93  
   ethics, 92  
   inverse, 128, 139, 141–142, 146, 176, 190  
   plausibility, 94  
   poet-existence, 92  
 discourse on the High Priest  
   Christ's temptations and suffering, 15  
   relationships with Christ, 15  
   themes, 16  
 divine image, 12, 30, 202, *See also* divine names  
 divine names, 207, 209–210, 214, 232, *See also* divine image  
 double-mindedness, 111, 114  
   Anti-Climacus, 34–35  
   ideals-reality, 124  
   Kierkegaard's, 29–37, 39–41  
   moral and non-moral goods, 124  
   morality, 125  
 doubt, 16, 40, 68, 72, 138, 150, 162  
 Dreyfus, Hubert L., 56  
 Drummond, John, 83  
 dualism, 44, 46, 64  
 earnestness, 70, 128, 144, 146, 178–179  
 earthly life, 74, 216, 218  
 earthly, the, 41, 104, 121, 183, 191–192, 196, 210  
 edification, 2, *See also* upbuilding discourses  
 egoism, 12, 142  
*Either/Or*  
   “Diapsalmata”, 16  
   analogies of momentum, 76–77  
   depression, 100  
   ethical selves, 50  
   Kierkegaard's views on, 27  
   second edition, 1  
   temporality, 73  
 Elrod, John, 38

- emergence, 65  
 Emmanuel, Steven M., 80  
 enlightenment, 132  
 Ephesians, epistle to, 144  
 epistemology, 77, 127, 134, 160  
 eschatology, 71, 125, 155, 233  
 eternal truths, 49  
 eternal, the  
   and the good, 71  
   in humanity, 133, 214  
 eternity  
   judgment, 195  
   selfhood theory, 49, 204  
   temporality, 73–74  
 eternity's despair, 75, 213–215  
 eternity-temporality spectrum. *See* eternity, *See* temporality  
 ethics. *See also* morality  
   abstraction, 92  
   dialectics, 92  
   first versus second, 124  
 Eulenspiegel, Till, 168  
 Evans, C. Stephen, 71  
 Eve, 11–12  
 evidence, 80, 127  
 evil, 116, 118, 120, 124, 156–157, 160, 175, 183  
 existential categories, 204–206  
 existentialism, 216  
   Christian, 18, 22  
   conformity, 208  
   faith, 80  
   Kierkegaard's, 10, 95, 148  
   *Sickness unto Death, The*, 200, 217  
 facticity, 108, 111–112, 114, 117, 119  
 faith, 4  
   adoxal, 80  
   and offense, 119  
   and other Christian virtues, 137  
   and sin-consciousness, 194  
   as despair's cure, 182–183, 195, 197–199, 223  
   as despair's opposite, 135, 138, 150–153, 159, 169  
   as resting, 159  
   as sin's opposite, 123, 137–139  
   as source of virtues, 139, 165  
   as theological virtue, 126  
   as willing, 159  
   being before God, 187, 195  
   definition, 137, 184  
   despair avoidance, 126  
   despair enabling, 186  
   functions, 190  
   hope in death, 183  
   in Part One versus Part Two, 223  
   offense, protection from, 199  
   praxis, 80  
   presupposition of sin, 145  
   relating to God, 189, 194–195  
   salvation, 188–189  
   self-acceptance, 198–199  
   self-relationality, 188  
   selves willing to be selves, 195–199  
   Socratic, 132  
   Socratic (A) versus Christian (B), 139–140  
   spiritual health, 195  
   therapeutic functions, 183, 196  
   twofold structure, 183–184, 187, 199  
   versus belief, 114  
 Fall, myth of the, 157  
 fantastic, the, 56, 58, 103, 189, 223  
 fastening the end, 168  
 fatalism, 99, 102, 188–189  
*Fear and Trembling*, 80, 217–218  
 Fendt, Gene, 126–127  
 Feuerbach, Ludwig, 67, 177  
 Fichte, Johann Gottlieb, 54–55  
 fictional characters, 82, 93  
 fideism, 80  
 finitude  
   and necessity, 97  
   human beings, 204  
   selfhood theory, 48–49, 52, 58–59, 106, 151, 204, 217  
 finitude-infinitude spectrum. *See also* infinitude, *See also* finitude  
   depression, 105  
   despair, 105  
   human experience, 107–108  
   selfhood theory, 97  
   spiritual well-being, 107  
 first-person experience, 91–92, 99  
 first-person perspective, 16, 63, 81, 83, 113  
 flesh, 13, 15, 64, 133, 144  
*For Self-Examination*, 123  
 forgiveness, 128, 136  
   and sin, 11  
   Christ, 13, 22  
   despair over, 118–119, 175–178, 192  
   despair refusing, 23  
   justification, 12, 22  
   love, 22  
   offense as reaction to, 192  
   personal relationships, 12, 22  
   possibility of offense, 235  
   Reformed churches, 12, 19  
   sin, 162–163, 166, 192–193  
   sinful woman discourse, 22  
   tax collector discourse, 22

## Index

255

- fortune and misfortune, 121, 125, 183, 186, 196–197  
 fortvivelse. *See* despair  
 Frankfurt, Harry, 46–47, 51, 58  
 freedom, 14  
   and facticity, 111–112  
   and necessity, 204  
   selfhood theory, 50, 54, 190, 204, 227, 231  
   sin as misuse of, 118  
   versus possibility, 50  
 Fremstedal, Roe, 71  
 Freud, Sigmund, 40, 156  
*From the Papers of One Still Living*, 35–36  
 futurity, 67, 71–72, 76–77, 99, 145
- Galatians, epistle to, 144  
 Garden of Eden, 11  
 gender differences, 19–20  
 Genesis, book of, 157  
 God. *See also* faith, *See also* despair, *See also* selfhood theory, *See also* love  
   accountability to, 129, 145, 147  
   as deliverer from sin, 194  
   as telos, 53, 57  
   Augustine, 53  
   authentic selfhood, 230  
   being before, 166, 187, 228, 232  
   belief in, 225  
   benevolence toward humans, 22  
   Christian religiousness, 132  
   Christian virtues, 145  
   Christianity versus paganism, 176, 179  
   creation of persons as unique individuals, 230–232  
   cursing the name of, 176  
   defiance before, 117, 122  
   despair before, 114, 118–119, 130–131  
   divine image, 12, 30, 202  
   existing before, 171  
   fatalism, 188  
   grace, 139  
   Heidegger, 154  
   hope, 124  
   in Part One versus Part Two, 113, 231  
   infinite's despair, 189  
   interventionist versus fatalist, 49  
   knowledge of human beings, 232  
   mercy, 21, 77, 140, 162–163, 166, 233  
   moral goodness identification, 123  
   morality, 123  
   morality equivalency, 123  
   moving toward, 176  
   neighbor-love, 136  
   punishment, 233, 235  
   relationships to, 24, 195, 216, 222  
   resting transparently in, 122, 217–218, 227, 229  
   roles in Part One versus Part Two, 222–223  
   salvation, 234  
   separation from humans, 162–163, 178–179, 181, 190  
   sinners before, 161  
   will, 123, 217–218  
   working in Christ, 19  
   wrath, 234–235  
 God-man, 177, 179  
 good, the, 24  
   abstract, 79  
   and the eternal, 71  
   Christian virtues, 126  
   human beings, 160  
 grace, 7, 21–23, 40, 77, 116, 123, 128, 138–139, 141, 143, 146, 155, 161–162, 175, 179, 186, 233  
 gratitude, 128, 137, 139, 144, 146, 233  
 Grier, Michelle, 84  
 Grøn, Arne, 16, 110  
 guilt, 118  
   and conversion, 117  
   Christian versus pagan sin, 170  
   Christian virtues presupposing, 145  
   collective, 70  
   human condition, 226  
   modern man, 16  
   paganism, 116  
   spiritual character, 142–143  
   total depravity, 160  
   versus breaks, 142  
   versus sin, 224  
 guilt-consciousness, 24, 186  
 guilty person analogy, 61–62, 76–78  
 Gyllembourg, Thomasine, 68
- Habermas, Jürgen, 60, 148  
 haecceity, 232  
 Hannay, Alastair, 64, 71, 110  
 happiness, 16, 129  
   eternal, 126, 141  
   superficial, 183, 195  
 Haufniensis, Vigilius, 4, 10, 68, 74, 80, 90, 172, 186–187, *See also* *Concept of Anxiety*, *The*  
 healing, 9  
 Hebrews, epistle to, 15  
 Hegel, G. W. F., 3  
   hermeneutical project, 155, 166  
   historicity, 87, 155, 166  
   immortality of individuals, 67  
   individual identity, 219  
   influence on *The Sickness unto Death*, 9, 87  
   master and servant, 3, 228

- Hegel, G. W. F. (cont.)  
 moments, 90  
 ontology, 155  
*Phenomenology of Spirit*, 9  
 reason, 151, 154–155  
 satire and parodies of, 63, 155  
 self-consciousness, 69  
 selfhood theory, 154  
 sin, 156–157  
 sublates, 151  
 synthesis terms, 151  
 versus Kierkegaard, 85
- Heiberg, Johan Ludvig, 67–68
- Heiberg, Johanne Louise, 68
- Heidegger, Martin  
 Dasein, 49–50, 57  
 decisionism, 57–58  
 God, 154  
 historicity, 58, 113  
 metaphysics, 79  
 onto-theology, 156
- High Priest, the. *See* Jesus Christ
- High Priest—The Tax Collector—The Woman Who Was a Sinner, The*, 6–8
- “The High Priest”, 14
- Hirsch, Emmanuel, 7
- historical bad faith, 83
- historicism and reason, 155
- historicity  
 Hegel, 85, 87, 155, 166  
 Heidegger, 58, 113  
 human society, 154  
 Kierkegaard, 59, 113  
 paganism, 169  
 revelation, 150  
 sin, 132  
 the eternal, 142
- history  
 individual life, 13, 84, 231  
 sin, 13
- Holy Spirit, 145, 179–180, 193–194
- Hong, Howard V. and Edna H., 64, 90, 116
- hope, 128, 136–137, 144, 146  
 charity, 126  
 Christian, 125–127  
 Christian versus non-Christian perspectives, 124  
 death, 183  
 despair avoidance, 126  
 faith, 126  
 God, 124  
 human, 124–125  
 natural, 124  
 presupposition of sin, 145
- human beings. *See also* individual essence, *See also* selfhood theory  
 angularity, 201–206  
 becoming individuals, 229–231, 233  
 conditions of existence, 23–24, 40  
 definition, 3, 43  
 finitude and infinitude, 204  
 God’s knowledge of, 232  
 identity, 201–206  
 knowledge of each other, 232  
 necessity and freedom, 204  
 opposing existential categories, 204  
 relational ontology, 229  
 spiritual aspects, 200–201  
 temporal-eternal, 204  
 the eternal in, 216–217  
 unique individuals, 231  
 versus selves, 204
- human incapacity, 18
- human nature  
 common, 222, 232  
 existential categories, 206  
 freedom and facticity, 111  
 Kierkegaard, 111  
 selfhood potential, 111  
 telos, 137
- humor, 35–37
- Husserl, Edmund, 84, 91
- hylomorphism, 46, 111
- identity. *See also* personal identity, *See also* name-identity  
 as grounded in accountability to God, 229–236  
 authentic, 230–231, 234  
 given, 230  
 God-intended, 230  
 God-relationships, 222  
 name, 206  
 negative form of the self, 230  
 personal versus name, 202  
 psychological versus metaphysical, 227  
 relations to God, 220  
 sources, 229
- ideological critique, 148
- ignorance, 51, 161–163, 171, 173, 191
- image, 157
- image of God. *See* divine image
- imaginary health, 102
- imagination  
 despair, 208, 213–214  
 faith, 183  
 fictional concretions, 93  
 God’s, 202  
 human potentiality, 94

- infinitude, 103, 108, 204, 207, 212  
 philistines lacking, 97  
 possibility's despair, 223  
 reflection, 94  
 role in actualization, 211  
 spiritlessness lacking, 99  
 imitatio Christi, 163  
 immanence, 48, 132–133, 142, 161  
 immediacy, 14, 45, 48, 50, 54, 94, 113, 142, 157, 211  
 immortality, 67–69, 74, *See also* personal salvation  
 inauthenticity, 49, 57, 97, 117–118  
 incarnation, 80, 119, 122, 163, 166, 176, 180  
 inclosing reserve, 16  
 individual essence, 202–203, 232, *See also* human beings, *See also* selfhood theory  
   actualization, 203, 208, 217  
   actualized state, 205, 211  
   actualized versus potential states, 205  
   necessity, 208  
   potential state, 205, 209, 211, 216  
 individualism, 219, 221, 236  
 individuality, 205, 219, 229  
 infinite qualitative difference, 162, 171, 174, 178–180  
 infinitude  
   acknowledgment, 98  
   and possibility, 97  
   despair, 97–99, 103–105, 188–189, 206–207, 215  
   human beings, 204  
   imagination, 103, 108, 204, 207, 212  
   selfhood theory, 48–49, 52, 57, 59, 105, 132, 151, 204, 217  
 infinitude-finitude spectrum. *See* finitude-infinitude spectrum  
 innocence, 157  
*Institutes of the Christian Religion* (Calvin), 153  
 intellect, 13, 148–149, 154, 160, *See also* cognition  
 intensification  
   despair, 117, 120, 131, 184–186, 191  
   sin, 175–176, 178, 191–194  
 intensification, law of, 184, 192  
 inverse dialectics, 128, 139, 141–142, 146, 176, 190  
 inwardness, 22, 26, 99, 151, 192  
 irony, 2, 31, 85, 155, 170, 172–174, 176  
 isolation, 3, 18, 20, 22–23, 64, 89, 152  
 Israel, 12  
  
 Jamison, Kay Redfield, 105  
 Jesus Christ  
   accountability to, 233  
   addressed in discourses, 17–18  
   atonement, 234  
   belief in, 225  
   Christianity, 176  
   forgiveness, 13  
   God-man teaching, 179  
   imitation of, 163  
   Kierkegaard's religious ambivalence, 40  
   living before, 232  
   love, 17–18  
   mercy, 140  
   relationships with, 16, 18  
   self-acceptance, 18  
   sin of despairing over forgiveness, 176  
   sins against, 192  
   theological self exemplar, 180  
   turns toward, 18  
 jilted lover, the, 198  
 John, gospel of, 2, 27, 72  
 Judaism, 131, 149, 174, 224, 233  
 judgment  
   collective versus individual, 70  
   death, 76  
   eternity, 195  
   personal salvation, 68  
   *Practice in Christianity*, 68  
   selfhood theory, 66–71  
   sin, 70  
   temporality, 71  
 justification  
   Christian hope, 127  
   forgiveness, 12, 22  
   Reformation teaching, 21  
   tax collector discourse, 20–21  
  
 Kant, Immanuel  
   apperception, 91  
   atonement, 166  
   formalism, 84–85, 166  
   hermeneutical project, 155  
   influence on Kierkegaard, 81  
   moral actions, 86  
   religion and reason, 148, 155  
   selfhood theory, 91  
 Kemp, Ryan, 84  
 Kierkegaard, Anne Sørensdatter, 33  
 Kierkegaard, Michael Pedersen, 33, 40  
 Kierkegaard, Søren Aabye  
   and Anti-Climacus's ideals, 114, 220  
   authorship  
     ambivalence toward, 33–35  
     *Concluding Unscientific Postscript*, 34, 39  
     double-mindedness toward, 35–36, 39–40  
     edifying purposes, 144  
     first versus second, 38



- Kierkegaard, Søren Aabye (cont.)  
   importance to himself, 29–30  
   personal investment in, 27  
   self-reflections, 32  
   self-understanding, 37–41  
   stylistic patterns, 141  
 childhood, 32  
 cyclothymic spectrum, 108  
 double-mindedness, 29–37, 39, 41  
 four-dimensional thought, 148  
 life stages, 140  
 personal upheavals, 27–28  
 pseudonym use, 1  
 publication anxieties, 26–27, 40  
 religious ambivalence, 32  
 rhetorical strategies, 141–143  
 Scripture-based ontology, 155  
 versus Hegel, 85  
 views on his own writings, 27  
 views on philosophy, 173  
 knight metaphor, 40, 104  
 knotting the thread, 168  
 Kosch, Michelle, 89, 120
- language. *See also* speech  
   abstract, 226–227  
   Christian, 114–115, 127, 154, 226  
   terms for hope and despair, 150  
 law, 12, 129–130, 132, 154, 166  
 Lazarus, 2, 27, 72  
*Lily of the Field and the Bird of the Air, The*, 123  
 Locke, John  
   contractual view of the state, 219  
   definition of persons, 44–45  
   personhood theories, 67  
   soteriology, 67  
 Lopez, Jason Kido, 87  
 love, 128, 136, 144, 146  
   and living correctly, 218  
   Christ's, 17–18, 40  
   covering others' sins, 17  
   erotic, 18  
   faith, 23, 137  
   for Christ, 31  
   for God, 24, 154  
   forgiveness, 19, 22, 25  
   freedom in, 12  
   God's, 22, 179, 234–235  
   hope, 24, 126  
   in discourses, 6  
   Kierkegaard's ambivalence toward, 33  
   neighbor, 38, 80, 126, 136  
   parental, 160  
   precedence over justice, 17  
   preferential, 80  
   presupposition of sin, 145  
   sinful woman, 18, 21  
   Thomas Aquinas on, 136  
   works of, 12  
 Luke, gospel of, 6, 20–22  
 Luno, Bianco, 28  
 Luther, Martin  
   civic virtue, 158  
   faith and good actions, 138  
   God's grace, 139  
   influence on Kierkegaard, 148, 155  
   personhood theories, 65  
   Psalm 51 commentary, 164  
   sin, 118  
   sin versus sins, 164  
   soul, 65  
   theology, 18
- Mackintosh, H. R., 11, 13  
 magic spell metaphor, 186  
 mania, 105  
   accounts of, 108  
   despair, 105  
   diagnostics, 104  
   possibility, 106–108  
 Marheineke, Philipp, 173  
 Marino, Gordon, 73, 101  
 Martensen, H. L., 173  
 Martha, 21  
 Mary (Virgin), 31  
 Mary Magdalene, 21  
 mass man, 97, 223  
 materialism  
   anthropology, 177  
   identity, 221  
   phenomenology, 96  
   philosophical versus practical, 54  
   selfhood theory, 54–55  
 Matthew, gospel of, 41, 189, 193, 199  
 medical metaphors, 2  
 melancholy, 100–102, 105, 107–108, 159  
 mercy, 21, 77, 140, 162–163, 166, 233  
 merit, 19, 234  
 Merleau-Ponty, Maurice, 48  
 metaphysics. *See also* ontology  
   appearances versus things-in-themselves, 81  
   change, 81–82  
   depression, 102  
   Heidegger, 79  
   identity, 221  
   individuals versus universals, 93  
   mood, 108  
   personal salvation, 66, 68  
   selfhood theory, 98  
 mirror metaphors, 153, 208–209

- misfortune. *See* fortune and misfortune  
 misrelation, 55–56, 117, 142, 190, 227  
 mob. *See* crowd, the  
 Møller, Poul Martin, 67  
 moment, the, 74, 90  
 mood, 96, 106–108, 158  
 Moore, G. E., 151  
 moral commitment, 123, 126  
 moral error, 132  
 moral gaps, 124–125  
 moral law, 132, 166  
 moral psychology, 46, 59  
 morality. *See also* ethics  
     Christian versus non-Christian perspectives,  
         124  
     despair, 125  
     double-mindedness, 125  
     God, 123  
     Kant, 86  
     “Purity of Heart”, 123  
     selfhood theory, 69  
     wholeheartedness, 123  
 Mynster, Jacob Peter, 28–29, 33, 39–40, 168  
  
 Nagel, Thomas, 83  
 name-identity, 202, 206  
 naturalism, 54–55, 96, 155  
 nature, 50, 59, 116, 152, 154, 157, 166  
 necessity  
     contingent, 208–209  
     decisions, 208  
     essential, 209  
     finitude, 97  
     freedom, 204  
     individual essence, 208  
     roles, 209  
     selfhood theory, 217  
     types, 208  
 necessity-possibility spectrum, 97, 217, *See also*  
     possibility, *See also* necessity  
 necessity's despair, 188, 207, 215, 223  
 negative consciousness of despair, 23  
 negative self, 57, 230  
 negative task of faith, 190  
 negativistic method, 8  
 negativity, 10, 21, 186  
 Nietzsche, Friedrich, 148, 155, 157  
 normative diagnoses, 226  
 normative necessity, 50  
 normative realism, 58  
 normative teleology, 69  
 normativity  
     immortality, 68  
     selfhood, 43, 56, 60, 111–112, 114–115, 227  
     *Sickness unto Death, The*, 5  
  
 offense  
     and faith, 119  
     at forgiveness, 192  
     faith, 199  
     forms, 179  
     in Part One versus Part Two, 223  
     parallels to despair, 190–191  
     possibility of, 170–171, 178–180, 234–235  
     sin's intensification, 193  
     subjectivity, 192  
 Old Testament, 149, 224  
 Olsen, Regine, 27–28, 33, 40  
*On My Work as an Author*, 39  
 ontology. *See also* metaphysics  
     despair, 201, 207, 210  
     Hegel, 155  
     human beings' relational, 229  
     Scripture-based, 155  
     selfhood theory, 219  
     Spinoza, 155  
 ontotheology, 154, 162  
  
 pagan virtues, 145  
 paganism  
     defiance, 119–120, 122  
     despair, 168–169  
     God, 176, 179  
     guilt, 116, 170  
     historicity, 169  
     peace of mind, 177  
     sin, 116, 163, 167, 170–179  
     Socrates, 158  
 pantheism, 155, 157, 161, 173, 177  
 Parfit, Derek, 46  
 past, the, 49–50, 72, 157, 207, *See also*  
     historicity  
 patience, 23, 128, 136–137, 139, 144, 146  
 Paul (Saint)  
     epistle to Romans, 137–138, 160  
     eschaton vision, 195  
     influence on Kierkegaard, 148  
     natural man, 196  
     self-control, 145  
     selfhood, 144  
     theology, 18, 24  
 peace, 4, 177, 183, 194–196, 199  
 peasant metaphor, 87–88  
 penitence, 21–22, 140, 142–144  
 personal identity  
     as substance, 46  
     contemporary thought, 3, 45  
     debates, 112  
     ethics, 66–67  
     facticity-freedom reconciliation, 112  
     four features of experience, 66

- personal identity (cont.)  
   Lockean, 66, 202, 219, 221  
   versus name identity, 202
- personal salvation  
   judgment, 68  
   metaphysics, 66–68
- personal traits, virtuous, 128
- personhood theory, 202, *See also* individual  
   essence, *See also* human beings, *See also*  
   selfhood theory  
   Heidegger, 49–50  
   Kierkegaardian, 47  
   Lockean, 44–45, 67  
   Luther, 65  
   substantialism, 46  
   will, 46
- Pharisee, the, 20–21
- phenomenological psychology, 96, *See also*  
   depression  
   depression, 95  
   mania, 105  
   possibility, 97–99  
   schizophrenia, 104
- phenomenology. *See also* phenomenological  
   psychology  
   broad versus narrow, 83  
   communion discourses, 9–11  
   depression, 95–99, 102  
   despair, 83  
   Kierkegaard, 9–11, 83, 148  
   materialism, 96  
   selfhood theory, 9, 81
- philistinism, 98, 102, 212, 215
- Philosophical Fragments*  
   author, 34  
   Christ, 141  
   despair as sin, 162  
   form, 34  
   God-relationship, 21  
   ignorance, 116  
   “The Moral”, 149  
   offensive paradox, 166  
   sin, 153, 163  
   Socrates, 85  
   the Christian versus the Socratic, 141, 161  
   truth, 24, 116  
   unbelief, 23  
   versus *Sickness unto Death*, 27
- philosophical psychology, 96, *See also*  
   phenomenological psychology
- physician metaphor, 2, 39, 152
- physician of the soul, 9, 102, 201, 226
- Piety, M. G., 32, 82
- Plato, 134
- Platonism, 64–65, 71
- pluralism, 155
- Podmore, Simon D., 159, 162–163
- poet-existence, 30, 92
- Point of View for My Work as an Author, The*, 27, 37
- positivity  
   faith, 183, 190  
   identity, 230  
   love of God, 24  
   of Christian experience, 10  
   revelation, 114  
   *Sickness unto Death, The*, 24
- possibility. *See also* mania  
   child metaphor, 208–209  
   concretions, 104  
   definition, 208  
   depression as lack of, 95, 99, 101, 108  
   desires, 104  
   freedom, 50  
   importance, 101  
   infinite, 97  
   mania, 106–108  
   phenomenological psychology, 97–99  
   selfhood theory, 98
- possibility-necessity spectrum, 97, 217, *See*  
   necessity-possibility spectrum
- possibility's despair, 206–209, 215, 223
- postmodernism, 148
- post-religiousness, 11
- Practice in Christianity*, 22, 31, 39, 68
- pragmatism, 80, 127
- prayer, 56, 188
- present, the, 50, 72–73, 75, 99, 145
- Psalm 51, 164
- psychoanalysis, 39
- psychology. *See also* phenomenological  
   psychology  
   identity, 221, 227  
   Kierkegaard's writings, 2, 5  
   moral, 46, 59
- “Purity of Heart Is to Will One Thing”  
   discourse, 30, 49, 74, 123
- railways, 61–62, 76
- reason  
   Hegel, 151, 155, 157  
   Kant, 148, 155  
   need for divine revelation, 156  
   recollection, 161  
   replacement of atonement and forgiveness,  
   161  
   versus revelation, 161
- recollection theory of knowledge, 148–150, 154,  
   161
- reconciliation, 10, 121, 161, 163, 166, 198

## Index

261

- reductionism, 46
- reduplication, 37
- reflection
  - dangers, 92–93
  - despair, 8, 85, 87
  - human potentiality, 94
  - roles, 80, 89, 91
  - selfhood theory, 81
- Reformation teaching
  - forgiveness, 12
  - justification, 12, 21
  - original sin, 13
  - relation to Kierkegaard's writings, 14
  - righteousness, 20
  - sin, 12
- Reformed theology, 19
- relationality. *See* selfhood theory
- religion-within-the-limits-of-reason-alone
  - project, 155
- religious life, 1, 31, 35, 198
- religiousness
  - guilt, 226
  - Socratic (A), 224
  - Socratic (A) versus Christian (B), 131–133, 137, 139
- repentance, 23, 90, 118, 143, 156, 174–175, 186, 191
- Repetition*, 101
- resignation, 40, 154
- rest, 41, 159
- resting transparently in God, 53, 56, 63, 112, 114, 122–123, 132, 136–137, 139, 144, 146, 150, 154, 164, 180, 182–183, 187, 217–218, 227, 229
- resurrection, 66, 68, 72, 76, 134, 234
- Revelation (book of), 232
- revelation (revealed), 141
  - Christian, 224
  - enabling belief, 173
  - sin, 141, 172, 224
  - versus reason, 161
- revelation (special)
  - need for, 148
  - sin, 226
  - versus knowledge, 148, 150
- rhetoric, 10, 27, 36, 51, 85, 93
  - Climacus, Johannes, 141
  - Kierkegaard, 141–143
- Ricoeur, Paul, 148
- righteousness, 12, 17, 20, 68, 74, 163, 232
- Ringleben, Joachim, 122
- Roberts, Robert C., 159
- Romans, epistle to, 137–138, 160
- Rudd, Anthony, 110
- sacrament, 22
- salvation. *See also* soteriology
  - faith, 188–189
  - God, 234
  - judgment, 68
  - metaphysics, 66–68
  - sin as precondition, 186
- Sartre, Jean-Paul
  - human consciousness, 230
  - radical freedom, 213
  - selfhood theory, 57–58, 64
- Schechtman, Marya, 66
- Schelling, F. W. J., 24, 113
- Schleiermacher, F. D. E., 13, 148
- Scotus, John Duns, 232
- self, term meanings, 42, 204
- self-acceptance, 18
- self-annihilation, 18
- self-consciousness, 69
- self-enclosure, 118, 120
- selfhood theory, 2, 8, *See also* personhood theory, *See also* individuality, *See also* individual essence, *See also* human beings, *See also* identity
  - abstract selves, 90–91
  - actual versus ideal selves, 111–112
  - actual versus potential, 135
  - actualization, 203, 205, 215
  - and virtue, 136
  - anxiety, 40
  - as achievement, 65
  - authentic selves, 230
  - being a self, 203
  - children, 228
  - core self, 87–88
  - criteria, 52, 69, 228
  - definition, 8, 40, 42, 87, 150, 168, 183, 226
  - degrees of selfhood, 45
  - despair, 40, 64, 73
  - despair of defiance, 52, 57
  - dialectical duality, 151–152, 158–159
  - dialectics, 93, 150–153, 197
  - emergent properties, 65
  - eternal-temporal synthesis, 132
  - eternity, 49, 205, 217
  - ethical implications, 66
  - faith, 233
  - finitude and infinitude, 48–49, 52, 57, 59, 105, 151, 204, 217
  - formal versus phenomenal, 81
  - freedom, 14, 54, 190, 227, 231
  - freedom and necessity, 204
  - freedom and responsibility, 50
  - God, 52–56, 63, 115, 122, 130–131, 135, 139, 153, 187, 205

- selfhood theory (cont.)  
   as goal, 185–190  
   as ground, 221, 229  
   being before, 189  
   connection to, 211  
   freedom, 227  
   intended selves, 230  
   intention for individuals, 201  
   relation to, 195, 220–221, 225  
 groundings, 221, 229  
 Hegel, 69–70, 154  
 hierarchical agency, 111  
 human being as not a self, 42–44  
 human beings, 45–52, 204  
 human versus theological selves, 115  
 ideal of faith, 40  
 ideal selves, 229–233  
 immediacy's fully dressed, 211  
 individual essence, 202  
 infinite abstraction, 212  
 infinitude, 132  
 influence, 3  
 judgment, 66–71  
 logical possibilities, 83  
 loss of selfhood, 233  
 materialism, 54–55  
 mental states, 46  
 metaphysics, 98  
 minimal selves, 90  
 misrelations, 55  
 morality, 69  
 naked selves, 81, 88–91, 211  
 naturalism, 55  
 necessity and possibility, 217  
 negative form of the self, 230  
 non-substantialism, 63–66  
 normative claims, 227  
 normativity, 43, 56, 60, 111–112, 114–115, 227  
 ontology, 219  
 perceived solitude, 16  
 phenomenology, 9  
 possibility, 98  
 psychological identity, 221  
 relation to another, 3, 55, 152, 180, 187, 220–222  
 relationality, 2, 17, 26, 42, 47, 55, 111, 129–130, 151–152, 165–166, 204, 219–222, 226, 236  
 scientific naturalism compatibility, 155  
 self as established by itself, 57  
 self-willed self, 52, 58  
 sin and individuation, 70  
 sociality, 220–221, 228–229  
 socio-historical pantheism compatibility, 155  
 soteriology, 66, 69–70  
 soul, 64  
 Spinoza, 154  
 spirit, 42, 51, 69, 112, 135, 220  
 spiritlessness, 98  
 structure, 226–229  
 substantialism, 46  
 synthesis, language of, 150–151  
 teleology, 56–59, 69, 135, 137  
 temporal, 217  
 temporality, 49, 80, 204  
 theological selves, 116  
 theological virtues, 127  
 ultimate other, 153–154  
 virtue, 134–137  
 volition, 118, 152, 159  
 wantonness, 51  
 wholeheartedness, 112, 118, 122–127, 135  
 will, 47  
 self-knowledge, 153, 185  
*Sickness unto Death, The*, 1  
   and *Concept of Anxiety, The*, 5  
   beginning, 63  
   dialectical distinctions, 85  
   form, 82  
   goal, 5  
   Kierkegaard's defenses of, 1  
   Part One and Part Two's relationship, 222–226  
   Part One as Socratic, 149  
   Part One overview, 112–114  
   Part One versus Part Two, 113–114, 130–131, 167  
   Part Two as Christian, 149  
   Part Two's goals, 180–181  
   peasant who fails to recognize own legs, 87–88  
   philosophical versus theological interpretations, 23–25  
 publication, 26  
   Kierkegaard's indecision over, 26–29, 33, 37  
   pseudonymous, 29, 32, 36, 43  
   structure, 66, 87  
   writing, 26  
 sin, 11, *See also* sins, *See also* despair  
   accountability to God, 129  
   action, 129, 143  
   against the Holy Spirit, 193  
   as category of individuality, 178  
   as despair, 133, 176, 191, 215–216  
   as faith's opposite, 123, 137–139  
   as ignorance, 51  
   as misrelation, 117  
   as position, 173–175  
   as salvation precondition, 186  
   as state of character, 143

- atonement, 133, 166, 174
- Christ as savior, 132
- Christian virtues, 144–147
- Christianity versus paganism, 116, 163, 167, 170–179
- Christianity's teaching, 192
- consciousness of, 216
- continuance, 175
- definition, 137
- definitions, 129, 163–164
- despair as, 114, 160
- despair over, 192
- effect on the self, 17
- existing before God, 170
- forgiveness, despair over, 11, 162–163, 166, 192–193
- God-human non-correspondence, 190
- Hegel, 156–157
- hereditary, 168, 172–173
- ignorance, 171, 173
- in Part One versus Part Two, 223
- intensification, 175–176, 178, 191–194
- intensification of despair, 131
- judgment, 70
- knowledge of, 24
- love's effects, 17
- misorientation of the self, 143
- original, 11–13, 115, 225
- poet-existence, 92
- rarity, 174
- reconciliation, 166
- refusal to be cured, 216
- relations to God, 116
- revelation (revealed), 172, 224
- self-enclosure, 118
- selfhood theory, 70
- Socratic accounts, 161
- Socratic definition, 171–172
- Spinoza, Baruch, 156–157
- versus ignorance, 161–163
- versus sins, 163–164
- will, 172
- sin-consciousness, 114, 116, 192, 194
- sinful woman discourse
  - biblical basis, 21
  - despair, 19–20
  - feminine despair, 23
  - forgiveness, 22
  - relationships to Christ, 18
  - versus the tax collector, 21–22
- single individual, the, 192
- sinner
  - before God, 161
  - criteria for being, 176
  - self-recognition, 192
  - virtuous, 128
- sins
  - against the Holy Spirit, 193
  - despairing over forgiveness, 175–178
  - despairing over forgiveness of sin, 118–119
  - despairing over one's sin, 118, 175
  - dismissing Christianity, 118–119, 175, 179–180
  - slave metaphors, 3, 69, 115, 130, 149, 154, 165, 228
- Socrates. *See also* Christianity versus the Socratic
  - accountability to God, 145
  - as pagan, 158
  - despair, 133
  - God-relationship, 131
  - influence on Kierkegaard, 148
  - Kierkegaard's fondness for, 139
  - Kierkegaard's uses, 85, 133
  - Meno*, 149
  - moral error, 132
  - paganism, 158
  - Philosophical Fragments*, 85
  - religiousness, 132
  - Religiousness A, 225
  - sin, 153, 171–172
  - virtue, 134
- Socratic spirituality, 233
- soteriology
  - Lazarus, 72
  - Lockean, 67
  - selfhood theory, 66, 69–70
  - temporality, 63, 75–77
- soul
  - Descartes, 45, 64–65, 221
  - immateriality, 64
  - Luther, 65
  - Platonic, 64
  - selfhood theory, 64
  - translations, 64
  - virtues, 134
- speculation
  - abstract thought, 70, 93
  - crowd, the, 70
  - Kierkegaard's criticisms, 178, 181
  - sin as a negation, 174
- speculative moment of reason, 151–152
- speech, 16, 62, 101, 176. *See also* language
- Spinoza, Baruch
  - hermeneutical project, 154, 166
  - ontology, 155
  - reason, 154
  - selfhood theory, 154
  - sin, 156–157
- spirit, 73. *See* selfhood theory
- spiritlessness, 54, 98–99, 168–169

- spiritual excellences, 128, 136, *See also* virtue  
*Stages on Life's Way*, 85, 96  
 Stewart, Jon, 86  
 Stokes, Patrick, 45, 81, 87–92  
 Strauss, D. F., 177  
 Strawson, P. F., 46  
 Stump, Eleonore, 136  
*Subjectivity and Negativity*, 9  
 substantialism, 46, 63–66  
 suffering  
   atonement, 234  
   Christian ideal's demands, 32  
   Christ's, 15, 176, 233–235  
   empathy, 107  
   existential pathos, 142  
   faith's impact on, 188, 198  
   Kierkegaard's, 33, 38  
   leading to faith, 187  
   selfhood theory, 198  
   sufferer's insistence on uniqueness, 15–16  
 synergy, 19  
 tax collector discourse  
   confession, 21  
   despair, 19–20  
   forgiveness, 22  
   justification, 20–21  
   Martha and Mary, 21  
   versus the sinful woman, 21–22  
 tax collector parable, 20  
 teachers, 19, 141, 149  
 technology, 61–63, *See also* railways, *See also*  
   telegraphy  
 telegraphy, 61–62, 76  
 teleology  
   Dasein, 57  
   existential pathos, 142  
   God, 53, 57  
   human nature, 137  
   individual, 129  
   normative, 69  
   selfhood theory, 56–59, 69, 135, 137  
 temporality  
   abstract selves, 90  
   actualization, 214  
   death, 75  
   dualistic, 74–77  
   *Either/Or*, 73  
   eternal versus mortal, 71–72  
   eternity, 73–74  
   human beings, 204  
   immortality, 74  
   judgment, 71  
   naked selves, 89  
   railways, 76  
   selfhood theory, 49, 80, 132, 204  
   soteriology, 63, 75–77  
   spirit, 73  
   telegraphy, 76  
   temporality's despair, 71–76, 213–215  
   temptation, 15–16, 152, 175, 229  
   theological self, 222  
   theological virtue, 126–127, 136  
   theology  
     Augustine, 18  
     biblical, 155  
     fantastic, the, 56  
     Garden of Eden, 11  
     Kierkegaard, 148  
     Kierkegaard's double-mindedness, 40  
     Luther, 18  
     natural, 115, 127, 149  
     Orthodox, 19  
     Paul (Saint), 18, 24  
     Reformed, 19  
     Schleiermacherian revolution, 14  
     Socratic, 149  
     Thomas Aquinas, 149  
     versus philosophy, 5, 111, 122  
   therapeutic peace, 199  
 therapy, 153  
 “There Will Be the Resurrection of the Dead, of  
   the Righteous – and of the Unrighteous”  
   discourse, 68  
 Theunissen, Michael, 8, 110  
 third-person perspective, 82, 92  
 Thomas Aquinas, 136, 154  
 Thorvaldsen, Bertel, 14, 23, 41  
 Tietjen, Mark, 160  
 Tillich, Paul, 24  
 total depravity, 160  
 trains. *See* railways  
 transcendence, 48, 63, 161, 203–205  
 transcendent selves, 81, 91  
 transcendental conditions of thought, 84  
 transcendental moments, 84  
 transcendental possibilities, 83  
 transcendental unity of apperception, 91  
 transparency. *See also* resting transparently in  
   God  
 transparency before God, 71  
*Two Ages*, 68  
*Two Discourses at the Communion on Fridays*,  
   6–8  
 unhappiness, 196  
*An Upbuilding Discourse*, 6–8  
 upbuilding discourses  
   annihilation of the self, 18  
   contexts, 14

## Index

265

- God's benevolence toward humans, 22  
 purposes, 128, 146  
*Upbuilding Discourses in Various Spirits*, 123
- Vinet, Alexandre, 168
- virtue. *See also* theological virtue  
 and selfhood, 134–137  
 Aristotelian, 144  
 cardinal, 135–136  
 Christian, 128–129  
 classical, 134  
 continence, 135, 144  
 gradual acquisition, 144  
 independence from Christian faith, 123  
 interconnectedness versus unity, 127  
 neighbor-love, 136  
 pagan, 145  
 Socratic (A) versus Christian (B), 139–140  
 theological, 126–127, 136
- virtues. *See also* pagan virtues, *See also* Christian virtues
- vocation, 27, 57, 231–232
- volition, 118, 152, 159, *See also* will
- Vor Frue Church, 14, 32, 41
- Vos, Pieter, 116
- wantonness, 51, 59, 111
- Watkin, Julia, 35
- weakness  
 despair, 3, 20, 23, 52, 120–121, 164–165, 169, 176, 185, 191, 216  
 existential pathos, 142  
 High Priest, 15  
 selves in, 215  
 sin, 168, 173, 215
- Welstead, Adam, 83
- Welz, Claudia, 117
- Westphal, Merold, 64, 73, 122
- wholehearted self-acceptance, 117
- wholehearted selfhood, 112
- wholeheartedness  
 morality, 123  
 overcoming despair, 111  
 requirements, 123  
 selfhood theory, 112, 118, 122–127, 135  
 theological virtues, 127
- will. *See also* volition  
 a priori principles, 84  
 conformist, 207  
 God's, 123, 217–218  
 personhood, 47  
 personhood theories, 46  
 Scholastic teaching, 160  
 selfhood theory, 47, 52, 58  
 sin, 171
- woman who was a sinner. *See* sinful woman discourse
- Wood, Allen, 113
- Works of Love*, 80, 100, 123, 125, 218
- worship, 12, 21, 56, 131, 169
- wrath, divine, 234–235
- Wrathall, Mark, 80
- writing error metaphor, 193, 198
- Wyllie, Robert, 80
- Zahavi, Dan, 90–91