

REVOLUTIONARY THOUGHT AFTER THE PARIS COMMUNE, 1871–1885

This first comprehensive account of French revolutionary thought in the years between the crushing of France's last nineteenth-century revolution and the re-emergence of socialism as a meaningful electoral force offers new interpretations of the French revolutionary tradition. Drawing together material from Europe, North America, and the South Pacific, Julia Nicholls pieces together the nature and content of French revolutionary thought in this often-overlooked era. She shows that this was an important and creative period, in which activists drew upon fresh ideas they encountered in exile across the world to rebuild a revolutionary movement that was both united and politically viable in the changed circumstances of France's new Third Republic. The relative success of these efforts, moreover, has significant implications for the ways in which we understand the founding years of the Third Republic, the nature of the modern revolutionary tradition, and the origins of European Marxism.

JULIA NICHOLLS is Lecturer in French and European Studies at King's College, London. An intellectual historian of modern France, her research focuses on ideas of freedom and revolution, subjection, and social exclusion. She is particularly interested in how these ideas travelled across European borders and beyond.

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AFTER THE PARIS
COMMUNE, 1871–1885

JULIA NICHOLLS

King's College London



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Contents

<i>Acknowledgements</i>	<i>page</i> vi
Introduction	I
PART I THE PARIS COMMUNE AND ACCOUNTING FOR FAILURE	I 9
1 The Commune as Quotidian Event	2 I
2 The Commune as Violent Trauma	49
PART II REVOLUTION AND THE REPUBLIC	79
3 The French Revolutionary Tradition	8 I
4 Rehabilitating Revolution	I I 2
PART III MARX, MARXISM, AND INTERNATIONAL SOCIALISM	I 47
5 Texts in Translation	I 49
6 The Origins of Marxism in Modern France	I 79
PART IV EMPIRE AND INTERNATIONALISM	207
7 Deportation, Imperialism, and the Republican State	209
8 Exile and Universal Solidarity	239
Conclusion	269
<i>Bibliography</i>	278
<i>Index</i>	300

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vii

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