

## Index

- action and reaction, 180  
 action at a distance, 177  
 agency, 174  
 aggregate, 102, 108–9  
 Allison, Henry, 78, 92, 94, 155, 168  
 Ameriks, Karl, 12, 155, 169  
 Analogies of Experience, 164, 171, 216, 219  
   first Analogy, 166, 170  
   Second Analogy, 166, 170  
 analogy, 7, 197, 203–4, 207, 217, 222–3, 229, 234  
   empirical, 219  
   function of, 220, 223, 230  
   mathematical, 219  
   qualitative, 218–20  
   quantitative, 218  
   remote, 197, 210–11  
   structure of, 217  
 analysis, 45  
 analytic method, 4, 25, 49, 55, 59, 63, 66, 102, 157  
 analytic truths, 126  
 Anderson, Lanier, 28  
*Anthropology*, 26  
 anthropomorphism, 197–8, 204–6, 209–12  
   dogmatic, 205–6, 210, 230  
   symbolic, 198, 206–7, 209, 212–14, 230  
   theological, 198  
 anti-materialism, 155–6, 170  
 antinomies, 119, 137, 145, 178  
 appearances, 5, 29, 36, 38–40, 43, 58, 60, 69, 71–3,  
   77–86, 90–1, 125, 128, 130, 134, 157, 160, 168,  
   188, 201, 212, 232  
   inner, 163, 168–74  
   outer, 166  
 apperception, 155, 159, 161–4, 167–9  
   transcendental, 163  
 Architectonic of Pure Reason, 42, 182  
 Aristotle, 99, 123, 126  
 Arithmetic, 60  
 artifacts, 203, 205–6  
 'as if', 197, 208, 212–14, 230  
 astronomy, 39  
 atheism, 199–200  
  
 Bacon, Francis, 115, 137, 140  
 Baumgarten, Alexander, 50, 133, 201–2  
 Bayle, Pierre, 6, 136–8, 140, 152  
 Beattie, James, 3, 10, 16–18, 114  
 beauty, 216, 220  
 Beck, Lewis White, 1  
 Beizaei, Banafsheh, 92  
 Berkeley, George, 72–3, 84–5, 91,  
   125, 160  
 Berkeleyian idealism, 2, 5, 9  
 Berlin Academy of Sciences, 20  
 Bird, Graham, 78  
 bodies, 79, 84, 165, 173, 177  
 boundaries, 68–70, 133–7, 140, 143–5, 149–53,  
   157–8, 232–3  
 boundary-relation, 69  
 boundary-representations, 144, 147  
  
 Callanan, John, 217, 219  
 Capozzi, Mirella, 97  
 categorical imperative, 34, 216  
 categories, 35, 37, 44, 73, 92, 95–101, 103–5, 108–9,  
   142, 148, 159, 182–3, 188–9  
   dynamical, 103, 184–5, 190  
   mathematical, 100–1, 185, 190  
   moral, 131  
   of relation, 94, 100, 102–3  
 causal reasoning, 117  
 causal sequence  
   infinite, 202  
 causality, 22, 35, 73, 109, 185, 222  
 causation, 5, 60, 67, 92, 95, 111–14, 116, 121, 123,  
   139, 146, 166, 183, 197, 213–14  
   mental, 172  
 Chance, Brian, 112, 118, 201  
 character, 172  
 chemistry, 194  
 Chignell, Andrew, 112, 224, 227  
 cognition, 4, 7, 37, 41, 48, 58, 65, 68–70, 78, 90–1,  
   104–5, 109, 122, 124, 129, 136, 142, 151, 154,  
   162, 168, 173, 216, 224–5, 231  
 a priori, 53, 55, 60–7, 94, 146

- as homogeneous, 141  
 by analogy, 43, 69, 204, 215–16, 223, 226,  
 229–32, 234  
 concept of, 141  
 empirical, 65, 73  
 geometrical, 184  
 in general, 223  
 limits of, 25  
 mathematical, 34–5, 55, 58, 182, 187, 226  
 metaphysical, 4, 48–9, 52, 55, 67, 69, 73, 182,  
 184, 215–16, 234  
 of reason, 53, 57  
 philosophical, 185  
 practical, 43  
 pure, 27, 182  
 real, 183  
 symbolic, 207, 215, 230–3  
 synthetic, 56, 126  
 synthetic a priori, 29–31, 33–4, 36, 39–40, 44–7,  
 72–4, 113, 120, 123–4, 157, 184, 234  
 theological, 197–8, 200, 205, 207, 209  
 color, 86  
 comedy, 12  
 common sense, 18, 22–3, 140  
 common-sense philosophy, 3, 10, 16,  
 18–20  
 concepts, 48, 50, 57, 74, 76, 88, 107, 118, 140, 142,  
 161, 220, 223–7  
 a priori, 139  
 aggregate of, 103  
 aggregates of, 98, 103  
 basic, 54  
 causal, 118, 120, 124  
 empirical, 96, 107, 184, 221  
 pure, 36–7, 221, 227, 231  
 conic sections, 189, 192  
 consciousness, 74, 80, 101, 162  
 empirical, 164  
 construction, 7, 32, 44, 57–8, 175, 182, 185, 193,  
 195, 219  
 content  
 perceptual, 96  
 continuum, 177  
 contradiction, 112, 121  
 Copy Principle, 139  
 cosmological argument, 202  
*Critique of Judgment*, 23, 26, 43, 190–1, 205, 207,  
 213, 216, 219, 221–2, 227  
*Critique of Practical Reason*, 43, 116, 211  
*Critique of Pure Reason*, 1–3, 5–6, 12, 14, 20–2, 25,  
 42, 48, 50, 53–4, 57, 63–5, 70–2, 74, 86, 91–2,  
 97, 102, 107, 114, 117, 134–5, 137, 146, 156–7,  
 173, 182, 184, 187, 191, 196, 203–4, 207, 210,  
 213, 216  
 Crusius, Christian, 133  
 Davidson, Donald, 155  
 Dedekind, Richard, 59  
 definition, 58  
 deism, 7, 197–8, 200–3  
 demarcation challenge, 111, 118, 120–1, 128–9, 132  
 demonstration, 57  
 Dennett, Daniel, 173  
 dependency thesis, 141  
 Descartes, Rene, 6, 73, 84, 89, 124, 126,  
 160, 163  
 design argument, 197, 199, 204–6  
 determination, 225, 228, 231  
 divisibility, 176–9, 181, 186–7, 189  
 Doctrine of Method, 185  
 dogmatic slumber, 14  
 dogmatism, 9, 120, 142  
 domain, 143–4, 147–8  
*Dreams of a Spirit-Seer*, 133  
 Dyck, Corey, 156  
 empiricism, 123, 136, 140, 146–7, 149–50,  
 209  
 enlightenment, 26  
*ens realissimum*, 200–1  
 enthusiasm, 3, 10, 22  
 epistemology, 129  
 error, 130, 158  
 Ertl, Wolfgang, 114, 119  
 essence, 186  
 ethico-theology, 213  
 Euclid, 51, 180, 189  
 Euler, Leonhard, 94  
 exhibition, 58, 216, 221–3, 227–8  
 direct, 221, 229  
 indirect, 222–3, 229  
 schematic, 228  
 sensible, 226  
 symbolic, 223, 226–31  
 existence, 59, 166, 185  
 experience, 4, 36, 39, 51–2, 54, 58–9, 61–2, 67–70,  
 73, 90, 93–4, 98, 100, 102, 104, 107, 116, 125,  
 134, 138–40, 142, 147–51, 154, 157–8, 161, 164,  
 188, 190, 200, 205–6, 215, 226  
 domain of, 148–9  
 inner and outer, 51  
 possibility of, 90  
 spatiotemporal, 152  
 explanation, 59  
 transcendental, 64  
 explanations  
 materialistic, 172  
 psychological, 170, 172, 174  
 fact of experience, 65  
 fact of reason, 43, 225

faculties, 42, 64–5, III, 122, 126, 128–31, 191, 197  
 as hylomorphic, III, 123, 125–6  
 as non-hylomorphic, 126  
 form of, 125  
 hylomorphic, 6  
 faith, 49, 138, 227  
 Feder, J. G., 2, 9, 18  
 feeling, 97, 170  
 of existence, 163–4  
 of oneself, 163  
 of pleasure, 220  
 fiction, 15  
 first cause, 201  
 forces, 142, 173, 177–9, 181, 184–5, 192, 194–5  
 Forster, Michael, 118  
 freedom, 41–2  
 logical, 169  
 Frege, Gottlob, 59  
 Freudiger, Jürg, 92  
 Friedman, Michael, 175, 180, 185, 192  
 Fugate, Courtney, 25  
  
 Garve, Christian, 2, 9, 21, 23–5  
 Garve-Feder Review. *See* *Göttingische gelehrte Anzeigen* Review  
 geometry, 6, 32, 59–60, 88, 144–5, 175–81, 185–8, 190–4  
 fruitfulness of, 180–1  
 givenness, 63, 65  
 God, 7, 41, 43, 54, 78, 88, 149, 151, 154, 158, 171–2, 179, 181, 183, 190–1, 198, 201, 203–6, 209–13, 215–16, 219, 226, 229–34  
 of Christianity, 205  
 Goldhaber, Chuck, 113  
*Göttingische gelehrte Anzeigen* Review, 9–10, 16, 71, 73, 83, 85, 93  
 grammar, 5, 93, 98–100, 102, 104, 108–9  
 gravitation, 173, 175, 177, 181, 189  
 ground, 61, 69, 165–8, 219, 222  
*Groundwork to the Metaphysics of Morals*, 1, 134, 216  
 Grüne, Stefanie, 224  
 Guyer, Paul, 92, 112, 118, 191, 209, 211  
  
 habit, 18, 108, 138  
 Hamann, Johann Georg, 93, 114, 128, 135, 196  
 Harris, James, 131  
 Hatfield, Gary, 113, 118, 157  
 heresy, 200  
 Herz, Markus, 114  
 heterogeneity thesis, 136, 141  
 highest good, 219  
 Horace, 13, 17, 20  
 Hume, David, 5, 7, 14–15, 19, 23–5, 28, 38–9, 48, 65, 92, 108–9, 111–21, 123, 125–33, 136, 138,

140, 142, 146–8, 150–2, 196–7, 204–5, 209, 211, 214  
 demarcation challenge, 116–20  
*Dialogues Concerning Natural Religion*, 114, 138–9, 196, 198, 200–2, 210  
*Enquiry Concerning Human Understanding*, 14, 114, 118–19, 131, 196, 198–9  
*Natural History of Religion*, 199–200  
*Treatise of Human Nature*, 15, 113–16, 119, 128, 130, 138  
 ‘Hume’s challenge’, 116  
 Hume’s principle, 116, 150  
 hyperphysical, 70  
  
 I, 161  
 as thinking subject, 161  
 of apperception, 163–4  
 ideal of reason, 200  
 idealism, 61–2, 73, 80, 83–4, 87, 90–1, 157  
 conceptual, 90  
 critical, 1, 85  
 dogmatic, 171  
 formal, 85, 111, 124–5  
 ideas, 48, 50, 67–8, 136, 148, 158, 172, 174, 202, 207, 231  
 of reason, 148, 150  
 psychological, 6, 154, 156, 159, 170, 174  
 regulative use of, 42, 68, 171  
 illusions, 49, 68, 85, 156, 173, 183, 194  
 image, 221  
 imagination, 96, 138–9, 173, 209, 221  
 impenetrability, 184, 194  
 impressions, 33, 108, 140  
*Inaugural Dissertation*, 114, 119, 124  
 incongruent counterparts, 5, 72, 88  
 inertia, 184  
 inference, 45, 57, 126  
 inner sense, 164, 168, 173  
 intelligent design, 207, 211–12  
 intuition, 40–1, 49–50, 52, 57–8, 60, 87, 90, 96, 163, 185, 207, 221, 224–7, 229  
 a priori, 5, 72, 74–5, 77, 80–2, 87  
 empirical, 28, 35, 83  
 form of, 33, 76, 107, 126, 187–8  
 inner, 164, 171  
 pure, 31–2, 34, 37, 44, 57, 61, 64, 74, 185, 193  
 sensible, 36, 81  
 inverse-cube law, 178  
 inverse-square law, 175, 178, 181, 184, 186, 189–92, 194  
 ‘I think’, 25, 161–4  
  
*Jäsche Logic*, 96, 98, 104–6  
 judgments, 57–8, 62, 97, 107, 112, 220  
 analytic, 28, 34, 53, 121

- causal, 114, 125  
 existential, 207  
 geometrical, 190  
 impure, 184  
 logical form of, 142  
 mathematical, 185  
 metaphysical, 185  
 of pure reason, 23  
 power of, 21  
 pure, 184  
 synthetic, 28, 121, 234  
 synthetic a priori, 24–5, 28, 46–7, 56, 182  
 table of, 24  
 transcendent, 150  
 transformation of, 93, 95, 97, 99, 101–3, 105, 107–8  
 judgments of experience, 5, 52, 92–7, 99–100, 102–10  
 judgments of perception, 5, 52, 62, 92–3, 95–7, 99–102, 104–7, 109–10  
 justification, 25, 129
- Keill, John, 177  
 Kepler, Johannes, 192  
 Kitcher, Patricia, 28  
 knowledge, 80, 129, 135, 232  
 Kramer, Conrad, 53  
 Kuehn, Manfred, 2, 10, 12, 16–18, 113, 118
- Lambert, Johann, 124  
 Landy, David, 112  
 language, 93, 98–100, 102, 104, 108  
 laws, 39, 55, 59, 62, 64, 73, 90, 93, 166, 181, 183–4  
   causal, 190–1, 193  
   geometric, 190  
   geometrical, 187  
   mathematical, 178, 193  
   of geometry, 193  
   transcendental, 191, 193  
 laws of motion, 180  
 laws of nature, 186  
   transcendental, 183, 186  
 Laywine, Allison, 180, 190  
 Leibniz, Gottfried, 65, 113, 126, 177  
 Leibnizian-Wolffians, 175–7, 189  
 Limit Argument, 147, 150  
 limits, 133–4, 143–5, 147, 152, 233  
 Locke, John, 15, 65, 86, 126, 133, 140  
 Logan, Beryl, 209  
 logic, 24, 62, 99  
   transcendental, 62  
 Longuenesse, Beatrice, 92
- materialism, 6, 154–6, 159, 161, 167, 172, 174  
 non-reductive, 155  
 psychological, 160, 165, 174  
 mathematics, 4, 7, 25, 27–40, 44, 46, 48, 50, 55–63, 66, 70, 72, 74, 77–8, 90, 143, 157, 179, 185, 187–9, 194, 217, 219–20  
   domain of, 143  
 Matherne, Samantha, 96  
 matter, 178–81, 183, 185, 188  
 matters of fact, 14, 28, 112, 121  
 Maupertuis, Pierre, 180  
 meaning, 135  
 mechanics, 32, 186, 193  
 Meier, Georg Friedrich, 94, 98  
 Mendelssohn, Moses, 13, 24, 114, 160, 168  
 Mensch, Jennifer, 115  
 metacritique, 135  
 Metaphysical Deduction, 35, 94  
*Metaphysical Foundations of Natural Science*, 3, 42, 58, 176, 178–9, 182, 184–6, 191–4  
 metaphysics, 4, 6, 12–16, 18–20, 22–3, 27, 29–31, 37, 40–6, 48–56, 66–7, 70, 72, 88, 119, 133–7, 140, 143, 146–7, 157–8, 170, 175–9, 181–7, 191, 196, 215–16, 233–4  
   as a discipline, 182  
   as a science, 51, 89  
   boundaries of, 6  
   dogmatic, 6, 111, 117, 136, 141, 157, 183  
   domain of, 144  
   general, 73, 194  
   Humean, 149  
   Leibnizian-Wolffian, 119  
   of nature, 182–5  
   possibility of, 30  
   revisionary, 29  
   special, 194  
   status of, 4  
   traditional, 4, 30, 41–7, 154, 160  
   transcendent, 152  
*Metaphysics Herder*, 165  
*Metaphysics Mrongovius*, 165–6  
*Metaphysics of Morals*, 9  
*Metaphysik L<sub>1</sub>*, 133  
*Metaphysik L<sub>2</sub>*, 98, 166  
*Metaphysik Mrongovius*, 104  
 methodology, 47, 49, 111  
 minds, 78, 80–1  
   non-sensible, 88  
 mode of presentation, 151  
 monads, 176–8  
   physical, 178  
 Moore, A. W., 136, 147  
 moral law, 123  
 moral philosophy, 131  
 moral theory, 217  
 morality, 134

252

motion, 184, 194–5  
 Mysterianism, 134  
  
 natural laws, 35–6, 205  
 natural philosophy, 176, 178  
 natural religion, 213  
 natural science, 25, 28–30, 35, 37–40, 44, 47–8, 50, 55–6, 58–9, 61–2, 66, 70, 72–3, 89, 93, 118, 157, 175, 182, 184, 187–9, 192  
 natural world, 204, 207  
 naturalism, 19  
 nature, 38, 62, 64, 73, 90, 102, 186, 194, 199, 210–13, 231  
     concept of, 183  
 necessary being, 201–2  
 necessary connections, 127  
 necessity, 213  
     subjective, 214  
 Neiman, Susan, 1  
 Neoplatonism, 20  
 neuroscience, 165  
 Newton, Isaac, 177, 192  
 Newtonians, 175–7, 194  
 noumena, 67, 71, 73, 85, 88–9, 91  
  
 objective reality, 225, 227–8, 231  
 objects, 35, 45, 60, 75–6, 78, 80, 85–7, 101, 106, 109, 187  
     as hylomorphic, 125  
     cosmological, 52  
     empirical, 78–9, 81, 85, 89  
     mind-independent, 79, 86  
     natural, 39  
     of cognition, 128  
     of experience, 51, 63, 70, 72, 90, 102  
     of inner sense, 162, 168, 171  
     of metaphysics, 51–4, 67  
     of the senses, 81, 83–4, 91  
     of traditional metaphysics, 41, 70  
     physico-material, 154, 165–6  
     psychological, 51  
     spatiotemporal, 75–6, 82, 184  
     theological, 52  
     transcendent, 152  
 one-factor theories, 140, 149  
*Only Possible Argument*, 179–81, 187, 189–91, 193  
 optimism, 50, 70  
 Oswald, James, 3, 10, 16, 19  
 Ovid, 13  
  
 Pakaluk, Michael, 18  
 Paralogisms, 6, 155–6, 159–61, 163–4, 168  
 Pasternack, Lawrence, 201  
 perception, 11, 52, 58, 79, 96–7, 101, 105  
     objective, 224

*Index*

    subjective, 224  
 perceptions, 36, 59, 92, 94–7, 100–2  
     aggregate of, 100  
 Pereboom, Derk, 112  
 persistence, 67, 160, 168  
 person  
     psychological, 174  
 personal identity, 159, 174  
 phenomena  
     psychological, 154  
 Phenomena and Noumena, 15  
 phenomenalism, 2, 5  
 philosophy of science, 175  
*Physical Monadology*, 6, 175–80, 187–9, 192–3  
 physico-theology, 197, 204, 209, 213  
 physics, 27, 60, 157, 177, 179, 181, 186, 191  
     Newtonian, 194  
 Plaass, Peter, 185  
 pneumatism, 155  
 Pollok, Konstantin, 92, 105, 157  
 possibility, 230, 234  
     logical, 202, 225  
     real, 203, 224–5, 227–8  
 Prauss, Gerold, 92, 101  
 principles, 21–2, 42, 53, 55, 58–61, 90, 94, 132, 212  
     a priori, 91, 122, 140  
     dynamical, 190  
     of specification, 220  
     regulative, 158  
     subjective, 29  
     synthetic a priori, 34, 39–40  
 probability, 20  
 progressive argument, 65  
 proof, 202  
     transcendental, 184  
 properties, 86  
 propositions  
     basic, 53–4, 58, 61  
     mathematical, 58  
 psychology, 170  
     empirical, 156  
     materialist, 154  
 purposiveness, 190–1, 208, 213  
  
 Qu, Hsueh, 112  
 qualia, 106, 108  
 qualities  
     primary, 86  
     secondary, 72–3, 86–7  
*quid juris*, 129  
  
*ratio cognoscendi*, 61  
*ratio essendi*, 61  
 rationalism, 115, 140, 159  
 rationality

- human, 210  
 realism, 79  
 reality, 165, 173  
 reason, 1, 14, 21, 24, 42, 48, 52–9, 61, 63–4, 66–70,  
   113, 119, 123, 130, 134, 137–40, 146, 148–50,  
   152, 155, 158–9, 169, 206–7, 209, 213,  
   227–8, 234  
   as faculty of principles, 53  
   boundaries of, 170, 174  
   cunning of, 152  
   empirical use of, 157–8, 162  
   intuitive use of, 57  
   natural predisposition of, 137, 151, 216, 232–4  
   practical, 43  
   pure, 19, 22–3, 25, 46, 144, 152, 171  
   theoretical, 43  
   transcendent use of, 162, 164  
 reasoning, 126, 129, 133, 139, 146  
   metaphysical, 133, 147  
 reductionism, 171  
 reflection, 131, 207–8, 222  
 Refutation of Idealism, 160, 168, 173  
 regressive arguments, 4, 50, 65  
 regulative, 171  
 Reid, Thomas, 9–10, 12, 15–17, 19  
 relation, 69  
 relations, 217  
   qualitative, 219  
   quantitative, 219  
   spatial, 180  
 relations of ideas, 28, 112, 121, 126  
 religion, 197, 212  
*Religion Within the Limits of Reason Alone*, 223  
 representation, 66, 163  
   objective, 224, 228  
   pure, 63  
 representations, 76, 81, 83–4, 86, 221  
   of metaphysical objects, 66–7  
   sensory, 61  
   symbolic, 208  
 ridicule, 16  
 Rosenberg, Jay, 219  
 rules, 39  
  
*sapere aude*, 20  
 Schafer, Karl, 225  
 schema, 182, 190, 207, 221  
 schematism, 189, 191, 227  
 Schönfeld, Martin, 179  
 science, 4, 6–7, 21, 50, 140, 209–14  
   systematic, 122  
 self  
   empirical, 156, 173–4  
 self-consciousness, 163  
 Sellars, Wilfrid, 97  
  
 semantics, 99–103  
 sensation, 81, 140  
 sensations, 33, 107  
 sensibility, 24–5, 38–9, 48, 52, 57, 60, 63–4, 67,  
   77, 81–2, 88, 96, 107, 126, 130, 141, 187, 191  
   form of, 60–2, 76, 79, 82, 88, 188  
*sensus communis*, 11  
 sentiment, 139  
 Sethi, Janum, 93  
 Shabel, Lisa, 219  
 Shaftesbury (Anthony Ashley Cooper), 11–13, 16  
 skepticism, 9, 14, 19, 23, 41, 48, 51, 65, III–12,  
   115–16, 118, 120, 137, 140, 146, 213  
 skeptics, 51  
 solar systems, 190  
 soul, 41, 48, 54, 70, 154, 156, 158, 160, 165, 167,  
   169–70, 172–4, 183, 215, 219  
 space, 29, 31, 39, 44, 63, 67, 75–6, 79, 82, 85–6,  
   88–9, 145, 177, 180–1, 184, 186, 188–91,  
   193–4, 226  
   geometric, 177  
   infinite divisibility of, 176  
   metaphysics of, 194  
   physical, 177–8, 188  
 spiritualism, 155, 158, 172, 174  
 spontaneity, 169  
 Stang, Nicholas, 168  
 Strawson, Peter, 29  
 subject, 154, 156, 159–60, 162, 164, 167–8  
   absolute, 165  
   as thing in itself, 169  
   logical notion of, 161  
   substantiality of, 159, 164  
   unified, 169  
 sublime, 220  
 substance, 22, 60, 67, 73, 93, 159, 161, 166, 171–2,  
   176, 183, 185–6, 189, 191  
   mental, 154, 173  
 substantiality, 159  
 supersensible, 10, 20, 191, 206–7, 214, 219–20, 223,  
   226, 229, 232–3  
 symbol, 208, 221–2, 227–8  
 symbolism, 217  
 syntax, 99–100, 102  
 synthesis, 59, 173, 189, 191  
   figurative, 96  
   mathematical, 190  
 synthetic method, 3, 22, 25, 48, 55, 102  
 System of Principles, 35  
 systematicity, 191, 213  
  
 teleology, 213, 216  
 Tetens, Johannes, 10, 65, 114, 120, 163  
 theism, 7, 149, 198, 203–4, 206, 212, 214  
   anthropomorphic, 204

254

theism (cont.)  
 experimental, 197, 204  
 theology, 203  
 theorem, 58  
 Thielke, Peter, 113, 119  
 things in themselves, 40, 42, 71, 75, 77, 79–81, 83,  
 85–91, 130, 134, 155, 181, 188, 201, 232  
 empirical, 101  
 Thomasius, Christian, 11  
 time, 29, 31, 44, 63, 67, 76, 82, 85, 89, 181, 184,  
 189–91, 226  
 Title Principle, 129–32  
 Tolley, Clinton, 105  
 tragedy, 13  
 Transcendental Aesthetic, 24, 63–4, 107  
 Transcendental Analytic, 64, 68, 183,  
 191  
 transcendental arguments, 4, 50, 64–5,  
 117  
 Transcendental Deduction, 14, 25, 35, 64–5, 94,  
 159, 168, 184  
 Transcendental Dialectic, 21, 45, 68, 158, 183,  
 210  
 transcendental exposition, 74  
 transcendental idealism, 4–5, 9, 28, 33, 71–3, 76,  
 85, 90, 124–5, 127, 155, 160, 169  
 as epistemological, 78, 80, 88, 90  
 as metaphysical, 78  
 as relational, 80–2, 84, 86  
 mentalist interpretation, 78–83, 86–7  
 transcendental logic, 24  
 truths  
 synthetic a priori, 112

*Index*

unconditioned, 155, 232  
 understanding, 38–9, 48, 52, 57, 59, 62, 64, 67–8,  
 73, 90, 92, 94, 98–9, 107, 125–6, 138, 141–2,  
 152, 187, 189, 191, 193, 206, 226–8, 234  
 pure, 88  
 unity, 54  
 of self-consciousness, 162  
 universality, 40, 53  
 validity, 59  
 objective, 92, 94–5, 101  
 subjective, 101  
 universal, 100  
 Van Cleve, James, 79, 86  
 vivacity, 139–40  
 Watkins, Eric, 112, 155, 164, 169, 224–5  
 Waxman, Wayne, 126  
 Westra, Adam, 230  
 “What Real Progress...”, 219, 221–2, 226–7  
 Willaschek, Marcus, 137, 224–5  
 Winegar, Reed, 209, 211–12  
 Wittgenstein, Ludwig, 6, 134–6, 143, 152  
 Wolff, Christian, 11, 65, 177  
 Wolffians, 188, 201  
 Wood, Allen, 201  
 world, 41, 43, 52, 145, 171, 183, 210, 213–14  
 author of, 203  
 cause of, 205–8, 214, 231  
 empirical, 152  
 empirical and noumenal, 149  
 sensible, 69, 183, 206, 229, 233  
 world-whole, 7, 70, 215