

## Index

- Abū Hanifa, 35
- accidents (*a'*rād), 22, 30–34, 37–38, 68, 80, 122, 131, 136–137, 143, 152–154, 162–163, 173–174, 179, 229, 256, 260
- accidental lights, 101–103
- accountability, 3, 71, 146
- acquisition, 12, 34–38, 72–73, 104, 128, 133, 160–161, 214–215, 220, 225, 260
- active intellect (*al-'aql al-fa'āl*), 174, 177
- actual indivisibility, 77
- actuality, 11, 26, 46, 49, 51, 53, 55, 65, 75, 88–90, 98–99, 165, 172, 184, 186–188, 199, 227
- adab*, 123, 215
- aesthetics, 209, 214, 225–226
- aether, 212
- agency, 10, 13, 16, 34, 36–37, 58, 63, 67, 69, 71, 83, 90, 99, 104, 110, 121, 126, 135, 139, 148–149, 152, 156, 186, 189, 191, 193, 199, 264
- Aḥmad ibn Ḥanbal, 18
- Ali Sedad, 201, 272
- al-Idrāq*, 26
- al-juz' alladhi lā yataqassam*, 29
- Almagest*, 175
- Alousi, H. M., 23, 30, 262
- Altaie, Mohammed B., 239
- amrun idāfiyyun*, 247
- angelic intermediation, 62
- anteriority/posteriority, 166
- anthropic intermediation, 62
- anthropocentrism, 238
- anthropomorphism, 19, 232, 236
- apophatic theology, 48
- appearance of habit, 248
- arbitrariness, 86, 95, 97, 156, 173, 260
- arbitrary king, 130, 241, 248
- argument from consciousness, 227
- argument from spatiotemporal continuity, 229
- argument from will, 228
- Aristotelian logic, 3, 81
- Aristotelianism, 3–4, 6, 10–14, 40, 44, 48, 50, 61–62, 81, 83, 85, 88–89, 92, 98–99, 131, 136, 159, 169, 172–173, 179, 181, 189, 201, 207, 243, 256–257, 259
- Aristotle, 10–11, 44, 50, 59, 74, 76, 85, 92–93, 96, 126, 156, 170, 175, 181, 207, 258, 263–267, 276–277
- aṣālat al-māhiyya*, 101, 112
- Asfār*, 93, 184–185, 188–191, 195, 197, 199, 275
- Ash'arī, ix, 18–25, 27, 30, 32–34, 36–37, 163, 220, 263, 266–267
- Ash'arite occasionalism, 3, 13–14, 16, 27, 36, 38, 61–62, 67, 84, 86–87, 99, 123, 125, 127, 142, 153, 157, 163, 168, 173, 181–182, 200, 230, 243, 255–256
- Ash'arite theologians, 1, 4, 14, 16, 18–20, 22, 27–28, 30, 33, 35, 37, 61, 213, 225, 230
- Ash'arite theology, 13, 16, 31, 38, 60, 63, 73–74, 154, 159, 166, 239
- astronomy, 81, 169, 171, 174–175, 181, 243, 276
- Atatürk, M. Kemal., 201
- atomism, 5, 13, 30–31, 33, 38, 60–61, 69, 73–75, 77, 79–80, 103, 120–121, 143, 154, 162, 179, 181, 201–202, 210–211, 226, 256, 265–266

- atomism of time, 33  
 atomistic cosmology, 6, 20, 32  
 authorization (*tafuṣid*), 35  
 autonomy, 12, 232, 248–249  
 Avicennian natural philosophy, 14, 159,  
     173, 181  
 awareness of Being, 250, 252  
*al-awwal*, 42, 47
- Bāqillānī, 19–23, 26–28, 30–33, 35–36, 73,  
     228, 242  
*barzakh*, 111, 125  
 being *qua* being, 49  
 Berkeley, 84, 207, 233, 249, 263, 272, 277  
 Berkeleyan immaterialism, 249  
 bestowal of existence, 48, 52, 59, 185, 194,  
     196, 257–258, 260  
 bestower of existence, 92  
 Bigliardi, Stefano, 238  
*bi-lā kayfa*, 18  
 Breath of the Merciful, 121, 157  
 British empiricism, 207  
 Büchner, F. Ludwig, 201  
 Burckhardt, Titus, 237
- causal activity, 48, 88, 95, 111, 115, 135,  
     140, 142, 184, 244, 257–259  
 causal disproportionality, 5, 202  
 causal necessity, 62, 84, 87, 123, 161, 213,  
     240, 255  
 cause and effect, 2–3, 6, 15, 24, 27, 31, 38,  
     63, 68–70, 83, 87, 124–126, 142, 160,  
     168, 171, 181, 200, 202–203, 206,  
     213–214, 216–217, 220, 222, 224–225,  
     227, 229–230, 240–242, 244–245,  
     247–249, 253, 256  
 celestial intellects, 91, 99, 141, 156, 179, 259  
 celestial motion, 43  
 celestial spheres, 43, 54, 171, 175–178, 243  
 chain of causality, 3  
 Chaos theory, 233  
 chaotic systems, 234–235  
 Chittick, William, 116, 119–121, 123–124,  
     131, 135, 213, 264, 268  
 classical mechanics, 233  
 Clayton, Philip, 227, 234–235, 241, 264,  
     267, 277  
 cleavage of the moon, 87  
 coercion, 12  
 co-eternity, 57, 151, 164  
 colonialism, 236
- colorless light, 106  
 composition of points, 78  
 comprehensive existence, 137, 141  
 computability of chaotic systems, 233  
 Comte, August, 201  
 conceptual indivisibility, 77  
 concrete indivisibility, 77  
 conjunction, 6, 27–28, 37–38, 52, 68, 72,  
     92, 159–160, 174, 181, 191, 203, 214,  
     240, 242, 244–245, 255, 260  
 constant conjunction, 38, 68, 242, 260  
 constant re-creation, 32, 60, 120–121, 154,  
     187, 210, 259  
 constellation, 174  
 contingency, 2  
 contingent, 2, 44, 93, 100–101, 103,  
     105, 108, 110, 128, 136–137, 140,  
     143, 146, 151, 153, 185–186, 195–196,  
     198  
 contingent existent, 45  
 continuous creation, 5, 89, 136, 141, 143,  
     154  
 cosmological presumptions of modern  
     science, 237  
 cosmology, 11, 13, 29, 33, 37–38, 62, 69,  
     123, 126, 131, 143, 162, 169, 172–175,  
     177, 181, 200, 255–256, 278  
 creation ex nihilo, 64  
 criticism of atomism, 69
- deferent, 171, 175  
 demonstrability, 62  
 determinism, 37, 41, 88, 95, 130, 220, 222  
 deterministic interpretation (of quantum  
     theory), 235  
 deterministic worldview, 96  
 Dhanani, Alnoor, 30–33, 73, 76, 265  
 Dilthey, Wilhelm, 251  
 Dirār ibn 'Amr, 32  
 directedness of consciousness, 250  
 discrete/continuous world, 13, 30, 32–33,  
     76–77, 80, 123, 163, 181, 210, 212, 255  
 disproportionality of cause and effect, 15,  
     125, 202, 211, 224–225, 227–230, 256  
 divine action, 60, 66, 212, 234, 244  
 divine agency, 63, 67  
 divine attributes, 6, 13, 16–17, 19–20, 29,  
     46, 48, 59–60, 63, 66–67, 70, 113, 125,  
     137–138, 144–145, 157, 164, 189–191,  
     200, 203, 208, 213, 255  
 divine command, 3, 167

*Index*

281

- divine freedom, 6, 13, 27, 29, 53–54, 64, 70, 113, 115, 127–128, 138, 157, 167–168, 173, 191, 219, 260
- divine habits, 5, 28, 87, 155
- divine intellect, 151
- divine names, 117–122, 125, 127–128, 132, 137, 145–147, 151, 202, 212, 217–218, 224, 230, 236
- divine presence, 3, 205
- Divine Self-Disclosure, 15
- divine speech, 19
- DNA molecule, 233
- drinking (alcohol), 26
- dual causality, 49
- dualism, 127, 144, 260
- dunameis, 207
- dusky substance, 108, 114
- dynamic systems, 234
- dynamis pantom*, 10
- eccentric, 175
- economics, 3
- Elmalılı Hamdi Yazır, 201
- emanation, 5, 10, 41, 43, 48–49, 52, 57, 64, 69, 89, 99, 105, 108, 141, 143, 156–157, 173–174, 176, 194, 197
- emanationism, 56, 136, 140–141, 156–157, 258–259
- emergence theory, 234–235
- empiricism, 3, 207, 243
- epicycles, 175
- epistemology, 3, 6, 47, 113, 168–169, 181, 237, 239
- equant, 175
- erosion of light, 102
- eschatology, 3, 6, 14, 24, 168, 181
- essence (*māhiyya*), 4, 6, 12–13, 40, 44, 53, 53–54, 58, 100, 250
- Euclidian geometry, 4, 13, 61, 73, 79–80, 201, 256
- Europe, 201
- evil, 23, 34–35, 43, 46, 118, 167–168, 197, 214–215, 248
- evolutionary trajectory, 233
- existence (*wujūd*), 4, 6, 12–13, 40, 44, 53, 90, 100, 127, 137, 141, 192, 250, 253, 257, 259
- existentialization, 55, 57, 89, 121, 129, 131, 136, 138–139, 141–142, 147–149, 151, 154, 156, 194–196, 198, 259
- expansion of existence, 93, 137, 143, 185, 197, 199, 260
- expedient truth, 173
- externalization (*zuhūr*), 26
- extramental reality, 3
- al-Fā'il al-Mukhtār*, 168, 177–178
- Fārābī, 18, 46, 52, 91, 104, 132, 140, 265, 274
- Faṣl al-Maqāl*, 89, 269
- Fazlur Rahman, 189, 192, 198
- Feyerabend, Paul, 236
- final cause, 11, 57
- fire and burning, 26
- First Intellect, 50, 140–141
- fixed archetypes, 14, 116, 118, 129–131, 134, 137, 147–148, 151, 154
- Flashes (Lem'alar), 202, 204–205, 273
- formation of mountains, 177–178
- four causes, 10
- four elements, 179
- fragrance of existence, 150, 259
- Frank, Richard M., 20, 23, 25, 31, 33, 41, 208
- free will, 1, 14, 24, 80, 129, 220, 223, 232, 247–248, 254, 256, 260
- free-fall of a stone, 225
- French occasionalism, 228
- fünün-u cedide* (Tr.), 201
- Fuṣūṣ al-Hikam*, 118, 144, 146–148, 151, 185, 268
- al-Futūḥāt al-Makkiyya*, 116, 118, 268
- General Divine Action, 231
- general expanding existence (*al-wujūd al-ām al-munbasit*), 148
- genetic mutations, 233
- geology, 182
- geometrical indivisibility, 77
- Geulincx, Arnold, 35, 228
- ghayr majūl*, 138–139
- Ghazālī, ix, 1, 4, 14, 22, 26, 35, 41, 43, 60–69, 71, 80–81, 84, 86–88, 91, 98–99, 101, 104, 132, 170–172, 176, 180, 213, 228, 239, 241, 256, 259, 262, 266–268, 271–273, 277
- gift of existence, 53–54
- Gimaret, Daniel, 23–24, 27, 33, 35, 267–268
- giver of existence, 49–50, 53, 55, 59, 98–99, 185, 249, 257

- gloomy essences, 5, 102, 105–108, 111, 115, 258
- gnomon, 75
- Goldziher, Ignaz, 18
- Golshani, Mahdi, 238–239, 245, 264, 267
- gradational metaphysics, 7, 14, 54, 100, 103, 105, 107, 115, 128, 132, 149, 190–191
- grammar, 19
- gravitational acceleration, 226
- Greeks, 106, 171, 175, 191, 265, 277
- Griffel, Frank, 26, 42, 63, 240, 267
- Griffin, David Ray, 169, 227, 241
- Guenon, René, 237
- Guessoum, Nidhal, 237–238, 245, 264, 267
- Guiderdoni, Bruno, 238–239, 264
- ḥādīth*, 19, 160, 163
- haecceity, 47, 55
- Hanbalites, 18
- ḥaqq*, 30, 53, 55, 118
- hayūlā*, 49, 143, 157, 174, 179
- Heidegger, 246, 250, 252, 268
- hierarchy, 119, 173, 191, 237
- hikma*, 24, 36, 167, 170, 181
- Hikmat al-Ishrāq*, 101, 103, 112
- Hishām ibn Ḥakem, 33
- Holy Effusion (*al-fayḍ al-muqaddas*), 148
- homogenous atoms, 31, 80, 133, 179
- Hudhayl, 17, 29, 33, 266
- ḥulūl*, 137
- human autonomy, 3
- human volition, 71
- Hume, 84, 207, 241, 268, 275
- husn*, 23, 167
- Husserl, Edmund, 250, 268
- hyle, 143, 153, 156–157, 174, 179
- hylomorphic criticism, 256
- hylomorphism, 4, 60–62, 69, 80–81, 153, 180–181
- hypotenuse, 74
- Ibn al-Haytham, 175
- Ibn Fūrak, 2, 23, 26–28, 30, 33, 36, 268
- Ibn Ḥazm, 2, 22, 29–31, 36, 268
- Ibn Ḥumām, 221, 247, 268
- Ibn Khaldūn, 242, 268, 272
- Ibn Maymūn (Maimonides), 28, 30, 36–38, 268
- Ibn Rushd, 1, 4, 14, 41, 65, 83–84, 86–88, 90–92, 94–95, 97–99, 132, 136, 173, 177, 188, 240–241, 244, 249, 253, 257, 259, 268
- Ibn Ṣīnā, 1, 4, 13, 40–52, 54–61, 63, 69, 73–77, 79–80, 83–84, 91, 98–100, 104, 109, 115, 132, 136, 140, 145, 153, 169–170, 180, 201, 244, 249, 253, 256–259, 266, 268–270, 277
- Ibn ‘Arabī, 1, 4–5, 14, 59, 84, 93, 116–133, 135–137, 143–144, 148, 154, 157, 187–188, 192, 198–199, 201, 210–211, 213–214, 230, 250, 253, 256, 259, 268, 270
- Identity, 84
- idolatry, 35
- īḥyā*, 68
- Illuminationism, 4
- illusion, 34, 70, 76, 123, 125–126, 213, 215, 220, 248
- imaginary suns, 209
- imkān*, 22, 29, 56, 58, 118, 160, 172, 255
- immateriality of the soul, 180
- impossibility, 44, 79, 142, 241
- impossible existent (*mumtani’ al-wujūd*), 45
- in-betweenness, 75
- inbīsāt al-wujūd*, 93, 137, 185, 197
- incorporeal light, 102–103, 108, 114
- independence, 108, 114, 121, 163, 203–204
- indeterminacies, 233
- indeterministic interpretations (of quantum theory), 235
- indistinguishability, 240
- individuation of light, 106–107
- indivisible point, 78–79
- infinite density, 234
- infinite divisibility, 76, 78
- infinite regress, 145
- initial conditions, 233
- instantaneous velocity, 226
- instantiation, 147
- intellectual volition, 54
- intercessory prayer, 232
- interconnectivity, 232
- intermediation, 62, 84, 91, 99, 115, 140–142, 156–157, 203, 244–245, 258–259
- İqtisād*, 22, 67–68, 266
- irāda*, 17, 64, 128, 165
- ishrāqīyyūn*, 4, 257
- Islamic occasionalism, 15, 240, 243–248, 253, 260
- Islamic philosophy, 4–5, 100

*Index*

283

- Islamization of science, 237  
 Ismail al-Faruqi, 236  
*istimrār al-‘āda*, 241  
*isti‘dād*, 169, 174, 179  
*ittihād*, 137  
 Izutsu, T., 46, 102, 116, 118–119, 121–123,  
     184, 214, 269, 275  
*jabr*, 35  
 Jabrī, Mohammad A. al-, 27  
 Jāhiz, 24, 26, 33, 269  
 Jamal al-Din Afghani, 236  
*jawhar*, 29–30, 49, 103, 143, 162, 179–180  
 Jubbā‘ī, 17, 20, 24, 262  
 judgement, 3, 36, 85  
 Jurjānī, 1–2, 4–5, 14, 61, 80, 82, 93,  
     159–164, 166–168, 170, 172–173, 175,  
     177–178, 180–181, 201, 241, 256, 269  
 justice, 3, 6, 23–24, 41, 232  
 Juwaynī, 19, 21–24, 27–28, 30–33, 35–36,  
     73, 176, 228, 263, 269  
*juz'*, 29, 136  
*kalām*, 15, 40, 61, 159, 165, 202, 230  
 Kalin, Ibrahim, 192  
 Kant, 216, 223, 242, 252  
*kasb*, 12, 34–38, 104, 128, 133, 160, 260  
 kenotic accounts, 236  
 Khayyāt, 24–25, 270  
 Kinematic equations, 225  
*Kitāb al-Mashā‘ir*, 183, 192, 275  
 Kogan, Brian, 41, 88, 97, 270  
 Kuhn, Thomas, 236  
*kull*, 136  
 Lakatos, Imre, 236  
 laws of nature, 28, 206, 210, 232, 235,  
     239–241, 244–245, 254  
 Letters (Mektubat), 204, 211, 273  
 Levinas, Emmanuel, 250, 252  
 light analogy, 5  
 light in itself, 101, 113  
 Light of Lights, 101–102, 104–109,  
     111–115, 258  
 loci, 31, 118, 120, 137, 168, 200, 202, 211,  
     213, 217, 225–226, 230  
 locus of contact, 78–79  
 logic, 3, 7, 19, 27, 30, 34, 81, 159–160, 168,  
     176–178, 180, 208, 226, 240, 244–245  
 logical impossibilities, 27, 144, 165, 172  
 lower-level structures, 234  
 luminosity, 108, 110, 113–114  
 luminous object, 127  
 Makdisi, George, 16, 18, 25, 278  
*makhlūq*, 17  
 Malebranche, 181, 228, 271–272  
*Maqālāt*, ix, 18, 22–25, 29, 33–34, 36–37, 263  
*maqdūrāt*, 34  
 Marmura, Michael, 22, 40–43, 47, 62, 64,  
     67–68, 213, 266, 269  
*mashshā‘iyūn*, 4, 257  
*Mata‘lib*, 77–79, 81, 274  
 materialism, 201  
 mathematical formulas, 17, 225, 227, 235  
 mathematicity, 209, 226, 230, 236  
*Mathnawī*, 1, 124, 129, 275  
*ma‘nā*, 25  
 mechanism, 238  
 mental causation, 27  
 mental constructions, 3, 227, 243  
 mental existence, 184, 194, 206–207  
 metaphysical assumptions of science, 239  
 metaphysical causality, 40, 48, 50, 52–56,  
     59, 99, 115, 249–250, 253, 257–259, 261  
 metaphysical cause, 99  
 metaphysical framework, 4, 6, 40, 122, 135,  
     174–175, 177, 241–242, 247, 257  
 metaphysics of causation, 15  
 methodological naturalism, 238  
*Miftāh Ghayb*, 93, 136, 274  
 miracles, 28, 62, 72–73, 83, 87, 155, 157,  
     168, 218–219, 230, 232, 235, 238–240,  
     242, 244–245  
 mirror, 118, 127, 205, 210, 212, 217, 219,  
     225, 229  
*Mishkāt al-Anwār*, 101, 267  
 modern science, 159, 201, 237, 256  
 modulation, 190–191, 193  
 moral agency, 3, 12  
 morality, 6, 38, 126, 210, 261  
*morphē*, 181  
 Morris, James W., 116, 187, 268, 272, 275  
 most beautiful names (*asmā al-husnā*), 117  
 Most Holy Effusion (*al-fayd al-aqdas*), 148  
 motion and rest, 11, 22, 38, 48–49, 52, 59,  
     70, 249–250, 257  
*muḥāl*, 22, 44  
 Muhammad Abduh, 236  
*muhaqqiqīn*, 197  
*Muhaṣṣal*, 70–72, 76–77, 79, 81, 274  
*mujāwara*, 27, 31, 37–38, 159, 255

- mukhaṣṣis*, 32, 165, 176  
 multiplicity of eternals, 17, 164  
*mumkin al-wujūd*, 45, 100  
*mumkināt*, 22, 176, 241  
*murādāt*, 34  
*murājjih*, 80, 95, 136, 154, 159, 176, 255  
 musabbab, 2  
 mustard seed, 77  
*mutakallimūn*, 4, 162, 179  
 Mu'ammār ibn 'Abbad al-Sulamī, 17  
 Mu'tazilites, 1–2, 4, 13, 16–21, 23–25,  
     28–30, 33–35, 38, 40, 52, 127–128, 133,  
     160, 163–164, 166–167, 180, 220, 238  
 mystics, 1, 3, 6, 135, 192, 195, 249, 255,  
     257
- Nafas al-Rahmān*, 121, 148  
*nafs*, 136, 173–174, 180  
*naqd al-'āda*, 27  
 natural phenomena, 10, 27, 62, 123–124,  
     173, 178, 205–206, 214, 216, 219, 232,  
     239, 246–247, 250, 252  
 natural philosophy, 14, 24, 159, 169–171,  
     173, 178, 181, 206, 256  
 naturalism, 238  
*nazar*, 27  
 Nazzām, 23–25, 30, 33, 262  
 Necessary Existential, 42, 44–47, 51, 53, 55,  
     58, 66, 100, 102, 112, 174, 262  
 necessary relation, 28–29, 60, 69, 87, 169,  
     180–181, 242  
 negative causality, 111  
 Neoplatonism, 4, 7–9, 13, 40–41, 48, 61,  
     186, 277  
 non-deterministic relation, 95  
 nonexistence ('adam), 19  
 non-linear systems, 233  
 nullification of the habits, 27  
 Nursi, ix, 1, 4–5, 15, 61, 80, 125, 133,  
     200–205, 207, 209, 212, 214, 216–217,  
     219–225, 227–228, 230, 236, 244, 247,  
     256, 268, 270, 273, 276  
 observation, 68  
 occasionalist accounts, 4–5, 12, 261  
 occasionalist critique, 83  
 occasionalist logic, 248  
 occasionalist worldview, 6, 13, 60, 80  
 omnibenevolent, 209  
 omnipotence, 2–3, 22  
 omnipresence, 3, 10  
 omniscience, 3, 130  
 ontology, 14, 54, 100, 102–105,  
     107, 115, 125, 127–128, 189–192, 199,  
     210  
 optimum, 23, 264  
 orthodoxy, 17, 62  
 panentheism, 234  
 paradigm shift, 234  
 paradox, 76  
 Parmenides, 7–9  
 participatory account of causality, 5, 14, 44,  
     83, 88, 100, 128, 139, 152, 257  
 particular providence, 232  
 particularization, 64, 147–148, 151, 194  
 particularization problem, 64  
 particulars, 101, 112, 136, 166, 173  
 passage of time, 77  
 passivity, 62, 84, 121  
 Peacocke, Arthur, 233–234, 275  
 people of nature (*ahl al-tiba'*), 26  
 Perennialism, 237  
 Peripatetic school, 4  
 perspectivalism, 193  
 pervasion of existence, 137, 185, 197  
 phenomenology, 250–253  
 phenomenology of causality., 250  
*philosophia naturalis*, 169  
 philosophy of science, 5, 14, 69, 80, 82,  
     159, 181, 201, 236  
 physical causality, 11, 40, 49–50, 52, 59,  
     99, 250, 253, 258, 261  
 physical laws, 202, 205, 207–208, 210, 218,  
     227, 240  
 physics, 4, 76, 81, 169–171, 179, 181, 233,  
     243  
 pietistic courtesy, 168  
 Plato, 7–10, 44, 175, 186, 264, 273  
 Platonic Forms, 7  
 Plotinus, 8–10, 186, 246, 264  
 point, 77  
 Polanyi, Michael, 236  
 politics, 3, 261  
 Polkinghorne, John, 233–234  
 Popper, Karl, 236  
 positivism, 201  
 potency, 49, 51, 56, 88, 90  
 potentiality, 10–11, 26, 46, 50–51, 55, 58,  
     65, 80, 83, 88–91, 95–96, 98–99, 119,  
     165, 184, 188, 258, 266  
 predestination, 3, 41

*Index*

285

- predictability, 14, 27, 70, 116, 124, 126, 131, 172, 216, 219–220, 242
- pre-eternity, 64, 69, 80, 88, 212
- pre-modern science, 237
- preparedness (*isti'dād*), 131, 260
- preponderance, 4, 21, 38, 61, 63, 65, 71, 73, 80, 83, 89, 95, 99, 134, 136, 141, 143, 154, 157, 159, 165, 173, 176–178, 182, 229, 255, 260
- preponderance without reason, 4, 61, 63, 71, 73, 80, 83, 89, 134, 136, 159, 173, 182, 255, 260
- preponderer, 32, 71
- primacy of existence, 45, 192
- primary matter (*hylē*), 181
- principality of essence, 101, 112
- principium tertii exclusi*, 248
- privation, 43, 45, 51, 110, 184
- probabilistic laws, 233
- process, 14, 116, 120, 122–124, 126, 186
- prophetology, 6, 14, 24, 168–169, 181, 242
- Proximate Light, 107–108, 114
- proximity, 27–28, 31, 35, 37–38, 159–160, 174, 203, 255
- Ptolemy, 14, 81, 159, 169–173, 175, 181, 201, 243, 256
- pure act, 11, 83, 88, 90, 94–96, 99, 186, 188, 258
- pure actuality, 51, 90
- pure existence, 45–46, 48, 51–54, 58–59, 64, 83, 88, 90, 94, 99, 122, 136, 184–185, 188, 192, 197, 258
- pure goodness, 136
- pure intellect, 47, 54, 96
- pure light, 101, 114, 145
- pure potentiality, 51
- Pythagorean Theorem, 74
- Qādī 'Abduljabbār, 2, 18, 22–23, 26–29, 34, 36, 274
- qadim*, 19, 36, 89, 150, 164
- qawābil*, 92, 112, 141, 186
- Qayṣarī, 1, 4–5, 14, 59, 115, 134–136, 143–156, 185, 192, 198–199, 253, 258–259, 274
- quantum mechanics, 232, 235
- quantum system, 233
- quantum theory, 233
- quasi-physical force, 233
- qudra*, 17, 35, 160
- question of Being, 251–252
- quiddity, 66, 69, 194
- Qūnawī, 1, 4–5, 14, 59, 84, 93, 115, 134–143, 150, 154–155, 157, 185, 192, 198–199, 253, 258–259, 274
- Qur'an, 2, 23–24, 86, 102, 117–119, 213, 236
- Rays (Şular), 224, 273
- Rāzī, 1, 4, 13, 43, 60–61, 69–73, 76–77, 79–81, 201, 228, 256, 274, 276, 278
- receptivity, 56, 109, 112, 186
- re-creation frequency, 76
- regulative idea, 124, 126, 216, 218
- Reid, Thomas, 206, 223, 241, 273
- relational, 116, 119, 122, 124–126, 188, 221, 247
- relational metaphysics, 14
- relationality, 118, 122, 127, 129
- relative matter, 220–221, 247
- relatively absolute, 151
- Relativization of science, 237
- religion and science, 1, 3, 15, 235–237, 239, 250
- representational thinking, 251, 253
- revelation, 3–4, 19, 63, 168
- Risale-i Nur Collection, 202, 204, 224, 268
- rituals, 3
- Rizvi, Sajjad, 192
- Rūmī, 124, 129, 275
- sabab*, 2, 26
- Sadr al-Shari'ah, 247
- Sadr, Muhammad Baqr al-, 206
- Şadrā, 1, 4–5, 15, 59, 93, 183–199, 250, 253, 259, 264, 270, 274–275, 278
- Santayana, George, 229, 275
- asarayān al-wujūd*, 93, 137, 185, 197
- school of *wujūdiyya*, 143, 156–157, 258
- Schuon, Fritjhof, 237
- scientific methodology, 3, 231, 238, 240, 242–244
- scientific models, 5, 14, 61, 81, 256
- scientific reductionism, 234
- second intellect (*al-'aql al-thānī*), 177
- secondary causality, 5, 62, 70, 123–125, 136, 140–142, 200, 202–204, 213–216, 218, 229, 245, 248, 259
- secondary intelligible (*ma qūl thānī*), 192
- self-awareness, 54, 113
- self-imposed habits, 6, 27, 70, 181, 200, 205–206, 216, 240, 245

- Seyyed Hossein Nasr, 183, 192, 238, 270, 275  
 Shahrastānī, 18, 21–24, 32–34, 37, 176, 276  
*Sharḥ al-Mawāqif*, 93, 159–160, 172, 241, 268–269, 277  
*Sharḥ Fuṣūṣ*, 144, 146–148, 151, 185, 268  
 Sharī‘a, Sadr al-, 220, 247  
*al-Shifā’ al-Ilāhiyyāt*, 42–44, 46–51, 53, 55, 57, 269  
*shirk*, 35–36, 164  
 Shi‘ites, 18, 164  
 simplicity, 57, 66, 69, 91, 94, 97, 145, 184–185, 188, 194, 258  
 skepticism, 81, 84, 201, 241–243, 253  
 societies of theophanies, 14, 126, 128  
 solar system, 175  
 sovereignty, 6, 23, 70, 105, 137, 203, 207, 211  
 Special Divine Action, 231  
 sphere, 78  
 subatomic particles, 233  
 substantial motion (*baraka jawharīya*), 187  
 Sufi metaphysicians, 84, 99, 184–185, 257, 259  
 iSufi metaphysics, 4–5, 11, 14–15, 94, 120, 135, 202, 209, 211–212, 218, 224, 230  
 Sufism, 46, 62, 116, 118–119, 121–123, 214, 269  
 Suhrawardī, 1, 4–5, 14, 46, 50, 59, 100–101, 103, 105–108, 110, 112–115, 190–192, 199, 250, 253, 258, 262, 267, 271, 273–278  
 superposition, 233  
 syllogism, 3, 81  
 system biology, 234
- tabi‘a*, 24, 29  
*tafra*, 33  
*al-Tafsīr al-Kabīr*, 70, 274  
*Tahāfut*, 22, 63–65, 67–69, 104, 132, 170, 172–173, 176–177, 180, 241, 267, 269  
*Tahāfut al-Tahāfut*, 84  
*takhlīṣ*, 21, 177, 220  
*Talkhiṣ al-Muhaṣṣal*, 27, 277  
*tarjīh*, 38, 64–65, 69, 71, 80, 95, 136, 141, 143, 154, 159, 165, 176, 255  
*tawbīd*, 17  
*tawlīd*, 27, 29, 161
- ta ‘wil*, 19  
*ta‘addud al-qudamā’*, 17  
 teleology, 28, 167  
 temporal posteriority, 151  
 tenth intellect, 174  
 terrestrial bodies, 174, 177  
 test, 70  
 the Philosophers, 4, 14, 22, 56, 63–67, 80, 85, 90–92, 97–98, 136, 139–141, 143–144, 152–153, 155, 164, 167, 169–170, 173–177, 179–180, 182, 189, 196–197, 243, 256–257, 267–268  
 theodicy, 3, 14–15, 232, 248, 254, 260  
 theology of possibility, 16, 31–32, 37–38, 63, 255, 260  
 theophanic individualities, 116, 126, 128  
 theophany, 116, 119–120, 122–126, 128, 194  
 theories of causality, 3, 15, 40, 62, 157  
 theory of *ahwāl*, 19  
 theory of latency (*kumūn*), 26  
 theosophy, 4, 120  
 thinking that recalls (*das andenkende denken*), 251  
 Turkish Republic, 201  
 Tūsi, 27, 43, 58, 138, 269, 277  
 two dates, 71, 80  
 two-dimensionality of causality, 250
- uncaused cause*, 12, 37, 46, 52, 57–58, 113, 130, 247  
 unity of existence (*wahdat al-wujūd*), 127  
 universals, 3, 101, 136  
 unmoved mover, 11  
 upper-level occurrences, 234
- vacuum, 31, 33  
 veil, 70, 123, 125, 128, 133, 193, 202–204, 208, 213, 215, 217, 219, 224, 250  
 velocity, 76, 226  
 void, 73–75, 85
- wāḥid*, 47, 91–93, 132, 141, 166  
*wājib*, 45, 71, 101, 150, 167  
*wājib al-wujūd*, 45, 100–101  
 Wāsil ibn ‘Aṭā’, 17  
 wave-function, 233  
 Wensinck, A. J., 18, 61, 277

*Index*

287

- Whitehead, Alfred N., 169, 223, 241, 246, 277  
Wisnovsky, Robert, 40, 44–45, 58–59, 277  
with/without intermediation, 140, 142  
Wolfson, H. A., 25, 62, 243, 278  
*Words (Sözler)*, 125, 203–204, 214, 219,  
    221–222, 225–226, 273  
working hypotheses, 173, 182  
world of command (Tr. *alem-i emr*), 222  
world of creation (Tr. *alem-i halk*), 222
- wujūd al-ām*, 137  
*wujūd*'s infinity, 148, 151, 155, 192,  
    258–259  
Ziauddin Sardar, 236  
'Alī Qushjī, 171, 243  
'illa, 2, 26, 29, 42, 52, 181  
'ilm, 17, 27