

Index

- Aaslestad, Katherine, 209n75
 absolute, the, 244
 absolutism, 189, 194, 196, 199, 207–9, 215
 Achenwall, Gottfried, 7, 100, 106, 117
 Adorno, Theodor W., 9, 229, 231, 238, 240
 aesthetics, 207
 Alexander, Gerhard, 100n3, 101n9
 Alexy, Robert, 74n17, 75n21
 al-Farabi, 52
 American Revolution, the, 183, 221
 anarchism, 188
Anstoß, 130
 Aquinas, Thomas, 31, 77–9
 Archenholz, Johan Wilhelm von, 216, 228
 aristocracy, 103, 103n14, 105, 184
 Aristotelians, 52–3
 Aristotle, 49, 51n22, 53n27, 56–7, 60, 73n15, 196–7
 art, 8, 187, 207
 atheism, 169
 atomism, 224, 228, 245–6
Aufforderung, 130, 144, 147
 authoritarianism, 2, 211
 authority
 moral, 166
 political, 164, 208, 212, 223–5
 autocracy, 66, 184
 autonomy, 15, 18, 120–1, 125, 134, 137, 163n10, 199, 211, 222
 Averroes, 52
 Avraham Ibn Ezra, 52
 Babya Ibn Paquda, 52
 Baggesen, Jens, 122–3, 169n14
 Batscha, Zwi, 73n15, 79n31, 80n1, 85n15
 Baumgarten, Alexander Gottlieb, 13
 beauty, 202, 207
 Beck, Lewis White, 10
 Beiser, Frederick C., 1n3, 175, 189, 195n11
 Benhabib, Seyla, 231n6
 Bergk, Johann Adam, 4, 217, 223
 Berlin, Isaiah, 2n8
 Beyleveld, Deryck, 74n18
Bildung, 145, 151, 177, 186–7
Bildungsroman, 133, 178
 body, the, 142–3, 146–7, *see also* embodiment
 Bonaparte, Napoleon, 196
 Breazeale, Daniel, 7, 129n14
 Breckman, Warren, 162n9
 Brooks, Thom, 244n32
 Brownsword, Roger, 74n18
 Bubner, Rüdiger, 176
 Buchtmann, Elias, 214n1
 Burke, Edmund, 160, 163, 215, 219, 227
 Reflections on the Revolution in France, 215
 cameralism, 197, 203
 Carneades, 162
 Carrier, Jean-Baptiste, 216
 categorical imperative, 5–6, 11, 15, 17–18, 20, 22, 32, 37–8, 50, 56, 62–3, 89, 119–20, 153, 190, 244
 Formula of Humanity, 78, 152–5, 199–200
 Formula of the Kingdom of Ends, 153
 Formula of the Law of Nature, 11
 Formula of Universal Law, 244
 and hypothetical imperatives, 14–15, 37
 causality, 3, 34–5, 38, 42, 56–7, 67, 69, 71–2, 76, 119n2, 121–2, 142–3, 145–7, 198, 204, 210
 censorship, 194, 196
 chance, 6, 29n3, 32–7, 39, *see also* indeterminism
 character, empirical and intelligible, 34, 126–7
 checks and balances, 112, *see also* separation of powers
 Christ, Kurt, 164n11
 Cicero, 162
 civil condition, 106–7, 109–11, *see also* rightful condition
 civil society, 67–8, 206, 208–9, 229, 231–4, 241–3
 Clarke, James A., 6, 61n2

262 Index

- Clarke, Randolph, 29n3
 Clarke, Samuel, 32
 Coch, Herman, 126n11
 coercion, 200–2, 205–6, 208, 245
 Coffman, Eldon J., 29n3
 cognition, 47, 132
 matter and form of, 47–9
 Colbois, Sylvie, 86n16, 88n19
 Coleridge, Samuel Taylor, 138
 common sense, 124–5, 237n16, 240
 communitarianism, 7, 138, 217, 225
 community, 144–5, 148, 151–4, 188–9, 192, 200, 202, 225
 conatus, 55, 165
 conscience, 130, 133, 219, 223, 232
 consent, 107, 109–11, 116, 189, 202, 223–5
 consequentialism, 6–7, 84–5n13, 98, 100, 106, 110, 113, 115–16, 200, 207
 conservatism, 2, 4, 8, 86, 162, 213–15, 218, 222, 226–8
 consistency, 17, 22, 64–5, 69, 144, 158, 169–70, 172
 constitution, 4, 81–2, 86–7, 108, 157, 183–4, 186, 188, 217, 219, 223, 228–9, 237, 243
 democratic, 183–4
 despotic, 112
 republican, 112, 183–4, 188
 contract(s), 4, 5n12, 73, 105, 224, *see also*
 social contract, the
 conventionalism, 217, 226
 corporations, 228
 critical theory, 9, 231, 238, 243, 246–8
 critique, 180–2
 Crowe, Benjamin, 7–8
 Curtis-Wendlant, Lisa, 7, 99–100, 106, 109–11, 114
 custom, 54, 76–7, 234–5, 237
- Dalberg, Karl von, 8, 194–6, 210, 212
 Principles of Aesthetics, 207
 On the True Limits of the Effectiveness of the State in Relation to Its Members, 195, 207–9
Declaration of the Rights of Man and the Citizen, 82n7, 87n18, 219, 224
 Deligiorgi, Katerina, 5–6
 democracy, 8, 103–4, 174, 183–7, 190, 225, 233, 235, 240
 deontic modalities, 84–5, 124n10
 deontology, 84–5, 199
 despotism, 112–13, 174, 183–4, 186–7, 190, 196, 199
 determinism, 3, 29–32, 34, 41, 128
 and ethics, 6, 32, 37–9
 noumenal, 37
- devil, concept of, 62–3
 d'Holbach, Baron, 164
 Di Giovanni, George, 29n2, 166n13, 168
 dialectic, Hegelian, 1, 229, 231, 234, 238, 246n34
 divine intellect, 47–9, 53, 58
 dogmatism, 4n11, 60, 162
 domination, 62, 64, 175, 189, 222, 239, 240n26, 241
Doppelsatz, 9, 214, 227
 drive(s), 51, 54–6, 128, 139, 148, 150, 166, 169–70, 220
 for cognition, 6, 54
 for cognition of truth, 55–6, 58
 disinterested, 54
 ethical, 119, 141, 148
 formative, 145, 148, 150
 fundamental, 140–1
 toward identity, 149, 151, 170
 for intellectual perfection, 56
 natural, 7, 133, 137, 139–41, 143, 145–8
 original, 141, 145
 pure, 119, 124n10, 140–1
 selfish, 64, 118, 122–5
 to self-sufficiency, 130, 142–4, 144n6
 toward truth, 50
 unselfish, 118, 122–5, 124n10
- dualism, 47–8
 duties, 7, 139–40, 190
 to the body, 142–3, 148
 derivation of, 25
 division of, 142, 145
 to the mind, 143, 148
 to others, 24–5, 139, 143, 144n5, 144, 148, 164, 208
 to the self, 80n2, 139, 208
 of virtue, 26
 duty, 3–4, 7, 24, 57, 118, 126–7, 134–5, 200
 of benevolence to others, 25–6
 to enter the state, 106, 109–10, 115
 and inclination, 50, 53
 to obey the state, 114
 of self-perfection, 26
 universal validity of, 58
- education, 135n19, 195, 203, 206, 208, 233–4, 240–1
 egoism, 163–4, 202, 208, 210–11
 Eliot, George, 45
 elitism, 55
 embodiment, 139, 142, 144n6, 145–8, *see also*
 body, the
 empiricism, 4, 9, 215, 217, 231, 243–7
 enlightenment, 5, 174, 184, 206, 232, 234

- Enlightenment, the, 8, 99, 112n32, 157–9,
 161–2, 164, 167–8, 170–1, 174, 180, 186,
 192–3, 196, 213, 215–17, 223, 225, 232,
 236n13, 242
- Epicetus, 57
- Epicureanism, 21, 23, 163
- equality, 184, 187–9, 203, 206, 210, 213,
 219–20, 223, 228
- Erhard, Johann Benjamin, 2, 4, 6, 8, 213, 217
 “Devil’s Apology,” 62–6, 68, 73
 “Review of Fichte,” 5n12, 66–74, 80, 96–7
On the Right of the People to a Revolution,
 5, 66n8, 72, 74, 80–97, 80n2
- estates, 217, 228, 231–5, 237, 240–2
- Estates General, the, 221
- ethical life (*Sittlichkeit*), 225–6, 228, 230–1,
 237–8, 240, 243–5, 247
- ethical principles, objectivity of, 38, 44
- eudaimonia*, 51n22, 196–7, 211
- eudaimonism, 6, 56–7, 59
- evil, 16, 127
- experience, 4, 8, 13, 25, 124, 246
- explanation, contrastive, 31–3, 35, 39–40, *see*
also sufficient reason, principle of
- fact of consciousness, 124
- fact of reason, 121, 129
- factionalism, 221
- faculty (or power)
 of beginning a state from itself, 34–5, 119n2
 of choice, 123–4, 126–7, 134, *see also*
Willkür
 of desire, 14–17, 22, 124, 140, 145
 of practical reason, 124–5
 of pure practical reason, 118, 120, 122
 of pure will, 118
- fairness, 65
- faith, 236n13, 237n16, 242
- false consciousness, 9, 229, 234–6, 240–2, 248,
see also ideology
- family, 242
- fatalism, intelligible, 3, 121
- Ferry, Luc, 61, 62n5
- feudalism, 215, 218, 220–1, 227–8
- Fichte, Johann Gottlieb, 1, 3, 7–8, 46, 75n19,
 94, 118, 124n10, 158, 161, 168, 170,
 176–7, 201, 207, 210–11, 213, 217, 223,
 225, 230, 243–5
Addresses to the German Nation, 211
The Characteristics of the Present Age,
 210–11
The Closed Commercial State, 203, 210–11
Contribution to the Correction of the
Public’s Judgment of the French
Revolution, 4–5, 223
- Foundation of the Entire*
Wissenschaftslehre, 129–30
- Foundations of Natural Right*, 4, 6, 61,
 76n22, 129n14, 130
- Private Meditations on Elementary*
Philosophy/Practical Philosophy, 136
- “Reclamation of the Freedom of Thought
 from the Princes of Europe, Who Have
 Oppressed it Until Now,” 218
- “Second Introduction to the
Wissenschaftslehre,” 155n9
- Some Lectures concerning the Scholar’s*
Vocation, 149–51
- System of Ethics*, 118, 129–30, 133, 134n18,
 139–49, 151–6
- Wissenschaftslehre*, 168–9
- Wissenschaftslehre nova methodo*, 130–1,
 133n17
- Finnis, John, 77–9
- Foot, Philippa, 15n6
- formalism, 5, 7, 9, 11–15, 17, 22, 155, 158,
 170n15, 172, 220, 222, 231, 243–7
- Förster, Eckart, 1n5
- Forster, Georg, 160
- Fraenkel, Carlos, 46n5, 49n15
- Frank, Manfred, 1n2, 176n6
- Frankfurt School, the, 231, 239
- Franklin, Christopher E., 29n3
- Franks, Paul W., 1n4, 46n5, 47n9, 121n5,
 158
- freedom, 3–4, 7–8, 17, 20, 22, 99, 101, 106,
 111–13, 115–16, 118–37, 140, 144,
 150–1, 163, 174, 176, 183–4, 188–9,
 192–3, 195, 199–200, 202–5, 207–15,
 217–25, 228
 abstract, 157, 213–15, 219–22, 224
 of choice, 35, 40–2
 concrete, 214
 cosmological, 34, 36
 empirical, 125
 external, 102, 109, 115, 117, 188
 formal, 119, 129, 131–6, 229, 232,
 237–8
 idea of, 120, 189–90
 material, 119, 129n14, 132–6
 negative, 157, 220
 noumenal, 19–20, 131
 of the pen, 108
 postulate of, 120
 practical, 33, 35–6
 republican conception of, 222
 in the social condition, 103
 in the state of nature, 103, 219
 subjective, 229, 232, 234, 237–8
 of thought, 195

264 Index

- freedom (cont.)
 transcendental, 5–6, 28–9, 32–6, 39, 41–2,
 120, 125, 136
 as a two-way power, 33, 41–2
 of the will, 50–1, 119
- French Revolution, the, 4, 8, 108, 112,
 157–8, 176–7, 183, 188, 209, 213–21,
 223–8
- Freudenthal, Gideon, 45n3, 47n11
- Freyenhagen, Fabien, 246n35
- Fricker, Miranda, 239n19
- Gardner, Sebastian, 36n12
- Gaus, Gerald F., 203n45
- Gentz, Friedrich von, 8, 213, 215, 217, 219,
 223, 227
*The Origins and Principles of the American
 Revolution, compared with the Origin and
 Principles of the French Revolution*,
 220–1
- Geuss, Raymond, 230–1, 235, 238–40, 243,
 246
- Gibbon, Edward, 162
- God, 32, 32n5, 40, 49, 59–60, 149, 154–6, 163,
 170, *see also* divine intellect
 postulate of existence of, 49
- Goethe, Johann Wolfgang von, 176–7
- good, 8, 14, 16–18
 highest, 6, 11–12, 14–15, 18, 20–5, 27, 51,
 55–7, 59, 206
 human, 22, 192
 public, 208, 231, 234
- government, 67, 82, 91, 97, 112, 174, 185, 197,
 223, 227n33, 232–3, 240
 despotic, 184
 forms of, 103–5, 183–4
 powers (or functions) of, 112,
 185
 representative, 185, 227
 republican, 184–6
- Grapotte, Sophie, 199n37
- Green, Karen, 103n13
- ground(s), concept of, 30–2
- grounding relation, 40
- guilds, 112, 217
- Guyer, Paul, 3n10, 5, 19n8, 26n10, 100n6,
 122n8
- Haasis, Hellmut G., 80n1, 87n18
- Habermas, Jürgen, 9, 229, 231, 232n8, 233n9,
 238, 240–1, 240n26
- habit, 234–5, 237
- Hagemann, Karen, 209n75
- Hamann, Johann Georg, 168
- Hanna, Robert, 37n13
- happiness, 5, 7, 11–12, 21–6, 51, 51n22, 53,
 56–8, 101, 115–16, 163, 192, 197–9, 203,
 207, 210
- harmony, 15, 123, 130, 134, 141, 146, 148,
 150–1, 204–5, 207, 222
- Haskalah* (Jewish Enlightenment), 48
- Haslanger, Sally, 239n19, 242
- Hay, Carol, 80n2
- Hegel, Georg Wilhelm Friedrich, 1–2, 5, 8–9,
 155n9, 213
Differenzschrift, 237n16, 245
Early Theological Writings, 216, 222
Elements of the Philosophy of Right, 9, 157,
 215, 218, 220, 225–6, 229–32, 240–3,
 247
The German Constitution, 218, 227n33
Lectures on the Philosophy of History, 218,
 221n20, 227n33
Phenomenology of Spirit, 215, 218, 220n19,
 221, 230n4, 231n6, 236n13, 242, 246,
 246n34
Science of Logic, 244
 “The Scientific Ways of Treating Natural
 Law,” 9, 11, 231, 238, 243–7
- Heidegger, Martin, 170
- Helvétius, Claude Adrien, 164
- Henrich, Dieter, 1n2
- Hesiod, 163
- heteronomy, 199, 211
- Heydenreich, Karl Heinrich, 217
- Hill, Thomas E., 37n13
- Historical School of Law, the, 209
- Hobbes, Thomas, 100n6, 164, 196, 199,
 222
- Hölderlin, Friedrich, 216
- holism, 7, 139, 145, 148–9, 155n9, 225
- Homer, 178
- Honneth, Axel, 230n3, 240n26
- Horkheimer, Max, 247n38
- Hufeland, Gottlieb, 200–2, 205
- human dignity, 91, 93–4, 152
- humanity, 17–18, 80, 86–9, 92–3, 99, 152, 154,
 177–9, 187–8, 190, 201
- Humboldt, Alexander von, 194
- Humboldt, Wilhelm von, 8, 193, 198–9,
 201–7, 209, 211
The Limits of State Action, 194–5, 199,
 202–6
- Hume, David, 31n4, 159n4
- I, the (*das Ich*), 120, 129–36, 138–9, 141,
 144n6, 147, 156, 220
- ideal theory, 231
- ideal(s)
 of humanity, 178

- of morality, 62
- of natural right, 67–8, 72, 79
- of reason, 207
- regulative, 67, 79
- of wickedness, 62
- idealism, 1, 4n11, 136, 139
- ideology, 9, 97, 229–31, 234–6, 238–44, 247, *see also* false consciousness
- I-hood, 119, 129, 132, 134, 142, 144, 170, *see also* selfhood
- immanent criticism, 162, 230n4, 231n6
- imputability, 118, 121, 126, 128, 134, *see also* moral responsibility
- incentive(s), 11, 18–19, 53
- inclination(s), 11, 16, 18–19, 21, 23, 51, 57, 128
- indeterminism, 6, 29n3, 32, 36, 39, *see also* chance
- individualism, 7, 138, 227–8
- individuality, 4, 7, 130, 143–4, 147, 153, 155–6, 158, 206, 208–9
- inequality, 105, 203, 209, 241
- injustice, 112–14, 177, 190, 207, 210
 - institutional sources of, 82
 - social, 174–5
 - structural, 80–1, 86–94, 96, 98
- insurrection, 81–3, 92, 94, 97
- intelligence, 12, 22, 139, 145–8
- intersubjectivity, 4, 8, 143–4, 147–8, 193
- interventionism, 8, 192, 194–7, 203, 205–6, 208, 210–11
- Jacobi, Friedrich Heinrich, 7–8, 10n3, 101, 178–9
 - “Concerning Man’s Freedom,” 164, 170
 - David Hume on Faith*, 158n3, 168
 - Edward Allwill’s Collection of Letters*, 158, 164n11, 172
 - “To Erhard O.,” 158, 158n3, 160–4, 166–8, 171
 - “To Fichte,” 158, 164, 167
 - Woldemar*, 164n11, 170n15, 172, 178
- Jacobins, the, 216, 220
- Jaeggi, Rahel, 230n4
- Jenisch, Daniel, 10n3
- jurisprudence (*Rechtsgelahrtheit*), 66n8, 68, 70
- justice, 63, 65, 109, 210, 217, 223–4, 225n27
- Juvenal, 58n36
- Kane, Robert, 29n3
- Kant, Immanuel, 1, 3–5, 7–8, 104–5, 110–11, 114, 118, 131, 140, 152–5, 158–60, 167–8, 175, 180–1, 190, 192, 195, 199, 202–3, 205–7, 209, 213–17, 220–1, 224–6, 228, 230–2, 234, 241, 243–4, 246n35, 246
 - “On the Common Saying . . .,” 12, 23–4, 100, 106, 108, 114–16, 199, 203, 206, 213, 217, 222
 - Critique of the Power of Judgment*, 101, 128, 133
 - Critique of Practical Reason*, 2–3, 5, 10–11, 16–18, 20–2, 24, 49n18, 119, 121
 - Critique of Pure Reason*, 10, 20, 28n1, 34, 46, 179
 - Groundwork for the Metaphysics of Morals*, 5, 10–12, 14–18, 39n14, 56, 88, 119–20, 121n4, 153, 199
 - Idea for a Universal History from a Cosmopolitan Point of View*, 100n4, 183
 - Inquiry concerning the Distinctness of the Principles of Natural Theology and Morality*, 13
 - Lectures and Drafts on Political Philosophy*, 106–8
 - Lectures on natural right, 17, 100n6
 - Metaphysics of Morals*, 4, 12, 17, 23–6, 99–100, 106–8, 127, 193n4, 200, 218, 222, 223n23
 - Toward Perpetual Peace*, 8, 175, 182–9, 232n8
 - Religion within the Boundaries of Mere Reason*, 12, 23–4, 49n18, 126–7
 - “Review of Hufeland’s Essay on the Principle of Natural Right,” 200
 - Review of Schulz, 39n14
 - “Settlement of a Mathematical Dispute Founded on Misunderstanding,” 101
 - What Is Enlightenment?*, 100n4, 183–4
- Kelsen, Hans, 75n21, 76–8
- Kersting, Wolfgang, 183
- Kervégan, Jean-François, 244n32
- Kleingeld, Pauline, 227n31
- Klopstock, Friedrich Gottlieb, 101
- Kluckhohn, Paul, 189
- Kosch, Michelle, 61n2, 135n19
- Kraus, Christian Jacob, 29n2
- Kraut, Richard, 51n22
- Kröner, Richard, 1n1
- Lachterman, David, 49n15
- Landau, Albert, 10
- Lavater, Johann Kaspar, 160
- law(s), 106, 119–20, 240, 243
 - basic (*Grundgesetze*), 5, 82, 86–98
 - external, 184
 - formal, 16
 - positivity of, 75, 77
 - practical, 16

266 Index

- law(s) (cont.)
 unjust, 108
- Lee, Daniel, 214n1
- legal force (*Rechtskraft*), 67–8, 70, 73n15,
 75–6, *see also* validity, legal
- legislation, 75
 activity of, 68–9, 72–4
 theory of, 66, 69–70, 72–4
- Leibniz, Gottfried Wilhelm, 1, 8, 31–2, 40,
 192, 194–5, 197–9, 202, 204–8
- Léon, Xavier, 61, 62n5, 65, 70n14
- Leroux, Robert, 195n12, 208n71
- Lessing, Gotthold Ephraim, 101
- liberalism, 2, 8, 189, 194, 203, 211, 213–14,
 216–17, 219, 225–8
- libertarianism about free will, 29
- Locke, John, 100n6, 103n13, 163–4, 199
- love, 178, 187, 242
- luck, problem of, 29, 36n11
- Mack, Eric, 203n45
- Maimon, Salomon, 6, 73n16
 “Attempt at a New Presentation of the
 Principle of Morality and a Deduction of
 Its Reality,” 58
 Autobiography, 45, 51, 60
 Disputations in the Area of Philosophy, 50
 Essay on Transcendental Philosophy, 46,
 49–50
 Example of Rabbinic Philosophy, 47
 “On the First Grounds of Morality,” 57
 “On the First Grounds of Natural Right,”
 61n1, 69n14
 Give’at ha-Moreh (The Hill of the Guide),
 46, 48–9
 Der große Mann, 59
 Hesheq Shelomo (Solomon’s Desire), 45,
 52–3
 “Ma’ase Livnat ha-Sapir,” 45n3
 Philosophical Dictionary, 46, 53
- Maimonides, Moses, 6, 45–60
- Maliks, Reidar, 1n7, 8–9, 80n1, 99n2, 109n26
- Mandeville, Bernard, 164
- marriage, 178
- Marx, Karl, 230n4, 230, 231n6, 239, 248
- materialism, 198–9
- maxim(s), 5, 12–13, 16–19, 24–5, 63, 123,
 126–7, 185, 199
- Melamed, Yitzhak Y., 1n5
- Mele, Alfred R., 29n3, 36n11
- Mendelssohn, Moses, 101
- Mill, John Stuart, 174, 194
- Millán Brusslan, Elizabeth, 8
- Mills, Charles W., 239n21
- Minerva* (journal), 216, 228
- Minerva*, Owl of, 226–8
- Mirabeau, Comte de, 160
- Moggach, Douglas, 8
- monad(s), 198, 204
- monarchy, 103n14, 103, 105, 162, 213,
 215–16, 221
- monism, 155n9
- moral agency, 2–3, 28, 38, 42, 64
- moral judgment, 166
- moral law, 7, 12, 14–23, 38, 55, 57, 84, 108,
 119–24, 126–9, 133, 137, 142, 144,
 151–2, 154, 170, 200, 205, 244
 as *ratio cognoscendi* of freedom, 37, 121,
 125, 137
- moral obligation, 137
- moral responsibility, 3, 7, 118, 121, 123, 127,
 134, *see also* imputability
- moral theory, 63, 68–9, 71, 246
- moral worth, 19
- morality
 common rational cognition of, 15
 science of, 61, 63
- morally neutral actions, 124n10
- Morris, Michael, 240
- Möser, Justus, 8, 213, 215, 217
- Moses, 59–60
- motives, 50–1, 54, 56, 59, 119, 121
- mysticism, 7, 138, 155–6
- Nance, Michael, 6, 70n14
- Narboni, Moshe, 53n26
- National Assembly, the, 108, 161, 163, 215
- natural law, 163, 196, 209, 219, 244
- natural law theory, 6, 62, 74–9, 244
- natural right, 63–4, 66–74, 76n22, 213
 ideal of, 67–8, 72, 79
- naturalism, 6, 24, 29, 136, 139, 164
- nature, 24, 124, 132, 136, 139, 142, 145–6,
 148, 150–1, 163, 220
- necessary exceptions, 69–74
- necessity
 ethical, 37–9, 42–4
 natural, 38–9
- Neuhouser, Frederick, 61n2, 244n32
- neutrum*, 33–5
- Ng, Karen, 9, 230n4
- Nietzsche, Friedrich, 170, 239
- nihilism, 7–8, 157–61, 170–2, 240
- Nisenbaum, Karin, 158
- Nissim of Gerondi, 52
- Novakovic, Andreja, 230n4, 236–7, 244n32
- obligation, 7, 13, 25, 27, 39, 43, 118, 165, 224
- O’Connor, Timothy, 29n3
- Oncina Covas, Faustino, 70n14

- ought, 140–1
 absolute, 37–8, 134n18
 moral, 28, 36, 38, 42–3, 134n18
- particularism, 172
- paternalism, 193, 205
- patriotism, 242
- perfection, 8, 12–14, 24, 26, 38–9, 51–2, 57,
 112, 140, 142–4, 149, 151, 171, 193,
 196–7, 199–203, 205, 207, 209, 211, 228
 intellectual, 6, 46, 51, 53, 55–7, 59–60
- perfectionism, 8, 39n14, 192–3, 199–200, 203,
 205, 209, 211
- Perrinjaquet, Alain, 67n9, 68, 86n16, 88n19
- personality, 84n11, 88n19, 165, 170, 189, 192,
 205, 208
- personhood, 203
- phronesis, 73n15
- Pippin, Robert, 155n9
- Pistorius, Hermann Andreas, 5
 “*Grundlegung zur Metaphysik der Sitten*,
 von Immanuel Kant,” 10, 12–15
 “*Kritik der praktischen Vernunft*, von
 Immanuel Kant,” 12, 22–3
- Plato, 104n16, 171–2
- pleasure, 14, 53–7
- pluralism, 8, 154–5, 175, 206, 209
- poetry, 174–7, 182
- positive law, 66n8, 67–8, 72–3, 76–9, 219,
 223, 232
 derivation of, 72–3, 76–9
 purification of, 68, 72, 74
- positivism, 246
 legal, 6, 62, 74–6, 226
- postulate(s) of practical reason, 49, 120,
 124
- poverty, 241
- power, 183–7, 191
 arbitrary, 111
- prejudice, 162, 237, 240–1
- primacy of the practical, 5–6, 11, 50–1, 53, 59,
 230
- principle(s)
 formal, 12–13
 precautionary, 84n12
 of subsidiarity, 197, 209
 universal, 165–6
- progress, 205, 207, 209
- property, 5, 104, 107, 203, 210, 232, 241, 245,
 247
- prudence, 39, 65, 110–11, 212
- public office, eligibility for, 104–5
- public opinion, 9, 229–38, 240–4, 247
- publicity, 232, 234–5, 240
- punishment, 245
- quid facti*, 47–8, 50–1
- quid juris*, 47–51
- Quinn, Timothy, 6
- rabble, the (*der Pöbel*), 233, 237, 241
- radicalism, 8, 162, 213, 216, 218, 221
- rationalism, 53, 161, 166, 170, 172, 215
- rationality, 166, 170–1, 226
 practical, 7, 158, 161, 164
 prudential, 163
- reason, 8, 17, 19, 21, 24, 87, 133, 153–7, 163,
 169, 219, 227, 229, 232
 fact of, 121, 129
 practical, 3, 7, 11, 19, 121–4, 128, 131, 134,
 159, 164, 200, 220, 245
 public and private uses of, 184, 232
 pure, 22, 38, 59, 119, 166, 168
 pure practical, 11, 16, 19–21, 25
 theoretical, 6, 65
- rebellion, 7, 94, 99–100, 105, 107–9, 111–15,
 117, 217
- reciprocity, 64–5, 139–40, 142–8, 150–1
- recognition, 4, 129–30, 144, 149, 151, 153,
 233
- Redding, Paul, 1n5
- reflection, 132–5, 140, 146–8, 150, 158n2, 169,
 220
- reform, 82–3, 108, 113, 174, 177, 192, 195,
 207, 209, 211
- reformism, 209
- Rehberg, August Wilhelm, 4, 8, 85n14, 94,
 160, 213, 215, 218–19, 226–7
*On the Relationship between Theory and
 Practice*, 217
- Reimarus, Elise, 7
*Attempt at a Clarification and Simplification
 of the Concepts of Natural Civil Law*, 99,
 102–3, 111–13
Betrachtungen, 104–5
Freedom, 99, 102, 104–5, 109–14
- Reimarus, Hermann Samuel, 101
- Reimarus, Johann Albert Hinrich, 100n3, 101
- Reimarus, Sophie, 101
- Reinhold, Karl Leonhard, 3, 7, 10n3, 53–4, 66,
 118, 122–6, 131, 134, 159, 160n6,
 169n14, 200, 202
Letters on the Kantian Philosophy, 3, 122,
 124n10, 125, 200
- relativism, 226
- religion, 203, 208, 243
- republic, 183, 185, 190, 221
- republicanism, 174, 182, 185–8, 190, 201,
 208–9, 222
- respect, 7, 11, 18–20, 26, 54, 119, 121, 127–8,
 144, 153

268 Index

- revolution, 157, 176, 184
 concept of, 81
 opponents of, 83n10, 86
 right to, 4–6
 revolutionary action
 justification of, 81–98
 moral authorization of, 86–9
 specific authorization of, 89–94
 right, 6, 115, 164, 200, 203, 205, 207, 210,
 222, 243
 to acquire property, 67, 69, 71
 concept of, 221
 doctrine (or theory) of, 61, 63–8
 external, 102, 111, 114, 165, 183
 international, 183, 206, 237
 to labor, 210
 to one's own body, 102
 to one's own existence, 102
 principle of, 65, 115, 182–3, 185,
 200
 private, 211
 of resistance, 224
 to self-preservation, 115
 rightful condition, 106–7, 109–11, 115, 183,
 223n23, 225n27, *see also* civil condition
 rights, 130, 189, 192–3, 199–200, 203, 209,
 210, 217
 against the state, 108, 197, 199
 human, 2, 4–5, 66, 66n8, 69, 80n2, 82,
 85n15, 86, 88n19, 91–4, 96, 98, 215,
 217–21, 224
 inalienable, 4, 102, 219
 of Jews, 174n1
 of man, 215, 217, 219–21, 224
 natural, 219, 221, 223–4
 original, 76n22, 99, 102, 199
 of women, 174
 Ripstein, Arthur, 99n2, 109n26, 222
 risk, 88–9
 Robespierre, Maximilien, 216, 221
 Romanticism, 8, 174–7, 188–9
 Rousseau, Jean-Jacques, 58n36, 100n6,
 103n13, 164n11, 209, 219, 222–6
 Rush, Fred, 176–7
 Russell, Bertrand, 139

 Saul, Nicholas, 176n5, 182
 Savigny, Friedrich Karl von, 226
 Schelling, Friedrich Wilhelm Joseph, 1, 216,
 244
 Schiller, Friedrich, 178–9, 193, 195–6, 201–2,
 205–7, 210
 On the Aesthetic Education of Man, 201–2
 Schlegel, August Wilhelm, 179
 Schlegel, Friedrich, 8, 217

Athenaeum Fragments, 176–7, 176n6,
 180
 “On Diotima,” 177–8, 181
 “Essay on the Concept of Republicanism,”
 186–9
 “On the Female Figures of the Greek Poets,”
 177
Lucinde, 178
 “On Philosophy - To Dorothea,” 179
On Incomprehensibility, 180
 Schmid, Carl Christian Erhard, 3, 7, 118, 121
 Schmidt, James, 214, 218, 226
 Schopenhauer, Arthur, 151
 Schottky, Richard, 70n14, 73n16
 security, 107, 192, 203, 206
 Sedgwick, Sally S., 246n35
 self, noumenal, 120
 self-consciousness, 4, 132, 140
 self-control, 57
 self-deception, 235–7
 self-denial, 140
 self-determination, 8, 120, 122–3, 129, 137,
 143, 150, 166, 192–3, 210, 212
 self-esteem, 233
 selfhood, 139, 142–4, 147–8, 205, *see also*
 I-hood
 self-interest, 56, 62, 64–5, 163–4, 202, 208–9,
 232
 self-love, 54
 self-positing, 129–31, 133n17, 146–7
 self-preservation, 115, 165, 170n15, 196
 self-respect, 80n2, 233
 self-sufficiency (*Selbstständigkeit*), 119,
 130–1, 133–4, 144, 153, 155n9, 156, 171
 self-unification, 141
 sensibility, 47–9, 125, 127, 158n3
 separation of powers, 185–6, 223
 serfdom (*Leibeigenschaft*), 105
 servitude, 86–7, 105
 Shatz, David, 53n27
 Shelby, Tommie, 242
 Siep, Ludwig, 1n5, 61n4
 Sieveking, Heinrich, 101n8
 Sieyès, Emmanuel Joseph, 223, 225
Simmesart, 7, 158, 162, 167–72
 skepticism, 161–2, 168, 224, 226, 240
 about morality, 46, 60
 slavery, 87, 105, 114, 218
 Socher, Abraham, 49n15, 53, 60
 social contract, the, 5n12, 67, 100n5, 102–3,
 107, 110, 114–16, 188, 196, 223–4
 social contract theory, 5n12, 100n6, 110,
 223–4
 social pathologies, 230n3, 247
 sociality, 7, 139, 146

- Socratic ignorance, 161
 solipsism, 139
 sovereign, the, 107
 sovereignty, 108, 184–5, 225
 popular, 215, 219, 223
 space of reasons, 155n9, 240
 Spalding, Almut, 99n1, 100n3, 101n9,
 112n32
 Spinoza, Baruch, 50, 53, 55, 164
 Spinozism, 1, 101n11
 spirit (*Geist*), 7, 214, 226–7
 spontaneity, 4, 28, 33–4, 41–2, 120, 122–4,
 126–9, 129n14, 130–2, 192, 198, 202–4,
 206–12
 state, the, 2, 8, 102–3, 106–16, 183, 188–9,
 192, 194–8, 201–11, 229, 233–5, 237–8,
 240–3, 245, 248
 fictional status of, 67, 75–6
 state of nature, 103, 106, 109, 114, 163–4, 183,
 196, 199, 208, 219, 225n27, 245
 Stein, Sebastian, 244n32
 Stern, Robert, 214n2, 246n35
 Stoicism, 15, 21, 23, 51, 55, 57, 60, 163
 striving, 51, 57, 60, 62, 67, 130–1, 136,
 139–42, 144–6, 148, 150, 153, 155n9,
 169, 170n15, 171, 188–9, 198, 202,
 204–5, 230
 subjectivism, 139
 substantiality, 143, 146–8
 suffering, 97
 sufficient reason, principle of, 30–3, 36, 39–40,
 see also explanation, contrastive
 summons, the, *see Aufforderung*
 Suter, Jean-François, 215
 synthetic a priori judgments, 46
- Tathandlung*, 129–30
 Taylor, Charles, 194n9
 teleology, 1, 225–6
 in ethics, 200
 Terror, the, 112n32, 213–16, 218, 221–2,
 225–7
 theism, 164
 theory and practice, 47, 213–14, 217, 227, 230
 Tinca Prunea-Bretonnet, Alexandra, 199n37
 Torah, the, 47n10, 52
 tradition, 8, 163, 213, 217
 traditionalism, 162
 transcendental idealism, 131, 167, 169n14
 transcendental philosophy, 1n6, 36, 47, 60,
 132, 139
 tyranny, 92n24, 114, 171
- Ulrich, Johann August Heinrich, 5–6
*Eleutheriology or On Freedom and
 Necessity*, 28–39
- understanding, 47–8
 universality, 25, 119, 165, 169, 170n15, 172,
 187, 220, 222, 233, 243
 universalization, 5, 13–14, 17, 24, 55
 utilitarianism, 161, 164, 202
- validity
 legal, 64, 67, 74–5, 79, 219, 232
 unconditional, 21, 43, 134n18
 universal, 17, 48, 50, 55–6, 58
 Verweyen, Hansjürgen, 144n6
 virtue(s), 11–12, 21–3, 51–2, 56–7, 63, 163–4,
 170n15, 171, 177, 201–3
 vocation (*Bestimmung*), 135n19, 139–41,
 143–5, 149, 151, 154, 156, 179
 voluntarism, 224–6
- Walz, Gustav A., 75n19
 war, 85n15, 109, 114, 183, 185,
 206
 Ware, Owen, 7
 Weißhuhn, Friedrich August, 3
 will, 3, 12, 16, 21, 119, 165, 220
 abstract, 220, 224
 general, 100n6, 102, 184–7, 190, 220,
 223–4, 227n33
 goodness of, 50, 119
 negative, 220
 unconditionally good, 13–14, 57
 Williams, Bernard, 158n2
Willkür, 3, 118, 122–3, 125–8, 222, 232
 Wilson, Eric, 37n13
 Winegar, Reed, 7
 Wokler, Robert, 225
 Wolff, Christian, 1, 8, 192, 194–9, 201–3, 205,
 207, 209–10
 Wolffian philosophy, 196, 203, 209–10
 Wöllner, Johann Christoph von, 194,
 196
 Wollstonecraft, Mary, 174
 women
 eligibility for public office, 104–5
 and political representation, 190
 rights of, 174
 treatment of, 8, 177–9, 181, 186
 Wood, Allen W., 17n7, 135n19, 155n8,
 244n32
 world
 empirical, 118, 120
 intelligible, 20, 56, 128
 sensible, 12, 20, 56, 119, 125, 128, 134, 149,
 210
- Yonover, Jason, 70n14
 Zweig, Arnulf, 10n3