

Index

- abdication doctrine, 63, 64–65, 68–69, 70–71, 78, 137–138
 Mencius, 38, 62, 63, 65–66, 67, 68–69, 70–71, 75, 77, 85, 137
 Xunzi, 38, 62, 63, 75–76, 78, 82, 84
 Ames, Roger T., 510
 Angle, Stephen, 27n4, 79n62
 Aristotle, 16
- badao* (the Way of the hegemon), 13, 19, 22, 147–150, 156, 160, 168–169, 207
 Mencius, 22–23, 32, 37, 38, 118, 147, 151, 152, 154–156, 169, 174
 Xunzi, 19, 23, 38, 118, 147, 149–150, 156, 157–158, 161, 163–166, 168, 169–171, 172, 173, 176, 177, 207, 213
 Bai, Tongdong, 13n33
 Basic Legitimation Demand, 9
 Bell, Daniel A., 10n26, 34n23, 185n23
 benevolent government (*renzheng*), 28, 30
 Mencius, 28, 30, 33–34, 38, 45, 53, 158
 Xunzi, 38, 50
 Bloom, Irene, 34n24, 134
 Bui, Ngoc Son, 17n42
- Chan, Jonathan, 158n33
 Chan, Joseph, 2n4, 169n69
 Chang, Hyön-kün, 67n25
 Chen Xiao, 190–191
 Cheng-Zhu Neo-Confucians, 27, 27n4, 28, 55n108, 57, 148
 Chinese Empire, 59–60
 Ching, Julia, 73n46, 121, 138
 civic virtue, 18, 19, 91–92, 207–208, 209
 Mencius, 98–99, 100, 101, 105
 Xunzi, 22, 103, 104, 106–107, 112, 209
 civil order, 21, 22, 49
 civil polity, 13, 17, 28, 36
civility, 49, 52, 110, 113
 Xunzi, 101, 106–111, 112, 113
 classical Confucianism, 3–5, 10n26, 19, 24, 28, 111, 122, 122n13, 179, 180, 187, 208, 213–214, 215–217
 civic virtue, 18
 moral virtue, 18
 punitive expedition, 23–24
 Cline, Erin, 41, 43n68
 Confucian constitutionalism, 11, 13, 17–18, 21–22, 62, 145–146, 206
 Mencius, 13, 21
 Xunzi, 13, 21, 145, 146
 Confucian political theory, 1–4, 20, 121–122, 204–205
 Confucian state, 6, 15
 Confucian virtue ethics, *see* virtue ethics
 Confucian virtue politics, *see* virtue politics
 Confucianism, 1–3, 12, 14, 19, 27, 57, 59–61, 145, 176
 Confucius, 4, 7–8, 9–10, 11–12, 31n12, 34, 61, 94n16, 107n47, 109n56, 132n64, 181, 191
badao, 173, 174–175
 good government, 6, 8, 10
 Guan Zhong, 173–174, 175, 181
 Huan (Duke of Qi), 173
 tempered virtue monism, 175–176
 virtuous ruler, 12, 191

- Confucius (*cont.*)
 Wen (Duke of Jin), 173
 Yuansi, 113
 consanguinitism, 77
 constitutionalism, 15–18
 cruelty, 32, 33, 133–134
- de Bary, Wm. Theodore, 62–63, 64, 119–121,
 138, 142, 145
 Decree of Heaven, 7
- El Amine, Loubna, 3, 9n22, 24, 65n23, 98n30,
 153n20, 163, 208–215, 216, 217
 Eno, Robert, 69n33
 extension, Mencius theory of, 35, 36
- feudal lords, 67, 68, 71
 Fingarette, Herbert, 61n8
 Freud, Sigmund, 125–126
- Galston, William A., 91
 Ginsburg, Tom, 121n9
 Glanville, Luke, 191n40, 196n52
 Gongsun Chou, 140, 152–153
 good government, 6, 8, 34
 Confucius, 6, 8, 10
 good treatment argument, 44, 45
 Guan Zhong, 152–153, 159, 160, 173–174,
 175, 181
- Hagen, Kurtis, 48n83, 81n67
 Hahn, Chaihark, 16, 28n5, 60
 Han Fei, 60n1, 83, 83n72, 99, 128, 161n41,
 165, 166n60, 201n64, 202n65, 214
 Harris, Eirik L., 172n77
 Heaven-appointed officers, 23, 71–72, 73,
 192, 193, 197
 Mencius, 71–72, 73, 74–75, 78, 86
 hegemony, 151, 170
 Mencius, 23, 72–73, 155, 183
 Xunzi, 23, 175, 183
 hereditary transmission, 62–63, 70, 73, 74
 Hobbes, Thomas, 29n6, 45, 94, 98, 123, 183
 Holmes, Stephen, 29n6
 Hu Hong, 79n62
 Huan (Duke of Qi), 72n44, 157–160, 161–162,
 169, 171, 173, 181
 Hui (King of Liang), 27, 33, 74n51, 171,
 187–188, 189, 199–200
 human nature, 3, 4, 5, 11, 94–97
 Mencius, 11, 22, 38, 39–40, 43, 73, 93–94,
 95, 96, 99, 101, 103, 112
- Xunzi, 11, 22, 38–41, 45, 75, 79–80, 92–93,
 94, 101–102, 103, 112
 Hutton, Eric L., 38n43, 43–44, 45, 56, 81n68,
 90, 159, 161n43
- interest, 14, 21
 interstate governance, 12–13, 23–24, 172–173,
 180, 189–190, 201–202
 Mencius, 23–24, 183–184, 185–187, 193–194,
 196–198
 Xunzi, 23–24, 187, 193–194, 198
 Ivanhoe, Philip J., 51n96
- Jie, 86, 88, 131, 167–168
- Kim, Sangjun, 95n21
 Kingly Way (*wangdao*), 11, 22, 23, 30, 54,
 150–151, 160, 164–165, 173, 176,
 207–208
 kingship, 137
 Mencius, 65, 69, 117, 122, 128–130, 137,
 141–142, 146
 universal, 12, 23, 171–172, 173, 180, 192
 Xunzi, 78, 79, 80–81, 83, 84, 85, 117,
 166–167
 Knoblock, John, 38n43, 159n35,
 160n40, 161n43
- Lau, D. C., 32, 36n31, 104, 133
 laypeople, 67, 68, 71, 74
 Legalism, 59, 60, 60n1, 160n38, 161n41, 162,
 163, 165, 214–215
 Legalistic Confucianism, 60, 128n48, 214–215
li (ritual/ritual propriety), 7, 8–9, 18, 60–61,
 89–91, 92
 Mencius, 18, 22, 90, 97–98
 Xunzi, 18, 22, 90, 102–103
 Li, Chenyang, 54n106
 Liu, Qingping, 77, 94n15
- Machle, Edward, 47n81, 179n3
 Mandate of Heaven, 8, 24, 65–66, 69, 70–71,
 131, 142, 180, 194–195, 204
 material interest, 27–28, 34, 36
 material well-being, 6, 10, 34, 36–37
 Mencian Confucianism, 27–28, 120
 Mencius, 3–5, 9, 11, 12, 14, 19, 57, 170,
 181–182
 abdication doctrine, 38, 62, 63, 65–66, 67,
 68–69, 70–71, 75, 77, 85, 137
badao, 22–23, 32, 37, 38, 118, 147, 151,
 152, 154–156, 169, 174

Index

235

- benevolent government, 28, 30, 33–34, 38,
 45, 53, 158
 civic virtue, 98–99, 100, 101, 105
 Confucian constitutionalism, 13, 21
 feudal lords, 67, 68
 Gongsun Chou, 140, 152–153
 Heaven-appointed officers, 71–72, 73,
 74–75, 78, 86
 hegemony, 23, 72–73, 155, 183
 Hui (King of Liang), 27, 33, 171, 187–188,
 189, 199–200
 human nature, 11, 22, 38, 39–40, 43, 73,
 93–94, 95, 96, 99, 101, 103, 112
 interstate governance, 23–24, 183–184,
 185–187, 193–194, 196–198
 kingship, 3113, 65, 69, 117, 122, 128–130,
 137, 141–142, 146
 laypeople, 67, 68
li, 18, 22, 90, 97–98
 material interest, 29–30, 31–34
 material well-being, 36–37
 moral virtue, 22, 98–99, 101, 103, 105–106,
 113, 158, 178
 morality, 41, 46, 96–97
 negative Confucianism, 15, 22, 23, 29, 30,
 37, 40, 53, 74, 117–119, 122, 145–146,
 158, 176
 normative political dualism, 19, 22–23, 156
 political theory, 13, 14, 20, 46, 63–64, 88, 113,
 143–144, 182–183, 199, 204–205, 206
 political thought, 14, 28–29, 99–101
 positive Confucianism, 21, 37, 46,
 53–54, 57, 59
 public interest, 35–36, 57–58
 punitive expedition, 24, 67, 87, 138, 180,
 189–190, 192, 193–194, 195–197,
 203–204
realpolitik, 128, 141, 188–189
 ritual institutions, 22, 40, 94, 97, 100, 102
 sage-kings, 3113, 63, 73, 74, 78–79, 83–
 84, 99, 100–101, 104–105, 140–141
 sage-ministers, 73, 74, 77, 78
 self-transformation, 52, 102, 132–133
 strong virtue monism, 15, 19, 22, 178
 Tang (sage-king), 67, 192, 194
 tyrannicide, 86, 87
 tyranny, 23, 32, 129–130, 133, 136–137,
 153–154, 156
 virtue constitutionalism, 18, 21, 100
 virtue ethics, 5, 19, 22, 111–112
 virtue politics, 12–13, 15, 19, 20–21, 37,
 62, 180
 virtuous ruler, 24, 158, 180, 205
 Wan Zhang, 64–65, 66, 67, 69–70
 Wen (Duke of Teng), 184–185
 Wu (sage-king), 138, 139, 189, 194
 Xuan (King of Qi), 35–36, 67–68, 129,
 130–131, 135–136, 153–154, 200,
 203–204
 Yi Yin, 72, 76–77, 142–143
 Yi Zhi, 93–94, 97
 Mohists, 36, 55, 9415
 moral education, 6, 9–10
 moral self-cultivation, 3, 4, 5, 6, 7, 8, 10, 105,
 120, 122, 142, 162, 165, 171
 moral state, 19, 165–166
 moral virtue, 18, 54, 91–92, 178–179,
 207–208, 209
 Mencius, 22, 98–99, 101, 103, 105–106,
 113, 158, 178
 Xunzi, 104, 106–110, 178, 209
 morality, 21, 27, 28, 31–32, 34, 36, 41–42, 54
 motivation, 21
 Mozi, 56116
 Napoleon, 126
 negative Confucianism, 14–15, 16, 22, 29, 53,
 59, 150, 207
 Neo-Confucianism, 27n4, 28, 29, 57
 Nietzsche, Friedrich, 119, 123–125, 126, 127,
 132–133, 145
normative political dualism, 19, 133–134,
 156, 166
 Nylan, Michael, 84–85
 Philip, Mark, 163n50
 Pines, Yuri, 70n36, 83n71, 129n51, 215n34
 political compliance, 43–44, 45
 political liberty, 118–120, 121–122, 144,
 145, 146
 political power, 12–13, 14, 17, 59
 political responsibility, 199–201
 political theory, 2, 13–14
 Mencius, 13, 14, 20, 46, 63–64, 88, 113,
 143–144, 182–183, 199, 204–205, 206
 Xunzi, 13, 14, 20, 45–48, 63–64, 81–82, 85,
 88, 92–93, 114, 199, 204–205, 206
 political thought, 2, 13
 Mencius, 14, 28–29, 99–101
 Xunzi, 14, 28–29
 political virtue, 19, 161–163
 positive Confucianism, 14–15, 16, 21, 29, 59,
 150, 176, 207
 public interest, 14, 17, 21, 35–36

- public order, 21
 punitive expedition, 13, 24, 192–195,
 202–204, 205
 Mencius, 24, 67, 87, 138, 189–190, 192,
 194, 195–197, 203–204
 Xunzi, 24, 180, 190, 193–194, 195,
 202–203
- Rawls, John, 165n57
realpolitik, 12, 21, 62, 118, 119, 122, 127,
 128, 144–145, 161
ren (benevolence/human-heartedness), 7, 8, 51
 rightful regicide, 71, *see also* tyrannicide
 ritual constitutionalism, 17–18, 206
 Xunzi, 18, 21–22
 ritual institutions, 17, 97, 105
 Mencius, 22, 40, 94, 97, 100, 102
 Xunzi, 12, 21, 22, 40, 48, 50–51, 56–57, 81,
 102, 106, 111, 113
 ritual order, 18
 Xunzi, 49–51, 53, 55, 56–57, 58, 101–102
 ritual politics, 61–62
 Rosemont, Henry, 5n10
 Rousseau, Jean-Jacques, 95n20
- sage-kings, 14, 30, 31, 39, 40, 41, 43–44, 45,
 62–63, 73, 74, 77, 122n12, 137, 146
 Mencius, 53n105, 63, 73, 74, 78–79, 83–84,
 99, 100–101, 104–105, 140–141
 Tang, 67, 71, 76–77, 139–140
 Wen, 140
 Wu, 138, 139, 189, 194
 Xunzi, 63, 79, 80
- sage-ministers, 73, 74
 Mencius, 73, 74, 77, 78
- sages, 5, 7, 10, 42, 141–142, 144
 Schaberg, David, 16
 Schofer, Jonathan W., 103n38
 Schwartz, Benjamin I., 2n2, 39n50,
 46n78, 157n28
 self-mutilation, 127–128
 self-transformation
 Mencius, 52, 102, 132–133
 Xunzi, 51–53, 102
 Slingerland, Edward, 173n80, 174n84
 socioeconomic conditions, 6, 10
 Song Keng, 30–31
 Song, Jaeyoon, 28n5
 strong virtue monism, 19
 Mencius, 15, 19, 22, 178
- Tan, Sor-hoon, 89, 90, 91, 207
 Tang (sage-king), 67, 71, 76–77, 139–140
- tempered virtue monism, 19, 175–176
 Confucius, 175–176
 Xunzi, 19, 175–177, 178
 Tillman, Hoyt C., 174n86
 Tiwald, Justin, 71, 72n43, 79n62
 Tu Wei-ming, 60n2, 145, 215
 Twiss, Sumner B., 158n33
 tyrannicide, 71, 86–88
 Mencius, 86, 87
 Xunzi, 86–88
 tyranny, 128
 Mencius, 23, 32, 129–130, 133, 136–137,
 153–154, 156
 Xunzi, 23
- universal kingship, 12, 23, 171–172, 173, 180, 192
- Van Norden, Bryan, 37n35, 48n83, 109n58
 virtue constitutionalism, 17–18, 206
 Mencius, 18, 21, 100
 virtue ethics, 5, 11, 19–20, 22, 89, 90n3
 Mencius, 5, 19, 22, 111–112
 Xunzi, 5, 22, 111–112
 virtue monism, 91, 113
 virtue politics, 5–9, 10–11, 12–13, 16–17, 19,
 20–22, 61, 62, 178–179, 207–208
 Mencius, 12–13, 15, 19, 20–21, 37, 62, 180
 Xunzi, 12–13, 15, 19, 20–21, 62, 180
 virtuous ruler, 179
 Confucius, 12, 191
 Mencius, 24, 158, 180, 205
 Xunzi, 24, 85, 180, 191, 199, 205
- Waley, Arthur, 178n1, 196n52
 Walker, Craham, 17n43
 Walzer, Michael, 127n42
 Wan Zhang, 64–65, 66, 67, 69–70
 Warring States period (475–221 BCE), 9, 12,
 14, 29, 33, 128, 179–180
 Weithman, Paul, 91
 Wen (Duke of Jin), 173
 Wen (Duke of Teng), 184–185
 Wen (sage-king), 140, 201n63
 Western political theory, 3, 20, 91, 163, 183
 Williams, Bernard, 9, 214
 Wong, David, 48n83, 52n101
 Wu (sage-king), 138, 139, 189, 194
wuwei statecraft, 31n13, 46n79, 53n103
- Xuan (King of Qi), 171, 200, 203–204
 Mencius, 35–36, 67–68, 129, 130–131,
 135–136, 153–154

Index

237

- Xunzi, 3–5, 9, 11, 12, 14, 19, 37–38, 57,
 181–182
 abdication doctrine, 38, 62, 63, 75–76,
 78, 82, 84
badao, 19, 23, 38, 118, 147, 149–150, 156,
 157–158, 161, 163–166, 168, 169–171,
 172, 173, 176, 177, 207, 213
 benevolent government, 38, 50
 Chen Xiao, 190–191
 civic virtue, 22, 103, 104, 106–107,
 112, 209
 civil order, 21
 civility, 101, 106–111, 112, 113
 Confucian constitutionalism, 13, 21,
 145, 146
 Confucian ethics, 19
 hegemons, 23, 175, 183
 hereditary transmission, 63
 Huan (Duke of Qi), 157–160
 human nature, 11, 22, 38–41, 45, 75, 79–80,
 92–93, 94, 101–102, 103, 112
 interest, 48, 56
 interstate governance, 23–24, 187,
 193–194, 198
 Kingly Way, 167, 169
 kingship, 78, 79, 80–81, 83, 84, 85, 117,
 166–167
li, 18, 22, 90, 102–103
 material interest, 29–30, 38, 40–41, 54–57
 moral interest, 49
 moral virtue, 104, 106–110, 178, 209
 morality, 38, 41, 42–43, 47–48
 political theory, 13, 14, 20, 45–48,
 63–64, 81–82, 85, 88, 92–93, 114, 199,
 204–205, 206
 political thought, 14, 28–29
 positive Confucianism, 15, 57, 59, 177
 punitive expedition, 24, 180, 190, 193–194,
 195, 202–203
 ritual constitutionalism, 18, 21–22
 ritual institutions, 12, 21, 22, 40, 48, 50–51,
 56–57, 81, 102, 106, 111, 113
 ritual order, 49–51, 53, 55, 56–57, 58,
 101–102
 sage-kings, 63, 79, 80
 self-transformation, 51–53, 102
 tempered virtue monism, 19, 175–177, 178
 tyrannicide, 86–88
 tyranny, 23
 virtue ethics, 5, 22, 111–112
 virtue politics, 12–13, 15, 19, 20–21, 62, 180
 virtuous ruler, 24, 85, 180, 191, 199, 205
 Xunzi problem, 41–43
 Yi Yin, 72, 76–77, 142–143
 Yi Zhi, 93–94, 97
 Yuansi, 113
 Zhòu, 11–12, 86, 88, 131–132, 167–168
 Zhu Xi, 130, 131, 154n25