

THE PROFESSION OF ECCLESIASTICAL LAWYERS

Historians of the English legal profession have written comparatively little about the lawyers who served in the courts of the Church. This volume fills a gap; it investigates the law by which they were governed and discusses their careers in legal practice. Using sources drawn from the Roman and canon laws and also from manuscripts found in local archives, R. H. Helmholz brings together previously published work and new evidence about the professional careers of these men. His book covers the careers of many lesser-known ecclesiastical lawyers, dealing with their education in law, their reaction to the coming of the Reformation, and their relationship with English common lawyers on the eve of the Civil War. Making connections with the European *ius commune*, this volume will be of special interest to English and Continental legal historians, as well as to students of the relationship between law and religion.

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The Profession of Ecclesiastical Lawyers

AN HISTORICAL INTRODUCTION

R. H. HELMHOLZ

University of Chicago





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Preface

For two particular reasons, I am grateful for the opportunity to publish this book. One is that it has enabled me to make good use of information uncovered in the course of my research in the archives of the English ecclesiastical courts – a task and a pleasure that has occupied virtually all of my academic career, now over fifty years in length. The other is that it has given me the opportunity to remedy one of the deficiencies of the survey of the history of the English ecclesiastical courts that appeared as a volume in the Oxford History of the Laws of England (2004). It left out the people. Here I have endeavored to put some of them back.

For the chance to do this, I owe a special thanks to John Witte, Jr., the Robert Woodruff, McDonald Distinguished Professor of the Law at Emory University. He suggested the possibility to me, and he encouraged me to persevere and to make use of the opportunity. The special combination of scholarly expertise and entrepreneurial ability, both of which he possesses in abundance, are matters of wonder to me. I am grateful for both of them. Two other scholars have also contributed in a special way to the appearance of this book. One is Robert Ombres, OP. He first suggested that I might undertake the collection of short biographies of English civilians that would appear in the Ecclesiastical Law Journal. When I demurred, he insisted. I had no alternative, he told me. I surrendered, and it turned out that he had been right. The results form Part Two of this book, and what at first seemed like a chore turned out to be a source of learning and even enjoyment. The other is Sir John Baker. Every living English legal historian owes a debt to him and to his scholarship, of course. I do myself, but his lead in producing the first collection of short biographies of the English civilians, published as Monuments of Endlesse Labours in 1998, paved the way for my own efforts along the same lines. In addition, I wish to thank the anonymous reviewer for



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the Press, who both read the book's text with care and saved me from mistakes and infelicities aplenty.

I am of course aware that some of the conclusions I reached in the course of research that are presented in these pages are out of line with those of many other writers on the same subject, historians whose work I admire. This book paints a rosier picture of the world of the English ecclesiastical lawyers than the one found in most of these accounts. They see decline; I see stability and even advance in the years before the outbreak of the English Civil War in the 1640s. Some part of this difference is attributable to my own reliance on the evidence found in the manuscript records of the ecclesiastical courts themselves, compared to their preference for governmental and societal sources drawn from outside that circle. But I think not all. In this context, I can only hope that, despite this disagreement, the book manages to add something to the history of the legal profession in England. That is its purpose – to show that the lives and careers of English ecclesiastical lawyers have played a legitimate part in the growth and development of the legal profession.



Abbreviations

TEXTS OF THE IUS COMMUNE

Dig. 1.1.1	Digestum Justiniani, Lib. 1, tit. 1, lex 1
Cod. 1.1.1	Codex Justiniani, Lib. 1, tit. 1, lex 1
Inst. 1.1.1	Institutiones Justiniani, Lib. 1, tit. 1, lex 1
Cod. Th. 1.1.1	Codex Theodosianus, Lib. 1, tit. 1, lex 1
Dist. 1 c. 1	Decretum Gratiani, Distinctio 1, can. 1
C. 1 q. 1 c. 1	, Causa 1, quaestio 1, can. 1
X 1.1.1	Decretales Gregorii IX, Lib. 1, tit. 1, cap. 1
Sext 1.1.1	Liber Sextus, Lib. 1, tit. 1, cap. 1
Clem. 1.1.1	Constitutiones Clementinae, Lib. 1, tit. 1, cap. 1
Comp. I, 1,1,1	Compilatio antiqua prima (secunda etc), Lib. 1, tit.
_	1, cap. 1
gl. ord.	glossa ordinaria (standard commentary on the texts of
	the Corpus iuris civilis and the Corpus iuris canonici)
V.	verbo (reference to glossa ordinaria or other com-
	mentary on a legal text)

For references used to refer to the works of commentators on the texts of the *ius commune*, treatises written by English civilians, and other legal works cited in the notes, see the Bibliography at the end of this volume.

GENERAL REFERENCES

Bl. Comm. William Blackstone, Commentaries on the Laws of

England (1765–69)

BL British Library, London Bodl. Bodleian Library, Oxford

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xii Abbreviations

Bracton, De Legibus Bracton on the Laws and Customs of England, ed

George Woodbine, trans Samuel Thorne (1968–77)

C & Y Soc. Publications of the Canterbury & York Society
Coke on Littleton Edward Coke, First Part of the Institutes ... or

Commentarie on Littleton (1628)

Councils & Synods II Councils & Synods with other Documents Relating

to the English Church II, A.D. 1205-1313, ed F M

Powicke and C R Cheney (1964)

CUL Cambridge University Library

DD Doctores or Domini

d.p. dictum post

Ecc LJ Ecclesiastical Law Journal EHR English Historical Review

LPL Lambeth Palace Library, London

LQR Law Quarterly Review

NILQ Northern Ireland Legal Quarterly

ODNB Oxford Dictionary of National Biography (2004

et seq.)

SS Publications of the Selden Society

Wilkins, Concilia D Wilkins, Concilia Magnae Britanniae et Hiberniae

(London 1757)

ZRG Zeitschrift der Savigny-Stiftung für Rechtsgeschichte



Records in Diocesan Archives

References to act books and other manuscript material in the records of the English ecclesiastical courts are given by diocese or archdeaconry, followed by the classification used in the office or archives where these records are kept. The latter are:

Canterbury Cathedral Archives, Canterbury
York Borthwick Institute for Archives, University of

York, Heslington, York

Bath & Wells Somerset Archives and Local Studies, Taunton

Bristol Bristol Archives, Bristol

Buckingham (archdry) Centre for Buckinghamshire Studies, Aylesbury

Carlisle Cumbria Archive Centre, Carlisle

Chester Cheshire Archives and Local Studies, Chester Chichester West Sussex Record Office, Chichester

Cornwall (archdry) Cornwall Record Office, Truro

Lichfield Record Office, Lichfield

Durham University of Durham Library, Palace Green,

Durham

Ely Cambridge University Library, Cambridge

Essex Essex Record Office, Chelmsford
Exeter Devon Archives & Local Studies, Exeter
Gloucester Gloucestershire Archives, Gloucester

Hereford Herefordshire Archives and Records, Hereford Hertford (archdry) Hertfordshire Archives and Local Studies, Hertford

Lincoln Lincolnshire Archives, Lincoln

London London Metropolitan Archives, London Norwich Norwich Record Office, Norwich

Oxford Oxfordshire Archives, Oxford



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Peterborough Rochester St. Albans (archdry)

Salisbury Sudbury (archdry) Winchester Worcester Northamptonshire Record Office, Northampton Kent History and Library Centre, Maidstone Hertfordshire Archives and Local Studies, Hertford Wiltshire County Record Office, Trowbridge Suffolk Record Office, Bury St Edmunds Branch Hampshire Archives and Local Studies, Winchester Worcestershire Archive and Archaeology Service,

Worcester



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