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Elements in Ethics

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CONTRACTUALISM

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CAMBRIDGEUNIVERSITY PRESS

University Printing House, Cambridge CB2 8BS, United Kingdom One Liberty Plaza, 20th Floor, New York, NY 10006, USA 477 Williamstown Road, Port Melbourne, VIC 3207, Australia 314–321, 3rd Floor, Plot 3, Splendor Forum, Jasola District Centre, New Delhi – 110025, India

79 Anson Road, #06–04/06, Singapore 079906

Cambridge University Press is part of the University of Cambridge.

It furthers the University's mission by disseminating knowledge in the pursuit of education, learning, and research at the highest international levels of excellence.

www.cambridge.org Information on this title: www.cambridge.org/9781108712699 DOI: 10.1017/9781108670814

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First published 2020

A catalogue record for this publication is available from the British Library.

ISBN 978-1-108-71269-9 Paperback ISSN 2516-4031 (online) ISSN 2516-4023 (print)

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Contractualism

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DOI: 10.1017/9781108670814 First published online: April 2020

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Abstract: This Element begins by describing T. M. Scanlon's contractualism according to which an action is right when it is authorised by the moral principles no one could reasonably reject. This view has been argued to have implausible consequences with regards to how different-sized groups, non-human animals, and cognitively limited human beings should be treated. It has also been accused of being theoretically redundant and unable to vindicate the so-called deontic distinctions. I then distinguish between the general contractualist framework and Scanlon's version of contractualism. I explain how the general framework enables us to formulate many other versions of contractualism, some of which can already be found in the literature. Understanding contractualism in this new way enables us both to understand the structural similarities and differences between different versions of contractualism and to see the different objections to contractualism as internal debates about which version of contractualism is correct.

Keywords: contractualism, ethical theory, moral philosophy, normative ethics, T. M. Scanlon

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ISBNs: 9781108712699 (PB), 9781108670814 (OC) ISSNs: 2516-4031 (online), 2516-4023 (print)



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