

VICTORIAN WOMEN AND WAYWARD READING

In the nineteenth century, no assumption about female reading generated more ambivalence than the supposedly feminine facility for identifying with fictional characters. The belief that women were more impressionable than men inspired a continuous stream of anxious rhetoric about “female quixotes”: women who would imitate inappropriate characters or apply incongruous frames of reference from literature to their own lives. While the overt cultural discourse portrayed female literary identification as passive and delusional, Palacios Knox reveals increasing accounts of Victorian women wielding literary identification as a deliberate strategy. Wayward women readers challenged dominant assumptions about “feminine reading” and, by extension, femininity itself. *Victorian Women and Wayward Reading* contextualizes crises about female identification as reactions to decisive changes in the legal, political, educational, and professional status of women over the course of the nineteenth century: changes that wayward reading helped women first to imagine and then to enact.

MARISA PALACIOS KNOX is Assistant Professor of Literatures and Cultural Studies at the University of Texas Rio Grande Valley, where she is also affiliate faculty with the Gender and Women's Studies Program. She has published articles in *Victorian Poetry*, *Nineteenth-Century Literature*, and *Literature Compass*.

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Nineteenth-century British literature and culture have been rich fields for interdisciplinary studies. Since the turn of the twentieth century, scholars and critics have tracked the intersections and tensions between Victorian literature and the visual arts, politics, social organization, economic life, technical innovations, scientific thought – in short, culture in its broadest sense. In recent years, theoretical challenges and historiographical shifts have unsettled the assumptions of previous scholarly synthesis and called into question the terms of older debates. Whereas the tendency in much past literary critical interpretation was to use the metaphor of culture as ‘background’, feminist, Foucauldian, and other analyses have employed more dynamic models that raise questions of power and of circulation. Such developments have reanimated the field. This series aims to accommodate and promote the most interesting work being undertaken on the frontiers of the field of nineteenth-century literary studies: work which intersects fruitfully with other fields of study such as history, or literary theory, or the history of science. Comparative as well as interdisciplinary approaches are welcomed.

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WAYWARD READING

Crises of Identification

MARISA PALACIOS KNOX

University of Texas Rio Grande Valley



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In loving memory of my mother and perpetual inspiration,
Valentina Palacios Knox

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