

## Index

- ability to understand life, 354, 460, 579
- absorption, 128, 735
- abstraction, 656, 730
- academic inquiry, 764, 766, 768–769, 775, 779
- ACC, *see* anterior cingulate cortex (ACC)
- ACCEL (active concerned citizenship and ethical leadership) model, 466, 468, 759
- acceptance, 150–152, 331, 341, 595, 604–606, 614, 618, 636, 658, 684
- of human nature, 606
- physical, 58
- spiritual, 125, 128, 137
- of uncontrollability, 666
- accomplishments, 330, 375, 563, 568, 665, 736
- accountability, 239, 417, 468, 667, 687, 731, 733
- achievements, 126, 152, 163, 469, 519, 527, 722–723, 729, 741
- ACL, *see* Adjective Check List (ACL)
- acquisition of wisdom, 472, 678, 713
- activists, 107, 439, 737
- adaptation, 3, 69, 165–166, 167, 176, 381, 477, 491, 664
- Adapted Inventory of Virtues and Strengths, 127
- adaptive behavior, 4, 203, 297, 301, 310, 340, 476, 485, 489, 502, 520, 527, 575–577, 580–581, 657, 663–665, 692
- adaptive identity, 301, 527
- ADHD, *see* attention deficit hyperactivity disorder (ADHD)
- Adjective Check List (ACL), 578, 608
- admiration, 233, 235, 331, 726, 736
- adolescence, 114, 155, 309, 331, 348, 505, 520–521, 531, 535, 589
- Adolescent Wisdom Scale, 70
- adult development, 134, 663
- Adult-Self Transcendence Inventory (ASTI), 127–131, 152–153, 301–302, 308, 315–316, 323, 325–327, 328, 609–611
- in South Korea, 412
- for wisdom nominees, 312
- Wise Reasoning Scale and, 306
- Adult Self-Transcendence Scale, 301, *see also* Adult-Self Transcendence Inventory (ASTI)
- adversity, 108–109, 193, 413, 604–606, 615, 619, 702, 704
- advertising, 738–739
- advice-giving, 110, 184, 580, 582, 587, 595
- advocacy, 473, 765
- aesthetics, 458, 656, 658
- affective
  - characteristics, 116, 579, 633
  - dimension, 278, 304, 328, 336, 579, 581
  - responses, 33, 578–579
- affiliation, 77, 116, 437, 651
- Africa, 55, 372, 440, 757
- age differences, 113, 282, 290, 329, 432
- aggression, 652, 735
- agreeableness, 131, 144, 153–154, 301, 455, 529, 534
- agriculture, 55, 57, 555, 760, 772–773
- alcohol, 307, 532
- alienation, 127–128, 301–302, 612, 614, 758
- Allah, 630
- AlphaZero, 741, 743
- altruism, 72, 125, 186, 211, 303, 307, 438–441, 466, 469, 631–633, 641, 702
- Amamians, 638–639
- Amami Gerotranscendence Study, 637
- ambiguity, 43, 72, 76–77, 151, 183, 190–191, 211, 282, 331, 354–355, 459, 461, 520, 524, 531, 586, 603, 606, 608, 658, 663–664, 679–680, 684, 702
- ambition, 53, 57, 491, 730, 732, 735, 745
- American Revolution, 731, 733
- Americans, 116, 211, 214–215, 254, 258, 314, 412, 415–416, 557, 630–631, 732, 736, 739
- amygdala, 72–75, 77, 80, 82, 309
- Ancient Chinese philosophy, 21, 27
- ancient wisdom, 183, 659
- anger, 22, 136, 148, 152, 188, 533, 555–577, 594, 604, 616–617, 689, 734, 739, 743, 747
- animals, 49, 555, 559, 686, 713, 760
- anterior cingulate cortex (ACC), 72, 74–76, 79–80
- anthropology, 16, 410, 764
- antiquity, 46, 277, 297, 347, 357, 421
- antisocial personality, 73, 529, 536
- anxiety, 152, 154, 186, 188, 228, 309, 362, 534, 604, 649, 660, 680, 684, 729, 747

- Apaches, 55
- aporia, 389, 666
- appearance of wisdom, 6–7
- aptitude, 237, 457
- Aquinas, 203, 205, 446, 652
- Aristotelian wisdom, 47, 656
- arrogance, 103, 660, 726
- arête*, 230, 245
- aspirations, 41, 56, 126, 397, 468, 471–472, 588, 649, 765
- assertion, 108, 288, 649, 656, 770
- assessing wisdom, 168, 210, 262, 264, 277–278, 284, 287, 297, 583
- assimilation, 186, 419, 436, 513
- The Association for Contemplative Mind in Higher Education, 364
- ASTI, *see* Adult-Self Transcendence Inventory (ASTI)
- atheism, 419
- attachment, 126, 128, 171, 619, 638–639
- attention deficit hyperactivity disorder (ADHD), 74
- attraction, 169–170, 172, 174, 326
- attributional complexity, 300, 306, 313, 525
- attributions, 212, 358
- Australia, 115, 372, 411, 415, 429, 435, 438
- Austria, 60, 97, 338, 412, 500
- authenticity, 380, 654, 657, 676, 689
- authentic leadership, 653
- authentic self, 123, 637, 654
- authoritarianism, 17, 723, 736
- authority figures, 553, 563, 737
- autism, 73, 82
- autonomy, 153, 183, 185, 245, 307, 333, 377, 397, 602–603, 609–611, 664, 700, 711
- aversion, 555, 604, 619
- Avicennism, 445–446, 448–449
- Axial Age, 724, 726–727, 729
- ayahuasca, 135
- Balanced Inventory of Desirable Responding, 309
- balance theory, 149, 162–165, 167–168, 170, 211, 376, 381, 460, 465, 524, 526, 528, 562, 568, 583, 660
- beauty, 46, 125, 127–128, 134, 604
- behavioral characteristics, 385, 440, 458
- belief systems, 326, 414, 476, 638, 655, 677
- belongingness, 638, 654
- Berlin Wisdom Paradigm (BWP), 70, 148–149, 188, 253, 298, 309, 328, 461, 524, 607
- antecedents of wisdom, 348
- comparison with other self-report measures, 315
- definitions for wisdom, 457
- and empirical wisdom research, 323
- hypothetical wisdom tasks, 287
- recent developments, 282
- wise reasoning and, 585–586
- betrayal, 213, 228, 555, 743
- Bhagavad Gita, 70, 313, 412
- biases, 187–188, 194, 208, 210, 258, 263–264, 286–287, 300, 302, 306, 312, 354, 356, 472, 485, 487, 489, 496, 503, 513, 686, 690
- Bible, 43, 52, 203, 420
- Biblical references, 174, 212, 256, 258
- Big Five personality factors, 124
- Bill of Rights, 731–732
- biology, 10, 81, 744
- blind spots, 103, 258–259, 285, 306, 334
- bliss, 304, 604, 724
- brain, 71–73, 75, 77, 79–82, 280, 309, 416, 536, 664, 728–729
- Brazil, 52, 372
- Bremen measure of personal wisdom, 189, 194
- Brief Wisdom Screening Scale (BWSS), 303, 308, 316
- Britain, 372
- British Empire, 728, 733
- brooding, 612–613
- Buddha, 40, 251, 357, 418–419, 431, 437, 604, 639, 724, 730
- Buddhism, 122–123, 146, 204, 414, 416, 423, 438, 634, 655, 745
- bullying, 359, 746
- Bush, George W., 174, 569
- BWP, *see* Berlin Wisdom Paradigm (BWP)
- BWSS, *see* Brief Wisdom Screening Scale (BWSS)
- Caesar, Julius, 731–732
- California Personality Inventory, 183
- California Q-Sort, 608
- calmness, 60, 104, 111, 114, 137, 184, 304, 438–439, 684
- Canada, 97, 114–116, 254, 262, 338, 348, 411, 420, 439, 665
- capitalism, 722, 731, 734, 736, 773
- capitalist societies, 53, 723, 731
- care, 555, 707
- caregivers, 331, 638
- case-based, problem-based learning (CBPBL), 390
- Catholics, 60, 135, 243, 725, 733–734, 758
- CBPBL, *see* case-based, problem-based learning (CBPBL)
- Central Asia, 433–434
- cerebral cortex, 71
- chaos, 51, 476, 724, 726, 735
- character
  - education, 347, 351, 465, 472, 477
  - strengths, 125, 380
  - traits, 22, 209, 230, 245
- charisma, 171–172, 569, 652–653, 660, 791
- CHC theory, 456
- childhood, 155, 333, 338, 520, 747

- China, 40, 54, 57, 107, 116, 167–168, 171, 173, 204, 214, 249, 254, 412–414, 420, 435–437, 563–564, 723, 731, 736, 746, 757, 761–762, 789
- Christ, 40, 44, 106, 113, 350, 419–420, 437, 639
- Christians, 21, 49, 57, 63, 77, 123, 174, 351, 355, 418–420, 438, 512, 627, 629, 632–633
- church, 44, 60, 174, 511–512, 614, 629–631, 633
- Churchill, Winston, 106, 437, 569
- Cicero, 45, 350, 394, 731
- citizenship, 4, 45, 229, 360, 378, 466, 468, 653, 791
- Civil War, 175, 723
- clairvoyance, 631
- cleverness, 61, 229, 446
- climate change, 4, 8, 473, 649, 760–762, 792
- Clinton, Bill, 564, 568–569
- coercion, 474, 659
- cognitive behavioral therapy, 361, 729
- cognitive dimension, 111, 151, 278, 314, 325, 327, 411, 606
- Cold War, 721, 736, 746
- collaboration, 23, 244, 380, 386, 468, 682, 685, 691, 702, 712
- collectivists, 254
- Comenius, 347, 350, 360, 365
- common sense, 4, 24, 57, 384, 433, 457, 489, 496, 628, 661
- Communists, 61, 172, 414, 723
- communities, 44, 54–57, 135–136, 138, 445, 568, 637–640, 649, 689
- professional community, 683, 698
- “community of inquiry”, 383–384
- compassionate dimension, 151, 606
- competencies, 104, 183, 217, 234, 278–279, 309, 412, 434–435, 440–441, 788
- emotional, 575–578, 581, 583, 585–588, 590, 592–594
- social, 527, 532–555, 537
- complex problems, 6, 103, 168, 356, 477, 561, 678
- compromise, 148, 193, 204, 206, 210, 255, 262, 284, 302, 306, 328, 354, 415, 585, 593, 608, 664
- concern for others, 27, 102, 107, 111–114, 146, 433, 466, 660, 663
- confirmation bias, 188, 536
- conflict resolution, 148, 168, 206, 210, 284, 305, 328, 354, 471, 608
- conformity, 53, 552, 654–655, 665, 737
- Confucius, 40, 106–107, 203–204, 250–251, 357, 419–420, 436–437, 724, 726, 730
- confusion, 46, 196, 249, 420, 520, 652, 728, 777
- connectedness, 123, 127–128, 131, 133, 137, 302, 327, 652, 654
- consciousness, 131, 144, 153–154, 301, 529, 534, 657, 702
- consciousness, 41, 53, 71, 123–124, 127, 152, 374, 416, 502, 604, 634, 655, 738, 786
- conservatives, 556
- Constitution, 173, 563, 731–732, 735
- constructivists, 251–255, 259–260, 263–264, 513, 692
- consumers, 456, 738, 743
- contemplation, 47, 74, 107, 135–137, 145, 147, 376, 471, 656, 690
- contentment, 104, 577, 614, 616, 637
- contextualism, 184, 203–206, 298, 328, 354, 607, 678
- controversy, 264, 559, 626, 629
- conventional wisdom, 79, 431
- cooperation, 18, 73, 133, 244, 260–261, 552, 559, 723–724, 728, 734, 746, 757–759
- coping, 70, 135, 338, 354, 356, 362, 457, 489, 494, 504, 510, 524, 586, 605, 617, 630, 661
- corporations, 474–475, 650, 654, 726
- corruption, 473, 476, 567, 725, 731, 733–734
- cortisol, 531
- cosmic dimension, 51, 126–127, 137, 635, 639
- cosmopolitanism, 51
- courage, 46, 230, 235, 237, 241, 245, 352, 383, 446, 567, 654, 657–658, 663, 667–668, 702, 716, 723, 727, 746–747
- courts, 240–242, 555, 687, 691, 756
- craving, 604, 619, 632, 635, 640
- crime, 242, 556, 617, 667, 757
- crises, 148, 151–152, 192, 330–331, 341, 387, 394, 485, 520–521, 525, 586, 605, 615, 649, 708, 731, 743, 747
- critical thinking, 203–204, 352, 358, 377, 381, 383–384, 394, 468, 475, 477, 487, 494, 537, 788
- cues, 101, 217, 266, 508, 689
- cultivating wisdom, 347, 537
- cultural
- attitudes, 16–17
  - differences, 102, 111, 115–116, 146, 215, 250, 281, 409–410, 415, 421, 484, 584, 679, 700
  - influences, 111, 313, 556
  - psychology, 117, 411, 416
  - relativity, 784
  - views of wisdom, 430, 433
  - wisdom, 411, 413, 416, 422–423
- curiosities, 240–241, 353, 355, 458, 502, 505, 580, 590, 633, 635, 663, 680, 683, 776
- customs, 49, 755–756
- cynics, 49
- daemon*, 521, 526
- Dalai Lama, 602, 612, 617
- danger, 240, 604, 617, 626, 734–736, 746, 774

- death, 12, 14–15, 43, 46, 50–51, 109, 112, 126, 134, 151, 162, 190, 193, 280, 283, 311, 327, 418, 526, 575, 604, 614, 616, 619, 633, 635–636, 638, 649, 664, 705, 733, 756–757, 760, 789  
 fear of, 311, 633  
 decentering, 125, 216, 218, 259–260, 265, 349, 356  
 deception, 145, 263, 455  
 decisiveness, 70, 304, 308, 609, 757  
 Declaration of Independence, 45, 731–732  
*deeper meaning, seeking*, 285, 303, 334–335, 460, 509, 511, 579, 703  
 defense mechanisms, 103, 334, 505, 512  
 deities, 639  
 deity story, 174  
 Delphi method, 633  
 demagogues, 240, 723, 733, 746  
 dementia, 72, 81  
 democracy, 44, 46, 48, 172, 365, 474, 565, 722–724, 731–733, 736–738, 741–742, 747, 760, 762  
 demographics, 100–101, 105, 210, 310, 630, 640, 744  
 depression, 75, 77, 130, 154, 306, 309, 362, 531, 729  
 depressive symptoms, 153, 533, 602, 612  
 Descartes, 50, 626  
 despair, 151, 192, 330, 526, 609, 617  
 detachment, 136, 228, 301, 354  
 determination, 108, 438–439, 683, 764  
 developing wisdom, 28–29, 117, 146, 333, 335–336, 356, 362, 434, 473, 507, 525, 527, 668, 682  
 developmental  
 processes, 101, 124, 126, 134, 151–152, 189, 301, 334  
 psychology, 253, 340, 656  
 stages, 331, 520–521, 525, 554  
 tasks, 114, 151, 520  
 trajectories, 329, 333, 341  
 dialectical thinking, 166, 302, 305, 352, 376–377, 503, 788  
 dialogical wisdom, 41, 46, 352, 376–377, 382, 551, 712, 788  
 difficult situations, 190, 282, 551, 587, 608, 666  
 dilemmas, 196, 208, 252, 382, 389–390, 394, 467, 469, 471–473, 475–477, 554, 561, 570, 585, 677, 679  
 Diogenes Laertius, 49, 350  
 disability, 337, 615  
 discernment, 135, 354, 356, 628, 702, 706, 712  
 disciples, 418, 420  
 discipline, 49–50, 54, 166, 227, 246, 359, 376, 473, 475, 556, 627, 767, 787  
 discrimination, 28, 487  
 disengagement, 437, 442, 569, 576, 636  
 disgust, 556, 558–559, 596  
 dishonesty, 455, 734  
 disposition, 21, 25, 27, 29, 48, 252–253, 354–355, 487–489, 491, 665  
 emotional, 589  
 habitus of, 658, 661–664, 668  
 disputes, 21, 48, 677, 776  
 distancing, 315, 658  
 distress, 137, 527, 529, 531, 534, 536, 562, 684, 689  
 diversity, 58, 60, 117, 249, 297, 302, 310, 502, 519, 527, 534, 561, 593, 668, 682, 698, 710, 758, 775  
 divine wisdom, 203, 347, 418  
 divinity, 418–419, 561, 732  
 DLPFC, *see* dorsolateral prefrontal cortex (DLPFC)  
 DNA, 740  
 doctors, 14, 226–227, 230–231, 235, 240–241, 245–246, 358, 387–389, 391, 510, 552, 567, 709, 755  
 dogmatism, 466, 473, 475–476, 663  
 domain-general deep wisdom (GD), 6  
 domain-general shallow wisdom (GS), 6  
 domains of life, 25, 189, 490  
 domain-specific deep wisdom (SD), 6  
 domain-specific shallow wisdom (SS), 6  
 dominance, 61, 208, 466, 774  
 Dominicans, 56  
 domino theory, 734, 744  
 dopamine, 73–74, 417  
 dorsolateral prefrontal cortex (DLPFC), 72–73, 76  
 drug use, 132, 532  
 Dunning-Kruger effect, 493  
 dying, 330, 552, 639, 745  
 East Asia, 433–434  
 Eastern conceptions, 116, 145, 415  
 economics, 231, 474, 476, 722, 742–743, 764, 767  
 economy, 42, 395, 650, 658, 743, 756, 773  
 ecophrenosis, 57  
 ECQ15, *see* Epistemic Cognition Questionnaire (ECQ15)  
 Ecuador, 438  
 Educating for Wisdom, 347  
 educational system, 4, 364, 603  
 Education for Sustainable Development, 360, 365  
 educators, 101, 115, 246, 351, 359, 375–376, 378, 383, 385, 390–391, 394, 396–398, 435–436, 466–467, 665, 792  
 egalitarian wisdom, 41, 61, 129, 555–556  
 ego-centeredness, 136, 301  
 ego-decentering, 217, 259–260  
 ego development, 331, 610  
 Ego Rating Scale, 608  
 8-step model, 562

- Einstein, 106, 112, 357, 374, 436, 776  
 elderly, 6, 308, 472  
 electorates, 761–762, 774, 789  
 elites, 54, 474, 730, 736–737  
 emotional  
     aspects of wisdom, 581, 584, 594  
     competencies, 299, 311, 575–579, 581, 586, 588, 590, 593–594, 609  
     complexity, 285, 341, 592–593  
     control, 361  
     development, 145  
     dynamics, 579, 585, 587–588, 596  
     emotional responses, 73, 75, 579, 683, 689, 708  
     empathy, 150  
     homeostasis, 70, 74–75, 81, 151, 354, 457, 661  
     instability, 530  
     intelligence, 25, 168, 216, 299, 306, 316, 527, 595, 655, 788  
     intensity, 469, 593  
     processes, 188, 575–576, 582, 585–587, 593  
     processing, 356, 361  
     reactions, 292, 586–587, 595  
     regulation, 70–71, 76–77, 79, 150, 304, 308, 310, 314, 348, 412, 524, 530, 532, 593, 609  
     stability, 144, 154–155, 354, 455, 519, 530–531, 535, 537, 593  
     understanding, 365, 577, 594, 608  
 empiricism, 770, 772–775  
 employees, 164, 238, 244, 265, 470, 485–486, 654  
 employment, 395, 649  
 energy, 244, 444, 468, 473, 486, 616–617, 683, 773  
 engagement, 61, 153, 173, 237, 290, 362, 364–365, 385, 394, 417, 421, 437, 441, 502, 507, 523, 532, 557, 566–567, 688, 701, 709, 724, 757  
 England, 52, 114, 725  
 enjoyment, 54  
 enlightenment, 40, 123, 494, 727, 746, 764, 774  
 enlightenment period, 43, 45, 52, 629, 725, 731, 733–734, 738–739, 745, 764, 770, 772, 775, 777–779  
 enthusiasm, 172, 234, 241  
 entitlement, 660  
 envy, 51, 341  
 Epicurus, 10, 50  
 epilepsy, 77  
 Epistemic Cognition Questionnaire (ECQ15), 608, 612–614  
 epistemology, 12, 209, 212, 251  
 equality, 57, 61, 218, 629, 711, 723, 758  
 equanimity, 336, 602, 604, 606, 614–616, 618  
 Erikson, 327, 333–334, 340–341, 520, 527–528, 602, 609, 627–629, 635–637, 786  
 Erikson's Theory of Life-Span Development, 151–152, 330, 525–526, 533  
 essentialists, 250–256, 260, 264–265  
 eternity, 185, 211, 724  
 ethical  
     issues, 332, 377, 392, 470, 474, 703  
     leadership, 4, 466, 468, 651, 791  
     minority, 413, 415, 533  
     philosophy, 466, 474, 476  
     values, 5, 61, 165–166, 168, 376, 381, 394, 568–569, 701, 710, 788  
     wisdom, 470–471  
 ethnicity, 175, 250, 304  
 ethnocentrism, 17, 476  
 ethnographic observations, 42, 60–61, 63, 638–639  
 ethos, 46, 48, 61–62, 243, 709  
*eudaimonia*, 22, 48, 231, 365, 526, 637, 651, 656, 727, 729  
 eudaimonic well-being, 192, 602  
 Europe, 52, 102, 202, 350, 429, 631, 732  
 event reconstruction, 213, 264, 508  
 everyday life, 41–42, 58, 155, 192, 206–207, 217, 245, 256, 280, 286–287, 302, 377, 431, 483, 488, 494, 566, 582, 628, 787  
 evil, 6–7, 164, 175, 228–229, 374, 445, 455, 459, 508, 688, 733  
 evolution, 280, 313, 353, 555, 558, 626, 726, 732  
 existential factors, 33, 189–190, 288, 467, 585, 587, 630, 635, 656, 658, 660, 664, 677  
 experiential contexts, 333, 348, 354, 380  
 expert knowledge, 149, 206, 302, 328, 332, 527, 584, 589, 628, 709, 784  
 explicit theories, 18, 20, 146, 430, 457  
 exploitation, 240, 729–730, 734  
 exploratory processing, 313, 509–514  
 extraversion, 131, 144, 153–154, 301  
 facts, 13, 53, 165, 246, 373, 378, 393, 429, 490, 560, 682, 738  
 factual knowledge, 189, 279, 281, 298, 461, 570, 584–585, 607, 640, 764–765  
 failures, 45, 52, 151, 176, 235, 237, 243, 347, 487–489, 491, 568, 604, 618, 704, 740, 744, 773  
 fairness, 72, 129, 241, 245, 291, 380, 398, 553, 555–557, 560, 578, 626, 649–650, 652, 654, 659, 685–686, 689, 738, 746  
 fairytales, 105  
 Faith-Based Initiative, 629  
 fallacies, 7, 487, 569–570  
 fame, 327, 397, 726  
 familiarity, 114, 171, 283, 436  
 family resemblances, 41, 100, 431, 440  
 faults, 151, 438

- fear, 51, 237, 339, 362, 576–577, 683, 728, 734, 739, 743  
 of death, 50, 311, 633, 635  
 of making mistakes, 362  
 of “pollution”, 475  
 feedback, 30, 32, 167, 239, 349, 354, 390–391, 436, 441, 530, 533, 570, 654, 740, 772  
 females, 43, 55–56, 105, 112, 306, 311, 615  
 feminists, 21, 27  
 FFM, *see* Five Factor Model (FFM)  
 fidelity, 396, 520, 528, 702  
 film, 288, 292, 486, 587, 730, 745  
 finding meaning, 128, 341  
 finiteness, 185, 211  
 first-person perspective, 184, 259, 513, 561  
 Five Factor Model (FFM), 144  
 flaws, 150, 635, 791  
 flexibility, 108, 233, 283, 328, 362, 494, 524, 535, 581, 704  
 folk theories, 18, 97  
 food, 50, 114, 231, 236, 242, 474–475, 638  
 foolishness, 7–8, 310, 375, 466, 483–484, 489–492, 495, 789  
 forgiveness, 230, 256, 299–300, 310–311, 361, 592–593, 605, 714  
 fostering wisdom, 109, 111, 148, 217, 335, 337, 342, 381, 396, 502  
 Foundational Value Scale (FVS), 303, 306–307, 314, 316  
 four Ps of wisdom, 315  
 framing, 103, 485, 704, 741  
 France, 52, 338, 372, 501, 725  
 Franciscans, 56  
 freedom, 49, 51, 123, 129, 474, 556–557, 619, 629, 655, 677, 680, 687, 698, 712, 722, 728, 731, 736  
 free will, 444–445, 449  
 French Revolution, 494, 725  
 friends, 50, 105, 235, 287, 336, 490, 570, 588, 615, 734  
 conflicts with, 260  
 developing morality, 570  
 in difficult situations, 608  
 role in the wisdom development process, 110  
 social support and, 132  
 well-being of, 557  
 fulfillment, 123, 127–128, 131, 310, 614, 746  
 Functional Assessment of Chronic Illness Therapy-Spiritual Well Being, 133  
 functioning of wisdom, 150, 677  
 fundamental pragmatics of life, 149, 188, 298, 333, 354, 457, 461, 589, 607  
 FVS, *see* Foundational Value Scale (FVS)
- Gall, Franz Joseph, 71  
 Gallic War, 732  
 Gallup Wellsprings of a Positive Life Survey, 609  
 games, 58, 236, 551, 555, 741, 744–745, 758  
 Gandhi, Mohandas, 106, 162, 250–251, 420, 557, 569, 631  
 GD, *see* domain-general deep wisdom (GD)  
 gender, 16, 56, 62, 81, 100–101, 105–107, 111–113, 130, 216, 302, 304–305, 433, 591, 649  
 general education, 465, 467–468  
 Generalized Anxiety Disorder, 531  
 general wisdom, 105, 129, 136–137, 182–186, 196, 214, 612, 703  
 assessment of, 459  
 Berlin wisdom paradigm, 188–191  
 definition, 188, 214  
 interactive minds, 194–195  
 versus personal wisdom, 188, 191–193, 252, 586  
 rating and scale measures of, 607–609, 618  
 -related knowledge, 145, 148–149, 151, 153–155, 282–284  
 as situational variations in wise reasoning, 193–194  
 generosity, 25, 133, 136, 261, 445–446, 476, 658, 728  
 genes, 73–74, 81–82  
 genetics, 252, 721, 726, 743  
 Germany, 53, 172–173, 212, 255, 262, 567, 654, 725  
 gerontology, 136, 790  
 gerotranscendence (GT), 125, 127–128, 137, 301, 626, 629, 635–637, 638–640  
 gestures, 59, 389  
 giftedness, 465–468, 474, 476, 530  
 God, 12, 16, 42–43, 47, 49, 51, 60, 62, 123–124, 135–136, 174–175, 418–420, 448, 512, 630, 633–634, 724–725, 732, 739  
 Golden Rule, 55, 422, 737  
 good  
 judgment, 202, 205, 373, 457, 664, 667, 721  
 life, 20, 28–29, 32–33, 48, 137, 189, 203, 252, 300, 334, 351, 358, 445, 448, 457, 702  
 goodness, 12, 44, 437, 444  
 governments, 162, 169, 172, 651, 726–727, 762, 774, 788  
 agencies, 740  
 criticizing, 167  
 democratic, 761  
 dictatorial, 762  
 ethical dimension, 563–564  
 public’s trust in, 737  
 regulations, 475  
 Sunk costs, 486  
 western conceptions of, 52  
 grandiosity, 660, 668, 734  
 Grandma hypothesis, 81  
 grandparents, 81, 114  
 gratitude, 57, 60–61, 104, 125, 133, 136, 300, 353, 361, 380, 433, 512, 602, 605, 614, 618  
 gray matter, 80, 82

- Great Depression, 114
- greater good, 126, 551, 619, 651, 656, 659
- Greece, 43–44, 204, 383, 440, 447
- greed, 53, 152, 188, 459, 491, 604, 734
- Greek philosophy, 10, 12, 21, 40, 43–45, 50, 52, 56, 71, 145–146, 203, 302, 305, 420–421, 429, 489, 519, 627, 727, 731–732
- Greene's Dual-Process Model, 558
- grit, 230, 237
- Groups, 56, 561
- GT, *see* gerotranscendence (GT)
- guidance, 26–27, 110, 245, 676, 691, 693, 699, 712, 746
- guilt, 512, 604
- H.E.R.O. (E.) model, 412
- habit of mind, 378
- habits, 25, 29, 44, 52–53, 59–60, 62–63, 358, 394, 409, 486, 658, 661–662, 716
- hallucinogenic drugs, 135
- Hamilton's five attributes of professionalism, 396
- hardship, 49, 108, 114, 148, 192, 437, 605–606, 614–617, 619
- harm, 7, 170, 229, 470, 476, 555, 557, 617, 687, 710
- harmony, 43, 57, 133, 195, 214, 303, 306, 350, 375, 444–445, 449, 704
- HAROLD, *see* Hemispheric Asymmetry Reduction in OLDer (HAROLD)
- Harry Stottlemeier's Discovery, 383
- hatred, 152, 170, 604, 616–617
- HB, *see* heuristics and biases (HB)
- healthcare, 81, 387, 474–475, 699, 701, 706–707, 709, 715–716
- hedonism, 727
- Heinz dilemma, 552
- hekmat, 443, 448
- Hellenic philosophy, 651, 659, 667
- Hellenistic philosophy, 51
- helpfulness, 104, 348
- Hemispheric Asymmetry Reduction in OLDer (HAROLD), 80
- heritage, 58, 97, 117, 297
- HERO(E) model, 152, 580
- heroes, 563, 653, 731, 735, 738
- heteronomous morality, 551, 563
- heuristics and biases (HB), 484, 487
- hippocampus, 72, 74, 77, 82
- Hispanics, 439
- Historical Development of Wisdom
  - historical development of, 145
- Hitler, Adolph, 4, 162, 169–173, 375, 556–567, 569, 631, 773
- holism, 58, 661
- Homer, 40, 44
- honesty, 21, 23–24, 27, 31, 193, 229–230, 652, 702, 705, 708, 716, 777
- hospitals, 63, 241, 243
- hostility, 136, 594, 596
- housing, 242, 564, 773
- how wisdom develops, 108, 111, 117, 329, 332, 413, 435–436, 590, 619
- hubris*, 723
- hubris-nemesis syndrome, 734
- human
  - condition, 189, 334, 527, 634, 658
  - development, 69, 186, 205, 253, 365, 602–603, 609
  - experience, 47, 150, 331, 555, 627, 778
  - flourishing, 21, 227, 656, 706, 722, 727–729
  - mind, 227, 356
  - nature, 13, 107, 150, 189, 231, 281, 373, 411, 483, 511, 584, 587, 606, 618, 723, 726
  - rights, 455, 474–475, 732, 737, 746
- humility, epistemic, 11, 503
- humor, 21, 23, 70–71, 76, 125, 152, 190, 303, 304, 310, 314, 355, 412, 420, 432, 493, 580–582, 586, 594, 609, 735, 737
- Hungary, 789
- ICI, *see* Institute for Curriculum and Instruction (ICI)
- idealism, 125, 458, 631
- ideals, 34, 354–355, 365, 395, 436, 522, 526, 528, 681, 690, 773, 777–778
- identity
  - commitments, 521, 529
  - development, 330, 520–521, 526–527, 537, 786
  - distress, 527
  - processing, 313
  - regression, 522
  - sense of, 519–521, 530, 535, 537–538
  - statuses, 522, 528
  - style, 301, 522–529, 537
- identity and purpose, 519, 521, 524, 530, 535, 538
- identity and wisdom, 525, 527, 529
- ideology, 53, 175, 414, 466, 629, 765
- ignorance, 12, 304, 492–494, 604, 614, 619
- illness, 112, 133, 135, 190, 193, 281, 333, 335, 341, 536, 590, 604–605, 615, 664, 683, 699, 704, 707, 709–710, 714, 729
- illuminationists, 446–449
- illusions, 123, 151, 187, 311, 336, 340, 411, 474, 491, 602, 604, 606, 619, 663
- imagination, 29, 57, 356, 383, 386, 393, 396, 469, 680–681, 690, 713, 729, 735, 740, 744–745, 777–778
- immigrants, 413, 416, 429, 434
- immortality, 50, 385, 776
- impartiality, 184, 685–686, 688
- impermanence, 203, 512, 614
- Implicit Conceptions about Wisdom Questionnaire, 438

- implicit theories, 18–20, 97, 146, 169, 299, 305–306, 312, 430–433, 435, 440, 457, 631, 633
- impression management, 210, 263, 278, 287, 291, 310
- improvisation, 228, 240
- impulses, 75, 145, 356, 475, 577, 588, 602, 662
- Incarnation of Psychological Images, 632
- incentives, 233, 238–239, 241, 245, 376, 396–398, 715, 726, 791
- income, 4, 8, 360, 486, 536, 651, 729, 737, 792
- independence, 41, 53, 102, 185, 211, 258, 331, 686, 707, 770
- India, 40, 70, 110, 115, 146, 350, 412, 415–416, 418, 420, 422, 434, 438, 733
- indigenous psychology, 411, 416, 421
- Indirect Blueprint View, 29
- individual differences, 97, 114, 117, 210, 256, 260, 262, 265–266, 335, 363, 433, 502, 553, 556, 576, 582
- individualism, 53–54, 246, 301, 470, 654, 676
- Indonesia, 438
- industry, 244, 486, 566, 741, 756, 760–761, 769, 772–773
- ineffability, 634
- inequality, 465, 468, 472–473, 616, 758, 760
- inference, 15, 60, 210, 212, 262, 418, 732
- inferior frontal gyrus, 75
- inferior parietal lobe, 73, 77
- information processing, 150, 165, 298
- ingroups, 169, 171, 336, 555, 559, 561
- inhibition, 75, 77, 289–290, 651, 730
- injustice, 21, 61, 474, 616, 660, 730, 766
- inner peace, 50, 126, 128–129, 133, 136–137, 604, 606, 619
- inner self, 152, 331
- innovation, 56, 202, 725, 728, 731, 740, 789
- inspiration, 110, 117, 133, 286, 383, 447, 580, 590, 652, 731, 764, 777
- instincts, 559–560, 736, 740
- Institute for Curriculum and Instruction (ICI), 385
- insula, 72, 76, 80
- integrative personality, 149
- integrative thinking, 357, 360, 364
- integrity, 49, 51, 191–192, 300, 310, 329–330, 354, 386, 394, 455, 578, 603, 609–610, 636, 649, 651, 664, 685, 702, 704, 716, 731, 738, 777, 785
- intention, 13, 55, 59, 104, 187, 210, 212, 304, 309, 412, 444, 484, 494, 507, 521, 533, 551, 565, 580, 661, 705, 713, 761
- interactive-minds paradigm, 194
- interconnectedness, 126, 128–129, 134, 136–137
- interiority, 302, 636
- Internet, 729, 744
- intimacy, 170, 174, 333, 525, 528, 758
- intolerance, 531, 556, 578
- intrapsychic factors, 182, 349
- introspection, 75, 279, 291, 440–441, 502, 663
- introspective attitude, 434, 441
- introspective limits, 278, 287, 291
- intuition, 30, 32, 75, 128, 253, 331, 334, 447–449, 555–559, 561, 629, 657–658, 727, 757
- inventions, 455, 724, 729
- invulnerability, 7, 491, 570
- IQ, 3–4, 169, 175, 325, 372–373, 398, 477, 484, 487, 489, 492, 759, 783, 786, 789
- Iran, 412, 443
- Ireland, 42, 61, 414
- irrationality, 385, 484, 494, 766–770
- Islam, 123, 438, 443, 446
- Japan, 115, 146, 214–215, 254, 372, 415, 434, 438, 631–633, 637, 639, 741
- Jesus, 57, 106, 113, 174, 183, 266, 351, 418–420, 437, 730
- Jews, 62, 414, 419, 439, 567
- jhanas, 416, 421–422
- jobs, 33, 71, 109, 167, 209, 233–234, 238, 259, 301, 395, 483, 493, 660, 664, 745, 756, 769, 778–779
- journaling, 353, 357
- joy, 104, 126–129, 131, 136–137, 237, 285, 310, 330, 341, 416, 421, 576, 594, 616, 728
- Judaism, 123
- Judeo-Christianity, 123
- judges, 101, 115, 189, 228, 241–242, 565, 578, 677–678, 685–691, 737, 790
- judicial system, 228, 687, 690
- The Kaleidoscope Project, 364
- Kant, Immanuel, 43, 52
- Karma, 414, 632
- kherád, 443
- kindness, 27, 129, 228–229, 353, 380, 476, 618, 660
- King, Martin Luther, 4, 106, 437, 557, 569
- King James Bible, 420
- kings, 418, 724, 725, 732, 747
- King Solomon, 43, 106, 183, 212, 256
- knowledge, development of, 176, 658
- knowledge, types of, 47–48, 148–149
- knowledge-inquiry, 755, 764, 766–768, 775–777, 779
- Kohlberg's stages, 331, 554, 556
- Korea, 434
- laboratory studies, 254, 291, 588
- lack of control, 185, 211, 492
- lawyers, 240–243, 246, 395–398, 554
- laypeople's conceptions, 433, 448, 503
- Leader-Member Exchange (LMX), 652, 660

- leadership, 162, 169–175, 303, 375, 437, 465, 471, 491, 563, 568–570
  - authentic, 653–655
  - constructive, 746
  - development, 655–659
  - importance of, 650–651
  - research, 667–668
  - theories, 650, 652–655, 660
  - toxic, 659–660, 791
  - training, 665
  - transactional, 653
  - transformational, 653
- learning experiences, 110, 164, 378, 389
- learning from experience, 349, 790
- learning from life, 349, 354, 615
- learning from the past, 458, 514
- learning process, 337–338, 358, 382, 390–391
- legislation, 667, 778
- levels of wisdom, 212, 315, 339, 380, 505, 509–510, 513–514, 586, 588–589, 595, 667
- liberals, 556
- liberty, 553, 556–557, 565, 686
- life
  - challenges, 103, 108–109, 251, 310, 334–335, 337, 590, 676
  - conditions, 298, 333, 612, 616, 633
  - direction, 521, 535
  - domains, 112, 212, 290
  - events, 98, 108–109, 134, 152, 187, 192, 283, 304, 306, 313, 335, 348, 412, 494, 502, 509, 512–513, 531, 587, 589, 591, 615
  - expectancy, 615, 637, 728
  - experience, 40, 100, 355, 358, 378, 500, 505, 508–509, 579, 680
  - knowledge, 77, 103–104, 109, 303, 307, 349, 354, 457, 660
  - lessons, 458, 509–510, 605, 790
  - life satisfaction, 153, 286, 612–614, 616, 633, 638
  - management, 107, 149, 585, 589
  - narrative, 355, 525
  - phases, 114–115, 330, 334, 340–341
  - planning, 149, 379, 585, 678
  - priorities, 188–189, 281, 379, 584, 604
  - problems, 59, 107, 184–185, 188–190, 194–195, 281, 290, 292, 306, 328, 339, 379, 459, 561, 582, 584–587, 591, 608, 660, 757
  - reflection, 187, 505
  - review, 149, 152, 187, 502, 504–505, 585
  - skills, 303, 307, 349, 354
  - lifelong learning, 111, 358
  - life-management, 104, 379
  - The Life of the Mind for Practice Seminar, 386
  - life-planning, 379, 678
  - life-review, 379, 679
  - lifespan
    - contextualism, 189, 193, 281, 355, 379, 584
    - development, 189, 253
    - developmental wisdom, 290
    - psychology, 335
    - lifestyles, 49, 147, 725
    - likelihood of change, 284, 328, 354
    - limbic striatum, 71, 79
    - limits of knowledge, 76, 148, 150, 183, 193, 203, 281, 284, 328, 349, 354, 411, 504, 578–579, 584, 606, 608, 702, 704
  - Lincoln, Abraham, 106, 175
  - LMX, *see* Leader-Member Exchange (LMX)
  - Loevinger's Ego Level Test, 183
  - Loevinger's Theory of Ego Development, 331
  - logic, 54, 205–206, 232, 328, 350, 360, 443, 446, 458, 495, 714, 765
  - logical thinking, 290
  - logos*, 45, 51, 661, 709
  - loneliness, 637, 758
  - longevity, 82, 626, 637–638, 640
  - loyalty, 21, 230, 235, 241, 245, 555–557, 559, 736, 746
  - lust, 152, 604
  - MacIntyre, Alasdair, 54, 234
  - magnanimity, 649, 657, 689
  - Mahavira, 418
  - Malaysia, 361, 438
  - males, 56, 105, 112–113, 162, 301, 730, 732, 740, 744–745
  - management theory, 239
  - Mandela, Nelson, 4, 106, 162, 250, 437, 569
  - Manichaeism, 444–445, 449
  - manipulation, 175, 240, 259, 394, 474
  - Manual for the Assessment of Wisdom-Related Knowledge, 585
  - marital issues, 217, 315, 630
  - markets, 734, 738, 743, 773
  - marriage, 49, 114, 167, 281, 553, 737, 773
  - Marx, Karl, 758, 764
  - Maslow, Abraham, 124
  - master virtues, 22–23, 145, 246, 353
  - maturational, 134, 147, 183
  - mature moral functioning, 558
  - maturity, 125, 136, 182, 193, 331, 354, 509, 554, 578, 634, 730
  - maxims, 43–44, 55, 352, 359
  - Maxwell, Nicholas, 385, 754
  - Mazdakism, 445, 448–449
  - MBWE, *see* Mindfulness-Based Wellness Education (MBWE)
  - meaning in life, 190, 310, 526, 609–610, 617
  - meaning-making, 109, 313, 509, 529, 634, 681
  - meaning of life, 124–125, 255, 505, 579, 632

- measurement of wisdom, 70, 81, 136, 189–190, 263, 277, 285–286, 298–300, 351–352, 703  
 analysis of, 324–325  
 correlation with age, 328–329  
 future directions, 312–316  
 rating and scale measures, 607–609  
 self-reflection, 507  
 self-report measures, 278–279, 291, 297, 301–312, 591  
 WICS framework for, 364
- media, 342, 391, 474, 563, 565–566, 735, 738–739, 756, 761, 769, 773
- medial prefrontal cortex (MPFC), 72–74, 76, 79
- medical students, 387, 389–390
- medieval thought, 45, 55–56, 205
- meditation, 76, 80, 82, 123, 126, 129, 131, 135–137, 147–148, 154, 184, 363–364, 416, 444, 604, 630, 729
- memories, 98, 421, 456, 487, 507, 509–510, 530, 537, 661, 783–784  
 autobiographical, 107, 109, 113–114, 298, 525  
 bias, 210, 263, 306  
 emotionally linked, 72  
 episodic, 530  
 of real-life experiences, 100
- men, 11–12, 44, 56, 105–106, 112, 130, 134, 155, 162, 210, 229, 305, 374, 376, 409–410, 429, 483, 528, 554, 560, 726, 732–734
- mentors, 6, 110, 117, 333, 340, 342, 349, 354, 373, 388, 472, 589, 651, 654, 665, 693, 713
- metacognitive factors, 208, 381, 651
- metaphors, 163, 356, 744, 756
- metaphysics, 52, 443, 445, 447–449, 626–627, 639, 656, 770–772, 775
- methodologies for studying wisdom, 11, 324, 632
- middle-aged, 106, 109–110, 113, 130–131, 215, 281, 330, 432, 511, 605, 614, 630–632
- Middle Ages, 45, 63, 627, 725
- Middle East, 430, 433, 438, 443, 736
- midlife, 155, 192, 310
- Milgram experiments, 172
- military, 31, 107, 153, 241–242, 312, 437, 474, 565, 632, 665, 732
- mind and virtue, integration of, 145, 149, 277, 332, 334, 379, 662
- mindfulness, 80, 82, 148, 306, 350, 357, 361, 363–364, 448, 490, 494, 524–525, 604, 628, 657–658
- Mindfulness-Based Wellness Education (MBWE), 363
- mindlessness, 490
- mindset, 104, 217, 442, 757
- MindUP, 361
- minorities, 410, 416, 533, 739
- miracles, 418–419, 722
- misperceptions, 734–736
- model of wisdom, 79, 128, 307, 353, 504, 580–581, 584–585, 627–629, 640, 788
- Berlin Model, 589–590
- cross-cultural research, 150
- developed within particular cultures, 413–414
- emotion regulation, 336
- expert skill model of wisdom, 30–31
- personality research, 278
- in psychology, 703–704
- as a trait and as a state, 261
- modernity, 42, 58, 63
- modesty, 103, 129, 137, 147, 212–213, 255–256, 347, 435, 439–441, 532, 566, 773
- money, 25, 49, 114, 232, 238, 243–244, 327, 353, 374, 394, 397, 473, 486, 563–564, 567, 569, 616, 726, 738, 743, 788
- monks, 55, 77, 101, 110–111, 434, 604, 616
- Montaigne, 52
- moral
- awareness, 392, 789
  - behavior, 466, 551
  - development, 138, 166, 188, 331, 552, 554, 556, 651
  - Foundations Theory, 555–556
  - issues, 28, 166, 551, 553, 555, 700
  - judgments, 554–555, 558
  - life, 20, 702, 704
  - perception, 393
  - philosophy, 10–11, 28, 166, 229, 445
  - principles, 26, 28, 110, 706
  - realism, 551
  - reasoning, 26, 166, 466, 470–471, 551, 554, 667
  - responsibility, 238, 393
  - rules, 26, 331
  - skills, 226, 228–230, 240–241
  - will, 226–228, 230, 233, 237–242, 245–246
- morality, 26, 449, 551, 568, 570, 700
- MORE Life Experience model, 111, 334, 336–337, 339, 348, 505, 590–593
- mortality, 109, 112, 280, 333, 536, 575
- mothers, 43, 168, 418, 431, 510
- Mother Teresa, 106, 113, 437, 569
- motives, 126, 186, 207, 232–233, 238, 265, 284, 521, 585, 651, 661, 723
- MPFC, *see* medial prefrontal cortex (MPFC)
- Mugabe, Robert, 173, 563
- Multidimensional Assessment of Religion and Spirituality project, 632
- Muslims, 55, 414, 438–439
- Myanmar, 55, 789
- mysticism, 76, 123, 626, 633–635, 640
- myths, 105
- métis*, 659

- narratives, 60, 100–101, 209, 253, 263, 298, 312–313, 337, 390, 393, 417–423, 502, 506–510, 698, 713
- nationality, 106, 175
- Native Americans, 55
- nature, 14, 20, 49, 51, 62, 303
- nature of life, 131, 614
- nature of wisdom, 10, 19–20, 25, 30, 33–34, 202, 251–255, 262, 291, 430, 578, 585, 588, 640, 666, 787
- Naïve Theory of Foolishness, 492
- negative
- affect, 192, 285–286, 341, 530, 533, 602, 612, 617–618
  - emotions, 153, 218, 576–577, 579–580, 585–586, 593–594, 596, 606, 612–613
  - events, 107, 109, 112, 134, 310, 337, 509, 590
  - experiences, 109, 128, 193, 216, 259, 283, 335, 339, 595
- negativity, 185, 211, 739
- Neoplatonist tradition, 43, 627
- the Netherlands, 372, 412
- neuroanatomy, 69, 71
- neurobiology, 69, 71, 79, 81–82, 218
- neurocircuitry, 69, 75, 77, 79, 82, 309
- neurophysiology, 218, 280
- neuroscience, 364, 410, 722, 726–727, 729–730, 746
- neuroticism, 131, 144, 153–154, 301, 523, 530–531, 589
- Newman, John Henry, 351, 378
- New Testament, 44
- New Zealand, 372, 429
- Nicomachean Ethics*, 12, 14, 47–48, 227, 229, 235, 240–241, 246
- Nietzsche, 49, 51–52
- nirvana, 123
- noetic, 634
- nomos, 45
- nonattachment, 126, 128, 355, 658
- non-wisdom, 6–8, 325
- norms, 285, 325, 421, 484, 488, 603, 664, 676, 688
- North America, 102, 107, 116, 202, 314, 351, 359, 362, 419–420, 429–430, 629
- nous*, 444, 447
- nuclear weapons, 4, 760, 768
- nucleus accumbens, 73, 82, 309, 417
- nuns, 77, 122, 135
- Nur al-Anwar, 447
- nursing homes, 61, 130, 132–133, 136, 314, 615
- nurturing wisdom, 634
- Nussbaum, Martha, 22, 27, 29
- Obama, Barack, 106, 483, 721, 736, 745
- objects, 10, 13, 41, 56, 500
- obligations, 16, 147, 303, 395, 596
- obsessive thinking, 75, 493
- occipito-temporo-parietal cortex, 77
- Oceania, 440
- OFC, *see* orbitofrontal cortex (OFC)
- old age, 155, 192, 289, 323–324, 328–329, 341, 790
- Old Testament, 52, 203
- omnipotence, 7, 150, 491, 569
- omniscience, 7, 491, 569
- oneness, 127, 133, 326–327, 654
- open-mindedness, 62, 205, 208–209, 211, 263, 355–356, 380, 435, 494, 534, 635
- openness to experience, 111, 299, 412, 456, 459–460, 529, 534, 603, 609, 680
- development of ST, 135, 137
- personal wisdom measure, 191
- personality trait of, 305
- wisdom development, 348
- wise reasoning ratings, 153–154
- opinions, 45–47, 69, 193, 206, 257, 384, 430, 458, 553, 585, 689, 756
- opioids, 4, 131–132, 417
- oppression, 21, 58, 604, 766
- optimism, 7, 187, 340, 361, 466, 569, 684
- orbitofrontal cortex (OFC), 72, 74, 76–77, 79
- outgroups, 169, 218, 555, 557, 559, 561
- pain, 21, 50, 154, 192, 336, 604–605, 619, 684, 707
- Pakistan, 348, 412, 439
- paranoia, 735
- parents, 232, 238, 337–340, 342, 375, 422, 522–523, 562, 570, 790
- parietal lobe, 77
- PASA, *see* Posterior Anterior Shift with Aging (PASA)
- passion, 51, 170–172, 174, 236, 243, 252, 364, 429, 444, 449, 528, 686, 726, 777
- past experience, 127, 290
- patience, 57, 111, 135–136, 230, 235, 237, 241, 245, 605, 663, 705
- PCC, *see* posterior cingulate cortex (PCC)
- peace, 49–50, 55, 60, 104, 127–128, 133, 150, 302, 328, 330–331, 375, 432, 445, 557, 615, 633, 734, 746, 759–760, 767–768
- peers, 233, 238, 383–384, 390–391, 439, 469, 472, 522–523, 533, 654, 679, 682, 685, 688, 713
- people in need, 104, 326, 328, 577, 582
- people's conceptions of wisdom, 97–99, 103, 107, 110–111, 116–117, 430, 432–437, 440
- perceptions, 20, 48, 124, 389, 447, 475, 606, 614, 738, 786
- performance-based measures, 277, 279, 284–286, 288, 292
- perseverance, 237, 605, 662
- Persian philosophies, 443, 445, 447–449

- persistence, 233, 489, 494, 662  
 personal  
 experiences, 108, 111, 114, 117, 182, 184,  
     195, 289–290, 421, 434  
 growth, 109, 153, 191–192, 285, 313, 315,  
     364, 379, 438, 502, 509–510, 525, 557,  
     602–603, 609–610, 619, 634, 651, 664  
 life, 6, 14, 41, 183, 185, 189–190, 192, 196,  
     256, 349, 489, 773  
 qualities, 102, 104, 111, 534  
 resources, 111, 505, 577  
 personality  
 adjustment, 603, 606, 612  
 attributes, 144, 504, 529  
 characteristics, 122, 136, 145–146, 261, 305,  
     438, 784  
 development, 144, 182–183, 334, 469–470,  
     513, 602  
 dimensions, 299  
 growth, 182, 190–191, 602–604, 606, 609,  
     612, 618  
 traits, 131, 144, 300, 534, 582  
 type, 144–145, 147–149, 151–155, 784  
 personality-based approaches, 578, 581  
 perspective shifting, 284, 328, 354  
 perspective-taking, 148, 203, 250, 262, 289–  
     290, 354, 586, 679, 688, 693  
 persuasion, 58, 240, 659, 739  
 PFC, *see* prefrontal cortex (PFC)  
 Philippines, 434  
 Philosophy for Children, 360, 365, 383–384  
 Phineas Gage, 71  
 Phrenology, 71  
 physical theory, 19, 770, 775  
 physicians, 71, 132, 388, 390–391, 397, 605,  
     698–706, 708–716  
 physics, 10, 115, 474, 722, 770–772, 775  
 physis, 45, 51  
 Piaget, Jean, 186, 206, 331, 350, 376, 551–552,  
     563, 628  
 piety, 46, 638  
 planning fallacy, 187, 486  
 Plato, 11–12, 26, 30, 44–47, 49, 145, 203–204,  
     227, 229, 360, 419, 519, 651, 724, 727–728,  
     742, 745–747, 758  
 pleasure, 50, 61, 233, 235–237, 243, 246, 634,  
     637, 656, 660  
 pluralism, 413, 701  
 poetry, 5, 726  
 points of view, 4, 55, 206, 352, 376–378, 382,  
     551, 553, 787–788, 792  
 Poland, 412, 789  
 policymakers, 467, 470  
 polis, 46, 48–50, 240  
 politicians, 40, 204, 467, 483, 565, 659, 761,  
     789–790  
 Pope, 437, 741  
 Popper, Karl, 47, 754, 757, 766  
 Portrait Value Scale (PVS), 128  
 Portrait Values Questionnaire, 127  
 positive  
 affect, 137, 286, 353, 536, 592–593, 602, 612,  
     617–618  
 attitude, 111, 339, 605  
 disintegration, 469–470  
 education, 352–353  
 emotions, 75, 133, 210, 577, 580–581, 593,  
     613  
 mindset, 104, 437, 440  
 relations, 153, 602–603, 607, 611, 664  
 positivity, 80, 185–187, 211, 218, 627  
 Posterior Anterior Shift with Aging (PASA),  
     80  
 posterior cingulate cortex (PCC), 72, 74, 76, 80  
 posttraumatic factors, 148, 154, 193, 242, 310,  
     604, 615  
 poverty, 4, 56, 533, 604, 637, 745, 766, 792  
 practical  
 intelligence, 163–166, 228, 240, 280, 457,  
     460, 583  
 knowledge, 40, 524, 527–528  
 thinking, 167, 302, 352, 382  
 wisdom, 70, 226–227, 245, 614, 657  
 Practical Wisdom Scale (PWS), 70, 129, 609,  
     614  
 pragmatic knowledge, 69–70, 73, 151, 249, 354,  
     661, 702  
 pragmatism, 203, 205, 659, 735  
 prajna, 146, 416–417, 421–422  
 praxis, 658  
 prayer, 76, 123, 127–129, 131, 137, 512, 605,  
     614, 631, 639  
 predicting wisdom, 311, 335, 502, 512  
 predictors of wisdom, 341, 460, 593  
 prefrontal cortex (PFC), 71–77, 79–80, 309,  
     532  
 prejudice, 75, 171, 192, 211  
 prestige, 215, 788  
 primary knowledge, 447–448  
 primates, 555, 730  
 Primate Subordination Syndrome, 730  
 Principia, 770  
 priorities, 193, 335, 471, 524, 604, 700, 716,  
     726, 741  
 Prisoner's Dilemma, 758–759  
 problems of living, 755, 765–769, 773, 775  
 procedural knowledge, 104, 163–165, 184, 189,  
     279, 281, 298, 328, 333, 354, 379, 410,  
     584–585, 607–608, 638, 640, 667, 685–686,  
     690–691  
 productivity, 533, 724  
 professionalism, 115, 387–388, 394, 396, 676,  
     690, 713, 790  
 profits, 234, 242, 244, 555, 733, 789  
 projections, 151, 311, 354, 504, 579, 606  
 Project Wisdom, 359

- propaganda, 474, 632, 744, 765  
 property, 48, 338, 553, 790  
 prosociality, 250, 260, 519, 525, 528–529,  
     532–537, 609  
 proverbs, 43, 55, 61, 333, 359, 414, 422, 607  
 prudence, 47, 205, 392, 665, 709  
 psychiatrists, 734, 790  
 psychological processes, 41, 186, 226, 411, 415,  
     500  
 psychologists, 10–11, 18, 20, 25, 169, 175, 187,  
     205, 209, 233, 235, 246, 316, 358, 380, 430,  
     433, 473, 514, 566, 626, 634, 678–679, 703,  
     744, 783, 784, 786–787, 790  
 psychology, 18, 226–228, 241, 245, 561, 578,  
     733, 745, 783, 787  
     contemporary, 656  
     cross-cultural, 116, 409, 411–413  
     indigenous, 416–417, 421–422  
     interdisciplinary study of, 726  
     people's conceptions of wisdom in, 430  
     positive, 353, 524, 656, 728  
     value system, 692  
     of wisdom, 185–188, 245, 277, 333–334, 575,  
     628, 679, 703, 786, 790  
 Psychology of Spirituality, 630  
 psychometric models, 129, 279, 307–309, 314–  
     316, 456, 487, 583  
 psychosis, 734  
 psychosocial development, 151–152  
 psychotherapy, 46, 676–680, 685, 687, 692–693  
 public  
     domain, 729, 742–743, 769  
     education, 365, 467  
     figures, 101, 106, 282  
     good, 48, 189, 396  
     interest, 243  
     judgment, 738  
     life, 45–46, 50, 56  
     order, 46, 746  
 punishment, 50, 242, 552–553, 756  
 purity, 444, 556  
 purpose and wisdom, 530, 535  
 purpose in life, 129, 134–135, 153, 191, 311,  
     519, 521, 523–524, 530–535, 538, 602–603,  
     609–610, 618–619, 631, 664  
 PVS, *see* Portrait Value Scale (PVS)  
 PWS, *see* Practical Wisdom Scale (PWS)  
 Pyrrhonists, 49–50  
  
 Quakers, 733  
 quality of life, 57, 373, 519, 630, 707, 729  
 Queen Elizabeth, 437  
  
 racial considerations, 21, 28, 75, 116, 476, 533  
 Rand, Ayn, 722, 740, 743–744  
 rational wisdom, 446, 449  
 reactivity, 216, 256, 259, 531, 663  
 realism, 70, 258  
  
 realities, 147, 151, 350, 434, 448, 614, 705–708,  
     722–723, 738, 789  
     awareness of, 606  
     pragmatic, 789  
     of wise leadership, 649  
 real-life approaches, 56, 72, 98, 100, 112–113,  
     193, 290–292, 431, 440, 459, 488, 492, 506,  
     561, 688  
 reappraisal, 75, 250, 592–593  
 reasonableness, 249  
 rebellion, 604, 725  
 reciprocity, 203–204  
 recklessness, 385, 570, 578  
 recognition of the limits of one's knowledge,  
     204, 206, 259  
 redemptive processing, 313, 339, 509, 512–513  
 reflection-in-action, 389, 396, 704, 714  
 reflective  
     attitude, 102, 433, 440, 503, 660  
     dimension, 151, 278, 411, 579, 606  
     judgment, 503  
     thinking, 382, 503–504, 606  
 reflectivity, 111, 114, 336–337, 342, 354, 502,  
     505, 558, 590, 627, 788  
 reformers, 467–468, 470  
 refugees, 60, 416  
 regulations, 395, 475, 666, 731  
 rehabilitation, 242, 687, 689  
 reinterpretation, 524, 617, 636  
 relational model, 626–628, 640  
 relationship between wisdom and age, 323  
 relationships between creativity, intelligence,  
     and wisdom, 460  
 relationship skills, 25, 359  
 relativistic thinking, 33, 503  
 religion, 56, 77, 106, 166, 626, 638, 640, 724,  
     736  
     affiliation, 437–438  
     believers, 438–440, 677  
     context, 136  
     versus culture, 556  
     experiences, 634–635  
     language of, 560  
     leaders, 565, 649, 676, 791  
     narrative, 419  
     self-transcendence in, 124–125  
     and spirituality, 629–631  
     traditions, 414–415, 784  
     wisdom conceptions across, 115–117  
 reminiscence, 75, 304, 310, 355, 412, 502,  
     504–505, 507, 580, 609  
 ren, 54  
 Renaissance, 45, 205, 627, 725, 731  
 Republican, 174, 560, 722, 736, 739–740,  
     743–744  
 resilience, 82, 309, 314, 468, 531  
 resistance to change, 188, 398  
 revelation, 448, 634

- rhetoric, 41, 45, 240, 709, 746
- risk, 14, 238
- rituals, 45, 49, 333, 631, 635, 638–639, 726
- role models, 388, 537
- Roman Empire, 51, 731
- Rome, 627, 731–732
- Rosalind Hursthouse, 21, 24, 26
- rulers, 43–44, 447, 735
- rules, 49, 228, 237–238, 241, 245, 395–396, 436, 551–552, 659, 666–667
- ethical rules, 562, 565–566
- for resolving disagreements, 559–560
- rules of propriety, 54
- rules of reason, 765–769, 775
- Russia, 116, 162, 171, 173, 249, 254, 569, 723, 739, 789
- sacrifice, 70, 107, 123, 244, 469, 555
- safety, 475, 680
- sages, 40, 42, 49, 51, 105, 212, 350, 357–358, 381–382, 417, 423, 448, 789
- San Diego Wisdom Scale (SD-WISE), 70, 304, 308–309, 316, 609, 611–612, 614
- sapientia*, 41, 627
- Sappho, 40
- sarcasm, 49, 62
- saviors, 174, 735
- savoring, 423, 524, 618
- SAWS, *see* self-assessed wisdom scale (SAWS)
- scandals, 174, 568
- schizophrenia, 73, 77
- scholars, 147, 386, 437, 440, 443, 491, 659, 768, 784, 787
- creativity, 455–456
- essentialist vs. constructivist viewpoints, 252
- examining wisdom-related cognitive characteristics, 255
- in gifted education, 472–473
- humility in wisdom, 49
- identifying elements of wisdom, 298
- self-transcendence with wisdom, 308
- teachers as, 376
- “true wisdom”, 250
- schooling, 6, 788
- scientists, 106–107, 254–255, 768, 772, 778, 783, 786–787
- about the facts, 561
- behavioral, 205–206, 250, 722
- climate, 473
- essentialist perspective, 252
- political, 246, 473
- social, 316, 640
- theoretical models of the relationship, 626
- Western, 745
- SD-WISE, *see* San Diego Wisdom Scale (SD-WISE)
- security, 233–234, 335–336, 737, 745, 758
- self-acceptance, 104, 133, 153, 315, 525, 602–603, 607, 611–612, 614, 636, 638, 664
- self-actualization, 124, 135, 474, 524, 602, 634
- self-annihilation, 123
- self-assessments, 263, 306, 364
- self-awareness, 29, 75–76, 125, 300, 311, 359, 411, 525–526, 606, 655, 658, 683, 690
- self-boundaries, 125, 133
- self-centeredness, 126, 145, 151, 153–155, 258, 302, 311, 327, 330, 562, 602, 604–606, 616, 619, 636, 639–640, 654, 784
- self-concept, 187, 313, 355, 413, 415
- self-concern, 123, 129
- self-control, 46–47, 74, 146, 230, 245
- self-correction, 50, 384, 735
- self-criticism, 112, 192, 300, 503, 509, 513, 590, 603
- self-deception, 210, 263, 306, 356
- self-descriptive, 578, 608
- self-determination, 108, 283, 711
- self-development, 135, 511, 558, 619, 676
- self-directed, 347, 390, 470
- self-direction, 252, 521, 557
- self-discipline, 49, 54, 136, 662
- self-distancing, 52, 195, 216, 259, 349, 354, 356, 658, 663
- self-efficacy, 307–308, 358, 611–612, 654, 657
- self-enhancement, 154, 187, 300, 336, 513, 570
- self-esteem, 187, 327, 331, 362, 530, 586, 735
- self-evaluation, 186–187, 192, 208, 263, 582
- self-examination, 104, 151, 411, 505, 512, 606
- self-focus, 186, 193–195
- self-forgetfulness, 125, 127–128
- self-fulfillment, 123, 331, 472
- self-insight, 152, 502, 509, 604–605
- self-integration, 508, 513
- self-interest, 6, 72–73, 122, 124, 152, 186, 265, 280, 355, 381, 396–397, 491, 495, 583, 603, 606
- self-interested, 150, 489, 723, 737
- selfishness, 185, 204, 211
- self-knowledge, 46, 75, 111, 126, 128, 152, 183, 190, 282, 301, 303, 307, 349, 354, 355, 502, 504, 519, 524–526, 530, 535, 578, 586, 608, 653, 663, 680, 684, 702
- selflessness, 73, 654
- self-perceptions, 258
- self-protection, 336
- self-reflection, 103, 153, 250, 304, 500, 502–507, 510, 513, 528, 608
- self-reflective processing, 501–502, 506–507, 510, 513–514
- Self-Reflective Processing Modes, 507
- self-regulation, 75, 136, 183, 190, 194, 282, 355, 530, 534, 558, 586
- self-regulative ability, 32
- self-related wisdom, 182, 286

- self-relevance, 186
- self-reported wisdom, 193, 286, 288, 297
- self-report measures, 126, 185, 209–210, 212, 263–264, 277–279, 285–286, 291, 297–301, 306, 308–309, 312–316, 325, 591–592, 593
- self-report scales, 208, 286, 297–298, 300, 326, 413, 607, 618
- self-respect, 21, 24, 27, 31
- self-restraint, 54, 657
- self-assessed wisdom scale (SAWS), 70, 152–153, 208, 304, 306, 309–310, 312–316, 323, 325–326, 411–412, 580, 582, 609–611, 614, 618
- self-starting, 722, 730, 740
- self-sufficient, 49, 656
- self-transcendence (ST), 327, 330, 348, 536, 578, 604–605, 608–611, 614, 619, 784
- Adult Self-Transcendence Scale (ASTI), 301–305
- and age, 328
- equating self-transcendence with wisdom, 308
- spirituality and, 77
- wisdom as, 122–138, 152, 329
- Self-Transcendence Scale (STS), 127–130, 132–133
- self-transformation, 510
- self-understanding, 70, 75, 103, 151, 188, 193, 354, 457, 507, 512, 524–525, 557, 661
- self-views, 283, 288, 291, 657
- Seneca, 51, 365
- senescence, 184
- sense of belonging, 326
- sense of meaning, 133, 190, 605, 660
- sense of purpose, 129, 133, 136, 519, 521, 523, 530–535, 619
- sense of self, 126, 513, 521–522, 529, 605, 636–637
- sense of time, 124, 634
- Serbia, 420
- serenity, 104, 438–441
- serotonin, 73–74
- serotonin transporter (SERT), 76
- SERT, *see* serotonin transporter (SERT)
- service learning, 465, 472
- SES, *see* socioeconomic status (SES)
- Seven Sages, 44
- sex, 210, 258, 555, 558
- shallowness, 6, 578, 668
- shamans, 638
- shame, 152, 188
- shaping, 69, 82, 107, 165–167, 176, 185, 211, 291, 340, 355, 381, 465–466, 491, 664
- shrewdness, 229, 239
- sickness, 604, 614
- silence, 21, 26, 246
- Simple Cultural Relativism, 16–17, 33
- simple-mindedness, 326–328, 341
- simplicity, 204
- Singapore, 54
- Situated Wise Reasoning Scale (SWIS), 148, 153, 210, 212–213, 216, 264, 324
- skill analogies, 29–33
- skills, practical, 29–30, 32
- slaves, 50, 350, 724, 732
- Slovakia, 412
- sociability, 434, 441, 657
- social
  - advising, 70, 309, 609
  - capital, 651
  - challenges, 210, 264, 306
  - change, 757
  - class, 215–216, 725
  - competence, 527, 532
  - conflict, 194, 284, 287, 306
  - cooperation, 72–73
  - desirability, 208, 210, 216, 263, 286, 300, 304–306, 316, 618
  - environment, 134, 137, 216, 527, 533, 537
  - factors, 533, 765
  - functioning, 527
  - good, 115, 244, 659, 690
  - groups, 215, 291, 311, 534
  - influences, 53, 125
  - inquiry, 769, 773, 776
  - intelligence, 168, 349
  - interactions, 29, 109–110, 126, 349, 354, 430, 435, 587–588
  - interdependence, 41
  - issues, 191, 259
  - learning, 523, 535, 538
  - life, 53, 206, 763–764, 772–774, 777
  - media, 530, 745, 760
  - norms, 49, 52, 189, 603
  - orientation, 215, 265, 532
  - phenomena, 764, 767, 773
  - philosophy, 667, 773
  - practice, 649, 658, 667
  - problems, 45, 207, 214, 257, 764, 767
  - processes, 53, 55, 62
  - progress, 755, 763–764, 769–770, 777–779
  - psychology, 18, 194, 209, 258, 555, 730
  - relations, 42, 190, 206, 612, 636, 658, 755
  - roles, 105, 126, 152, 603–604
  - science, 34, 246, 252, 755, 764–765, 767, 769, 773, 779
  - situations, 21, 56, 256
  - skills, 208, 250, 527, 590
  - support, 132, 134, 137, 527, 576, 605, 728
  - unobtrusiveness, 116, 147
  - wisdom, 754–763, 769–770, 779
  - world, 47, 212, 253, 520, 755, 769, 773, 775
- social-cognitive factors, 587
- social-emotional factors, 283, 465
- socialization, 56, 392, 410

- Social Practice Wisdom (SPW), 649, 656, 658–659  
 socioeconomics, 210, 215, 465–466, 468, 471–472, 477, 652, 700, 791  
 socioeconomic status (SES), 215–216, 633, 700  
 sociology, 16, 108, 410, 474, 667, 764  
 Socrates, 11–12, 26, 40, 45–46, 49, 63, 106, 112, 162, 175, 189, 203–204, 357, 394, 519, 651, 724, 727, 730, 789  
 Socratic method, 46, 360, 394, 727  
 soldier, 226–227, 230  
 solitude, 21, 628, 636  
 Solomon’s paradox, 256, 258  
*sophia*, 12, 40–41, 44, 47, 137, 145, 204, 227, 351, 440, 627, 656, 727  
 soul, 12, 45, 47, 50, 229, 446, 626, 630, 728  
 sound judgment, 183, 186, 188, 202, 218, 249, 284  
 South America, 172, 433, 438–439  
 South Asia, 202, 433, 438  
 South-East Asia, 433, 438  
 South Korea, 412  
 Soviet Union, 173, 756  
 speech, 45, 71, 75, 359, 444, 736  
 spirits, 16, 639, 722  
 spirituality and religion, 629–630  
 spirituality and wisdom, 632, 634–635  
 Spiritual Perspective Scale, 132  
 Spiritual Transcendence Scale (SPT), 128, 131  
 sports, 555, 723  
 spouses, 132, 283, 287  
 SPT, *see* Spiritual Transcendence Scale (SPT)  
 SPW, *see* Social Practice Wisdom (SPW)  
 ST, *see* self-transcendence (ST)  
 St. Aquinas, 627  
 St. Augustine, 52, 627  
 stagnation, 330, 740, 742, 746  
 Stalin, Joseph, 4, 162, 375  
 standardized tests, 4, 238, 460, 788, 791  
 state-level factors, 210, 258, 264, 741  
 storytelling, 313, 347, 390, 508  
 stream-of-thought reflections, 209–210, 264  
 stress, 41, 52, 61, 472, 523, 533–534, 729  
     adult development, 134  
     exposure to, 82, 531  
     -related growth, 122, 134, 193, 615  
 strong-sense approach, 377  
 STS, *see* Self-Transcendence Scale (STS)  
 stupidity, 483, 489, 492–493, 754, 763, 777  
 subjective well-being, 153, 192, 285–288, 602, 607, 612–613, 615, 617–619, 633  
 subordination, 16, 555–556  
 substance abuse, 307  
 Sudan, 372  
 suffering, 104, 133, 175, 229, 235, 335, 420, 434, 440, 442, 491, 604, 606, 614, 618–619, 708, 765, 775, 778  
 Sufism, 123  
 suicidal tendencies, 255, 298, 531  
 suicide, 7, 281, 287, 565, 584–585, 595, 757  
 Sunk-Cost Fallacy, 486  
 superior temporal sulcus, 73–74  
 supernatural being, 418  
 superstition, 97  
 suppression, 56, 250, 472, 557, 592–593, 713  
 Sweden, 635, 762  
 SWIS, *see* Situated Wise Reasoning Scale (SWIS)  
 symbols, 60, 410  
 sympathy, 153, 489, 577, 579–580, 594, 596, 604, 606, 686  
 synapses, 80  
 synthetic wisdom, 628–629, 634, 639  
 tacit knowledge (TK), 31, 69, 163–165, 167, 228, 280, 380, 460, 490–491, 528, 583, 790  
 Taiwan, 110, 115, 413, 435  
 talent, 163, 465–468, 472, 534, 680  
 Taoism, 204, 414  
 Tao Te Ching, 204  
 TCI, *see* Temperament and Character Inventory (TCI)  
 TCI-ST, *see* Temperament and Character Inventory: Aspects of Self-Transcendence (TCI-ST)  
 Teach for Wisdom, 792  
 teaching for wisdom, 347, 372, 374–376, 381–382, 386–387, 791–792  
     aim of, 365  
     in business school, 391–394  
     combined approach, 382  
     content should be used in, 353–357  
     in early modern Europe, 350–351  
     institutional support for, 362–364  
     in law school, 394–398  
     in Medical School, 387–391  
     philosophical approaches to, 376–378  
     pragmatic approaches, 384–386  
     psychological approaches, 379–381  
 Teaching for Wisdom program, 381–382  
 teaching wisdom, 8, 265, 347, 353, 354, 357, 359, 362, 365, 375–376, 378, 385, 387, 394, 396–398, 792  
 technology, 372–374, 716, 737, 740–741, 744, 755, 760–764, 768–769, 773, 779  
*technē*, 440, 657, 661–662, 665  
 telepathy, 631  
*teloi*, 231, 234  
*telos*, 59, 226, 229–234, 236–241, 243–246, 656, 706–707  
 Temperament and Character Inventory (TCI), 127–128  
 Temperament and Character Inventory:  
     Aspects of Self-Transcendence (TCI-ST), 127, 131  
 temperance, 24, 353, 556, 663, 702

- temporal lobe, 77  
 temptations, 26, 567, 733  
 terrorism, 8, 455, 745–746  
 terrorists, 5  
 Thales, 10, 48, 489  
 theology, 47, 445, 447, 635, 734  
 theories of intelligence, 163, 169, 280  
 theory of foolishness, 490  
 theory of mind, 75  
 third-person perspective, 184, 259–260, 265–266, 513, 561  
 threats, 21, 23–25, 27, 474, 668, 722, 736–737, 746, 760  
 Three-Dimensional Wisdom Model (3D-WM), 150–151, 524, 606  
 Three-Dimensional Wisdom Ratings (3D-WR), 608, 612–614, 618  
 Three-Dimensional Wisdom Scale (3D-WS), 70, 150, 308, 310–311, 323–328, 608, 610–611, 613–614, 618  
 assessing personality traits, 278  
 assessing wisdom as integrative personality, 153  
 assessing wisdom-related qualities, 208  
 characteristics of, 304  
 in cross-cultural studies, 411–412  
 translating into various languages, 314  
 for wisdom nominees, 312  
 3D-WM, *see* Three-Dimensional Wisdom Model (3D-WM)  
 3D-WR, *see* Three-Dimensional Wisdom Ratings (3D-WR)  
 3D-WS, *see* Three-Dimensional Wisdom Scale (3D-WS)  
 TK, *see* tacit knowledge (TK)  
 Torah, 43  
 totalitarianism, 470  
 toxic people, 162, 169–175, 375, 659–660, 789, 791  
 trait-level factors, 210, 251, 255, 261–263, 265–266  
 tranquillity, 49–51  
 transactional leadership, 653  
 transcendental experiences, 76, 138, 416, 446–448, 604, 627, 636  
 transcendent theosophy, 447–448  
 transcendent wisdom, 129, 182, 348, 414, 416, 578–579  
 transcendent wisdom ratings (TWR), 608, 610–614  
 transformational leadership, 652–653  
 transformations, 172, 436, 469, 628  
 transgressions, 216–217, 313, 510  
 transpersonal identification, 125, 127–128  
 traumas, 313, 510  
 trends, 328, 528, 721–722, 736, 740, 746  
 trial and error, 230, 243–244  
 triarchic theory, 163, 280, 457, 583  
 tribal groups, 559, 758, 784  
 Tripartite Model of Mind, 487–488  
 true self, 253, 521, 526  
 true wisdom, 250, 447–448  
 Trump, Donald, 170–172, 174, 564, 568–569, 721–723, 731, 734, 739, 742, 763  
 trustworthiness, 241, 702  
 Turkey, 418  
 tutelage, 348  
 TV, 6, 359  
 TWR, *see* transcendent wisdom ratings (TWR)  
 tyranny, 732–733  
 Ukraine, 306, 420  
 ultimate limit situations, 604  
 uncertainties of life, 149, 203, 206, 461  
 uncontrollability, 335–336, 511, 586, 590, 666  
 understanding of life, 285, 311, 334, 336, 519, 524, 526, 604  
 understanding of others, 183, 303, 349, 354  
 unethical people, 392, 459, 466, 474–476, 563–567, 569, 788  
 United Arab Emirates, 438  
 United States, 3, 115–116, 130, 170, 174–175, 359, 435, 438, 472, 533, 560, 563–564, 568, 788–789, 791  
 universalism, 125–128, 137, 191, 724  
 universe, 13, 43, 48, 125–127, 145, 353, 429, 445, 447, 635, 722, 735, 763, 771, 775  
 universities, 63, 238, 241, 350–351, 378, 385–386, 436, 438, 722, 728, 743, 756, 759, 764, 768, 779, 783  
 unobtrusiveness, 435, 441  
 unpredictability, 150, 172, 311, 333, 335, 411, 586, 606, 680, 683–684  
 Urban Summer Program, 388–389  
 utilitarianism, 21, 26  
 utterance, 444, 448–449  
 value  
 judgments, 49, 333  
 orientations, 282, 333–334, 557, 561, 788  
 relativism, 75, 151, 195, 289–290, 304, 524, 535  
 systems, 75, 325–336, 533, 556, 691–692  
 Values in Action, 127–128  
 vanity, 49, 734  
 Vardhamāna, 418  
 veneer of wisdom, 6  
 Venezuela, 171–173, 175, 789  
 ventral striatum, 73, 77, 309  
 veterans, 241–242, 301  
 VIA, 127–128  
 victims, 555, 567, 687  
 Vietnam War, 744  
 violence, 4, 474, 491, 723–724, 726, 734, 737, 784, 792  
 Virtue Ethicists, 21–22, 24, 26–28

- vitality, 722, 746
- voting, 48, 726, 731, 737, 791
- vulnerability, 82, 126, 131, 285, 466, 684, 700, 735
- Vygotsky, 384, 414
- war, 48, 56, 60, 174, 491, 562–564, 566–567, 626, 725, 732, 739, 745–747, 755, 760–761, 767, 773
- warfare, 50, 227
- warmth, 62, 72, 104, 153, 303, 306, 314
- wars, 106, 476, 494, 725, 739, 745
- WDS, *see* Wisdom Development Scale (WDS)
- weak-sense approach, 377
- wealth, 52, 187, 217, 244, 298, 651, 683, 725–726, 731, 736, 767, 773
- welfare, 104, 125, 242, 616, 653–654, 660, 716, 755, 764, 766
- Western conceptions, 52, 115, 415, 440, 443, 448
- WICS, *see* Wisdom, Intelligence, and Creativity Synthesized (WICS)
- Wide Reflective Equilibrium, 34
- willingness to learn, 128, 303, 307, 349, 354, 704
- wisdom
  - characteristics of, 111, 145, 250, 255–256, 263, 265, 503, 530, 576, 594, 607, 609, 614, 618, 640, 677, 679
  - components of, 25–29, 70–72, 266, 349, 354, 519, 528
  - conceptions, 97, 102, 104–105, 112–114, 116, 340, 443, 503, 557, 788
  - criteria, 189, 191, 193, 281–282, 284, 290, 328, 585–587
  - definitions of, 5, 69–70, 149, 578, 580, 754–755, 783–784
  - degree of, 46, 114, 185, 255, 608
  - development, 108–112, 116, 145, 152, 182, 310, 315, 330, 348–349, 354, 380, 385, 392, 436, 506, 510, 525, 528
  - ecological, 57
  - and emotion, 575
  - and ethical behavior, 561
  - expression of, 205–206, 251, 253–254, 256–257, 259, 265, 589, 593, 596, 698
  - features of, 250, 255, 257, 297, 301, 431, 575, 603
  - forms of, 63, 101, 108, 113, 252, 681
  - genuine, 15–16, 19
  - and identity, 524
  - kinds of, 5
  - as knowledge, 277, 279–280, 282
  - manifestation of, 297, 310, 342, 590–591, 596, 790
  - mental process of, 166
  - models, 102, 117, 277–278, 280, 504, 513, 575, 579–583, 587, 594
  - and morality, 551, 554
  - and moral values, 556
  - neurobiology of, 69, 72–77
  - neurocircuitry of, 77
  - philosophical, 98, 112, 627
  - philosophical foundations of, 10
  - problems, 279, 292, 587
  - and purpose, 529
  - reflective, 29, 150, 504
  - religious, 420, 627
  - science of, 97, 182–183, 500
  - societal impacts on, 52
  - sociocultural foundations of, 40
  - and spirituality, 76, 626, 632–633, 635, 640
  - stoic, 51
  - tasks, 70, 190, 194–195, 282–283, 287–288, 290–291, 589, 608, 610–611
  - theoretical, 11–13, 48, 99, 117, 145, 227
  - theories, 98, 146, 148, 150–151, 290, 524, 532, 668
  - traditions, 40, 58, 419, 422–423
  - transpersonal, 152–153
  - understanding of, 8, 19, 47–48, 81, 145, 147, 151, 186, 315, 348, 415, 417, 420–421, 429–430, 627, 685
  - and values, 557
  - and well-being, 153, 192, 311, 459, 602, 614–615, 617, 619
  - when expressed, 107
- Wisdom, Intelligence, and Creativity Synthesized (WICS), 149, 364, 460–461, 465, 468
- wisdom and Kohlberg's Levels, 553
- Wisdom Battery, 314–315
- Wisdom Development Scale (WDS), 70, 303, 307
- wisdom-enhancing, 217, 260
- wisdom exemplars, 98, 100, 105–107, 116, 251, 265, 336, 349, 351, 419, 423, 557
- wisdom-fostering, 109–110, 115, 337, 501, 505, 509
- Wisdom from Experience model, 349
- wisdom-inquiry, 755, 769–770, 775–776, 779
- wisdom measures, 136, 278, 285–286, 288–290, 292, 299–300, 309, 325, 607, 616, 618
- wisdom of experience, 100, 421
- wisdom-related characteristics, 112, 205–206, 209, 217, 251–253, 255–257, 259–262, 264, 266
- wisdom-related insights, 185, 334, 596
- wisdom-related performance, 167, 188–189, 192, 194, 286, 349, 379, 667, 678
- wisdom-related qualities, 208–209, 251, 386
- wisdom-related skills, 373, 375, 385, 393
- wisdom-related states, 255, 262, 583
- wisdom-related traits, 262, 279
- wisdom studies, 277, 440, 588, 786

- wise  
behaviour, 52, 59, 348  
judgment, 244, 265, 352, 666  
leadership, 649–651, 653–654, 656, 659–662, 665–667  
personality, 148, 154, 277–278, 513, 580–581  
reasoning, 145, 147–149, 187, 193–196, 202–218, 415, 585–586, 592–593, 784  
wise action, 166, 380, 629, 657–658, 661, 709  
Wise Acts Inventory, 438  
Wise Reasoning Scale (WRS), 302, 305–306, 316  
Wise Thinking and Acting Questionnaire (WITHAQ), 70, 302, 305, 316  
wit, 249, 761  
Wolf, Susan, 25, 34  
women, 16–17, 41, 43, 52, 56, 81, 105, 112–113, 130–131, 138, 188, 305, 307, 376, 500, 554, 560, 564, 638, 721  
workplace, 232, 244, 654  
worldviews, 46, 57, 115, 146–147, 331, 333, 335, 338–339, 377, 417, 445, 503, 505, 513, 522, 533, 537, 557, 570, 590, 682  
World War II, 60, 173, 789  
worry, 18, 240, 483, 531, 596, 604  
WRS, *see* Wise Reasoning Scale (WRS)  
Yale Practical Wisdom project, 58  
yoga, 70, 147, 630, 634, 677  
Zeno, 51, 657  
Zimbabwe, 59, 175  
Zoroastrianism, 444–445, 447