

Index

abstention, 205 al-Jassās on, 214-15 al-Sam'ānī on, 218-20 Abū l-Hudhayl, Muhammad b. al-Hudhayl, 74-5, 78, 99-100 accidents, bodies attached to, 72-8, 88-9 action command requiring, 152-3, 156, 158-9 solicitation of, 178, 181-2 timing of, 214-15, 220-1 Adams, Robert M., 6-7, 62 'adl. See justice 'alā l-fawr. See immediacy al-barāhima. See Brahmans Alston, William, 7, 63-4 blind following thesis and, 136 obligation and, 63-4 al-Āmidī, Sayf al-Dīn, 154, 160-1, 178-9, 187 Anselm (Saint), 79 appropriation Christianity, study of, and, 19-20 distanciation and, 16-17 reading as, 15-18 self-understanding and, 17-19 'aql. See individual observation Aquinas, Thomas, 20, 74, 78-9 'arad, 109 arbitrariness, claims of. See blind following thesis argument from evil, 58-9 Al-Asadābādī, 'Abd al-Jabbār, 34-40, 72-6, 80-6, 88, 117

72-5 benefit and harm and, 43-4 blameworthiness, knowledge of, and, 42-3, 116 command and, 145, 172-3, 183, 186 divine command and, 145-6, 148-9 divine speech and, 99-106 empirical knowledge and, 38-9 evil and, 42-3, 100 first obligation and, 118-19 God, arguments for existence of, and, 8T-2 God, as Creator, and, 75-6 God, knowledge of, and, 42-4 goodness and, 45-6, 182-3 imperative mood and, 172-3 inner speech and, 106 justice and, 100-1 mercy and, 119 moral agency and, 44 moral judgment and, 42-5 nazar and, 37-8 obligation and, 42-4, 117-18, 121 presumption of obligation and, 186 providence and, 44 Quran and, 101-3, 106 reasoning and, 37-9, 117-20 revelation, function of, and, 117-20 suspension of judgment and, 172-4, 179, 182-3, 185-6 temporality and, 73-5, 81-3, 99-100, 103-6

accidents, bodies attached to, and,



Index 239

Ash'arīs, 8, 10, 48, 106-25, 199. See also aldivine command and, 152-5, 157, Āmidī, Sayf al-Dīn; al-Bāqillānī, Abū Bakr; al-Ghazālī, Abū Ḥāmid; alexternal morality and, 205 Juwaynī, Imām al-Ḥaramayn God, arguments for existence of, and, causality and, 32, 87-9 8т divine attributes and, 10, 83-4, 91-4, goodness and, 184 93-7, 151-9 immediacy and, 206-7 divine command and, 141-3, 151-63 inference and, 51 inner morality and, 203-8 divine speech and, 8, 24, 71, 94-5, inner speech and, 157 97-102, 104, 107-15, 141-2 empiricism and, 97-8 language, reliance on, 203-5 epistemology and, 28-33, 47-66 moral judgment and, 53-4, 56 evil and, 59-60 necessary knowledge and, 49-50 God, knowledge of, and, 59-60, 122 presumption of recommendation and, God, relation to humanity, and, 67-9, 80, 183-4 93-5, 111-12, 141-2 reasonableness and, 205-8 habitual process, knowledge as, and, 48-52 recitation and, 113 human cognition, limits of, and, 52-7 repetition and, 204-5, 207-8 individual observation and, 29-30 sensory knowledge and, 50-1 kalām and, 22-3 solicitation of action and, 181-2 meaning and, 155-9 suspension of judgment and, 171-2, 179, metaphysics and, 67-73, 76-9, 87-95, 181-5, 204-5, 207-8 universality and, 54-5 miracles and, 32-3, 51, 108, 114-15, Basrans, 155-6 al-Baṣrī, Abū l-Ḥusayn, 35-6 T2.4-6 moral judgment and, 48, 56-60, 96 command and, 143-50, 183, 192 norm construction and, 116-27, 135, disobedience and, 191-2 imperative mood and, 145, 147-50 141-3, 151-9 normativity and, 24, 181 presumption of obligation and, 191-2, sense perception and, 71, 86, 113, 124-5 194-5 similarity and, 89-90 reasoning and, 39 skepticism and, 23-4, 28-9, 31, 52-64 al-Bayḍāwi, 'Abd Allāh, 39 theological subjectivism and, 9 al-Bazdawī, Abū-l-Yusr Muḥammad, 189 benefit (maslaḥa) and harm (darar), 43-4, traditionalism and, 28, 47 usūl al-figh and, 24 202 Vasalou on, 98 blameworthiness, knowledge of voluntarism and, 9, 73, 152 'Abd al-Jabbār on, 42-3, 116 assertion, divine speech as, 111-12 al-Malāḥimī on, 45-7 blind following thesis, 138-63 atoms, al-Juwaynī on, 76-8 Augustine (Saint), 103-4 Alston on, 136 divine command theory and, 132-41 authority, 36, 135, 138-9, 162, 185, 198-208 Euthyphro and, 133-8 Avicenna, 54 God, relation to humanity, and, 139 norm construction and, 132-41 Baggett, David, 5 bodies al-Bāqillānī, Abū Bakr, 49-53, 89-90, 117 'Abd al-Jabbār on, 72-5 bodies and, 76 accidents attached to, 72-8, 88-9 Brahmans and, 53 atoms as, 76-8 certainty, knowledge as, and, 54 al-Bāqillānī on, 76 command and, 153, 183-4 Mu'tazilīs on, 73-5 disobedience and, 191 Brahmans (al-barāhima), 53



Index

240

dalīl. See indicant Carson, Thomas, 137-63 darar. See benefit and harm causality al-dhikr. See remembrance Ash'arīs on, 32, 87-9 Diagne, S.B., 11 Christianity and, 74, 78-9 Ghazālī Problem and, 32 dialectics, 165-6, 168-70, 175-7, 226. See inference and, 51 also event and meaning, dialectic of limits of, 75-6 Mu'tazilīs on, 31-2, 34-42, 88 appropriation and, 15-18 certainty, knowledge as, 120 event and meaning, dialectic of, and, al-Bāqillānī on, 54 13-15 Mu'tazilīs on, 32-3, 35-6, 39-62 language as, 12-13 universality and, 35 as proposition, 15 Christianity disobedience (ma'siya) appropriation and, 19-20 al-Bāqillānī on, 191 causality and, 74, 78-9 al-Baṣrī, A., on, 191-2 correspondism and, 80 distanciation, appropriation and, 16-17 divine speech and, 103-4 divine attributes theological ethics centered on, 8 Ash arīs on, 10, 83-4, 91-4, 93-7, 151-9 divine command as, 131-62 collective deliberation presumption of obligation, as central to, Mu'tazilīs on, 82-6, 93-4 omnipotence as, 84-5 social construction and, 165-77 omniscience as, 85-6 divine command, 160-1 universality and, 165, 169-70 uṣūl al-fiqh, as nature of, 165, 196, 198-9 'Abd al-Jabbar on, 145-6, 148-9 command, 145, 147-50, 153-5, 172-3. See Ash'arīs on, 141-3, 151-63 also divine command; imperative al-Bāqillānī on, 152-5, 157, 184-5 mood as divine attribute, 131-62 'Abd al-Jabbār on, 145, 172-3, 183, 186 as event, 140-1 goodness and, 133-4, 137, 141, 152 action required by, 152-3, 156, 158-9 al-Bāqillānī on, 153, 183-4 as inner speech, 151, 156-9 al-Juwaynī on, 152-3, 155-6 al-Bașrī on, 143-50, 183, 192 divine speech as, 112 Mu'tazilīs on, 142-51, 160-2 entities and, 155 natural law and, 1-2, 225-6 utterance and, 143-50, 152-6 inner speech and, 107-18 will, as product of, 146-50, 155-6, 161 meaning, literal versus non-literal, of, 144 divine command theory, 1-4, 6-8, 224-7. al-Sam'ānī on, 216-18 as saying, 153 See also Ash'arīs al-Shīrāzī on, 217-18 blind following thesis and, 132-41 communication moral autonomy and, 138-41, 159-60 skepticism as defense of, 58-64, 225 texts and, 11-14 trans-historical and trans-cultural, 11-14 divine reports (sam'), 122-5. concrete manifestations, of inner speech, See also miracles 112-15 divine revelation, 29. See also specific topics divine speech, 27-65, 96-127, 131, 225. See consensus (ijmā'), 165 conservatism, of suspension of judgment, also inner speech 'Abd al-Jabbār on, 99-106 constructionism, modern, 168-9 Ash arīs on, 8, 24, 71, 94-5, 97-102, correspondism, Christianity and, 80 104, 107-15, 141-2 creation (khalq), 110 as assertion, 111-12 critical comparativism, 19 Christianity and, 103-4 critical historicism, 18-19 as command, 112



Index 241

divine revelation versus, 4, 103 Gabriel (Archangel), 115 al-Ghazālī on, 83-4, 93-7 Gadamer, Hans-Georg, 12 as good, 100-1 al-Ghazālī, Abū Ḥāmid, 54, 115 al-Ḥillī on, 105-6 divine speech and, 83-4, 93-7 inner speech and, 93-7, 106-7, 111 Muʿtazilīs on, 24, 94-5, 97, 99-106, 109 as permanent state, 108-9 moral judgment and, 59-60 physicality of, 103-6, 110-15, 179-80 permanent state and, 108-9 as prohibition, 112 presumption of recommendation and, recitation and, 113-15 revelation as paraphrasing, 114-15 suspension of judgment and, 183, 185 Ghazālī Problem, 32 temporality and, 97, 99-100, 103-10, Gleave, Robert, 144 142, 150 written word and, 101-3 God arguments for existence of Emon, Anver, 18-19, 27-8 'Abd al-Jabbār and, 81-2 empirical knowledge, 38-9. See also sensory al-Bāqillānī and, 81 as Creator knowledge 'Abd al-Jabbār on, 75-6 empiricism, Ash'arīs and, 97-8 entities, command and, 155 al-Juwaynī on, 87-9 epistemology, 27-65 knowledge of, 62-3, 121 Ash'arīs and, 28-33, 47-66 'Abd al-Jabbār on, 42-4 kalām interest in, 27 Ash'arīs on, 59-60, 122 Mu'tazilīs and, 29-47, 52, 64-5 first obligation and, 118-21 esotericists, 90 proof of, 74-6, 78-9 relation to humanity, 66-7, 96-7 Euthyphro (Plato), 131-63 Ash'arīs on, 67-9, 80, 93-5, blind following thesis and, 133-8 event and meaning, dialectic of, 13-15 111-12, 141-2 event, divine command as, 140-1 blind following thesis and, 139 evil Mu'tazilīs on, 67-9, 80-6, 93-5, 'Abd al-Jabbār on, 42–3, 100 125-6, 162 argument from, 58-9 self-sufficiency of, 93 Ash'arīs on, 59-60 goodness (husn), 201-3, 225-6 al-Malāḥimī on, 46-7 'Abd al-Jabbar on, 45-6, 182-3 external morality al-Bāqillānī on, 184 divine command and, 133-4, 137, 141, al-Bāqillānī and, 205 al-Jaṣṣāṣ, and, 210 152 divine speech and, 100-1 faith, as personal choice, 1 al-Jassās, on, 210 fallacy of multiple questions, 139 obligation versus, 63-4 finitude, modern constructionism and, 169 practical, 203 first obligation suspension of judgment and, 181 'Abd al-Jabbār on, 118-19 grammatical form. See imperative mood God, knowledge of, as, 118-21 al-Juwaynī on, 121-5 Habermas, Jürgen, 30-1 habitual process, knowledge as, 48-52 al-Malāhimī on, 120 norm construction and, 108-16 *ḥāl. See* state Hallaq, Wael B., 19, 142-3, 165-6, 169-70 formalism, 169-70 Frank, Richard, 78, 99-100 Ḥanafīs, 215-16 Frankena, W., 170-1 Hare, John, 7-8, 64, 98, 189-90 Fuller, Lon, 200-2 harm (darar). See benefit and harm functionality, 201, 205-6 Hart, H. L. A., 200-2



242 Index

Hart-Fuller debate, 200-2 inner speech (kalām al-nafs), 108-15 Hector, Kevin, 69-70, 80 'Abd al-Jabbār and, 106 hermeneutic arc, 16-17 al-Bāqillānī on, 157 al-Ḥillī, Abū l-Muzaffar command and, 107-18 divine speech and, 105-6 concrete manifestations of, 112-15 lying and, 100 divine command as, 151, 156-9 obligation and, 123 al-Ghazālī on, 93-7, 106-7, 111 reasoning and, 33, 38 Ibn Qudāma on, 151 Hourani, George, 7, 9 al-Juwaynī on, 107-10, 158-9 human cognition, limits of, 52-7 Quran and, 112-15 human experience, theocentric world view social construction and, 179-80 denying, 69-70. See also individual institutional link, imperative mood and, 190 observation intellectual history, 5-6, 15-16 humanities, Islam and, 11-20 invalid transactions, al-Jassās, and, 214-15 Hume, David, 133 igtidā'. See solicitation of action husn. See goodness Islamic jurisprudence. See usūl al-figh; specific topics Ibn Manzūr, Muhammad b. Mukarram, 43 istidlāl, necessary knowledge and, 37 Ibn Mattawayh, al-Ḥasan b. Aḥmad, 72, 74 Ibn Qudāma, Muwaffaq al-Dīn, 151 Jackson, Sherman, 169-70 Ibn Taymiyya, 98 al-Jassās, Abū Bakr ibtidā', 50 abstention and, 214-15 ijmā'. See consensus action, timing of, and, 214-15 immediacy ('alā l-fawr) external morality and, 210 al-Bāqillānī on, 206-7 goodness and, 210 al-Jaṣṣāṣ on, 208-12, 220-1 immediacy and, 208-12, 220-1 mortality and, 211 imperative mood and, 175-6 invalid transactions and, 214-15 al-Sam'ānī on, 220-1 imperative mood (sighat al-amr), 153-5, obligation, object of, and, 212 164-97. See also command performance, possibility of, and, 213-14 'Abd al-Jabbār on, 172-3 practicality and, 210-11 al-Āmidī on, 178-9 presumption of obligation and, 175-6, al-Baṣrī, A., on, 145, 147–50 188-91, 193-4, 208 inner complexity of, 180-3 repetition and, 212-13 institutional link and, 190 suspension of judgment and, 175-89 al-Jassās on, 175-6 will and, 209 al-Sam'ānī on, 216-18 Jordan, Jeff, 60 al-Şuyūțī on, 217 judgment. See also moral judgment; suspension of judgment inaccessibility, claims of, norm construction and, 132-3 divine revelation as necessary for, 4 indicant (dalīl), 114 justice ('adl), 'Abd al-Jabbar on, 100-1 individual observation ('aql) al-Juwaynī, Imām al-Ḥaramayn, 48, 55-7, Ash'arīs on, 29-30 61, 87-93, 111-12 Mu'tazilīs on, 40, 117-18 atoms and, 76-8 divine command and, 152-3, 155-6 universality and, 29-30, 60-1 inference divine reports and, 122-5 al-Bāqillānī on, 51 first obligation and, 121-5 causality and, 51 God, as Creator, and, 87-9 inner speech and, 107-10, 158-9 inner morality, 200-3 al-Bāqillānī and, 203-8 presumption of obligation and, 187

al-Sam'ānī and, 215-21

reasoning and, 121-2, 124-5



Index 243

80-6, 93-5, 125-6, 162

recitation and, 113-15 Mankadīm, Qawām al-Dīn, 75, 83-4 temporality and, 90-3, 109-10 ma'siya. See disobedience universality and, 55, 57 maslaḥa. See benefit and harm Māturīdīs, 135, 157 kalām, 20-1 meaning Ash'arīs and, 22-3 Ash'arīs on, 155-9 epistemology, interest in, 27 command and, 144 Mu'tazilīs and, 22-3 event and, 13-15 uṣūl al-fiqh relationship with, 21-3 Weiss on, 144 kalām al-nafs. See inner speech will versus, 158-9 Kaufman, Gordon, 80 mercy (lutf), 120 Kawall, Jason, 138, 140 'Abd al-Jabbār on, 119 khalq. See creation metaphysics, 70 khuluq, 110 Ash'arīs and, 67-73, 76-9, 87-95, 126 Klein, Peter D., 140 modern rejection of, 69-70 Mu'tazilīs and, 67-9, 72-86, 125-6 knowledge. See also certainty, knowledge as; epistemology; God, knowledge Nietzsche on, 69-70 of; ibtidā'; necessary knowledge Williams on, 66-70 of blameworthiness, 42-3, 45-7, 116 miracles, Ash'arīs on, 32-3, 51, 108, empirical, 38-9 114-15, 124-6 as habitual process, 48-52 Moore, G. E., 10, 200 moral agency, 44, 139-40, 160 sensory, 37, 50-1 moral autonomy, 138-41, 159-60, 225-6 moral judgment. See also blameworthiness, language al-Bāqillānī reliance on, 203-5 knowledge of; norm construction; as discourse, 12-13 shar 'ī judgments normativity and, 193-5 'Abd al-Jabbar on, 42-5 al-Sam'ānī reliance on, 219-21 Ash'arīs on, 48, 56-60, 96 structuralist view of, 13-14 al-Bāqillānī on, 53-4, 56 al-Ghazālī on, 59-60 Leaman, Oliver, 6 al-Malāḥimī on, 45-7 legal theory. See specific topics legitimacy, practicality and, 199-202, 221 reasoning, uniformity of, and, 52 Lewis, C. S., 31 mortality, 211 looking with the heart. See nazar motion, 39, 76-8 lutf. See mercy Muhammad (Prophet), 131 lying Mulla Şadrā. See al-Shīrāzī, Şadr al-Dīn al-Ḥillī on, 100 Mu'tazilīs, 8, 10, 27-8, 35. See also al-Asadābādī, 'Abd al-Jabbār; al-Baṣrī, Mu'tazilīs on, 44, 54-6, 100 Abū l-Ḥusayn; Abū l-Muzaffar; MacIntyre, Alasdair, 200 al-Malāḥimī, Rukn al-Dīn al-Malāḥimī, Rukn al-Dīn, 35-40, 120-1 bodies and, 73-5 blameworthiness, knowledge of, and, causality and, 31-2, 34-42, 88 certainty, knowledge as, and, 32-3, 45-7 evil and, 46-7 35-6, 39-62 first obligation and, 120 divine attributes and, 82-6, 93-4 moral judgment and, 45-7 divine command and, 142-51, 160-2 obligation and, 46 divine speech and, 24, 94-5, 97, 99-106, reasoning and, 37, 39-40 search for proofs and, 39-40 epistemology and, 29-47, 52, 64-5 sensory knowledge and, 37 God, relation to humanity, and, 67-9,

manfa'a. See benefit and harm



244 Index

Mu'tazilīs (cont.) obedience, 132. See also disobedience individual observation and, 40, obligation, 42. See also first obligation; 117-18 presumption of obligation; kalām and, 22-3 suspension of judgment 'Abd al-Jabbār on, 42–4, 117–18, lying and, 44, 54-6, 100 metaphysics and, 67-9, 72-86, 125-6 T 2 T naturalism and, 10, 23-4, 40-1 Alston on, 63-4 necessary knowledge and, 36-7 goodness versus, 63-4 norm construction and, 117-21, 126-7, Hare on, 64 al-Ḥillī on, 123 135, 137-8, 142-50, 179-80 al-Malāḥimī on, 46 normativity and, 24, 181 presumption of recommendation and, object of, 212 т66 possibility of performance and, 213-14 rationalism and, 40-1 omnipotence, 84-5 reasoning, uniformity of, and, 34-47, 64 omniscience, 85-6 usūl al-fiqh and, 24 orientalism, 224 nadb, 181 perfect equivalence (takāfu'), 172, natural law, 6-9. See also Mu'tazilīs; reasonableness performance, possibility of, 213-14 divine command and, 1-2, 225-6 philosophical hermeneutics, 12-18 divine revelation in, 3 philosophy, intellectual history versus, 5, Hart-Fuller debate on, 200-2 15-16 rationality and, 27-8, 224 physicality of divine speech, 103-6, naturalism, 61-2 110-15, 179-80 Mu'tazilīs and, 10, 23-4, 40-1 Plato, 131-63 usūl al-fiqh and, 24 post-secularism, 1-24 nazar (reasoning, looking with the heart), post-structuralism, 12-15 practical goodness, 203 37-8 necessary knowledge, 117 practicality al-Bāqillānī on, 49-50 al-Jassās on, 210-11 istidlāl and, 37 legitimacy and, 199-202, 221 Mu'tazilīs on, 36-7 of presumption of obligation, 187-8 preponderance (tarjīḥ), 172-5 Nielsen, Kai, 140-1 Nietzsche, Friedrich, 69-70 presumption of obligation, 167-8, non-sequitur, claims of, norm construction 178-9, 197 and, 132-3 'Abd al-Jabbār on, 186 al-Baṣrī, A., on, 191-2, 194-5 norm construction. See also moral judgment Ash arīs on, 116-27, 135, 141-3, collective deliberation as central to, 188 disobedience and, 191-2 T 5 T - 9 blind following thesis and, 132-41 extra-linguistic premises of, 188-92 first obligation and, 108-16 al-Jașșāș on, 175-6, 188-91, inaccessibility, claims of and, 132-3 193-4, 208 Mu'tazilīs on, 117-21, 126-7, 135, al-Juwaynī on, 187 137-8, 142-50, 179-80 practicality of, 187-8 non-sequitur, claims of, and, 132-3 as rule of thumb, 187 social construction and, 166, 175-7 normativity Ash'arīs on, 24, 181 Weiss on, 16, 167-8, 188 as linguistic phenomenon, 193-5 presumption of recommendation, 167-8 Mu'tazilīs on, 24, 181 al-Bāqillānī on, 183-4 norms, values versus, 4 al-Bazdawī on, 189



Index 245

collective deliberation and, 165-77

al-Ghazālī on, 193 Ricœur, Paul, 12-17 Mu'tazilīs on, 166 Rowe, William, 79 prohibition, divine speech as, 112 proposition, discourse as, 15 sam'. See divine reports providence (lutf), 'Abd al-Jabbar on, 44 al-Sam'ānī, Abū l-Muzaffar, 176, 215-16 abstention and, 218-20 garīna, 217 action, timing of, and, 220-1 qawl. See saying command and, 216-18 al-qawl al-makhṣūṣ. See specific form immediacy and, 220-1 qubh. See wrongness inner morality and, 215-21 Ouinn, Philip L., 135, 138 language, reliance on, 219-21 Quran, 105-6, 131 garīna and, 217 'Abd al-Jabbar on, 101-3, 106 reasonableness and, 219-21 Gabriel (Archangel) and, 115 repetition and, 218-21 inner speech and, 112-15 theology, opposition to, and, 215-17 al-Samarqandī, 'Alā' al-Dīn, 146, 157 Rachels, James, 138-41 Saussure, Ferdinand de, 13-14 rationalism, Mu'tazilīs and, 40-1 saying (qawl), command as, 153 rationality search for proofs (istidlal), 32, 37, 39-40 divine revelation and, 3, 6, 9-10, 116, Searle, J.R., 190 secular reason, limits of, 30-1, 226-7 132-4 natural law and, 27-8, 224 Habermas on, 30-1 al-Rāzī, Fakhr al-Dīn, 156 Lewis on, 31 reading, as appropriation, 15-18 secularism, 1-2. See also post-secularism self-imposed restrictions, suspension of reasonableness, 199-203 al-Bāqillānī on, 205-8 judgment as, 183-6 al-Sam'ānī and, 219-21 self-understanding reasoning, 33, 126-7 appropriation and, 17-19 'Abd al-Jabbār on, 37-9, 117-20 critical versus non-critical, 18-19 al-Baṣrī, M., on, 39 semantics, semiotics versus, 13-14 al-Ḥillī on, 33, 38 sense perception, 71, 86, 113, 124-5, 225 al-Juwaynī on, 121-2, 124-5 sensory knowledge al-Malāḥimī on, 37, 39-40 al-Bāqillānī on, 50-1 Mu'tazilīs on, 34-47, 64 al-Malāḥimī on, 37 nazar as, 37-8 Shāfi'īs, 204 tawaqquf as opposite of, 39 shar'ī judgments uniformity of, 34-47, 52, 64 divine revelation and, 9 recitation universality and, 31 al-Shirāzī, Şadr al-Dīn (Mulla Şadrā), 102, al-Bāqillānī on, 113 divine speech and, 113-15 217-18 al-Juwaynī and, 113-15 sīghat al-amr. See imperative mood recommendation. See presumption of similarity, Ash'arīs and, 89-90 skeptical theism, 58-61 recommendation Reinhart, Kevin, 106-25 skepticism Ash'arīs and, 23-4, 28-9, 31, 52-64 remembrance (al-dhikr), 114 repetition (tikrār) divine command theory, as defense of, al-Bāqillānī on, 204-5, 207-8 58-64, 225 al-Jassās, on, 212-13 social construction, 164-5, 226 al-Sam'ānī on, 218-21 abstract standard of validity absent from, revelation. See divine revelation; specific

topics



246

social construction (cont.) consensus and, 165 inner speech and, 179-80 preponderance and, 172-5 presumption of obligation and, 166, 175-7 suspension of judgment and, 166, 171-5, 177-86 third logic and, 170-1 solicitation of action (iqtidā'), 158 al-Bāqillānī on, 181-2 nadb and, 181 suspension of judgment and, 178, specific form (al-gawl al-makhsūs), 146 state (hāl), 109 divine speech as, 108-9 al-Ghazālī on, 108-9 structuralism language in, 13-14 post-, 12-15 subjectivism, 200 suspension of judgment (waqf, tawqīf, tawaqquf), 176, 196-7 'Abd al-Jabbār on, 172–4, 179, 182-3, 185-6 al-Bāqillānī on, 171-2, 179, 181-5, 204-5, 207-8 conservatism of, 178 al-Ghazālī on, 183, 185 goodness and, 181 imperative mood, inner complexity of, and, 180-3 al-Jassās on, 175–89 reasoning, as opposite of, 39 as self-imposed restriction, 183-6 social construction and, 166, 171-5, 177-86 solicitation of action and, 178, 181-2

al-Tahānawī, Muḥammad ibn 'Alī, 175 takāfu'. See perfect equivalence tanjīḥ. See preponderance tawaqquf. See suspension of judgment tawqīf. See suspension of judgment temporality. See also action, timing of; immediacy; repetition 'Abd al-Jabbār on, 73–5, 81–3, 99–100, 103–6

al-Şuyūţī, Jalāl al-Dīn, 217

Swinburne, Richard, 75-6

Index

divine speech and, 97, 99-100, 103-10, 142, 150 al-Juwaynī on, 90-3, 109-10 texts communication through, 11-14 distanciation and, 16-17 divine revelation and, 2-3 theocentric world view, human experience denied by, 69-70 theological ethics, Christian-centric nature of, 8 theological subjectivism, Ash'arīs and, 9 theology, opposition to, al-Sam'ānī and, 215-17 third logic, social construction and, 170-1 tikrār. See repetition traditionalism, 4, 6, 28, 47 universality, 31, 33, 47

al-Bāqillānī on, 54-5 certainty, knowledge as, and, 35 collective deliberation and, 165, 169-70 individual observation and, 29-30, 60-1 al-Juwaynī on, 55, 57 shar 'ī judgments and, 31 uṣūl al-dīn, 29. See also kalām usūl al-fiqh, 4-5, 21, 131-3, 198-9 Ash'arīs and, 24 collective deliberation as nature of, 165, 196, 198–9 formalism and, 169-70 function of, 169-70 kalām relationship with, 21-3 meta-ethical framework of, 196 Mu'tazilīs and, 24 naturalism and, 24 predominance of, 168 uṣūlī process of elimination, 147-8 utilitarianism, 56 utterance, divine command and, 143-50,

Valdez, Mario, 17 values, norms versus, 4 Vasalou, Sophia, 57–60, 98 voluntarism, Ash'arīs and, 9, 73, 152

Wakin, Jeanette, 151 waqf. See suspension of judgment Weiss, Bernard, 154, 161–2 al-Āmidī and, 160–1, 178–9



Index 247

meaning and, 144
presumption of obligation and, 16,
167–8, 188
Wierenga, Edward, 140
will
divine command as product of, 146–50,
155–6, 161

al-Jaṣṣāṣ, on, 209 meaning versus, 158–9 Williams, Bernard, 56, 66–70, 126 Wolterstorff, Nicholas, 8, 103–5 written word, divine speech and, 101–3. See also Quran wrongness (qubḥ), 7, 62