Across the Great Divide

The sent-down youth movement, a Maoist project that relocated urban youth to remote rural areas for "re-education," is often viewed as a defining feature of China's Cultural Revolution and emblematic of the intense suffering and hardship of the period. Drawing on rich archival research focused on Shanghai's youth in village settlements in remote regions, this history of the movement pays particular attention to how it was informed by and affected the critical issue of urban–rural relations in the PRC. It highlights divisions, as well as connections, created by the movement, particularly the conflicts and collaborations between urban and rural officials. Instead of chronicling a story of victims of a monolithic state, Honig and Zhao show how participants in the movement—the sent-down youth, their parents, and local government officials—disregarded, circumvented, and manipulated state policy, ultimately undermining a decade-long Maoist project.

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Across the Great Divide

The Sent-Down Youth Movement in Mao's China, 1968–1980

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The word "across" in the book's title emphasizes the boundary between urban and rural China. The process of writing the book enabled us to see far more clearly the layers of multiple social boundaries that are not always easy to cross. Recognizing these boundaries will most surely inform our future research and writing on issues of race, gender, class, and power relations.

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Stylistic Note

Most sources cited in the footnotes are listed in the bibliography with the Chinese characters for the authors and titles. However, all the references to archival documents include the Chinese characters in the footnotes the first time the item is cited; the archival documents are not listed in the bibliography. Chinese terms in the text are in Pinyin. The glossary lists the terms with the Chinese characters as well as the definition (except for names of individuals or places).