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Elements in Ethics

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MOORE'S ETHICS

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Abstract: This Element critically surveys the full range of G. E. Moore's ethical thought, including: (1) his rejection of naturalism in favor of the view that "good" designates a simple, indefinable property, which cannot be identified with or reduced to any other property; (2) his understanding of intrinsic value, his doctrine of organic wholes, his repudiation of hedonism, and his substantive account of the most important goods and evils; and (3) his critique of egoism and subjectivism and his elaboration of a nonhedonistic variant of utilitarianism that, among other things, creatively blends aspects of actand rule-oriented versions of that theory.

Keywords: Moore, nonnaturalism, intrinsic value, organic wholes, utilitarianism

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