

Index

Adoptionism Church heresy of, 114 African American Theology and critique of the "white" Jesus, 71 and the Jewish Jesus, 66 and Palestinians, 96 Agamben, Giorgio, 105 akedah, 23 Anderson, Benedict, 77 Anidjar, Gil and the concept of the Muselmann, 105-106 Anti-Black racism and Antisemitism, 72 Apollinarianism, 106 Arendt, Hannah, 10, 114 on conflation of Judaism and Jewishness, and feminist philosophy, 110 The Human Condition, 110–112 and Martin Luther, 113 and Natality, 109-111 Responsibility and Judgement, 111 and the vita activa, 112-113 Arianism, 156 Assisted reproduction feminist critiques of, 112 Assmann, Aleida, 16 Assmann, Jan and Jewish memory culture, 30 Ateek, Naim and Justice and Only Justice, 94 Athanasius, 109 Augustine of Hippo, 169

and theory of multiple identities of Judaism, 82 Barmen Declaration, The, 150 n2 Barth, Karl, 4, 69, 72, 122, 150, 157 anti-Nazi theology of, 150 and covenant, 118 division among students of, 150 and Jesus' Jewishness, 12 theory of God as Other, 154 Bonhoeffer, Dietrich, 51 and the Jewishness of Jesus, 72-73 Who is Jesus Christ for us today?, 68, 72 Boyarin, Daniel, 7, 11, 27, 48, 80, 189 and circumcision in early Christianity, 117 identification of Jewishness with difference, 155 Boys, Mary, 4 on the imperative to remember, 33 and Jesus' death, 33 Redeeming Our Sacred Story, 4 Braiterman, Zachary, 129 anti-Theodicy of, 39, 144 brit mila. See Circumcision Brock, Rita Nakashima, 135 Buber, Martin, 83 Bultmann, Rudolf, 57-58 antinomian Chistology of, 161 criticized by James Parkes, and Jesus' historicity, 58, 174

Barak-Fishman, Sylvia, 76



Index 207

Calvin, John, 113, 118	Cohen, Shaye J.D., 76
Calvinism	on Judaism as a construct, 76–78, 80
and covenant, 158	Common Word, A, 11, 149, 168–171, 191
theological tradition of, 118	image of the Jewishness of Jesus in,
Chagall, Marc, 96	168–170
Chalcedon, Council of, 5, 106, 109-110,	Interreligious thought expressed in, 171
115, 125, 133–134, 156	Cone, James, 66, 72, 184–185
Chalcedonian Creed, 6, 46, 62, 175	and African American Christianity, 71
Chanina ben Dosa, 60	Christology of, 69
Christianity	on Jesus' Blackness, 9
antinomian tendencies in, 182	on Jesus' Blackness and Jewishness, 69-72
and halakhic observance, 55	Covenant
inherent interconnectedness of, 187	and circumcision, 120–121
of Palestinians, 91	in Jewish-Christian dialogue, 158
and post-Shoah rejection of	in Paul's outlook, 120
supersessionism, 91-92	and Post-Shoah Christian theology,
relation of to Jewish continuity, 90–91	118–119
Christians	and questioning or challenging God, 186
connection to Torah today, 157	Cunningham, Philip, 4
Christology. See also Two-Natures	on circumcision and Christianity, 120, 191
Christologies	
and anti-Judaism, 99	Dabru Emet, 38, 170, See also David Ford
and the Black Jesus, 69–71	Docetism, 9, 63, 103, 106, 114
and the Christus praesens, 98	
of Dietrich Bonhoeffer, 68	Eckardt, Alice, 10, 131, 185
of Dietrich Ritschl, 98	post-Shoah thought of, 145-146
of Friedrich-Wilhelm Marquardt, 51, 191	theological approach to suffering,
interreligious, 97, 168, 190–191	143-145
of James Cone, 69	Eckardt, Roy, 6, 43, 122, 143, 186
and Jewish continuity, 67	Christianity and the Children of Israel,
and the Jewish Jesus, 5-6, 123, 127, 151	177
of Johann Baptist Metz, 146-147	controversial theory of the "younger
and the Palestinians, 91-92, 94	brother," 178
Pauline, 164	Elder and Younger Brothers, 177
of Paul Tillich, 152	and Interreligious Christology, 190
of Paul van Buren, 68, 118	and the Jewishness of Jesus, 7
and the Shoah, 108	and Resurrection, 101-102
and suffering, 133, 135, 146	and solidarity with victims of the Shoah,
Womanist, 73, 190	102
Circumcision, 4, See also Boyarin,	Eucharist
Covenant, Cunningham, Jesus, Reform	liturgy of, 36
Judaism	Eutyches, 106
in Christian thought, 117	Exodus
and health, 117-118	in Black and Jewish culture, 69
of Jesus, 116	and Christian memory, 24-25
of Jesus in Christian memory, 115–116	and the construction of Peoplehood, 88
and Jewish-Christian dialogue, 116–118	in Jewish consciousness of Jesus, 182
Modern hostility to, 117	and liberation theologies, 23–25
Paul on, 119–120	as "memory of rescue," 87
in Post-Shoah Christian thought,	ritualized memory in Passover Haggadah,
119-121	191



208 Index

Iewish and Christian scholars in, 63-65 Fackenheim, Emil. 10, 104, 108 614th commandment of, 39 and Pauline studies, 163-168 and the concept of the Muselmann, 106 origins of, 56 key theological questions of, 10, 97, revolutionary turn in, 181 Third Quest of, 42, 183 101-102, 104, 106, 186-187 Shoah and Christianity, 102-103 Holocaust. See Shoah, Post-Shoah Theology Falk, Harvey, 47, 64 Homolka, Walter, 64 Honi "the Circle-drawer" Feminism and halakhah, 118 (Honi ha-Meagel), 60 Feminist Theology Hughes, Aaron, 76 interpretations of the Cross, 132 and suffering, 135-136 Interreligious Christology, 97, 167-168, Flusser, David, 49, 59 188-191 influence on New Testament exegesis, 50 Interreligious Theology on Jesus' practice of Jewish law, 50 and Christian memory, 8 on Jesus' relation to the Pharisees, 47-48 concept of, 176-177 and the Jewishness of Jesus, 50 and contemporary power relations, 173 Ford, David, 2 hermeneutics of, 11, 116 and A Common Word, 11 inherent character of in Christianity, 180 reflections on A Common Word and Interreligious Christology and, 188-190 Dabru Emet, 173-174 and Jewish-Christian relations, 176 Freud, Sigmund, 83 and Jewish difference, 167 of Jews and Muslims, 150 Gager, John, 50, 147, 163 and the Koran, 168 Gaston, Lloyd, 163 and the reading of Scripture, 25, 27 theory of 'Legicide' of, 160-161 and recognition, 172 Geiger, Abraham, 47, 52 and respect for difference, 3 Ghazi bin Muhammad, Prince, 168 and suffering, 32 theory of, 11, 171 Grant, Jacquelyn, 71 Greenberg, Irving Israel (modern State of) and covenant in Post-Shoah theology, 119 circumcision in, 117 and Post-Shoah Theodicy, 39 image of Jesus in, 15, 58 Guenther, Lisa, 112 importance of memory in, 29 Jewishness in, 75 Halakhah, natality in, 113 definition of, 50 n. 27 Israel Sunday, 32 philosophy of, 118 Harvey, Warren Zev, 43 Jacobs, Andrew, 116 Henrix, Hans Hermann, 4, 6, 43 Jacobs, Joseph, 43 and Jesus' matrilineal Jewishness, 109-110 Iesus on the Jewishness of Jesus and the and antinomianism, 152 Chalcedonian Creed, 6 and the "Blackness of Christ," 74 Hesslein, Kayko Driedger, 10, 126, 153, circumcision of, 116 and the concept of the Muselmann, 107 155-156 and the otherness of the Jewish Jesus, 152 and the Hebrew Bible, 184 and Two-Natures Chistologies, 122-125 Hebrew names of, 13-15 Historical Jesus Research, 41, 98 and Hillel, 52 historicity of, 57-58, 182 and ancient Hasidism, 59-61 Anti-Jewish bias of, 57-58 image of in modern Israel, 15 and halakhic contintuity, 90 integration into Second Temple Judaism, and idea of suffering, 146-147 8, 47-48



Index 209

and Jewish law, 52, 54, 90 and Natality, 104-115 as Other, 155-157 and Pharisees, 47-48 sayings attributed to, 61 Johnson, Elisabeth, 114 **Judaism** and the challenges of emancipation and antisemitism, 77 and the Church's misrepresentation of its stagnation, 75-78 as a community of text interpretation, 80-81 as a "construct," 76 in contemporary American consciousness, 83-84 as a cultural-linguistic system, 85 dynamic change in the history of, 76 implicit polyphony of, 86-88 influence of Hellenism on, 76 and theories of the essence of, 78 voluntarist forms of, 85

Kairos Document, The, 92 Karnein, Anja, 112 Käsemann, Ernst, 56 Kellenbach, Katharina von, 51 Kellenbach, Katherina von and feminist theology, 51 Kepnes, Steven on Judaism as a cultural-linguistic system, 85 Klausner, Joseph, 27, 43, 57, 162 influence on Harry Austryn Wolfson, 44 and the Jewishness of Jesus, 44 Koran and Interreligious Theology, 168 notion of pre-existence of, 172-173 Kristeva, Julia, 109-112 Krupp, Michael, 50, 64

Leibowitz, Yeshayahu and Marcionism, 22 on women and halakhah, 118
Levi, Primo, 10, 104–105 and the image of the Muselmann, 105
Levinas, Emmanuel, 112, 128, 137,
142–144, 146, 151, 153, 176, 185 the essay *Useless Suffering*, 10, 128–129, 139, 186 impact on Marquardt of, 100 and otherness, 6–7

and the otherness of the Other, 152–154 on suffering, 130
Levine, Amy-Jill, 14, 65 and the Jewishness of Jesus, 44
Littell, Franklin, 25–26
Luther, Martin, 3, 113 and antinomianism, 162 and Hannah Arendt, 113
That Jesus Christ was Born a Jew, 3
Lutheran Reformation, 55
Lutherans antinomian orientation of, 160 binary biblical hermeneutics of, 159 doctrine of Justification, 158–160 revision of anti-Jewish doctrines, 159

Marcion of Sinope, 20, 38, 126, 160, 170, 180

Marcionism, 9, 20–21, 23
and Anti-Judaism, 22
appeal of, 174
and the Shoah, 40

Margalit, Avishai, 28–29, 33
and communities of memory, 29, 37

The Ethics of Memory, 29
Jewish and Christian memory contrasted, 30–31
theory of memory of, 8

Marquardt, Friedrich-Wilhelm, 4–5, 43, 51,

on the continuity of Jewish memory of Jesus's Jewishness, 58 defense of the nomian Jesus, 152 and Intercultural Christianity, 18–19 on Jesus and Jewish Law, 51 and Jewish law, 54 and the Jewishness of Jesus, 5–7 Lutheran heritage of, 100 and Marcionism, 23 nomian focus of, 99–100 and the Shoah, 102 theory of God as Other, 151, 154–155 Meir, Ephraim, 176

Memory
Black and Palestinian of Jewish Jesus, 96
'all-Christian' forms of, 115
in Christianity today, 191–192
as component of Historical Jesus
Research, 183
contrasting early rabbinic and Church
cultures of, 25



210 Index

Memory (cont.) Novak, David, 76 as framework for Jewish-Christian theory of Jewish history of, 79 relations, 180 Nussbaum, Martha, 136, 150 functions of, 28 concepts of fragility and vulnerablity, in the Hebrew Bible, 34 174 Historical Jesus research and, 16-17 Fragility of Goodness, 175 inherently interreligious nature of in Christianity, 17 Ophir, Adi, 128, 142, 144 and Interreligious Thought, 180 influence of Levinas on, 140 The Order of Evil, 139 in Israeli national consciousness, 29 and preventable suffering, 10, 129 of Israeli Jews on Jesus' Jewishness and historicity, 58-59 theological implications of theory of evil, of Jews today on Jesus' Jewishness, 142-143 theory of evil and suffering, 140-142 59 and the Shoah, 28 Osten-Sacken, Peter van der, 163 of the Shoah in Christian thought, 31 Otherness and Jesus, 155-157 and social justice, 87 varieties of religious, 20 within Jewish-Christian dialogue, 152 and suffering, 139-141 Mendelssohn, Moses and the Jewishness of Jesus, 49 Oz, Amos Metz, Johann Baptist, 10, 131, 136-137, and Judas, 27 145-146, 185-186 biographical background of, 27 Christology of, 146-147 Memoria Passionis, 36, 138 Palestinian Christians, 9, See also reevaluation of suffering in Christian Christianity: and Christology thought, 137-141 and Black theologians, 96, 184 theory of memory of, 20, 35-36 feeling of proximity to Jesus, 93 and the Jewishness of Jesus, 91, 93 Meyer, Michael, 79 theory of Jewish identity of, 83 and the Post-Shoah rejection of Mitri, Raheb supersessionism, 92-94 and People of the Land, 94-96 theologies of, 66 Muselmann. See also Gil Anidjar, Emil Parker, Rebecca Ann, 135 Fackenheim, Primo Levi Parkes, James, 161 Theological implications of, 104-107 Paul Muslim theologians in contemporary Jewish scholarship, and the Jewishness of Jesus, 149 161-163 Epistle to the Romans, 68 Nazis and Historical Jesus Research, 163-168 categorical definition of Jews of, 82 and Jewish law, 54 and memory, 34 and Christianity, 2 and 'German-Christian' Church, 150 and nomos, 164-166 Karl Barth's rejection of, 150 new scholarship on, 163 and Muslims, 106 non-supersessionist readings of, 158 Pawlikowski, John, 6, 122 Neusner, Jacob, 64 and memory, 20 on the plural Judaisms of late Antiquity, 84 Pharisees Nicea, Council of, 5, 101, 106, 109, 115, 133, 136, 156 in Christian memory, 27 Nicene Creed, The, 53, 61, 132 relationship and likeness to Jesus, 48 Nostra Aetate, 33, 97, 166, 171 pikuah nefesh, 57 and Abrahamic religions, 171

Pirke Avot, 26

and Jesus' death, 33



Index 211

Post-Shoah Theology	Schweitzer, Albert, 56
of Alice Eckardt, 145-146	Second Vatican Council, 178, See also
and circumcision, 120-121	Nostra Aetate
and the concept of covenant, 118-119	and missionary activities toward Jews, 7
of Emil Fackenheim, 39	Shma prayer, 169
of Irving Greenberg, 119	Shoah. See also Nazis, Post-Shoah
and Palestinian Christian thought, 92-94	Theology, Theodicy
of Paul van Buren, 135	Shoah, The
rejection of the label, 39	and the concept of the Muselmann, 105
of Richard Rubinstein, 38	and the "end of theodicy," 129
and the status of God, 38	and loss of faith in humanity, 104
theodicy in, 128-131	and Marcionism, 40
and Theodicy, 40	and reinterpretation of suffering, 134-135
and Two-Natures Christologies, 121	and Theodicy, 39-41
_	Soelle, Dorothee, 131, 135, 145,
Rabbinic literature	185–186
Post-Shoah Christian scholars	critique of Christian concepts of suffering,
engagement with, 45	131-132, 135
Recognition, 68 n. 9	Stegemann, Wolfgang, 183, 8 n. 20, 44 n.
Reform Judaism	10
and circumcision, 117	Stendahl, Krister, 22, 163
"Resolution on Patrilineal Descent," 108	Suffering. See also Theodicy
Riceour, Paul	and feminist theology, 135-136
theory of memory of, 34	the concept of in Historical Jesus
Ritschl, Dietrich, 67, 72, 98	Research, 147
approach to reconciliation of, 100	the concept of "preventable suffering,"
contrast with Pietist approaches to Jesus,	129
169	the concept of "useless suffering,"
Memory and Hope, 67, 126	128-129
Rubenstein, Richard, 38	critique of traditional Christian concept
Ruether, Rosemary Radford, 9	of, 131-132
Faith and Fratricide, 99	otherness and, 139-141
theological influence of, 99	theological approaches to, 143
	Supersessionism, 40, 81, 158, 173, 175
Safrai, Chana, 52	and Church distortion of Jewish
Safrai, Shmuel	history, 76
comparing Jesus with ancient Jewish	and covenant, 158
shamans, 60	definition of, 3
on Jesus and Second Temple Hasidim,	and interreligious theology, 190
59	post-Shoah critiques of, 91-92
Sanders, Edward P., 13–14, 50, 166, 189	
critique of traditional Christian	Tertullian, 160
antinomianism, 161-162	contra Marcionism, 22
impact on Historical Jesus Research,	Theissen, Gerd, 14
57	Theodicy
and the Jewishness of Jesus, 50	and anti-Theodicy, 39, 40, 129
new scholarship on Paul, 161, 163	disjuncture in Post-Shoah Jewish and
Schäfer, Peter, 50	Christian thought, 39
Schoon, Simon, 6	"end of Theodicy idea," 129
Schües, Christina	in Post-Shoah Jewish and Christian
natality theology of, 111	Thought, 128-131



212

Theodicy (cont.)
refutation of in Jewish thought, 39
and suffering in Levinas, 129
Tilley, Terrence, 14, 43, 183
Tillich, Paul, 122, 100 n. 7
and the antinomian Jesus, 152–153
and the concept of "New Being,"
153
Tours, Council of, 115
Trelstad, Marit, 135

Twersky, Isidore, 172
Two-Natures Christologies, 10, 126–127,
175, See also Hesslein, Kayko Driedger
and the Jewish Jesus, 121
and Post-Shoah Christian Thought,
121–122

van Buren, Paul, 4–5, 43, 67, 97, 106, 122–123, 131, 185–186, 192 and Calvinist covenant theology, 118 *Christ in Context*, 68 Christology of, 67–68 influence of Israeli scholarship on, 163 and the Jewishness of Jesus, 6–7 Post-Shoah reevaluation of suffering in Christian thought, 135

Index

and Replacement theology, 108–109
relation to Pauline studies, 163
and suffering, 10
Theology of the Jewish-Christian Reality,
176
Verein für Cultur und Wissenschaft der
Juden, 78
Vermes, Geza, 14, 49, 64
on Jesus and Ancient Hasidim, 59

Wengst, Klaus, 13 Wiesel, Elie, 144 Wolfson, Harry Austryn, 53, 65, 189 and the Jewishness of Jesus, 43–44 Repercussions of the Kalam in Jewish Philosophy, 172 World War I, 150 World War II, 33

Yerushalmi, Yosef Hayim, 41 and anamnesis, 28 on memory and history writing, 37 theory of memory of, 8 Zakhor- Jewish History and Jewish Memory, 19